



SEMINOLE COUNTY
 PLANNING & DEVELOPMENT DIVISION
 1101 EAST FIRST STREET, ROOM 2028
 SANFORD, FLORIDA 32771
 (407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PROJ. #: 26-80000018

RECEIVED AND PAID 02/12/2026

PRE-APPLICATION

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

APPLICATION FEE

<input type="checkbox"/> PRE-APPLICATION	\$50.00
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PROJECT

PROJECT NAME:	Baja Auto Finance Center		
PARCEL ID #(S):	07-21-29-300-016F-0000		
TOTAL ACREAGE:	1.45	BCC DISTRICT:	3
ZONING:	PD - Planned development	FUTURE LAND USE:	Auto sale, loans, leasing center

APPLICANT

NAME:	BAKHODUR Nasridinov	COMPANY:	Baja Auto Finance Inc
ADDRESS:	555 S hunt club blvd		
CITY:	Apopka	STATE:	FL
PHONE:	224 706 8188	ZIP:	32703 32703
EMAIL:	[REDACTED]		

CONSULTANT

NAME:	COMPANY:		
ADDRESS:			
CITY:	STATE:	ZIP:	
PHONE:	EMAIL:		

PROPOSED DEVELOPMENT (CHECK ALL THAT APPLY)

SUBDIVISION
 LAND USE AMENDMENT
 REZONE
 SITE PLAN
 SPECIAL EXCEPTION

Description of proposed development: Retail Store CAR DEALERSHIP

STAFF USE ONLY

COMMENTS DUE: 02/20	COM DOC DUE: 02/26	DRC MEETING: 03/04
<input type="checkbox"/> PROPERTY APPRAISER SHEET <input type="checkbox"/> PRIOR REVIEWS:		
ZONING: PD	FLU: PD	LOCATION: on the southeast corner of S Hunt Club Blvd, north of E SR 436
W/S: SEMINOLE COUNTY UTILITIES	BCC: 3: CONSTANTINE	

Agenda 02/27

Dear Seminole County,

Rezoning Narrative – 555 South Hunt Club

Baja Real Estate LLC respectfully submits this narrative in support of our application to rezone the parcel located at 555 South Hunt Club for Baja Auto Finance inc. The property is currently zoned [PD], and we are requesting approval to rezone the property to allow for the operation of a high-end automobile sales, auto loan, and leasing center.

The proposed use will be operated under Baja Auto Finance Inc., a company established to provide vehicle financing solutions and retail sales of luxury and quality low-mileage vehicles. With over 10 years of industry experience, I have developed extensive expertise in automotive finance, vehicle sales, and customer service.

2/11/26, 5:41 PM

Mail - Attila Mecit - Outlook

Our business model focuses on offering premium vehicles in a professional, well-maintained environment while providing accessible financing and leasing options to qualified buyers. The proposed operation will be conducted in a manner consistent with surrounding commercial uses and will enhance the economic vitality of the area by:

- Creating local employment opportunities
- Generating additional tax revenue
- Providing a reputable, high-quality automotive sales and finance service to the community
- Maintaining an attractive and professionally managed site

We are committed to operating in full compliance with all applicable zoning regulations, licensing requirements, and municipal standards. The proposed rezoning will allow productive commercial use of the property while contributing positively to the surrounding business corridor.

Luxury cars display is the front parking lot of the property that will be used to display inventory.

We respectfully request approval of this rezoning application and appreciate your consideration.

