

PROJ. #: __ **SEMINOLE COUNTY PLANNING & DEVELOPMENT DIVISION** 1101 EAST FIRST STREET, ROOM 2028

SANFORD, FLORIDA 32771 (407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

Received: 12/20/24

24-55100007

Paid: 12/20/24

SUBDIVISION

ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE

| APPLICATION TYPES/FEES | |
|--|--|
| ☑ PRELIMINARY SUBDIVISION PLAN (PSP) | \$1,500.00 + \$15.00 PER LOT (\$3,500 MAX. FEE) |
| FINAL ENGINEERING PLAN (FE) | \$4,000.00 + \$25.00 PER LOT (\$6,500 MAX. FEE) |
| FINAL PLAT (FP) | \$1,500.00 |
| MINOR PLAT (RESIDENTIAL: MAX 4 LOTS – COMMERC | IAL: MAX 2 LOTS) \$1,500.00 + \$75.00 PER LOT (CREDIT OF \$110 GIVEN IF PRE-EVAL APPROVED WITHIN 1 YEAR) |
| PROPERTY | |
| SUBDIVISION NAME: Nodding Pines | (fka Mustang Way) |
| PARCEL ID #(S): 23-21-30-300-0210-0000, 23-21-30-300-0230-0000, 23-21-30-300-0230-0000, 23-21-30-506-0000-0160 | 30-300-022A-0000, 23-21-30-300-0220-0000, 30-300-0250-0000, 23-21-30-300-0270-0000, |
| NUMBER OF LOTS: 31 SINGLE FAMILY | |
| ARE ANY TREES BEING REMOVED? Z YES NO | Will be provided (IF YES, ATTACH COMPLETED ARBOR APPLICATION) at final engineering |
| WATER PROVIDER: Seminole County | SEWER PROVIDER: Seminole County |
| ZONING: R-1AA FUTURE LAND USE: LDR | TOTAL ACREAGE: 17.71 BCC DISTRICT: 1: Dallari |
| APPLICANT | EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE |
| NAME: William J. Crawford, Vice President Land | COMPANY: Beazer Homes LLC |
| ADDRESS: 151 Southhall Ln, Ste 200 | |
| CITY: Maitland | STATE: FL ZIP: 32751 |
| PHONE: 407-227-5798 | EMAIL: bill.crawford@beazer.com |

| CONSULTANT | EPLAN PRIVILEGES: VIEW | ONLY UPLOAD NONE |
|---|---|--|
| NAME: David A. Stokes, P.E. | COMPANY: Madden, M | Noorhead & Stokes, LLC |
| ADDRESS: 431 E. Horatio Ave. Suite 260 | | |
| CITY: Maitland | STATE: FL | ZIP: 32751 |
| PHONE: 407-629-8330 | EMAIL: For Eplan us | se: nicole@madden-eng.com |
| OWNER(S) | | |
| NAME(S): See attached list of owners | | |
| ADDRESS: | | |
| CITY: | STATE: | ZIP: |
| PHONE: | EMAIL: | |
| CONCURRENCY REVIEW MANAGEMENT SY | STEM (SELECT ONE) | |
| I hereby declare and assert that the aforementione issues and unexpired Certificate of Vesting or prior copy of the Certificate of Vesting or Prior Test/Co | d proposal and property de or Concurrency determinat | |
| Vesting Certificate/Test Notice Number: | | Date Issued: |
| Concurrency Application and appropriate fee and development process and understand that only applicable facility reservation fees is a Certific Management monitoring system. | upon approval of the Deve | elopment Order and the full payment of |
| I elect to defer the Concurrency Review determ Engineering submittal. (Minor Plat and Final Engacknowledge that any proposed development of Review and meet all Concurrency requirements in | gineering require Concurr n the subject property w | rency Test Review). I further specifically |
| Beazer Homes LLC William J. Crawford, Vice President Land | | |
| e W A W | | NOV 21, 2024 |
| CIGNATURE OF CHARLED (ALITHODIZED ACENIT | | DATE |

SIGNATURE OF OWNER/AUTHORÍZED AGENT

(PROOF OF PROPERTY OWNER'S AUTHORIZATION IS REQUIRED IF SIGNED BY SOMEONE OTHER THAN THE PROPERTY OWNER)

DATE

| Parcel | Owner Name | MailingAddress |
|------------------------|-----------------|---|
| 23-21-30-506-0000-0160 | SIKES, LARRY W | 1061 NODDING PINES WAY CASSELBERRY, FL 32707-5915 |
| 23-21-30-300-0250-0000 | SIKES, LARRY W | PO BOX 719 OSTEEN, FL 32764-0719 |
| 23-21-30-300-0270-0000 | SIKES, LARRY W | PO BOX 719 OSTEEN, FL 32764-0719 |
| 23-21-30-300-022A-0000 | GRIFFIN, LUCYS | 2606 DELLWOOD DR ORLANDO, FL 32806-1619 |
| 23-21-30-300-0220-0000 | GRIFFIN, LUCYS | 2606 DELLWOOD DR ORLANDO, FL 32806-1619 |
| 23-21-30-300-0210-0000 | GRIFFIN, LUCY S | 2606 DELLWOOD DR ORLANDO, FL 32806-1619 |
| 23-21-30-300-0230-0000 | GRIFFIN, LUCYS | 2606 DELLWOOD DR ORLANDO, FL 32806-1619 |

OWNER AUTHORIZATION FORM

An authorized applicant is defined as:

• The property owner of record; or

| the application); or | ty owner (power of attorney to reproper of a fully executed sales contract: | | |
|--|---|---|--|
| I. Larry W. Sikes | | , the owner of record | for the following described |
| property [Parcel ID Number(s)] 23- Beazer Homes LLC (Applicant) Madden, Moorhead & Stokes, LLC (I | 21-30-506-0000-0160, 23-21-30-300 Engineer) t | -0250-0000 & 23-21-30-300-027 o act as my authorized agent f | 0-0000 hereby designates |
| application(s) for: | | | |
| ☐ Alcohol License | ☐ Arbor Permit | ☑ Construction Revision | ☑ Final Engineering |
| ✓ Final Plat | Future Land Use Amendment | ☑ Lot Split/Reconfiguration | Minor Plat |
| Preliminary Subdivision Plan | Rezone | ☑ Site Plan | ☐ Special Event |
| ☐ Special Exception | ☐ Temporary Use Permit | ☑ Vacate | ✓ Variance |
| and make binding statements a application(s) and that all statements are not returnable. | ents and diagrams submitted are attachments, and fees become par | true and accurate to the best of | of my knowledge. Further, I minole County, Florida and |
| STATE OF FLORIDA COUNTY OF SOMEON SWORN TO AND ST acknowledgements, appeared by means of physical presence L | UBSCRIBED before me, an o | Sikes | (property owner), |

