

Property Record Card

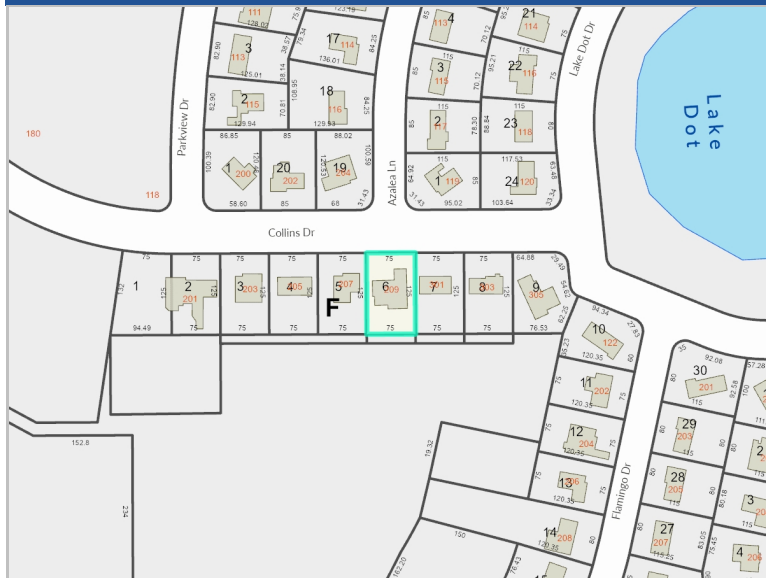


Parcel 14-20-30-501-0F00-0060

Property Address 209 COLLINS DR SANFORD, FL 32773

Parcel Location

Site View



Parcel Information

Value Summary

| | |
|--------------------------|---------------------------------------|
| Parcel | 14-20-30-501-0F00-0060 |
| Owner(s) | CASTILLO, NINIVE V |
| Property Address | 209 COLLINS DR SANFORD, FL 32773 |
| Mailing | 209 COLLINS DR SANFORD, FL 32773-6223 |
| Subdivision Name | SUNLAND ESTATES |
| Tax District | 01-COUNTY-TX DIST 1 |
| DOR Use Code | 01-SINGLE FAMILY |
| Exemptions | 00-HOMESTEAD(2021) |
| AG Classification | No |

| | 2023 Working Values | 2022 Certified Values |
|-------------------------------|---------------------|-----------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 1 | 1 |
| Depreciated Bldg Value | \$170,083 | \$150,482 |
| Depreciated EXFT Value | \$1,575 | \$1,375 |
| Land Value (Market) | \$60,000 | \$45,000 |
| Land Value Ag | | |
| Just/Market Value | \$231,658 | \$196,857 |
| Portability Adj | | |
| Save Our Homes Adj | \$58,458 | \$28,702 |
| Amendment 1 Adj | \$0 | \$0 |
| P&G Adj | \$0 | \$0 |
| Assessed Value | \$173,200 | \$168,155 |

2022 Certified Tax Summary

2022 Tax Amount without Exemptions **\$2,639.48** 2022 Tax Savings with Exemptions **\$918.75**
 2022 Tax Bill Amount **\$1,720.73**

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 6 BLK F
 SUNLAND ESTATES
 PB 11 PG 20

Taxes

| Taxing Authority | Assessment Value | Exempt Values | Taxable Value |
|------------------------------------|------------------|---------------|---------------|
| ROAD DISTRICT | \$173,200 | \$50,000 | \$123,200 |
| SJWM(Saint Johns Water Management) | \$173,200 | \$50,000 | \$123,200 |
| FIRE | \$173,200 | \$50,000 | \$123,200 |
| COUNTY GENERAL FUND | \$173,200 | \$50,000 | \$123,200 |
| Schools | \$173,200 | \$25,000 | \$148,200 |

Sales

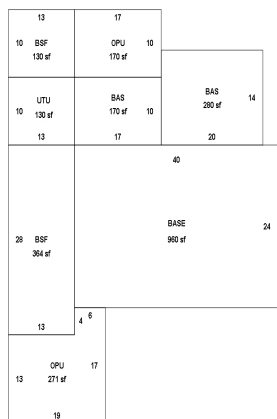
| Description | Date | Book | Page | Amount | Qualified | Vac/Imp |
|-----------------------|------------|-------|------|-----------|-----------|----------|
| QUIT CLAIM DEED | 03/16/2019 | 09316 | 0992 | \$100 | No | Improved |
| WARRANTY DEED | 06/01/2012 | 07790 | 1279 | \$100 | No | Improved |
| WARRANTY DEED | 10/01/2006 | 06454 | 0940 | \$202,000 | Yes | Improved |
| QUIT CLAIM DEED | 05/01/2004 | 05730 | 1136 | \$100 | No | Improved |
| WARRANTY DEED | 11/01/1996 | 03163 | 0427 | \$59,900 | Yes | Improved |
| SPECIAL WARRANTY DEED | 10/01/1996 | 03143 | 0725 | \$31,000 | No | Improved |
| CERTIFICATE OF TITLE | 06/01/1996 | 03092 | 0219 | \$100 | No | Improved |
| WARRANTY DEED | 05/01/1994 | 02837 | 0011 | \$47,600 | Yes | Improved |
| WARRANTY DEED | 01/01/1974 | 01011 | 1112 | \$19,000 | Yes | Improved |
| WARRANTY DEED | 01/01/1967 | 00614 | 0232 | \$10,200 | No | Improved |