Sincerely,

Baja Real Estate LLC (Landlord-self)

Baja Auto Finance inc Baja Auto inc (Operating Tenant Self)

1 TITLE DESCRIPTION

The Land referred to herein below is situated in the County of Seminole, State of Florida, and is described as follows:
A PORTION OF SW 1/4 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCE AT THE INTERSECTION OF THE WESTERLY BOUNDARY OF SECTION 1, "HIGHLAND MEMORY GARDENS", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGES 58 THRU 62 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA WITH THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD 436; THENCE N. 89°47'43" W. ALONG SAID NORTH RIGHT-OF-WAY LINE FOR 372.12 FEET; THENCE N. 00°14'23" E. FOR 250.00 FEET TO THE POINT OF BEGINNING; THENCE N. 89°45'37" W. FOR 247.90 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF HUNT CLUB BOULEVARD, FOXWOOD PHASE I, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 21 PAGES 53 THRU 55 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA, SAID EASTERLY RIGHT-OF-WAY BEING A CIRCULAR CURVE CONCAVE EASTERLY, THENCE NORTHERLY ALONG SAID CURVE (AND RIGHT-OF-WAY LINE) HAVING A RADIUS OF 447.00 FEET, A CHORD BEARING OF N. 23°02'18" E., A CENTRAL ANGLE OF 22°25'30", FOR AN ARC DISTANCE OF 174.95 FEET TO THE POINT OF TANGENCY; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY N. 34°15'04" E. FOR 100.00 FEET TO A POINT OF CURVATURE OF A CIRCULAR CURVE CONCAVE WESTERLY; THENCE NORTHERLY ALONG SAID CURVE (AND RIGHT-OF-WAY LINE) HAVING A RADIUS OF 553.00 FEET, A CHORD BEARING OF N. 22°42'07" E., A CENTRAL ANGLE OF 23°05'54", FOR AN ARC DISTANCE OF 222.94 FEET, THENCE DEPARTING SAID RIGHT-OF-WAY S. 89°45'37" W. FOR 40.00 FEET; THENCE S. 00°14'23" E. FOR 447.78 FEET TO THE POINT OF BEGINNING.
TOGETHER WITH:
 AN INGRESS-EGRESS EASEMENT 15.00 FEET WIDE ADJACENT TO, AND SOUTH OF THE FOLLOWING DESCRIBED LINE: A PORTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCE AT THE INTERSECTION OF THE WESTERLY BOUNDARY OF SECTION 1, "HIGHLAND MEMORY GARDENS", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGES 58 THRU 62 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA WITH THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD 436; THENCE N. 89°47'43" W. ALONG SAID NORTH RIGHT-OF-WAY LINE FOR 372.12 FEET; THENCE N. 00°14'23" E. FOR 250.00 FEET; THENCE N. 89°45'37" W. FOR 177.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N. 89°45'37" W. FOR 70.00 FEET TO THE POINT OF TERMINUS OF SAID LINE ON THE EASTERLY RIGHT-OF-WAY LINE OF HUNT CLUB BOULEVARD.
SUBJECT TO:
 AN INGRESS-EGRESS EASEMENT 15.00 FEET WIDE ADJACENT TO, AND NORTH OF THE FOLLOWING DESCRIBED LINE: A PORTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCE AT THE INTERSECTION OF THE WESTERLY BOUNDARY OF SECTION 1, "HIGHLAND MEMORY GARDENS", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGES 58 THRU 62 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA WITH THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD 436; THENCE N. 89°47'43" W. ALONG SAID NORTH RIGHT-OF-WAY LINE FOR 372.12 FEET; THENCE N. 00°14'23" E. FOR 250.00 FEET; THENCE N. 89°45'37" W. FOR 177.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N. 89°45'37" W. FOR 70.00 FEET TO THE POINT OF TERMINUS OF SAID LINE ON THE EASTERLY RIGHT-OF-WAY LINE OF HUNT CLUB BOULEVARD.

The land shown in this survey is the same as that described in First American Title Insurance Company Issuing Office File Number NCS-FL0-605-NC with a commitment date of October 18, 2021 at 8:00 AM.

2 TITLE INFORMATION

The Title Description and Schedule B items hereon are from First American Title Insurance Company Issuing Office File Number NCS-FL0-605-NC with a commitment date of October 18, 2021 at 8:00 AM.

