Document date: 4/11/24

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Comment Document - Initial Submittal

| PROJECT NAME: | VILLAGE ON THE GREE | N - SITE PLAN | PROJ #: 24-06000014 | |
|--|---|---------------------------------|--------------------------|--|
| APPLICATION FOR: | DR - SITE PLAN | | | |
| APPLICATION DATE: | 2/20/24 | | | |
| RELATED NAMES: | EP BROOKS STICKLER | | | |
| PROJECT MANAGER: | ANNE SILLAWAY (407) 60 | 65-7936 | | |
| PARCEL ID NO.: | 03-21-29-5WA-0000-0010 | | | |
| PROJECT DESCRIPTION | PROPOSED SITE PLAN F | FOR AMENITY UPGRA | DES TO AN EXISTING | |
| | | | N THE PD ZONING DISTRICT | |
| | | TH SIDE OF SABAL PA | LM DR, EAST OF WEKIVA | |
| | SPRINGS RD | | | |
| NO OF ACRES | 75.97 | | | |
| BCC DISTRICT | 3-Lee Constantine | | | |
| CURRENT ZONING | PD | | | |
| LOCATION | ON THE SOUTH SIDE OF SABAL PALM DR, EAST OF WEKIVA SPRINGS RD | | | |
| FUTURE LAND USE- | PD | | | |
| SEWER UTILITY | SUNSHINE WATER SERV | /ICES | | |
| WATER UTILITY | SUNSHINE WATER SERV | /ICES | | |
| APPLICANT: | | CONSULTANT: | | |
| NIKKI RUSSELL | | BROOKS STICKLER, PE | | |
| LIFESPACE COMMUNITIES INC | | KIMLEY-HORN & ASSOCIATES, INC | | |
| 3501 OLYMPUS BLVD STI | ≣ 300 | 200 S ORANGE AVE STE 600 | | |
| COPPELL TX 75019 | • | ORLANDO FL 32801 | | |
| (214) 417-4600 | | (407) 409-7002 | | |
| NIKKI.RUSSELL@LIFESPACECOMMUNITIES.COM | | BROOKS.STICKLER@KIMLEY-HORN.COM | | |

County staff members have reviewed the subject development project and offer the following comments. The comments below are a compilation of comments and markups from the ePlan review system. These items need responses with further information, data, explanation or revision of plans and documents before project approval.

Please itemize any and all revisions made to the development plan in addition to those made in response to staff comments; include a statement in your response to comments that no additional revisions have been made to the site plan beyond those stated.

For questions regarding the ePlan process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

See comments within the comment document for any fees due, as fees may be due for different aspects of your development project. Fees showing in ePlan reflect Planning & Development review or revision fees only.

State Permits that may be required:

Printed: 4/11/24 9:56 AM Page 1 of 8

FDOT, FDEP- UTILITIES, SJRWMD, ENVIRONMENTAL REPORTS, ARCHEOLOGICAL REPORTS, FDEP- ENVIRONMENTAL, SJRWMD- ENVIRONMENTAL, FFW, IF APPLICABLE.

AGENCY/DEPARTMENT COMMENTS

| No. | REVIEWED BY | TYPE | STATUS |
|-----|-----------------------------|--|------------|
| 1. | Building Division | All structures that are required to be accessible per the 8th ed (2023) FBC, Florida Accessibility Code for Building Construction, shall show the accessible route from the required accessible parking spaces to the accessible entrance to the structure. | Info Only |
| 2. | Building Division | In accordance with the 8th ed (2023) FBC, Florida Accessibility Code for Building Construction, at least one accessible route shall connect accessible buildings, facilities, elements, and spaces that are on the same site. | Info Only |
| 3. | Building Division | The location of accessible parking spaces, loading zones, sidewalks, and exit ramps shall meet requirements of the 8th ed (2023) FBC, Florida Accessibility Code for Building Construction. | Info Only |
| 4. | Building Division | All site lighting on Commercial parcels require a building permit prior to commencement of work. This is a standalone permit separate from all other required permits. | Info Only |
| 5. | Building Division | Vertical construction will require a separate Building permit and will be reviewed for, and shall be designed and built in accordance with the 8th ed. Florida Building Code, Chapters 3, 4, 5, 6, 7 and 9, for 1) USE, 2) Height and area limitations, 3) Construction types and horizontal separation distances, 4) Building element protection and 5) Sprinkler and Alarm requirements and all other code requirements. | Info Only |
| 6. | Environmental Services | This development is not within Seminole County utility service area. Please coordinate with Sunshine Water Services if any utility service changes are needed for this development. | Info Only |
| 7. | Planning and Development | On sheet 012 C4.2 Site, Grading, & Drainage, please dimension the newly proposed parking spaces to be a minimum parking size of 9' x 18'. | Unresolved |
| 8. | Planning and Development | On the site plan sheets, all parking stalls that are being restriped must be a minimum of 9' x 18' parking. | Info Only |
| 9. | Planning and Development | On the site plan pages, please hatch the proposed areas of work and dimension any newly proposed structures. | Unresolved |
| 10. | Planning and Development | On the site plan pages under the site data, please provide the maximum and proposed F.A.R. for the site. | Unresolved |
| 11. | Planning and | Please dimension the proposed boardwalk and pavilion | Unresolved |