Land

| Method | Frontage | Depth | Units | Units Price | Land Value |
|--------|----------|-------|-------|-------------|------------|
| LOT | | | 1 | \$60,000.00 | \$60,000 |

Building Information

| # | Description | Year Built** | Bed | Bath | Fixtures | Base Area | Total SF | Living SF | Ext Wall | Adj Value | Repl Value | Appendages | | | | | | | | | | | | | | | | |
|-----------------------|---------------|--------------|-----|------|----------|-----------|----------|-----------|------------|-----------|------------|--|-------------|------|------|--------|------|--------|-----------------------|--------|--------------------|--------|--------------------|--------|--------------------|--------|-----------------------|--------|
| 1 | SINGLE FAMILY | 1958/1970 | 3 | 1.0 | 3 | 960 | 2,475 | 1,904 | CONC BLOCK | \$170,083 | \$251,975 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Description</th> <th>Area</th> </tr> </thead> <tbody> <tr><td>BASE</td><td style="text-align: right;">170.00</td></tr> <tr><td>BASE</td><td style="text-align: right;">280.00</td></tr> <tr><td>OPEN PORCH UNFINISHED</td><td style="text-align: right;">170.00</td></tr> <tr><td>BASE SEMI FINISHED</td><td style="text-align: right;">130.00</td></tr> <tr><td>UTILITY UNFINISHED</td><td style="text-align: right;">130.00</td></tr> <tr><td>BASE SEMI FINISHED</td><td style="text-align: right;">364.00</td></tr> <tr><td>OPEN PORCH UNFINISHED</td><td style="text-align: right;">271.00</td></tr> </tbody> </table> | Description | Area | BASE | 170.00 | BASE | 280.00 | OPEN PORCH UNFINISHED | 170.00 | BASE SEMI FINISHED | 130.00 | UTILITY UNFINISHED | 130.00 | BASE SEMI FINISHED | 364.00 | OPEN PORCH UNFINISHED | 271.00 |
| Description | Area | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASE | 170.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASE | 280.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPEN PORCH UNFINISHED | 170.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASE SEMI FINISHED | 130.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UTILITY UNFINISHED | 130.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASE SEMI FINISHED | 364.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPEN PORCH UNFINISHED | 271.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Sketch by Alan Steinhilber

Building 1 - Page 1

** Year Built (Actual / Effective)

Permits

| Permit # | Description | Agency | Amount | CO Date | Permit Date |
|----------|--|--------|----------|---------|-------------|
| 06917 | CHANGEOUT INSIDE A/C UNIT | County | \$1,500 | | 10/1/1996 |
| 03173 | REROOF 21 SQ | County | \$3,675 | | 5/1/1997 |
| 07381 | (1) SMOKE DETECTOR; (2) GFI | County | \$0 | | 11/1/1996 |
| 01781 | MECHANICAL & CONDENSOR | County | \$4,978 | | 2/1/2002 |
| 03937 | REROOF | County | \$15,000 | | 3/19/2019 |
| 05591 | 209 COLLINS DR: ELECTRICAL - RESIDENTIAL-Replace old meter panel and old riser [SUNLAND ESTATES] | County | \$650 | | 4/23/2020 |
| 11254 | 209 COLLINS DR: ELECTRIC SOLAR WIRING-Roof mounted photovoltaic system [SUNLAND ESTATES] | County | \$49,540 | | 10/24/2022 |
| 01230 | 209 COLLINS DR: PLUMBING - RESIDENTIAL-residential [SUNLAND ESTATES] | County | \$4,800 | | 1/25/2023 |

Extra Features

| Description | Year Built | Units | Value | New Cost |
|-------------------|------------|-------|---------|----------|
| FIREPLACE 1 | 11/01/2004 | 1 | \$1,575 | \$3,000 |
| HOME-SOLAR HEATER | 11/01/2005 | 1 | \$0 | |

Zoning

| Zoning | Zoning Description | Future Land Use | Future Land Use Description |
|--------|-------------------------|-----------------|-----------------------------|
| R-1A | Low Density Residential | LDR | Single Family-9000 |

Utility Information

| Fire Station | Power | Phone(Analog) | Water Provider | Sewer Provider | Garbage Pickup | Recycle | Yard Waste | Hauler |
|--------------|-------|---------------|----------------|-----------------|----------------|---------|------------|-----------|
| 35.00 | FPL | AT&T | SANFORD | CITY OF SANFORD | MON/THU | THU | WED | Waste Pro |

Political Representation

| Commissioner | US Congress | State House | State Senate | Voting Precinct |
|-----------------------|---------------------|------------------------------|------------------------|-----------------|
| Dist 2 - Jay Zembower | Dist 7 - Cory Mills | Dist 28 - David "Dave" Smith | Dist 9 - Jason Brodeur | 23 |

School Information

| Elementary School District | Middle School District | High School District |
|----------------------------|------------------------|----------------------|
| Region 3 | Greenwood Lakes | Lake Mary |

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