3 SCHEDULE 'B' ITEMS

- NOTES CORRESPONDING TO SCHEDULE "B":**
- Fifteen-foot (15') Ingress and egress easement granted to First Seminole Service Corp. in that certain Warranty Deed dated September 11, 1978, and recorded September 12, 1978, in Official Records Book 1187, Page 1016. **AFFECTS & BENEFITS, PLOTTED HEREON**
 - Covenants, Conditions and Restrictions as set forth in Warranty Deed recorded in Book 1354, Page 1742 of Official Records, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). **AFFECTS & BENEFITS, PLOTTED HEREON**
 - Sidewalk Easement in favor of Seminole County recorded in Official Records Book 4399, Page 1034. **AFFECTS, PLOTTED HEREON**

4 SURVEYOR CERTIFICATION

To: Bank of America, National Association
 Commercial Due Diligence Services
 First American Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 11(a), 13, 14, 16, 18, and 20(a) (Graphically depict in relation to the subject tract or property any offsite easements or servitudes benefiting the surveyed property and disclosed in Record Documents provided to the surveyor as part of the Schedule "A"). The fieldwork was completed on December 21, 2021.

Date of Plat or Map: 10/12/21

FAUN M. HOFFMEIER, P.S.M. LS 6552
H&H SURVEY CONSULTANTS, LLC LB 7821
 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR

5 FLOOD INFORMATION

By graphic plotting only, this property is located in Zone "X" of the Flood Insurance Rate Map. Community Panel No. 19170201R which bears an effective date of 8/28/2007 and is NOT located in a special flood hazard area. No field surveying was performed to determine this Zone and an elevation certificate may be needed to verify this information or apply for a variance from the Federal Emergency Management Agency.

Zone "X" denotes areas areas determined to be outside by the 0.2% annual chance floodplain.

There are not LOMAs on the subject property.

Approved CDS Surveyor

Surveyors Name: Faun M. Hoffmeier, PSM
 H & H Survey Consultants, LLC

Address: 131 W Broadway, Suite B
 Oviedo, FL 32765

Telephone: 407-637-5571
 e-mail: info@hhsurvey.com

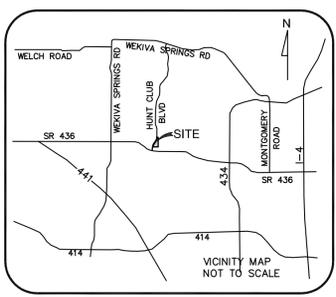
6 CEMETERY

There is no visible evidence of cemeteries on the subject property at the time of survey.

7 POSSIBLE ENCROACHMENTS

SIDEWALK ENCROACHES 2.2' INTO THE PROPERTY ON THE WEST SIDE

16 VICINITY MAP



8 ZONING INFORMATION

ACCORDING TO SEMINOLE COUNTY, FLORIDA PLANNING & ZONING, THE SUBJECT PROPERTY IS ZONED AS FOLLOWS WITH THE CORRESPONDING STANDARDS:

- Zoning District:** PD- Planned Development
- Minimum Front Setback:** 25 ft
- Minimum Side Setbacks:** 20 ft
- Minimum Rear Setback:** 10 ft
- Maximum Height:** 35 ft
- Minimum Lot Area:** No requirements noted
- Minimum Lot Width:** No requirements noted
- Minimum Lot Depth:** No requirements noted
- Maximum Floor Area Ratio:** 3.0
- Maximum Coverage:** No requirements noted
- Parking Requirements:** 1 Space per 200 of ft GFA
- Parking Total:** 31 Spaces (23 Required)

ZONING PROVIDED BY:
 COMMERCIAL DUE DILIGENCE
 3550 WEST ROBINSON STREET, THIRD FLOOR
 NORMAN, OK 73072
 405-253-2444
 CDS PROJECT #21-11-0217
 DATED: 12/14/21 REVISED 1/13/2022

ALL SETBACK LINES PER THE ABOVE ZONING STANDARDS GRAPHICALLY DEPICTED HEREON ARE ORIENTED WITH THE ASSUMPTION THAT THE FRONT OF THE PROPERTY FACES THE ROAD THAT CORRESPONDS WITH THE SUBJECT PROPERTY STREET ADDRESS. ALL ZONING INFORMATION SHOULD BE VERIFIED WITH SEMINOLE COUNTY, FLORIDA BEFORE USE.

