## **Property Record Card**



Parcel: 17-21-29-513-0000-0130

Property Address: 1530 CARE PT APOPKA, FL 32703

Owners: HARRINGTON, NANCY C

2025 Market Value \$116,800 Assessed Value \$113,062 Taxable Value \$113,062

2024 Tax Bill \$1,431.66 Tax Savings with Non-Hx Cap \$111.15

Vacant Residential property has a lot size of 0.30 Acres



**Site View** 

| Parcel Information |  |  |  |
|--------------------|--|--|--|
| Parcel             | 17-21-29-513-0000-0130                             |  |  |
| Property Address   | 1530 CARE PT<br>APOPKA, FL 32703                   |  |  |
| Mailing Address    | 1340 SASSAFRAS AVE<br>ALTAMONTE SPG, FL 32714-1140 |  |  |
| Subdivision        | HUFFMAN AND FEWELL SUBD                            |  |  |
| Tax District       | 01:County Tax District                             |  |  |
| DOR Use Code       | 00:Vacant Residential                              |  |  |
| Exemptions         | None   |  |  |
| AG Classification  | No   |  |  |

| Value Summary                                       |                                 |                                   |  |
|---|---------------------------------|-----------------------------------|--|
|   | 2025 Working<br>Va <b>l</b> ues | 2024 Certified<br>Va <b>l</b> ues |  |
| Valuation Method                                    | Cost/Market                     | Cost/Market                       |  |
| Number of Buildings                                 | 0                               | 0                                 |  |
| Depreciated Building Value                          | <b>\$</b> 0                     | <b>\$</b> 0                       |  |
| Depreciated Other Features                          | <b>\$</b> 0                     | \$0                               |  |
| Land Value (Market)                                 | \$116,800                       | \$116,800                         |  |
| Land Value Agriculture                              | \$0                             | \$0                               |  |
| Just/Market Value                                   | \$116,800                       | \$116,800                         |  |
| Portability Adjustment                              | \$0                             | \$0                               |  |
| Save Our Homes<br>Adjustment/Maximum<br>Portability | \$0                             | \$O                               |  |
| Non-Hx 10% Cap (AMD 1)                              | \$3,738                         | \$14,016                          |  |
| P&G Adjustment                                      | <b>\$</b> 0                     | \$0                               |  |
| Assessed Value                                      | \$113,062                       | \$102,784                         |  |

| 2024 Certified Tax Summary  |            |  |
|-----------------------------|------------|--|
| Tax Amount w/o Exemptions   | \$1,542.81 |  |
| Tax Bill Amount             | \$1,431.66 |  |
| Tax Savings with Exemptions | \$111.15   |  |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

| UW | ner | (S) |  |
|----|-----|-----|--|
|    |     |     |  |

Name - Ownership Type

HARRINGTON, NANCY C

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## **Legal Description**

## LOTS 13 & 14 HUFFMAN & FEWELL SUBD PB 9 PG 11

| Taxes                              |           |               |           |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority                   | Assessed  | Exempt Amount | Taxable   |
| COUNTY GENERAL FUND                | \$113,062 | \$0           | \$113,062 |
| Schools                            | \$116,800 | \$0           | \$116,800 |
| FIRE                               | \$113,062 | \$0           | \$113,062 |
| ROAD DISTRICT                      | \$113,062 | \$0           | \$113,062 |
| SJWM(Saint Johns Water Management) | \$113,062 | \$0           | \$113,062 |

| Sales           |           |             |             |           |            |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type       | Date      | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED   | 4/22/2022 | \$400,000   | 10225/0113  | Improved  | Yes        |
| WARRANTY DEED   | 8/1/2005  | \$1,100,000 | 05903/0560  | Vacant    | No         |
| QUIT CLAIM DEED | 8/1/2005  | \$100       | 05903/0559  | Vacant    | No         |
| WARRANTY DEED   | 9/1/1998  | \$900,000   | 03512/0291  | Vacant    | No         |
| WARRANTY DEED   | 8/1/1997  | \$25,000    | 03292/0496  | Vacant    | No         |

| Land                |                    |           |           |
|---------------------|--------------------|-----------|-----------|
| Units               | Rate               | Assessed  | Market    |
| 100 feet X 300 feet | \$1,000/Front Foot | \$116,800 | \$116,800 |

| Building Information |  |  |
|----------------------|--|--|
| #                    |  |  |
| Use                  |  |  |
| Year Built*          |  |  |
| Bed                  |  |  |
| Bath                 |  |  |
| Fixtures             |  |  |
| Base Area (ft²)      |  |  |
| Total Area (ft²)     |  |  |
| Constuction          |  |  |
| Replacement Cost     |  |  |
| Assessed             |  |  |

Building

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<sup>\*</sup> Year Built = Actual / Effective

| Permits  |   |           |         |             |
|----------|---|-----------|---------|-------------|
| Permit # | Description   | Value     | CO Date | Permit Date |
| 18362    | 1530 CARE PT: ELECTRIC SOLAR WIRING-<br>SFR Reroof with Solar Shingles [HUFFMAN<br>AND FEWELL SUBD] | \$54,000  |         | 12/18/2024  |
| 00645    | 1530 CARE PT: SINGLE FAMILY DETACHED-Single family single story home [HUFFMAN AND FEWELL SUBD]      | \$626,610 |         | 5/28/2024   |

| Extra Features |            |       |      |          |
|----------------|------------|-------|------|----------|
| Description    | Year Built | Units | Cost | Assessed |

| Zoning          |                         |  |
|-----------------|-------------------------|--|
| Zoning          | R-1                     |  |
| Description     | Single Family-8400      |  |
| Future Land Use | LDR                     |  |
| Description     | Low Density Residential |  |

| Political Representation |                              |  |
|--------------------------|------------------------------|--|
| Commissioner             | District 3 - Lee Constantine |  |
| US Congress              | District 7 - Cory Mills      |  |
| State House              | District 39 - Doug Bankson   |  |
| State Senate             | District 10 - Jason Brodeur  |  |
| Voting Precinct          | Precinct 39                  |  |

| School Districts |               |
|------------------|---------------|
| Elementary       | Bear Lake     |
| Middle           | Teague        |
| High             | Lake Brantley |

| Utilities      |                           |
|----------------|---------------------------|
| Fire Station # | Station: 13 Zone: 133     |
| Power Company  | DUKE                      |
| Phone (Analog) | AT&T                      |
| Water          | Seminole County Utilities |
| Sewage         | Seminole County Utilities |
| Garbage Pickup |                           |
| Recycle        |                           |
| Yard Waste     |                           |
| Hauler #       |                           |

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## **Property Value History** \$1,432 \$120,000 Market Value Tax Bill Amount \$1,400 \$1,243 \$100,000 \$1,200 \$80,000 \$1,000 \$60,000 \$817 \$800 \$40,000 \$600 \$488 \$483 \$20,000 \$400 \$35,040 \$35,040 \$93,440 \$93,440 \$116,800 \$0 2022 2020 2021 2023 2024

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