OWNER AUTHORIZATION FORM

An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with

Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause

An authorized applicant is defined as:

the application); or

The property owner of record; or

| or clauses allowing an ap | plication to be filed). | | |
|---|---|--|--|
| I, Lucy S. Griffin property [Parcel ID Number(s)] 23 | 3-21-30-300-022A-0000, 23-21-30 | , the owner of record 0-300-0220-0000, 23-21-30-3 | for the following described 00-0210-0000 & |
| property [Parcel ID Number(s)] 23 Beazer Homes LLC (Applicant) Madden, Moorhead & Stokes, LLC (| | o act as my authorized agent t | |
| application(s) for: | | | |
| ☐ Alcohol License | Arbor Permit | Construction Revision | Final Engineering |
| Final Plat | Future Land Use Amendment | Lot Split/Reconfiguration | Minor Plat |
| ✓ Preliminary Subdivision Plan | Rezone | ✓ Site Plan | ☐ Special Event |
| ☐ Special Exception | ☐ Temporary Use Permit | √Vacate | ▽ Variance |
| OTHER: | | | |
| and make binding statements a | nd commitments regarding the | request(s). I certify that I ha | ave examined the attached |
| application(s) and that all statem | | | |
| * * | attachments, and fees become part | | |
| are not returnable. | | | |
| | | | 0.00 |
| 11/22/24 Date | | Froncety Owner's Signature | Rin |
| Date / | | Troporty Ownger s bighatane | |
| | | Lucy S. Griffin | |
| | | Property Owner's Printed Name | |
| | | | |
| STATE OF FLORIDA COUNTY OF | Vie | | |
| countrol | 7 | | |
| SWORN TO AND ST | UBSCRIBED before me, an or | fficer duly authorized in th | e State of Florida to take |
| acknowledgements, appeared | Lucy Smith Gir | ittin | (property owner), |
| by means of physical presence | e or □ online notarization; and □ | | |
| Florida Drivers Licen | | cation, and who executed th | . 1 |
| sworn an oath on this | nd day of Novemb | <u>, 20</u> | 24 |
| | | 2/1 | |
| SAN POLA CHADI AND | TODOUG DODOUGUE | Marjory | |
| Notary Pt | DIIC - State of Florida | Notary Public | |
| OF FLORE | ssion # HH 420319 Expires Jul 11, 2027 | | |



Parcel: 23-21-30-300-0250-0000

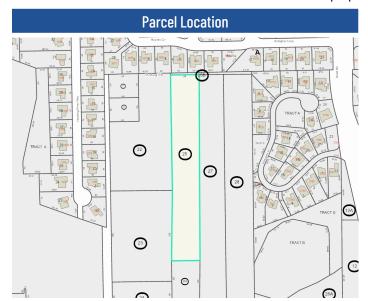
Property Address:

Owners: SIKES, LARRY W

2025 Market Value \$113,000 Assessed Value \$63,777

2024 Tax Bill \$1,056.30 Tax Savings with Non-Hx Cap \$436.32

Vacant Residential property has a lot size of 3.66 Acres



Site View

| Parcel Information | | |
|--------------------|-------------------------------------|--|
| Parcel | 23-21-30-300-0250-0000 | |
| Property Address | | |
| Mailing Address | PO BOX 719 OSTEEN, FL 32764-0719 | |
| Subdivision | | |
| Tax District | 01:County Tax District | |
| DOR Use Code | 00:Vacant Residential | |
| Exemptions | None | |
| AG Classification | No | |

| Value Summary | | |
|---|------------------------|--------------------------|
| | 2025 Working Values | 2024 Certified Values |
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 0 | 0 |
| Depreciated Building Value | \$0 | \$0 |
| Depreciated Other Features | \$0 | \$0 |
| Land Value (Market) | \$113,000 | \$113,000 |
| Land Value Agriculture | \$0 | \$0 |
| Just/Market Value | \$113,000 | \$113,000 |
| Portability Adjustment | \$0 | \$0 |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 |
| Non-Hx 10% Cap (AMD 1) | \$49,223 | \$55,021 |
| P&G Adjustment | \$0 | \$0 |
| Assessed Value | \$63,777 | \$57.979 |

| 2024 Certified Tax Summary | | |
|-----------------------------|------------|--|
| Tax Amount w/o Exemptions | \$1,492.62 | |
| Tax Bill Amount | \$1,056.30 | |
| Tax Savings with Exemptions | \$436.32 | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Owner(s)

Name - Ownership Type

SIKES, LARRY W

SEC 23 TWP 21S RGE 30E W 5 AC OF E 3/4 OF SE 1/4 OF SE 1/4 (LESS S 265 FT & N 15 FT)

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$63,777 | \$0 | \$63,777 |
| Schools | \$113,000 | \$0 | \$113,000 |
| FIRE | \$63,777 | \$0 | \$63,777 |
| ROAD DISTRICT | \$63,777 | \$0 | \$63,777 |
| SJWM(Saint Johns Water Management) | \$63,777 | \$0 | \$63,777 |

| Sales | | | | | |
|---------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 11/1/1985 | \$150,000 | 01689/0862 | Improved | Yes |

| 4 Acres | \$113,000/Acre | \$113,000 | \$113,000 |
|---------|----------------|-----------|-----------|
| Units | Rate | Assessed | Market |
| Land | | | |

| Building Information | |
|----------------------|--|
| # | |
| Use | |
| Year Built* | |
| Bed | |
| Bath | |
| Fixtures | |
| Base Area (ft²) | |
| Total Area (ft²) | |
| Constuction | |
| Replacement Cost | |
| Assessed | |

Building

^{*} Year Built = Actual / Effective

| Permits | | | | |
|----------|--|---------|-----------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 08392 | SFR DEMO - FIRE DAMAGE; PAD PER PERMIT 3685 MUSTANG WAY | \$4,500 | 1/31/2000 | 10/1/1999 |