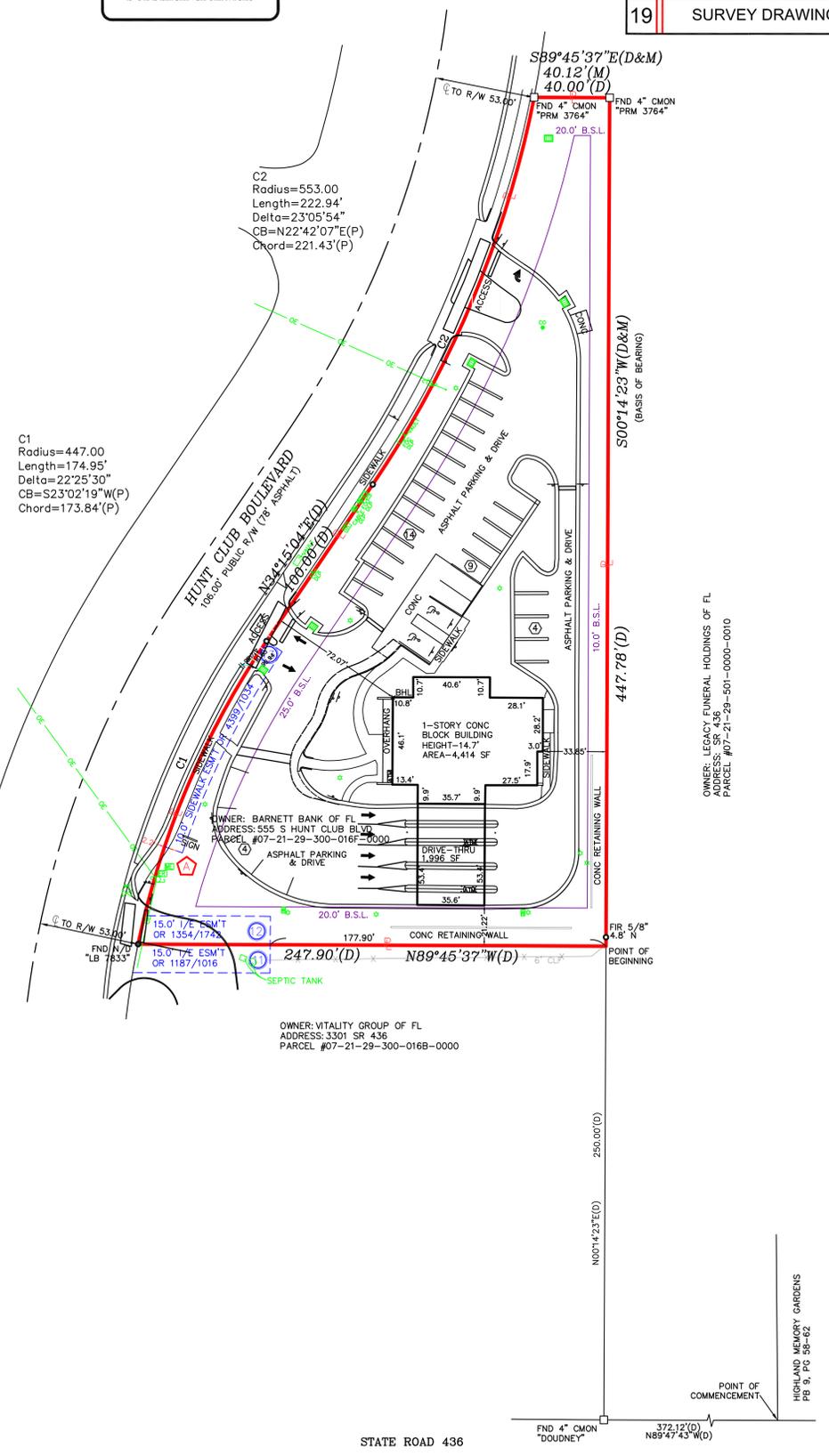
9 LEGEND

- | | |
|--------------------------------|------------------------------|
| FIR = FOUND IRON ROD | PR = PROPERTY LINE |
| FIP = FOUND IRON PIPE | CL = CENTERLINE |
| SIR = SET IRON ROD | CP = POWER POLE |
| FND = FOUND | CG = DRAINAGE GRATE |
| CMON = CONCRETE MONUMENT | EM = ELECTRIC METER |
| PSM = PROFESSIONAL SURVEYOR | MAPR = MAPPER |
| & = EASEMENT | SI = SIGN |
| ESM'T = CONCRETE | TR = TELEPHONE RISER |
| CONC = CONCRETE | CR = CABLE RISER |
| P.O.B. = POINT OF BEGINNING | ER = ELECTRIC RISER |
| P.O.C. = POINT OF COMMENCEMENT | FR = FIBER RISER |
| R/W = RIGHT OF WAY | TR = TELEPHONE RISER |
| B.S.L. = BUILDING SETBACK LINE | LP = LIGHT POLE |
| FFE = FINISHED FLOOR ELEVATION | WM = WATER METER |
| LB = LICENSED BUSINESS | BFP = BACKFLOW PREVENTER |
| CLF = CHAIN LINK FENCE | WPB = WIRE PULL BOX |
| OR = OFFICIAL RECORDS (BOOK) | SMV = SEWER VALVE |
| PG = PAGE | WV = WATER VALVE |
| REF = REFERENCE | PO = POLYVINYL CHLORIDE PIPE |
| DLP = DELINEATOR POST | (M) = FIELD MEASURED |
| FOC = FIBER OPTIC CABLE | (D) = DEED DIMENSION |
| RCP = REINFORCED CONCRETE PIPE | (P) = PLAT DIMENSION |
| CMP = CORRUGATED METAL PIPE | HP = HANDICAP PARKING |