| | Development | boardwalk. | |
|-----|---------------------------------|---|------------|
| | · | | |
| 12. | Planning and Development | Please show the maximum square feet allowed for the clubhouse and the proposed square feet for the clubhouse on the site plan sheet under the site plan data table. Per the development order for the Village on the Green, the total allowable square footage for the accessory clubhouse is 35,076 square feet. | Unresolved |
| 13. | Planning and Development | Please demonstrate on the site plan sheets, that the site is meeting the required twenty-five (25) percent open space. | Unresolved |
| 14. | Planning and Development | Dumpsters will require a separate permit. Solid waste containers shall be in accordance with Seminole County Land Development Code Sec. 30.1233. Miscellaneous design standards. | Info Only |
| 15. | Planning and Development | Any newly proposed signage will require a separate building permit. | Info Only |
| 16. | Planning and Development | On the site plan sheets under the site data table please provide the maximum allowable height and the existing and proposed height of the buildings. | Unresolved |
| 17. | Planning and Development | On the hardscape plans, please provide the dumpster screening details as well as the detail for the slide gate, and signage. | Unresolved |
| 18. | Public Safety - Addressing | (POSTING) Address numbers shall be made of durable weather resistant material, shall be permanently affixed to the structure and posted fronting the street the structure is addressed to. The colors of the numbers shall contrast the surrounding background of the structure, so it stands out and is clearly visible from both directions of the addressed street. SCLDC SEC 90.5(a). Addresses are entered into the 911 database and used directly by the 911 communications call center. *Address numbers are to be permanently installed facing the street the structure is addressed to. | Info Only |
| 19. | Public Safety - Addressing | (ADDRESS ASSIGNMENT) The existing address on the property, parcel 0321295WA00000010 is 500 Village PL Longwood, 3279. Please ensure the address number(s) are posted on the structure and at the entrance to the property, if not visible from the street. *Address numbers are to be installed facing the street the structure is addressed to. SCLDC 90.5 (7) | Info Only |
| 20. | Public Safety - Fire Marshal | Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 | Unresolved |
| 21. | Public Safety - Fire Marshal | Provide the required needed fire flow calculations in accordance with Section 18.4 and table 18.4.5.2.1 of NFPA 1 for the fire hydrants. The resulting fire flow shall not be less than 1000 GPM. | Unresolved |

