

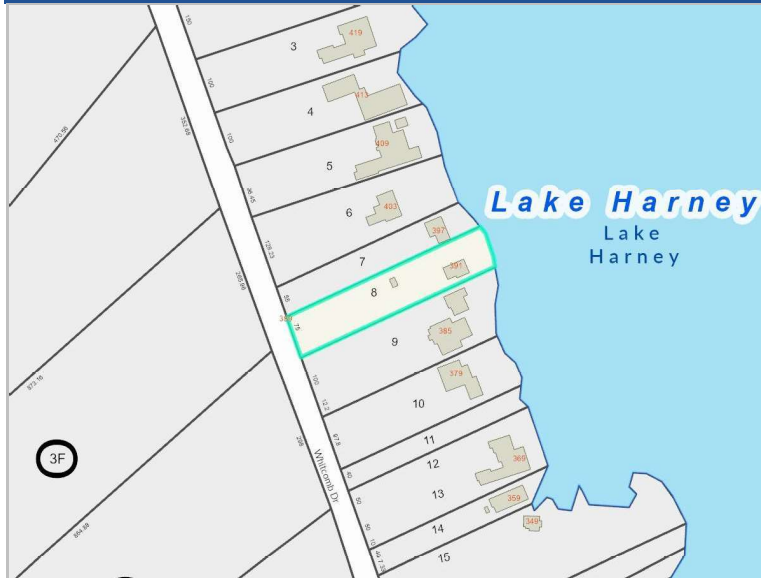
Property Record Card



Parcel 23-20-32-501-0000-0080

Property Address 391 WHITCOMB DR GENEVA, FL 32732

Parcel Location



Site View



Parcel Information

| | |
|--------------------------|--|
| Parcel | 23-20-32-501-0000-0080 |
| Owner(s) | DURHAM, JESSE - Tenancy by Entirety DURHAM, JAMIE - Tenancy by Entirety |
| Property Address | 391 WHITCOMB DR GENEVA, FL 32732 |
| Mailing | 391 WHITCOMB DR GENEVA, FL 32732-9254 |
| Subdivision Name | LAKE HARNEY MANOR |
| Tax District | 01-COUNTY-TX DIST 1 |
| DOR Use Code | 0130-SINGLE FAMILY WATERFRONT |
| Exemptions | 00-HOMESTEAD(2020) |
| AG Classification | No |

Value Summary

| | 2024 Working Values | 2023 Certified Values |
|-------------------------------|---------------------|-----------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 2 | 2 |
| Depreciated Bldg Value | \$184,988 | \$179,972 |
| Depreciated EXFT Value | | |
| Land Value (Market) | \$117,150 | \$106,500 |
| Land Value Ag | | |
| Just/Market Value | \$302,138 | \$286,472 |
| Portability Adj | | |
| Save Our Homes Adj | \$59,885 | \$51,275 |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 |
| P&G Adj | \$0 | \$0 |
| Assessed Value | \$242,253 | \$235,197 |

2023 Certified Tax Summary

2023 Tax Amount w/o Exemptions **\$3,812.37** 2023 Tax Savings with Exemptions **\$1,213.32**
 2023 Tax Bill Amount **\$2,599.05**

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 8
LAKE HARNEY MANOR
PB 8 PG 26

Taxes

| Taxing Authority | Assessment Value | Exempt Values | Taxable Value |
|------------------------------------|------------------|---------------|---------------|
| ROAD DISTRICT | \$242,253 | \$50,000 | \$192,253 |
| SJWM(Saint Johns Water Management) | \$242,253 | \$50,000 | \$192,253 |
| FIRE | \$242,253 | \$50,000 | \$192,253 |
| COUNTY GENERAL FUND | \$242,253 | \$50,000 | \$192,253 |
| Schools | \$242,253 | \$25,000 | \$217,253 |

Sales

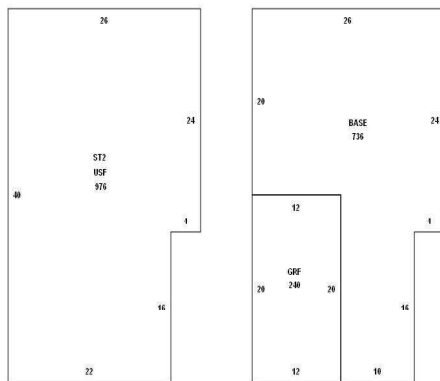
| Description | Date | Book | Page | Amount | Qualified | Vac/Imp |
|---------------------|------------|-------|------|-----------|-----------|----------|
| WARRANTY DEED | 09/20/2022 | 10318 | 1619 | \$100 | No | Improved |
| WARRANTY DEED | 05/09/2019 | 09353 | 1255 | \$292,000 | Yes | Improved |
| WARRANTY DEED | 02/01/2013 | 07981 | 0144 | \$210,000 | Yes | Improved |
| WARRANTY DEED | 01/01/2002 | 04322 | 1499 | \$160,500 | Yes | Improved |
| QUIT CLAIM DEED | 03/01/1998 | 03439 | 1940 | \$100 | No | Improved |
| ADMINISTRATIVE DEED | 03/01/1998 | 03384 | 1527 | \$100 | No | Improved |
| WARRANTY DEED | 11/01/1990 | 02240 | 0965 | \$100 | No | Improved |