| PVC = POLYVINYL CHLORIDE PIPE | ES = EASEMENT LINE |
| (M) = FIELD MEASURED | |
| (D) = DEED DIMENSION | |
| (P) = PLAT DIMENSION | |
| HP = HANDICAP PARKING | |
| ES = EASEMENT LINE | |

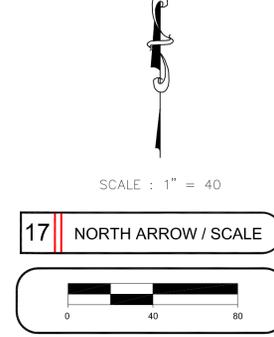
C1
 Radius=447.00
 Length=174.95'
 Delta=22°25'30"
 CB=S23°02'19"W(P)
 Chord=173.84'(P)

OWNER: VITALITY GROUP OF FL
 ADDRESS: 3301 SR 436
 PARCEL #07-21-29-300-016B-0000

19 SURVEY DRAWING



17 NORTH ARROW / SCALE



12 PARKING INFORMATION

29 REGULAR SPACES
 2 HANDICAP SPACES
 31 TOTAL PARKING SPACES

10 BASIS OF BEARINGS

The bearing S00°14'23"W being the Easterly line of the subject parcel, was used as the Basis of Bearing for this survey. Said Northerly right of way line, being shown on said map as S00°14'23"W - 444.78'.

Key to CDS ALTA Survey

- 1 TITLE DESCRIPTION
- 2 TITLE INFORMATION
- 3 SCHEDULE 'B' ITEMS
- 4 SURVEYOR CERTIFICATION
- 5 FLOOD INFORMATION
- 6 CEMETERY
- 7 POSSIBLE ENCROACHMENTS
- 8 ZONING INFORMATION
- 9 LEGEND
- 10 BASIS OF BEARING
- 11 SURVEYOR'S NOTES
- 12 PARKING INFORMATION
- 13 LAND AREA
- 14 BUILDING AREA
- 15 BUILDING HEIGHT
- 16 VICINITY MAP
- 17 NORTH ARROW / SCALE
- 18 CLIENT INFORMATION BOX
- 19 SURVEY DRAWING
- 20 PROJECT ADDRESS

