CLERK AND COMPTROLLER'S REPORT and BRIEFING May 9, 2023

I. <u>ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE</u>

EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS

Approve Expenditure Approval Lists dated April 11 and 18, 2023; and Payroll Approval List dated April 13, 2023.

II. <u>ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS</u>

Α. **BCC OFFICIAL MINUTES**

Approve BCC Official Minutes dated March 28, 2023.

| В. | RECEIVED AND FILED LISTING (For Information Only) |
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| 1 | Amdmt #1 to W.O. #2 to RFP-3864-21/Connect Consulting |
| 2 | Amdmt #1 to W.O. #4 to PS-2101-18/HDR Engineering |
| 3 | Amdmt #1 to W.O. #57 to PS-1320-17/WSP USA Environment & Infrastructure |
| 4 | Amdmt #2 to W.O. #10 to PS-9742-14/Jacobs Engineering Group |
| 5 | Amdmt #2 to W.O. #5 to PS-0801-16/Geosyntec Consultants |
| 6 | Amdmt #2 to W.O. #9 to RFP-1932-18/Kimley-Horn and Associates |
| 7 | Amdmt #3 to W.O. #1 to PS-3679-21/DLR Group |
| 8 | Amdmt #3 to W.O. #16 to PS-2468-19/GAI Consultants |
| 9 | Amdmt #4 to W.O. #14 to PS-2468-19/GAI Consultants |
| 10 | Amdmt #4 to W.O. #20 to PS-1998-18/Environmental Consulting & Technology |
| 11 | Amdmt #4 to W.O. #8 to PS-2826-20/Atkins North America |
| 12 | Amdmt #4 to W.O. #9 to PS-2826-20/Moffatt & Nichol |
| 13 | Amdmt #5 to W.O. #6 to PS-1802-18/Kittleson & Associates |
| 14 | Amdmt #6 to W.O. #2 to RFP-1932-18/Kimley-Horn & Associates |
| 15 | Approval D.O. #23-30000013/1820 Viburnum Lane/Eddleston |
| 16 | Approval D.O. #23-30000015/Gritter/101 Caspian Cove |
| 17 | Approval D.O. #23-30000024/Valerie Herrel/1654 Chilean Lane |
| 18 | Approval D.O.s #22-30000060, Danziger, 402 South St./#23-30000003, Jimenez, 2805 Oranole Way/#23-30000004, Hariharasubramanian, 2082 Apalachicola Ln |
| 19 | Approval D.O.s #23-30000006, Hogan, 104 Crestwood/#23-30000008, Swift, 2838 Red Bug Lake/#23-30000009, Staines, 3484 Scout Lake |
| 20 | April 28, 2020 Closed Attorney-Client Session Transcript regarding River Cross Litigation |
| 21 | Bill of Sale Accepting Water & Wastewater/Cadence Park Ph 2 (Hidden Oaks Preserve)/M/I Homes of Orlando |
| 22 | Bill of Sale Accepting Water & Wastewater/Towns at Tuskawilla Commons/M/I Homes of Orlando |
| 23 | Bond Release/Cash Maintenance Bond/\$551.14/Legacy at Sunbranch |
| 24 | Bond Release/Cash Maintenance Bond/\$6,380/The Glen Academy |
| 25 | Bond Release/Maint Bond #0792507/\$140,099.64/Chapman Pines |
| 26 | Bond Release/Maint Bond #2312670/\$20,709.10/Integra Crossings |
| 27 | Bond Release/Maint Bond #3480387/\$14,755/Enclave at Alafaya |
| 28 | Bond Release/Maint Bond #CMS342351/\$47,131.27/Crestwood Estates |
| 29 | Bond Release/Maint Bond #SU1165937 (W&S)/\$33,724.53/Landings at Hawk's Crest |