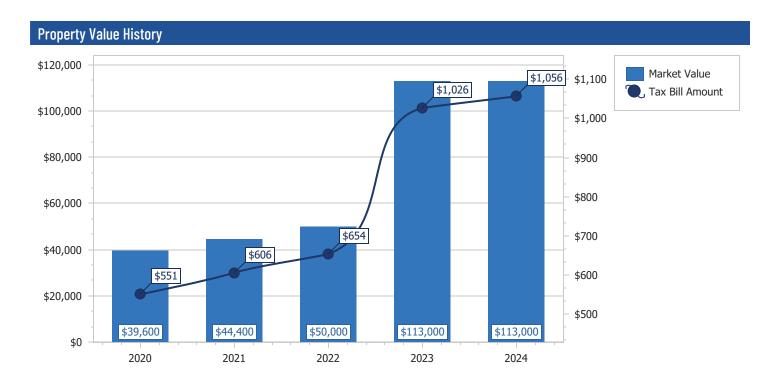
| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | | | |
|-----------------|-------------------------|--|--|
| Zoning | R-1AA | | |
| Description | Single Family-11700 | | |
| Future Land Use | LDR | | |
| Description | Low Density Residential | | |

| Political Representation | | | |
|--------------------------|-----------------------------|--|--|
| Commissioner | District 1 - Bob Dallari | | |
| US Congress | District 7 - Cory Mills | | |
| State House | District 38 - David Smith | | |
| State Senate | District 10 - Jason Brodeur | | |
| Voting Precinct | Precinct 66 | | |

| School Districts | | | |
|------------------|-------------|--|--|
| Elementary | Red Bug | | |
| Middle | Tuskawilla | | |
| High | Lake Howell | | |

| Utilities | | | |
|----------------|---------------------------|--|--|
| Fire Station # | Station: 27 Zone: 271 | | |
| Power Company | DUKE | | |
| Phone (Analog) | CENTURY LINK | | |
| Water | Seminole County Utilities | | |
| Sewage | Seminole County Utilities | | |
| Garbage Pickup | | | |
| Recycle | | | |
| Yard Waste | | | |
| Hauler # | | | |



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Parcel: 23-21-30-300-0220-0000

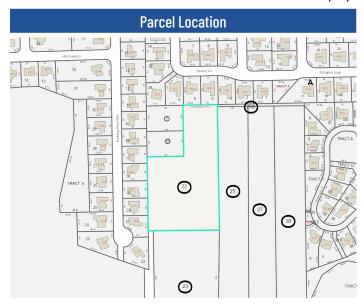
Property Address:

Owners: GRIFFIN, LUCY S

2025 Market Value \$319,508 Assessed Value \$188,170

2024 Tax Bill \$3,043.22 Tax Savings with Non-Hx Cap \$1,177.16

Vacant Residential property has a lot size of 4.34 Acres



Site View

| Parcel Information | | | |
|--------------------|--|--|--|
| Parcel | 23-21-30-300-0220-0000 | | |
| Property Address | | | |
| Mailing Address | 2606 DELLWOOD DR ORLANDO, FL 32806-1619 | | |
| Subdivision | | | |
| Tax District | 01:County Tax District | | |
| DOR Use Code | 00:Vacant Residential | | |
| Exemptions | None | | |
| AG Classification | No | | |

| Value Summary | | | | |
|---|------------------------|--------------------------|--|--|
| | 2025 Working Values | 2024 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 0 | 0 | | |
| Depreciated Building Value | \$0 | \$0 | | |
| Depreciated Other Features | \$0 | \$0 | | |
| Land Value (Market) | \$319,508 | \$319,508 | | |
| Land Value Agriculture | \$0 | \$0 | | |
| Just/Market Value | \$319,508 | \$319,508 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | |
| Non-Hx 10% Cap (AMD 1) | \$131,338 | \$148,444 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$188,170 | \$171,064 | | |

| 2024 Certified Tax Summary | | | | |
|-----------------------------|------------|--|--|--|
| Tax Amount w/o Exemptions | \$4,220.38 | | | |
| Tax Bill Amount | \$3,043.22 | | | |
| Tax Savings with Exemptions | \$1,177.16 | | | |

GRIFFIN, LUCY S

Owner(s)

Note: Does NOT INCLUDE Non Ad Valorem Assessments

SEC 23 TWP 21S RGE 30E W 1/2 OF NW 1/4 OF SE 1/4 OF SE 1/4 (LESS N 264 FT OF W 165 FT)

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$188,170 | \$0 | \$188,170 |
| Schools | \$319,508 | \$0 | \$319,508 |
| FIRE | \$188,170 | \$0 | \$188,170 |
| ROAD DISTRICT | \$188,170 | \$0 | \$188,170 |
| SJWM(Saint Johns Water Management) | \$188,170 | \$0 | \$188,170 |

| Sales | | | | | |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 8/1/2003 | \$250,000 | 05000/0896 | Vacant | No |
| QUIT CLAIM DEED | 7/1/2003 | \$100 | 04961/1798 | Vacant | No |
| CORRECTIVE DEED | 6/1/2000 | \$100 | 03875/0039 | Vacant | No |
| WARRANTY DEED | 2/1/2000 | \$105,000 | 03875/0038 | Vacant | No |
| WARRANTY DEED | 2/1/2000 | \$166,600 | 03837/0045 | Vacant | No |
| QUIT CLAIM DEED | 12/1/1982 | \$100 | 01427/0853 | Vacant | No |
| WARRANTY DEED | 1/1/1975 | \$30,000 | 01056/0249 | Vacant | No |

| Land | | | |
|------------|----------------|-----------|-----------|
| Units | Rate | Assessed | Market |
| 3.77 Acres | \$113,000/Acre | \$319,508 | \$319,508 |

| Building Information | | | |
|----------------------|--|--|--|
| # | | | |
| Use | | | |
| Year Built* | | | |
| Bed | | | |
| Bath | | | |
| Fixtures | | | |
| Base Area (ft²) | | | |
| Total Area (ft²) | | | |
| Constuction | | | |
| Replacement Cost | | | |
| Assessed | | | |

^{*} Year Built = Actual / Effective

| Permits | | | | |
|----------|-------------|---------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 09604 | DEMO | \$2,200 | | 12/1/1998 |

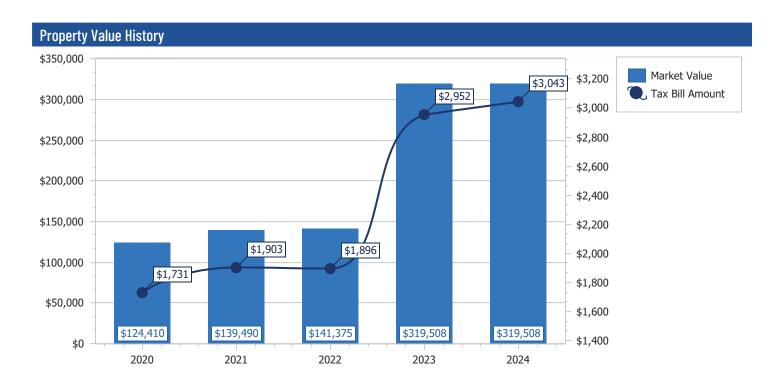
| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | | | | |
|-----------------|-------------------------|--|--|--|
| Zoning R-1AA | | | | |
| Description | Single Family-11700 | | | |
| Future Land Use | LDR | | | |
| Description | Low Density Residential | | | |