11 SURVEYOR'S NOTES

- No observable evidence of earth moving work, building construction or building additions within recent months.
- No observable evidence of changes in street right of way lines completed, and available from the controlling jurisdiction and no observable evidence of recent street or sidewalk construction or repairs.
- Property has direct physical access to Hunt Club Boulevard, a public street.
- All statements within the certification, and other references located elsewhere hereon, related to: utilities, improvements, structures, buildings, party walls, parking, easements, servitudes, and encroachments; are based solely on above ground, visible evidence, unless another source of information is specifically referenced hereon.
- The right of way line and the property line are the same.
- The area of parcel was calculated based on the distances in the legal description.
- Property sits 240 feet north of the intersection of SR 436 and Hunt Club Boulevard.

13 LAND AREA

63,153 square feet or 1.45 Acres

14 BUILDING AREA

BUILDING #1 - 4,414 SQ FT

15 BUILDING HEIGHT

BUILDING #1 - 14.7' - 1-STORY

18 ALTA/NSPS Land Title Survey

This survey prepared in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys (Effective February 23, 2021)

This Work Coordinated By:
 FA Commercial Due Diligence Services Co.

CDS
COMMERCIAL
DUE DILIGENCE SERVICES

3550 W. Robinson Street, Third Floor
 Norman, Oklahoma 73072
 Office: 405-253-2444
 website: www.firstamcdis.com
 Toll Free: 888.322.7371

Drwn By: FMH	Date: 9/27/23
Surveyor Ref.No: 21-11-117.dwg	Revision: ADDED ZONING
Aprvd By: DWH	Date:
Field Date: DECEMBER 21, 2021	Revision:
Scale: 1"=40'	Date:
	Revision:

Prepared For:
Bank of America, National Association
 Client Ref. No: FL0-605

20 PROJECT ADDRESS

555 S Hunt Club Blvd
 Apopka, FL

Project Name:
 BOA CA & FL Properties

CDS Project Number:
 21-11-0217

Property Record Card



Parcel: **07-21-29-300-016F-0000**
 Property Address: **555 S HUNT CLUB BLVD APOPKA, FL 32703**
 Owners: **BAJA REAL ESTATE LLC**
 2026 Market Value \$827,012 Assessed Value \$827,012 Taxable Value \$827,012
 2025 Tax Bill \$11,280.31

Financial Institute property w/1st Building size of 4,624 SF and a lot size of 1.43 Acres

Parcel Location



Site View



072129300016F0000 01/25/2024

Parcel Information

Parcel	07-21-29-300-016F-0000
Property Address	555 S HUNT CLUB BLVD APOPKA, FL 32703
Mailing Address	1210 SOUTHSTATION PL UNIT 405 ORLANDO, FL 32809-3102
Subdivision	
Tax District	01:County Tax District
DOR Use Code	23:Financial Institute
Exemptions	None
AG Classification	No

Value Summary

	2026 Working Values	2025 Certified Values
Valuation Method	Cost/Market	Cost/Market
Number of Buildings	1	1
Depreciated Building Value	\$347,228	\$357,465
Depreciated Other Features	\$52,746	\$40,141
Land Value (Market)	\$427,038	\$427,038
Land Value Agriculture	\$0	\$0
Just/Market Value	\$827,012	\$824,644
Portability Adjustment	\$0	\$0
Save Our Homes Adjustment/Maximum Portability	\$0	\$0
Non-Hx 10% Cap (AMD 1)	\$0	\$0
P&G Adjustment	\$0	\$0
Assessed Value	\$827,012	\$824,644

2025 Certified Tax Summary

Tax Amount w/o Exemptions	\$11,280.31
Tax Bill Amount	\$11,280.31
Tax Savings with Exemptions	\$0.00

Owner(s)