| 30 | Bond Release/Maint Bond #SU1168625 (Road)/\$65,194.04/Landings at Hawk's Crest |
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| 31 | Bond Release/Maint Bond #SUR0060735 (W&S)/\$19,962.40/Hideaway Cove Ph3 |
| 32 | Bond Release/Maint Bond #SUR0060736 (Road)/\$128,941.56/Hideaway Cove Ph3 |
| 33 | Bond Release/Performance Bond #1091053/\$302,751.01/Bartram's Landing |
| 34 | Bond Release/Performance Bond #2297027/\$711,739.60/Legacy Pointe |
| 35 | Bond Release/Performance Bond #CMS0343492/\$110,429.78/Red Ember |
| 36 | Bond Release/Performance Bond #SEHNSU 0725849/\$288,453/Balmy Beach |
| 37 | Bond Release/Performance Bond #SEHNSU 0725850/\$344,765/Balmy Beach |
| 38 | Bond Release/Performance Bond #SUR0070735/\$14,663.72/Lake Monroe Shores Townhomes |
| 39 | C.O. #1 to CC-4324-22/Central Florida Environmental Corp (CFE) |
| 40 | C.O. #1 to W.O. #6 to CC-3563-21/CFE Corp |
| 41 | C.O. #12 to DB-2551-19/Wharton-Smith |
| 42 | C.O. #6 to CC-3501-22/LaFleur Nurseries and Garden Center |
| 43 | DCA #22-20500013 Langford Villas PD/Kim Hall Fischer |
| 44 | ESG Subrecipient Agrmt PY 2022-2023/The Christian Sharing Center for Outreach/The Oasis (As approved by the BCC 7/27/21) |
| 45 | Executive Order #2023-014 Extending Declared Local State of Emergency (Hurricane Ian and Hurricane Nicole) |
| 46 | Executive Order #2023-015 Extending Local Burn Ban Due to Drought-Like Weather Conditions |
| 47 | Executive Order #2023-016 Extending Declared Local State of Emergency (Hurricane Ian and Hurricane Nicole) |
| 48 | Executive Order #2023-017 Extending Local Burn Ban Due to Drought-Like Weather Conditions |
| 49 | Executive Order #2023-018 Extending Declared Local State of Emergency (Hurricane Ian and Hurricane Nicole) |
| 50 | Executive Order #2023-019 Extending a Local Burn Ban due to Drought-Like Weather Conditions |
| 51 | First Amdmt to CDBG Subrecipient Agrmt PY 22-23/Kathleen Anderson Comprehensive Work Center dba |
| 52 | Inspire of Central Florida (As approved by the BCC 07/26/22) First Amdmt to CDBG Subrecipient Agrmt PY 22-23/The Christian Sharing Center (As approved by the BCC |
| | 07/26/22) |
| 53 | First Amdmt to Conditional Utility Agrmt for Water and Wastewater/Paddock Way/DLC Paddock Way LLC |
| 54 | First Amdmt to IFB-603745-20/Medigreen Waste Services |
| 55 | First Amdmt to RFP-604314-22/Epic Engineering & Consulting |
| 56 | FPSC Order #PSC-2023-0103A-FOF-GU Issued 04/06/23 |
| 57 | Litigation Expert Witness Services Agrmt/Seminole Co. vs Brandon Blake Case #2022-CC-4794/Dr. Amanda Grant, DVM |
| 58 | Maint Bond #1098658/\$80,191.09/Towns at Tuskawilla Commons/M/I Homes of Orlando |
| 59 | Maint Bond #CMS0351902/\$80,514.45/Cadence Park Ph 2/M/I Homes of Orlando |
| 60 | Maintenance Bond #1098659/\$251,366.98/Towns at Tuskawilla Commons |
| 61 | Parks Contract (Tennis)/Caothang Nguyen |
| 62 | Parks Contract (Tennis)/Grace Sophia Hurt |
| 63 | Parks Contract/Erin Russell/Teresa Thomson/John Wiley |

| 64 | Parks Contract/Robert Massey |
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| 65 | Performance Bond #CIC1904849/\$242,283.38/Towns at Riverwalk (Townes of Lake Monroe) |
| 66 | Pet Rescue Agrmt/Bichon Frise (BFCA Charitable Trust) |
| 67 | PS-4626-22/Civil/Site Engineering (Ranking List approved by the BCC 02-28-2023) |
| 68 | Public Officer's Oath/Robert VonHerbulis/Contractor Examiner Board |
| 69 | Recording of Plats/Performance Bond #1098646/\$1,404,796.72/Conestoga Park fka Cove at Sanford |
| 70 | Recording of Plats/Performance Bond #CMS0351899/\$1,575,941.73/Red Ember South |
| 71 | Recording of Plats/Pine Hollow Point |
| 72 | RFP-604378-22/Petrotech Southeast |
| 73 | Second Amdmt to IFB-603865-20/Traffic Control Devices |
| 74 | Tourist Tax Funding Agrmt/Central Florida State Championship/Florida Diamond Sports Management |
| 75 | Tourist Tax Funding Agrmt/Easton Hype Series Select Super Nit/Florida Diamond Sports Management |
| 76 | Tourist Tax Funding Agrmt/Sunshine State Athletic Conference State Championship/Florida Collegiate |
| | Summer League |
| 77 | W.O. #22 to CC-3563-21/Carr & Collier |
| 78 | W.O. #23 to CC-3563-21/Central Florida Environmental Corp |
| 79 | W.O. #3 to RFP-3864-21/Connect Consulting |
| 80 | W.O. #4 to PS-4244-22/Southeastern Surveying & Mapping |
| 81 | W.O. #5 to PS-4244-22/WSP USA Environmental & Infrastructure |
| 82 | W.O. #77 to PS-1832-18/CDM Smith |
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