Land

| Method | Frontage | Depth | Units | Units Price | Land Value |
|--------------------|----------|--------|-------|-------------|------------|
| FRONT FOOT & DEPTH | 75.00 | 350.00 | 0 | \$1,100.00 | \$117,150 |

Building Information

| # | Description | Year Built** | Bed | Bath | Fixtures | Base Area | Total SF | Living SF | Ext Wall | Adj Value | Repl Value | Appendages | | | | | | |
|----------------------|---------------|--------------|-----|------|----------|-----------|----------|-----------|-------------------|-----------|------------|---|-------------|------|-----------------|--------|----------------------|--------|
| 1 | SINGLE FAMILY | 1973/2000 | 3 | 1.5 | 3 | 736 | 1,952 | 1,712 | SIDING GRADE 3 | \$178,076 | \$195,688 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #003366; color: white;"> <th>Description</th> <th>Area</th> </tr> </thead> <tbody> <tr> <td>GARAGE FINISHED</td> <td style="text-align: right;">240.00</td> </tr> <tr> <td>UPPER STORY FINISHED</td> <td style="text-align: right;">976.00</td> </tr> </tbody> </table> | Description | Area | GARAGE FINISHED | 240.00 | UPPER STORY FINISHED | 976.00 |
| Description | Area | | | | | | | | | | | | | | | | | |
| GARAGE FINISHED | 240.00 | | | | | | | | | | | | | | | | | |
| UPPER STORY FINISHED | 976.00 | | | | | | | | | | | | | | | | | |

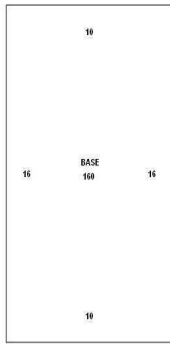
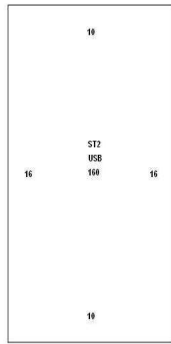


Sketch by Apex Media™

Building 1 - Page 1

** Year Built (Actual / Effective)

| # | Description | Year Built** | Bed | Bath | Fixtures | Base Area | Total SF | Living SF | Ext Wall | Adj Value | Repl Value | Appendages | | | | |
|------------------|-------------|--------------|-----|------|----------|-----------|----------|-----------|-------------------|-----------|------------|--|-------------|------|------------------|--------|
| 2 | BARN/SHEDS | 2005 | | | 0 | 160 | 320 | 160 | SIDING GRADE 3 | \$6,912 | \$7,392 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #003366; color: white;"> <th>Description</th> <th>Area</th> </tr> </thead> <tbody> <tr> <td>UPPER STORY BASE</td> <td style="text-align: right;">160.00</td> </tr> </tbody> </table> | Description | Area | UPPER STORY BASE | 160.00 |
| Description | Area | | | | | | | | | | | | | | | |
| UPPER STORY BASE | 160.00 | | | | | | | | | | | | | | | |



Sketch by Ayo Mofa™

Building 2 - Page 1

** Year Built (Actual / Effective)

| Permits | | | | | |
|----------|--|--------|----------|---------|-------------|
| Permit # | Description | Agency | Amount | CO Date | Permit Date |
| 13737 | SHED | County | \$2,400 | | 11/3/2004 |
| 06748 | SIDING - AL ROOF - MH ROOF OVER | County | \$1,200 | | 8/25/2010 |
| 03604 | REROOF | County | \$7,500 | | 5/7/2013 |
| 05647 | POWER SUPPLY FOR CABLEVISION; PAD PER PERMIT 389 WHITCOMB DR | County | \$0 | | 8/1/1997 |
| 05837 | 391 WHITCOMB DR: REROOF RESIDENTIAL- [LAKE HARNEY MANOR] | County | \$12,621 | | 4/25/2023 |

| Extra Features | | | | |
|----------------|------------|-------|-------|----------|
| Description | Year Built | Units | Value | New Cost |
| | | | | |

| Zoning | | | |
|--------|--------------------|-----------------|-----------------------------|
| Zoning | Zoning Description | Future Land Use | Future Land Use Description |
| R-1 | Suburban Estates | SE | Single Family-8400 |

| Utility Information | | | | | | | | |
|---------------------|-------|---------------|--------------------------|----------------|----------------|---------|------------|-----------|
| Fire Station | Power | Phone(Analog) | Water Provider | Sewer Provider | Garbage Pickup | Recycle | Yard Waste | Hauler |
| 42.00 | FPL | AT&T | LAKE HARNEY WATER ASSOC. | NA | MON/THU | MON | WED | Waste Pro |

| Political Representation | | | | |
|--------------------------|---------------------|-------------------------|-------------------------|-----------------|
| Commissioner | US Congress | State House | State Senate | Voting Precinct |
| Dist 2 - Jay Zembower | Dist 7 - Cory Mills | Dist 36 - RACHEL PLAKON | Dist 10 - Jason Brodeur | 19 |

| School Information | | |
|----------------------------|------------------------|----------------------|
| Elementary School District | Middle School District | High School District |
| Geneva | Chiles | Oviedo |

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