| School Districts | | |
|------------------|-------------|--|
| Elementary | Red Bug | |
| Middle | Tuskawilla | |
| High | Lake Howell | |
| | | |

| Political Representation | | | | | |
|--------------------------|-----------------------------|--|--|--|--|
| Commissioner | District 1 - Bob Dallari | | | | |
| US Congress | District 7 - Cory Mills | | | | |
| State House | District 38 - David Smith | | | | |
| State Senate | District 10 - Jason Brodeur | | | | |
| Voting Precinct | Precinct 66 | | | | |

| Utilities | | | |
|----------------|---------------------------|--|--|
| Fire Station # | Station: 27 Zone: 271 | | |
| Power Company | DUKE | | |
| Phone (Analog) | CENTURY LINK | | |
| Water | Seminole County Utilities | | |
| Sewage | Seminole County Utilities | | |
| Garbage Pickup | | | |
| Recycle | | | |
| Yard Waste | | | |
| Hauler # | | | |



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Parcel: 23-21-30-300-0230-0000

Property Address:

Owners: GRIFFIN, LUCY S

2025 Market Value \$108,480 Assessed Value \$61,226

2024 Tax Bill \$1,014.05 Tax Savings with Non-Hx Cap \$418.86

Vacant Residential property has a lot size of 3.90 Acres



Site View

| Parcel Information | | | |
|--------------------|--|--|--|
| Parcel | 23-21-30-300-0230-0000 | | |
| Property Address | | | |
| Mailing Address | 2606 DELLWOOD DR ORLANDO, FL 32806-1619 | | |
| Subdivision | | | |
| Tax District | 01:County Tax District | | |
| DOR Use Code | 00:Vacant Residential | | |
| Exemptions | None | | |
| AG Classification | No | | |

| Value Summary | | | | |
|---|------------------------|--------------------------|--|--|
| | 2025 Working Values | 2024 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 0 | 0 | | |
| Depreciated Building Value | \$0 | \$0 | | |
| Depreciated Other Features | \$0 | \$0 | | |
| Land Value (Market) | \$108,480 | \$108,480 | | |
| Land Value Agriculture | \$0 | \$0 | | |
| Just/Market Value | \$108,480 | \$108,480 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | |
| Non-Hx 10% Cap (AMD 1) | \$47,254 | \$52,820 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$61,226 | \$55,660 | | |

| 2024 Certified Tax Summary | | | |
|-----------------------------|------------|--|--|
| Tax Amount w/o Exemptions | \$1,432.91 | | |
| Tax Bill Amount | \$1,014.05 | | |
| Tax Savings with Exemptions | \$418.86 | | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

| 0 | | | |
|---|--|--|--|
| | | | |

Name - Ownership Type

GRIFFIN, LUCY S

SEC 23 TWP 21S RGE 30E N 500 FT OF W 1/2 OF SW 1/4 OF SE 1/4 OF SE 1/4 (LESS RD)

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$61,226 | \$0 | \$61,226 |
| Schools | \$108,480 | \$0 | \$108,480 |
| FIRE | \$61,226 | \$0 | \$61,226 |
| ROAD DISTRICT | \$61,226 | \$0 | \$61,226 |
| SJWM(Saint Johns Water Management) | \$61,226 | \$0 | \$61,226 |

| Sales | | | | | |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 8/1/2003 | \$250,000 | 05000/0896 | Vacant | No |
| QUIT CLAIM DEED | 7/1/2003 | \$100 | 04961/1798 | Vacant | No |
| CORRECTIVE DEED | 6/1/2000 | \$100 | 03875/0039 | Vacant | No |
| WARRANTY DEED | 2/1/2000 | \$105,000 | 03875/0038 | Vacant | No |
| WARRANTY DEED | 2/1/2000 | \$166,600 | 03837/0045 | Vacant | No |
| QUIT CLAIM DEED | 12/1/1982 | \$100 | 01427/0853 | Improved | No |
| WARRANTY DEED | 1/1/1975 | \$30,000 | 01056/0249 | Improved | No |

| Units | Rate | Assessed | Market |
|------------|----------------|-----------|-----------|
| 3.84 Acres | \$113,000/Acre | \$108,480 | \$108,480 |

| | Building Information |
|------------------|----------------------|
| # | |
| Use | |
| Year Built* | |
| Bed | |
| Bath | |
| Fixtures | |
| Base Area (ft²) | |
| Total Area (ft²) | |
| Constuction | |
| Replacement Cost | |
| Assessed | |

* Year Built = Actual / Effective

| | • 1 | | • | |
|----|-----|----|----|----|
| Bu | ш | n | Ir | 2 |
| Dи | ш | ıu | ш | ıκ |
| | | | | |

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

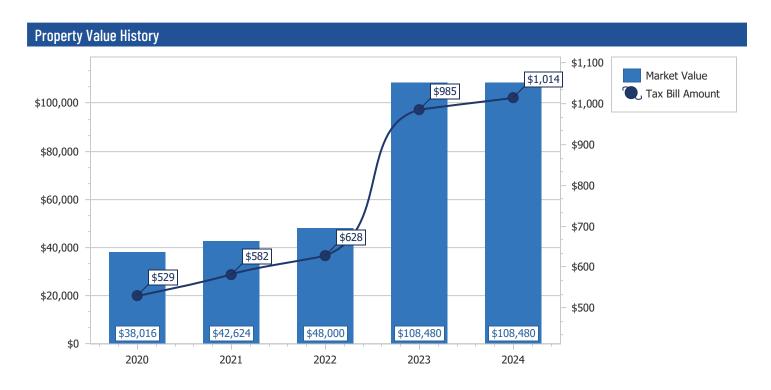
| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | | |
|-----------------|-------------------------|--|
| Zoning | R-1AA | |
| Description | Single Family-11700 | |
| Future Land Use | LDR | |
| Description | Low Density Residential | |

| School Districts | | |
|------------------|-------------|--|
| Elementary | Red Bug | |
| Middle | Tuskawilla | |
| High | Lake Howell | |

| Political Representation | | |
|--------------------------|-----------------------------|--|
| Commissioner | District 1 - Bob Dallari | |
| US Congress | District 7 - Cory Mills | |
| State House | District 38 - David Smith | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | Precinct 66 | |

| | Utilities |
|----------------|---------------------------|
| Fire Station # | Station: 27 Zone: 271 |
| Power Company | DUKE |
| Phone (Analog) | CENTURY LINK |
| Water | Seminole County Utilities |
| Sewage | Seminole County Utilities |
| Garbage Pickup | |
| Recycle | |
| Yard Waste | |
| Hauler # | |