Name - Ownership Type
 BAJA REAL ESTATE LLC

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

SEC 07 TWP 21S RGE 29E BEG 372.12 FT W &
 250 FT N OF INT WLY R/W HIGHLAND
 MEMORY GARDENS & NLY R/W SR 436 RUN W
 247.90 FT NLY ON CURVE 174.95 FT N 34 DEG
 15 MIN 4 SEC E 100 FT NLY ON CURVE 222.94
 FT E 40 FT S 447.78 FT TO BEG (1.48 AC)

Taxes

Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$827,012	\$0	\$827,012
Schools	\$827,012	\$0	\$827,012
FIRE	\$827,012	\$0	\$827,012
ROAD DISTRICT	\$827,012	\$0	\$827,012
SJWM(Saint Johns Water Management)	\$827,012	\$0	\$827,012

Sales

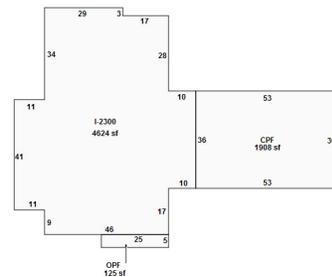
Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
SPECIAL WARRANTY DEED	10/2/2025	\$763,400	10912/0685	Improved	No
WARRANTY DEED	8/1/1981	\$205,300	01354/1742	Vacant	Yes

Land

Units	Rate	Assessed	Market
59,559 SF	\$7.17/SF	\$427,038	\$427,038

Building Information

#	1
Use	MASONRY PILASTER
Year Built*	1982
Bed	
Bath	
Fixtures	0
Base Area (ft ²)	4624
Total Area (ft ²)	
Constuction	CONCRETE BLOCK-STUCCO - MASONRY
Replacement Cost	\$694,456
Assessed	\$347,228



Sketch by Ageo-Starch

Building 1

* Year Built = Actual / Effective

Appendages	
Description	Area (ft ²)
CARPORT FINISHED	1908
OPEN PORCH FINISHED	125

Permits				
Permit #	Description	Value	CO Date	Permit Date
08036	555 S HUNT CLUB BLVD: ALTERATION COMMERCIAL-CC, ATM & ELECTRIC EQUIP. PLACEMENT	\$100,000	10/21/2025	7/7/2025
12033	ADDING 2 ATA'S TO EXISTING DRIVE-THRU LANES - EXPANDING LANE 3 CURB - DEMO PART OF THE INTERIOR TELLER LINE & ADDING ADA STATION - CREATE WALL TO HOUSE ATA'S	\$50,000	5/29/2015	12/10/2014
04732	TAKING OUT TUBES FOR ATM PADS & ATM ADDITION	\$19,000	10/1/2013	6/10/2013
02636	ADD ACCESSIBLE FEATURES	\$15,000		4/11/2012
06930	REROOF	\$60,000		6/25/2007
05698	ILLUMINATED SIGN; PAD PER PERMIT 551 S HUNT CLUB BLVD	\$4,000		5/25/2007
01300	MISC ELECTRIC WIRING; CONTRACTOR - LAMM & COMPANY	\$0		3/1/2000
07144	BANK INTERIOR ALTERATION	\$44,000		9/1/1998
02903	REROOF BARNETT BANK	\$4,956		5/1/1996
10894	INTERIOR AND ADD	\$45,000		12/1/1993

Extra Features				
Description	Year Built	Units	Cost	Assessed
COMMERCIAL ASPHALT DR 2 IN	1982	23878	\$64,471	\$38,683
POLE LIGHT 1 ARM	1982	3	\$5,562	\$5,562
WALKS CONC COMM	2012	825	\$4,488	\$3,029
COMMERCIAL CONCRETE DR 4 IN	2016	1298	\$7,061	\$5,472