| 22. | Public Safety - Fire Marshal | New and existing fire hydrants shall be identified on plan to meet the requirements of section 18.5 of NFPA 1. | Unresolved |
|-----|---------------------------------|--|------------|
| 23. | Public Safety - Fire Marshal | Please provide a hydrant flow test in accordance with NFPA 291, within the last 12 months. | Unresolved |
| 24. | Public Safety - Fire Marshal | Verify compliance with table 18.5.4.3 for maximum fire hydrant fire flow capacity distance to the building, and number of hydrants. | Unresolved |
| 25. | Public Safety - Fire Marshal | All the following items shall be acknowledged and added to the site plan sheets as note: 1. Fire department access roads provided at the start of a project and shall be maintained throughout construction. (NFPA 1, 16.1.4). 2. A second entrance/exit might be required per AHJ if the response time for emergency is exceeded per NFPA 1, Section 18.2.3.3 Multiple Access Roads. 3. A water supply for fire protection, either temporary or permanent, shall be made available as soon as combustible material accumulates. This applies to both commercial and residential developments. (NFPA 1, 16.4.3.1). 4. Where underground water mains and hydrants are to be provided, they shall be installed, completed, and in service prior to construction work. (NFPA 1, 16.4.3.1.3). 5. Fire flow testing shall be performed in accordance with NFPA 291, recommended practice for fire flow testing. 6. A 36 in. clear space shall be maintained around the circumference of fire hydrants and a clear space of not less than 60 in. (1524 mm) shall be provided in front of each hydrant connection having a diameter greater than 21/2 in. NFPA 1, 18.5.7. 7. Hydrant shall be marked with a blue reflector that is placed 6" in the roadway in accordance with NFPA 1, chapter 18.5.10. 8. Access to gated Subdivisions or Developments shall provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2. | Unresolved |
| 26. | Public Safety - Fire Marshal | Include turning radius analysis with plans. * Turning radius analysis based on aerial truck Specifications. (Section 18.2.3.4.3. NFPA 1) Fire Truck Parameters: Pierce Arrow XT Chassis Aerial Platform 100' Inside Cramp Angle: 40 Degrees Axle Track: 82.92 inches Wheel Offset: 5.30 inches Tread Width: 17.5 inches Chassis Overhang: 68.99 inches Additional Bumper Depth: 22 inches Front Overhang: 90.99 inches Wheelbase: 270 inches Overall length: 581.75 inches Calculated Turning Radius: Inside Turn: 25 ft. 7 in. Curb to Curb: 41 ft. 8 in. Wall to Wall: 48 ft. 5 in. Overall length: 48 ft 6in. | Unresolved |
| 27. | Public Safety - | Access to gated developments shall provide Fire | Unresolved |

| | Fire Marshal | Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2 for automated gates or knox padlock for manual gates. Please advise on the plans the type of slide gate access to the new storage building/shop. | |
|-----|---------------------------------|--|------------|
| 28. | Public Safety - Fire Marshal | Minimum gate with shall be 20ft clear opening. Please verify on the plans. | Unresolved |
| 29. | Public Safety - Fire Marshal | Additional comments may be generated based on resubmittal. | Unresolved |
| 30. | Public Works - Engineering | Provide a copy of approved SJRWMD ERP (or letter of exemption) required prior to pre-construction meeting. (informational) | Info Only |

AGENCY/DEPARTMENT MARK UP COMMENTS

Comments within this section of the comdoc are from mark-ups on the individual plan sheets or documents in the ePlan system that correspond with the file identified in column "File Name".

| | 1 | | | 1 |
|-----|--------------------------|--|--|------------|
| 31. | Natural Resources | The proposed tree protection meets requirements. However, you may employ wooden stakes and orange construction fencing installed at the dripline instead. | 107 L1.50 LANDSCAPE DETAILS.pdf | Unresolved |
| 32. | Planning and Development | On sheet 012 C4.2 Site, Grading, Drainage, please revise the parking spaces sizes to show 9' x 18' parking stall size. | 012 C4.2 SITE, GRADING, & DRAINAGE PLAN.pdf | Unresolved |
| 33. | Planning and Development | On sheet 012 C4.2 Site, Grading, and Drainage, there are buildings that are shown on the plan, but does not have a description of what it is. Please provide a call out to state either a proposed or existing | 012 C4.2 SITE, GRADING, & DRAINAGE PLAN.pdf | Unresolved |
| 34. | Planning and Development | On the site plan sheet, please show the dimensions of the trash compactor. | 012 C4.2 SITE, GRADING, & DRAINAGE PLAN.pdf | Unresolved |
| 35. | Planning and Development | Please show the building dimensions and hatch the area where the proposed storage shop is at on site. | 012 C4.2 SITE, GRADING, & DRAINAGE PLAN.pdf | Unresolved |
| 36. | Planning and Development | Please provide the total square feet of area for each proposed item. | 012 C4.2 SITE, GRADING, & DRAINAGE PLAN.pdf | Unresolved |
| 37. | Planning and | On the site plan sheets under the site | 012 C4.2 SITE, | Unresolved |