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Parcel: 23-21-30-300-022A-0000

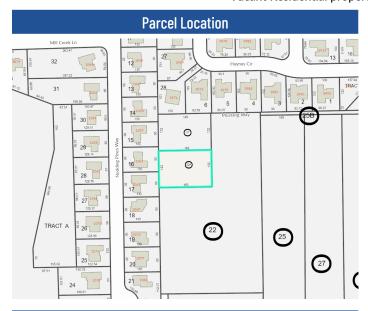
Property Address:

Owners: GRIFFIN, LUCY S

2025 Market Value \$35,595 Assessed Value \$19,954

2024 Tax Bill \$331.76 Tax Savings with Non-Hx Cap \$138.41

Vacant Residential property has a lot size of 0.58 Acres



Site View

| Parcel Information | | |
|--------------------|--|--|
| Parcel | 23-21-30-300-022A-0000 | |
| Property Address | | |
| Mailing Address | 2606 DELLWOOD DR ORLANDO, FL 32806-1619 | |
| Subdivision | | |
| Tax District | 01:County Tax District | |
| DOR Use Code | 00:Vacant Residential | |
| Exemptions | None | |
| AG Classification | No | |

| Value Summary | | |
|---|------------------------|--------------------------|
| | 2025 Working Values | 2024 Certified Values |
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 0 | 0 |
| Depreciated Building Value | \$0 | \$0 |
| Depreciated Other Features | \$0 | \$0 |
| Land Value (Market) | \$35,595 | \$35,595 |
| Land Value Agriculture | \$0 | \$0 |
| Just/Market Value | \$35,595 | \$35,595 |
| Portability Adjustment | \$0 | \$0 |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 |
| Non-Hx 10% Cap (AMD 1) | \$15,641 | \$17,455 |
| P&G Adjustment | \$0 | \$0 |
| Assessed Value | \$19.954 | \$18.140 |

| 2024 Certified Tax Summary | | |
|-----------------------------|----------|--|
| Tax Amount w/o Exemptions | \$470.17 | |
| Tax Bill Amount | \$331.76 | |
| Tax Savings with Exemptions | \$138.41 | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

| | w | m | or | ıeı |
|---|----|---|-----|-----|
| u | WW | ш | CI. | (S) |
| | | | | |

Name - Ownership Type

GRIFFIN, LUCY S

SEC 23 TWP 21S RGE 30E S 132 FT OF N 264 FT OF W 165 FT OF SE 1/4 OF SE 1/4

| Taxes | | | |
|------------------------------------|----------|---------------|----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$19,954 | \$0 | \$19,954 |
| Schools | \$35,595 | \$0 | \$35,595 |
| FIRE | \$19,954 | \$0 | \$19,954 |
| ROAD DISTRICT | \$19,954 | \$0 | \$19,954 |
| SJWM(Saint Johns Water Management) | \$19,954 | \$0 | \$19,954 |

| Sales | | | | | |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 8/1/2003 | \$250,000 | 05000/0896 | Vacant | No |
| QUIT CLAIM DEED | 7/1/2003 | \$100 | 04961/1798 | Vacant | No |
| CORRECTIVE DEED | 6/1/2000 | \$100 | 03875/0039 | Vacant | No |
| WARRANTY DEED | 2/1/2000 | \$105,000 | 03875/0038 | Vacant | No |
| WARRANTY DEED | 2/1/2000 | \$166,600 | 03837/0045 | Vacant | No |
| QUIT CLAIM DEED | 12/1/1982 | \$100 | 01427/0853 | Vacant | No |
| QUIT CLAIM DEED | 1/1/1974 | \$7,000 | 01047/1448 | Vacant | No |
| WARRANTY DEED | 1/1/1971 | \$500 | 00881/0679 | Vacant | Yes |

| Land | | | |
|------------|----------------|----------|----------|
| Units | Rate | Assessed | Market |
| 0.42 Acres | \$113,000/Acre | \$35,595 | \$35,595 |

| Building Information | | |
|----------------------|--|--|
| # | | |
| Use | | |
| Year Built* | | |
| Bed | | |
| Bath | | |
| Fixtures | | |
| Base Area (ft²) | | |
| Total Area (ft²) | | |
| Constuction | | |
| Replacement Cost | | |
| Assessed | | |

* Year Built = Actual / Effective

| | • 1 | | • | |
|----|-----|----|----|----|
| Bu | ш | n | Ir | 2 |
| Dи | ш | ıu | ш | ıκ |
| | | | | |

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

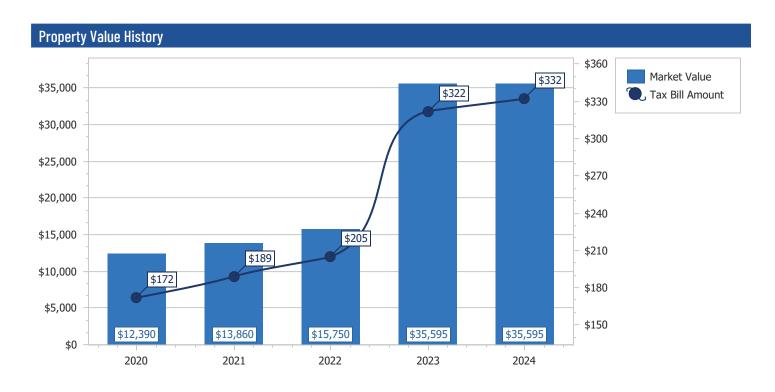
| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | | |
|-----------------|-------------------------|--|
| Zoning | R-1AA | |
| Description | Single Family-11700 | |
| Future Land Use | LDR | |
| Description | Low Density Residential | |

| School Districts | | |
|------------------|-------------|--|
| Elementary | Red Bug | |
| Middle | Tuskawilla | |
| High | Lake Howell | |

| Political Representation | | |
|--------------------------|-----------------------------|--|
| Commissioner | District 1 - Bob Dallari | |
| US Congress | District 7 - Cory Mills | |
| State House | District 38 - David Smith | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | Precinct 66 | |

| Utilities | | | |
|----------------|---------------------------|--|--|
| Fire Station # | Station: 27 Zone: 271 | | |
| Power Company | DUKE | | |
| Phone (Analog) | CENTURY LINK | | |
| Water | Seminole County Utilities | | |
| Sewage | Seminole County Utilities | | |
| Garbage Pickup | | | |
| Recycle | | | |
| Yard Waste | | | |
| Hauler # | | | |



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Parcel: 23-21-30-300-0210-0000