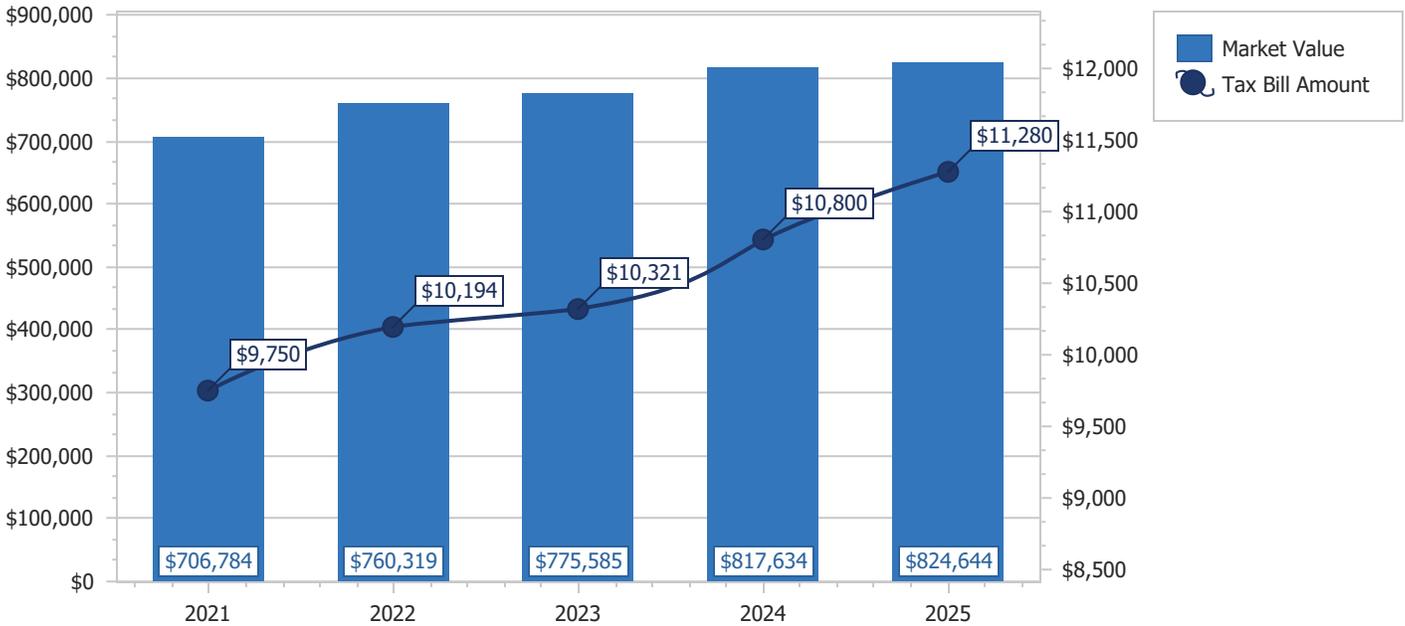
Zoning	
Zoning	PD
Description	Planned Development
Future Land Use	PD
Description	Planned Development

School Districts	
Elementary	Wekiva
Middle	Teague
High	Lake Brantley

Political Representation	
Commissioner	District 3 - Lee Constantine
US Congress	District 7 - Cory Mills
State House	District 39 - Doug Bankson
State Senate	District 10 - Jason Brodeur
Voting Precinct	Precinct 37

Utilities	
Fire Station #	Station: 13 Zone: 132
Power Company	DUKE
Phone (Analog)	CENTURY LINK
Water	Seminole County Utilities
Sewage	Seminole County Utilities
Garbage Pickup	
Recycle	
Yard Waste	
Hauler #	

Property Value History



Copyright 2026 © Seminole County Property Appraiser

**Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt**

If you have questions about your application or payment, please email us epandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 2/12/2026 12:18:54 PM
Project: 26-80000018
Credit Card Number: 51*****6502
Authorization Number: 07449Z
Transaction Number: 120226C29-C0B62B2B-7403-43C6-B467-D842FCFD80E9
Total Fees Paid: 52.50

Fees Paid

Description	Amount
CC CONVENIENCE FEE -- PZ	2.50
PRE APPLICATION	50.00
Total Amount	52.50