| | Development | data tables, please provide the existing Future Land Use and Zoning. | GRADING, & DRAINAGE PLAN.pdf | |
|-----|--------------------------|--|--|------------|
| 38. | Planning and Development | On the site plan sheet 012 C3.2 Site, Grading, and Drainage, please provide the dumpster enclosure dimensions. | 012 C4.2 SITE, GRADING, & DRAINAGE PLAN.pdf | Unresolved |
| 39. | Planning and Development | On the existing site plan C3.1, please show the existing parking space that are being referenced under the site data table on sheet C4.1 as ten (10) parking spaces. | 006 C3.1 EXISTING CONDITIONS AND DEMOLITION PLAN.pdf | Unresolved |
| 40. | Planning and Development | Please include the proposed dock area under the proposed item list under the site plan data sheet. | 112 L3.03 HARDSCAPE PLAN.pdf | Unresolved |
| 41. | Planning and Development | On the site plan sheets, please show where the privacy screen is being placed on site and provide the type and height of the screen. | 115 L3.50 HARDSCAPE DETAILS.pdf | Unresolved |
| 42. | Planning and Development | Please state the type and height of the slide gate. | 012 C4.2 SITE, GRADING, & DRAINAGE PLAN.pdf | Unresolved |

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies. It may also

include additional comments for review and response.

| DEPARTMENT | STATUS | REVIEWER |
|--------------------------------|----------------------|---|
| Public Works - Impact Analysis | No Review Required | William Wharton 407-665-5730 |
| Natural Resources | Corrections Required | wwharton@seminolecountyfl.gov Sarah Harttung 407-665-7391 shartung@seminolecountyfl.gov |
| Environmental Services | No Review Required | James Van Alstine 407-665-2014 jvanalstine@seminolecountyfl.gov |
| Buffers and CPTED | Approved | Maya Athanas 407-665-7388 mathanas@seminolecountyfl.gov |
| Public Safety - Fire Marshal | Corrections Required | Matthew Maywald 407-665-5177 mmaywald@seminolecountyfl.gov |
| Public Works - Engineering | Approved | Jim Potter 407-665-5764 jpotter@seminolecountyfl.gov |
| Public Safety - Addressing | Approved | Tiffany Owens 407-665-5045 Towens04@seminolecountyfl.gov |
| Planning and Development | Corrections Required | Annie Sillaway 407-665-7936 asillaway@semiolecountyfl.gov |
| Public Works - Water Quality | No Review Required | Shannon Wetzel 407-665-2455 swetzel@seminolecountyfl.gov |
| Building Division | Approved | Tony Coleman 407-665-7581 tcoleman@seminolecountyfl.gov |

The next submittal, as required below, will be your:

□ 1st RESUBMITTAL

| DATE | RESUBMITTAL FEE DUE | ROUTE TO THESE STAFF MEMBERS FOR FURTHER REVIEW: |
|---------|---|--|
| 4/11/24 | The application fee allows for the initial submittal plus two resubmittals. Note: No resubmittal fee for small site plan | Annie, Matthew, Sarah |

The initial application fee allows for the initial submittal review plus two resubmittal reviews. For the fourth review and each subsequent review, the resubmittal fees are as follows:

Major Review (3+ reviewers remaining) – 50% of original application fee

Minor Review (1-2 reviewers remaining) -25% of original application fee

Summary of Fees: http://www.seminolecountyfl.gov/departments-services/development-services/development-services/planning-development/fee-information/fee-summary.stml

NOTE: Other fees may be due. See comments for any additional fees due for your development project. (example: Addressing fee)

Upon completion of your plan review process, Planning and Development staff must authorize and stamp plans for construction use. Once you receive an approval letter from Seminole County, the site contractor must contact Seminole County Planning and Development Inspections to schedule a pre-

Printed: 4/11/24 9:56 AM Page 7 of 8

construction conference prior to the start of any site work. Upon issuance of the site permit, your approved drawings and/or documents will be released to you through the ePlan System. For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

| Cities: | | | |
|-----------------------------------|--------|---------------------------------|---|
| Altamonte Springs | | (407) 571-8000 | www.altamonte.org |
| Casselberry | | (407) 262-7700 | www.casselberry.org |
| Lake Mary | | (407) 585-1449 | www.lakemaryfl.com |
| Longwood | | (407) 260-3440 | www.longwoodfl.org |
| Oviedo | | (407) 971-5555 | www.cityofoviedo.net |
| Sanford | | (407) 688-5000 | www.sanfordfl.gov |
| Winter Springs | | (407) 327-1800 | www.winterspringsfl.org |
| Other Agencies: | | | |
| Florida Dept of Transportation | FDOT | | www.dot.state.fl.us |
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |
| Other Resources: | | | |
| Flood Prone Areas | | www.seminoleco | untyfl.gov/gm/building/flood/index.aspx |
| Watershed Atlas | | www.seminole.wateratlas.usf.edu | |
| Seminole Co. Property Appraiser | | www.scpafl.org | |
| | | | |