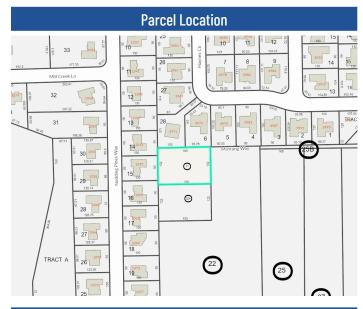
Property Address:

Owners: **GRIFFIN**, **LUCY S**

2025 Market Value \$35,595 Assessed Value \$19,954

2024 Tax Bill \$331.76 Tax Savings with Non-Hx Cap \$138.41

Vacant Residential property has a lot size of 0.58 Acres



Site View

| Parcel Information | | | |
|--------------------|--|--|--|
| Parcel | 23-21-30-300-0210-0000 | | |
| Property Address | | | |
| Mailing Address | 2606 DELLWOOD DR ORLANDO, FL 32806-1619 | | |
| Subdivision | | | |
| Tax District | 01:County Tax District | | |
| DOR Use Code | 00:Vacant Residential | | |
| Exemptions | None | | |
| AG Classification | No | | |

| Value Summary | | | | |
|---|------------------------|--------------------------|--|--|
| | 2025 Working Values | 2024 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 0 | 0 | | |
| Depreciated Building Value | \$0 | \$0 | | |
| Depreciated Other Features | \$0 | \$0 | | |
| Land Value (Market) | \$35,595 | \$35,595 | | |
| Land Value Agriculture | \$0 | \$0 | | |
| Just/Market Value | \$35,595 | \$35,595 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | |
| Non-Hx 10% Cap (AMD 1) | \$15,641 | \$17,455 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$19,954 | \$18,140 | | |

| 2024 Certified Tax Summary | | | | |
|-----------------------------|----------|--|--|--|
| Tax Amount w/o Exemptions | \$470.17 | | | |
| Tax Bill Amount | \$331.76 | | | |
| Tax Savings with Exemptions | \$138.41 | | | |

GRIFFIN, LUCY S

Owner(s)

Note: Does NOT INCLUDE Non Ad Valorem Assessments

SEC 23 TWP 21S RGE 30E N 132 FT OF W 165 FT OF SE 1/4 OF SE 1/4

| Taxes | | | |
|------------------------------------|----------|---------------|----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$19,954 | \$0 | \$19,954 |
| Schools | \$35,595 | \$0 | \$35,595 |
| FIRE | \$19,954 | \$0 | \$19,954 |
| ROAD DISTRICT | \$19,954 | \$0 | \$19,954 |
| SJWM(Saint Johns Water Management) | \$19,954 | \$0 | \$19,954 |

| Sales | | | | | |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 8/1/2003 | \$250,000 | 05000/0896 | Vacant | No |
| QUIT CLAIM DEED | 7/1/2003 | \$100 | 04961/1798 | Vacant | No |
| CORRECTIVE DEED | 6/1/2000 | \$100 | 03875/0039 | Vacant | No |
| WARRANTY DEED | 2/1/2000 | \$105,000 | 03875/0038 | Vacant | No |
| WARRANTY DEED | 2/1/2000 | \$166,600 | 03837/0045 | Vacant | No |
| QUIT CLAIM DEED | 12/1/1982 | \$100 | 01427/0853 | Improved | No |
| QUIT CLAIM DEED | 1/1/1974 | \$7,000 | 01047/1448 | Improved | No |

| Units | Rate | Assessed | Market |
|------------|----------------|----------|----------|
| 0.42 Acres | \$113,000/Acre | \$35,595 | \$35,595 |

| | Building Information |
|------------------|----------------------|
| # | |
| Use | |
| Year Built* | |
| Bed | |
| Bath | |
| Fixtures | |
| Base Area (ft²) | |
| Total Area (ft²) | |
| Constuction | |
| Replacement Cost | |
| Assessed | |

* Year Built = Actual / Effective

| | • 1 | | • | |
|----|-----|----|----|----|
| Bu | ш | n | Ir | 2 |
| Dи | ш | ıu | ш | ıκ |
| | | | | |

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

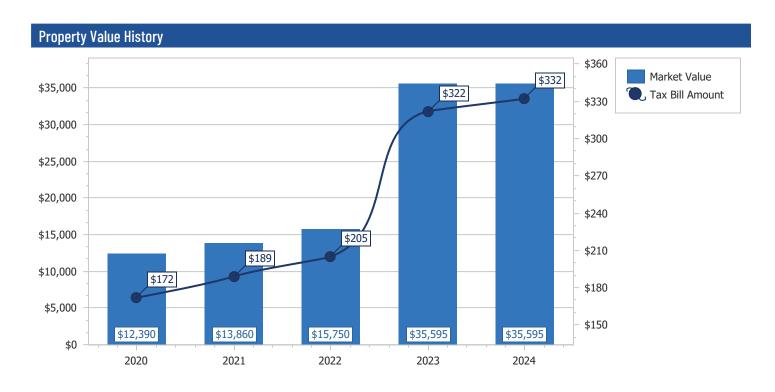
| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | | |
|-----------------|-------------------------|--|
| Zoning | R-1AA | |
| Description | Single Family-11700 | |
| Future Land Use | LDR | |
| Description | Low Density Residential | |

| School Districts | | |
|------------------|-------------|--|
| Elementary | Red Bug | |
| Middle | Tuskawilla | |
| High | Lake Howell | |

| Political Representation | | |
|--------------------------|-----------------------------|--|
| Commissioner | District 1 - Bob Dallari | |
| US Congress | District 7 - Cory Mills | |
| State House | District 38 - David Smith | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | Precinct 66 | |

| Utilities | | | |
|----------------|---------------------------|--|--|
| Fire Station # | Station: 27 Zone: 271 | | |
| Power Company | DUKE | | |
| Phone (Analog) | CENTURY LINK | | |
| Water | Seminole County Utilities | | |
| Sewage | Seminole County Utilities | | |
| Garbage Pickup | | | |
| Recycle | | | |
| Yard Waste | | | |
| Hauler # | | | |



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Parcel: 23-21-30-506-0000-0160

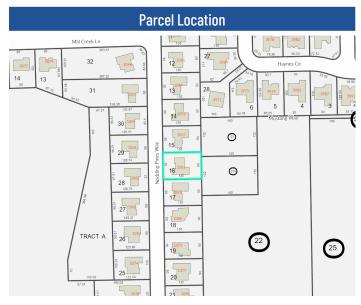
Property Address: 1061 NODDING PINES WAY CASSELBERRY, FL 32707

Owners: SIKES, LARRY W

2025 Market Value \$339,688 Assessed Value \$333,005

2024 Tax Bill \$4,170.79 Tax Savings with Non-Hx Cap \$258.37

The 3 Bed/2 Bath Single Family property is 1,963 SF and a lot size of 0.27 Acres



| Parcel Information | | |
|--------------------|--|--|
| Parcel | 23-21-30-506-0000-0160 | |
| Property Address | 1061 NODDING PINES WAY CASSELBERRY, FL 32707 | |
| Mailing Address | 1061 NODDING PINES WAY CASSELBERRY, FL 32707-5915 | |
| Subdivision | SUTTERS MILL UNIT 2 | |
| Tax District | 01:County Tax District | |
| DOR Use Code | 01:Single Family | |
| Exemptions | None | |
| AG Classification | No | |

| 2024 Certified Tax Summary | | |
|-----------------------------|------------|--|
| Tax Amount w/o Exemptions | \$4,429.16 | |
| Tax Bill Amount | \$4,170.79 | |
| Tax Savings with Exemptions | \$258.37 | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments



| Value Summary | | | | |
|---|------------------------|--------------------------|--|--|
| | 2025 Working Values | 2024 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 1 | 1 | | |
| Depreciated Building Value | \$265,088 | \$260,714 | | |
| Depreciated Other Features | \$4,600 | \$4,600 | | |
| Land Value (Market) | \$70,000 | \$70,000 | | |
| Land Value Agriculture | \$0 | \$0 | | |
| Just/Market Value | \$339,688 | \$335,314 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | |
| Non-Hx 10% Cap (AMD 1) | \$6,683 | \$32,582 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$333,005 | \$302,732 | | |

Owner(s)

Name - Ownership Type

SIKES, LARRY W

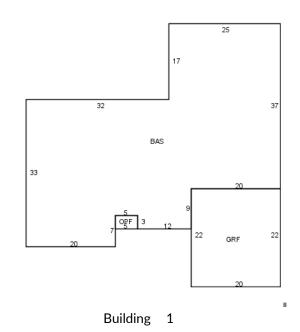
LOT 16 SUTTERS MILL UNIT 2 PB 25 PG 12

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$333,005 | \$0 | \$333,005 |
| Schools | \$339,688 | \$0 | \$339,688 |
| FIRE | \$333,005 | \$0 | \$333,005 |
| ROAD DISTRICT | \$333,005 | \$0 | \$333,005 |
| SJWM(Saint Johns Water Management) | \$333,005 | \$0 | \$333,005 |

| Sales | | | | | |
|---------------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 9/1/2018 | \$230,000 | 09219/1617 | Improved | Yes |
| QUIT CLAIM DEED | 10/1/2012 | \$100 | 07903/0318 | Improved | No |
| FINAL JUDGEMENT | 10/1/2012 | \$100 | 07872/1122 | Improved | No |
| QUIT CLAIM DEED | 5/1/2007 | \$100 | 06689/0653 | Improved | No |
| QUIT CLAIM DEED | 5/1/2007 | \$100 | 06689/0651 | Improved | No |
| ADMINISTRATIVE DEED | 5/1/2007 | \$245,000 | 06689/0648 | Improved | No |
| PROBATE RECORDS | 6/1/2006 | \$100 | 06294/0660 | Improved | No |
| PROBATE RECORDS | 6/1/2006 | \$100 | 06294/0642 | Improved | No |
| WARRANTY DEED | 10/1/1995 | \$103,000 | 02983/1488 | Improved | Yes |
| WARRANTY DEED | 8/1/1982 | \$89,600 | 01411/1506 | Improved | Yes |

| Land | | | |
|-------|--------------|----------|----------|
| Units | Rate | Assessed | Market |
| 1 Lot | \$70,000/Lot | \$70,000 | \$70,000 |

| Building Information | | |
|----------------------|------------------|--|
| # | 1 | |
| Use | SINGLE FAMILY | |
| Year Built* | 1982 | |
| Bed | 3 | |
| Bath | 2.0 | |
| Fixtures | 6 | |
| Base Area (ft²) | 1963 | |
| Total Area (ft²) | 2418 | |
| Constuction | WD/STUCCO FINISH | |
| Replacement Cost | \$339,856 | |
| Assessed | \$265,088 | |



* Year Built = Actual / Effective

| Appendages | |
|---------------------|------------|
| Description | Area (ft²) |
| GARAGE FINISHED | 440 |
| OPEN PORCH FINISHED | 15 |

| Permits | | | | |
|----------|-------------|----------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 00403 | REROOF | \$11,500 | | 1/14/2015 |
| 05644 | PLUMBING | \$0 | | 6/1/2001 |

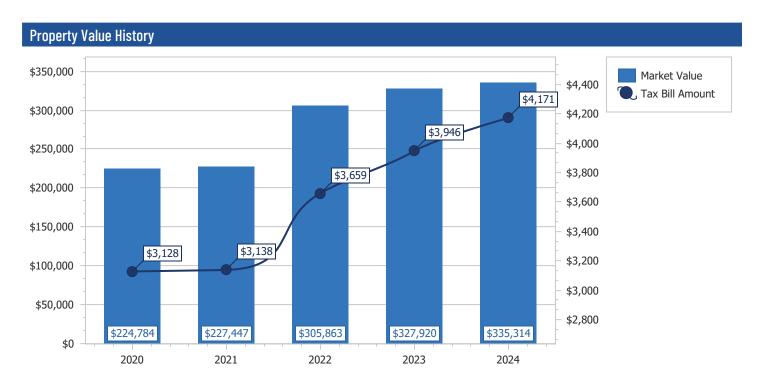
| Extra Features | | | | |
|----------------|------------|-------|---------|----------|
| Description | Year Built | Units | Cost | Assessed |
| FIREPLACE 2 | 1982 | 1 | \$6,000 | \$2,400 |
| SCREEN PATIO 2 | 1982 | 1 | \$5,500 | \$2,200 |

| Zoning | | | | |
|-----------------|-------------------------|--|--|--|
| Zoning | R-1AA | | | |
| Description | Single Family-11700 | | | |
| Future Land Use | LDR | | | |
| Description | Low Density Residential | | | |

| School Districts | | | | |
|------------------|-------------|--|--|--|
| Elementary | Red Bug | | | |
| Middle | Tuskawilla | | | |
| High | Lake Howell | | | |

| Political Representation | | | |
|---------------------------------------|----------------------------------|--|--|
| Commissioner District 1 - Bob Dallari | | | |
| US Congress | Congress District 7 - Cory Mills | | |
| State House | District 38 - David Smith | | |
| State Senate | District 10 - Jason Brodeur | | |
| Voting Precinct | Precinct 66 | | |

| Utilities | | | | |
|----------------|---------------------------|--|--|--|
| Fire Station # | Station: 27 Zone: 275 | | | |
| Power Company | DUKE | | | |
| Phone (Analog) | CENTURY LINK | | | |
| Water | Seminole County Utilities | | | |
| Sewage | Seminole County Utilities | | | |
| Garbage Pickup | MON/THU | | | |
| Recycle | MON | | | |
| Yard Waste | WED | | | |
| Hauler # | Waste Pro | | | |



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Parcel: 23-21-30-300-0270-0000

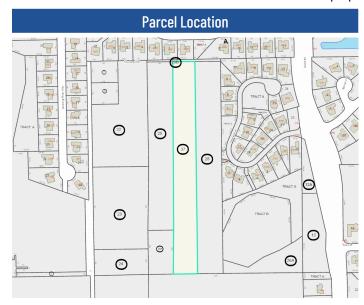
Property Address:

Owners: SIKES, LARRY W

2025 Market Value \$141,250 Assessed Value \$71,266

2024 Tax Bill \$1,259.42 Tax Savings with Non-Hx Cap \$606.35

Vacant Residential property has a lot size of 4.20 Acres



Site View

| Parcel Information | | | | |
|--------------------|-------------------------------------|--|--|--|
| Parcel | 23-21-30-300-0270-0000 | | | |
| Property Address | | | | |
| Mailing Address | PO BOX 719 OSTEEN, FL 32764-0719 | | | |
| Subdivision | | | | |
| Tax District | 01:County Tax District | | | |
| DOR Use Code | 00:Vacant Residential | | | |
| Exemptions | None | | | |
| AG Classification | No | | | |

| Value Summary | | | | |
|---|------------------------|--------------------------|--|--|
| | 2025 Working Values | 2024 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 0 | 0 | | |
| Depreciated Building Value | \$0 | \$0 | | |
| Depreciated Other Features | \$0 | \$0 | | |
| Land Value (Market) | \$141,250 | \$141,250 | | |
| Land Value Agriculture | \$0 | \$0 | | |
| Just/Market Value | \$141,250 | \$141,250 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | |
| Non-Hx 10% Cap (AMD 1) | \$69,984 | \$76,463 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$71,266 | \$64,787 | | |

| 2024 Certified Tax Summary | | | |
|-----------------------------|------------|--|--|
| Tax Amount w/o Exemptions | \$1,865.77 | | |
| Tax Bill Amount | \$1,259.42 | | |
| Tax Savings with Exemptions | \$606.35 | | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

| | | S | |
|--|--|---|--|
| | | | |
| | | | |

Name - Ownership Type

SIKES, LARRY W

SEC 23 TWP 21S RGE 30E E 1/4 OF W 1/2 OF SE 1/4 OF SE 1/4 (LESS N 15 FT)

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$71,266 | \$0 | \$71,266 |
| Schools | \$141,250 | \$0 | \$141,250 |
| FIRE | \$71,266 | \$0 | \$71,266 |
| ROAD DISTRICT | \$71,266 | \$0 | \$71,266 |
| SJWM(Saint Johns Water Management) | \$71,266 | \$0 | \$71,266 |

| Sales | | | | | |
|---------------|----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 1/1/1976 | \$21,000 | 01107/0327 | Vacant | Yes |

| 5 Acres | \$113,000/Acre | \$141,250 | \$141,250 |
|---------|----------------|-----------|-----------|
| Units | Rate | Assessed | Market |
| Land | | | |

| Building Information | | |
|----------------------|--|--|
| # | | |
| Use | | |
| Year Built* | | |
| Bed | | |
| Bath | | |
| Fixtures | | |
| Base Area (ft²) | | |
| Total Area (ft²) | | |
| Constuction | | |
| Replacement Cost | | |
| Assessed | | |

Building

^{*} Year Built = Actual / Effective

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

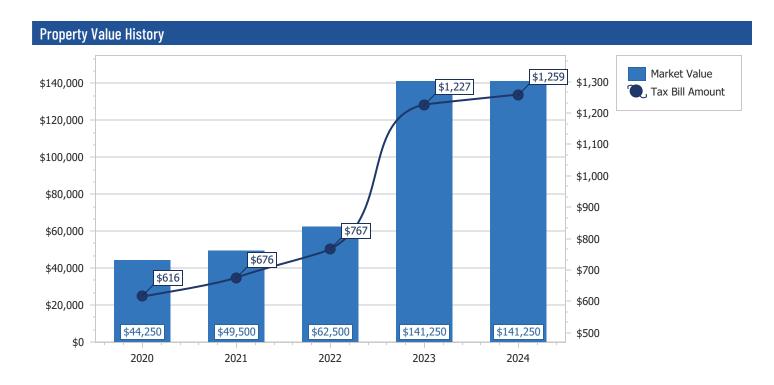
| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | | |
|-----------------|-------------------------|--|
| Zoning | R-1AA | |
| Description | Single Family-11700 | |
| Future Land Use | LDR | |
| Description | Low Density Residential | |

| Political Representation | | |
|--------------------------|-----------------------------|--|
| Commissioner | District 1 - Bob Dallari | |
| US Congress | District 7 - Cory Mills | |
| State House | District 38 - David Smith | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | Precinct 66 | |

| School Districts | |
|------------------|-------------|
| Elementary | Red Bug |
| Middle | Tuskawilla |
| High | Lake Howell |

| <u>Utilities</u> | | |
|------------------|---------------------------|--|
| Fire Station # | Station: 27 Zone: 271 | |
| Power Company | DUKE | |
| Phone (Analog) | CENTURY LINK | |
| Water | Seminole County Utilities | |
| Sewage | Seminole County Utilities | |
| Garbage Pickup | | |
| Recycle | | |
| Yard Waste | | |
| Hauler # | | |



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12/20/24 SEMINOLE COUNTY GOVERNMENT - PROJECT FEES RECEIPT14:09:28 RECEIPT # 0358953 PROJ # 24-55100007 OWNER: LOT #: JOB ADDRESS: 1965.00 .00 PRELIMINARY SUBDIVISION 1965.00 1965.00 AMOUNT RECEIVED.....: * DEPOSITS NON-REFUNDABLE * ** THERE IS A PROCESSING FEE RETAINAGE FOR ALL REFUNDS ** .00 COLLECTED BY: DRHR01 BALANCE DUE..... CHECK NUMBER....: 000048169781 CASH/CHECK AMOUNTS...: 1965.00 BEAZER HOMES, LLC COLLECTED FROM:

4 - FINANCE

DISTRIBUTION.....: 1 - COUNTY 2 - CUSTOMER 3 -