#### PM: Annie



SEMINOLE COUNTY **PLANNING & DEVELOPMENT DIVISION 1101 EAST FIRST STREET, ROOM 2028** SANFORD, FLORIDA 32771

**PROJ. #: 25-80000051** 

Received: 4/17/25 Paid: 4/21/25

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

# **PRE-APPLICATION**

## INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

#### **APPLICATION FEE**

**PRE-APPLICATION** 

\$50.00

### PROJECT

PROJECT NAME:	2850 S Beardall Property	
PARCEL ID #(S):	04-20-31-300-0340-000	
TOTAL ACREAGE:	<del>-6.07 Acres</del> 6.10	BCC DISTRICT: 5
ZONING: PD		FUTURE LAND USE:

#### **APPLICANT**

NAME: Matthew Sands	COMPANY: Sanpik, Inc
ADDRESS: 1424 N Ronald Reagan Blvd., Ste 1300	
CITY: Longwood	STATE: Florida ZIP: 32750
PHONE: 407.450.6969	EMAIL: m.sands@sanpikinc.com

#### CONSULTANT

NAME:	COMPANY:	
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:	EMAIL:	

#### **PROPOSED DEVELOPMENT** (CHECK ALL THAT APPLY)

	IAND USE AMENDMENT	I SITE PLAN	SPECIAL EXCEPTION
Description of propo	sed development:	 	

STAFF USE ONLY						
COMMENTS DUE: 5/2	COM DOC DUE: 5/8	DRC MEETING: 5/14				
PROPERTY APPRAISER SHEET PRIOR REVIEWS:						
ZONING: PD FLU: HIPAP LOCATION:						
W/S: City of Sanford	BCC: 5: Herr	on the west side of Beardall Ave, north of Moores Station Rd				



## April 16, 2025

Seminole County Planning & Development Division 1101 East First Street, Room 2028 Sanford, Florida 32771

## 2850 S Beardall – City of Sanford, FL

Our company, an established underground utility contractor, proposes to develop the property located on Beardall Avenue for the operation of our business headquarters. The intended use of the site includes a combination of office space, an equipment maintenance workshop, and an outdoor lay down yard to support our field operations.

The development will include the construction of a 2,500 square foot office building that will serve as the administrative and operational center for our team, housing management, project coordinators, and support staff. Adjacent to the office, a 5,000 square foot workshop will be constructed to accommodate the maintenance and repair of our heavy civil construction equipment, trucks, and utility vehicles. This workshop is essential for the day-to-day upkeep of our fleet and enables us to respond efficiently to field demands.

To the rear of the site, we have designated a lay down yard surfaced with asphalt millings. This area will be used for the secure staging and storage of equipment, piping, materials, and job trailers associated with our ongoing construction projects. Access to the site will be controlled via a security gate off Beardall Avenue, with internal circulation designed to allow for the safe maneuvering of large trucks and equipment.

The site design incorporates several buffers and landscape features to minimize impact to neighboring properties. These include a 15-foot landscape setback along the property lines and screening fences with hedges and vines for visual buffering. Environmental considerations have also been addressed by maintaining a 25-foot wetland buffer as shown on the conceptual site plan.

This facility is a critical step in our growth and will allow us to centralize our operations in a professional, secure, and compliant manner. We are committed to being good neighbors and will ensure that all activities on-site are in full alignment with county regulations and community expectations.

Sincerely

Matthew Sands / Sanpik / President

INDEX

SHEET

DESCRIPTION GENERAL NOTES, VICINITY MAP & LEGEND BOUNDARY SURVEY

SURVEYOR'S NOTES

- 1. BEARINGS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM EAST ZONE NORTH AMERICAN DATUM (NAD) OF 1983 WITH 2011 ADJUSTMENTS AS DERIVED FROM THE TRIMBLE VRS NOW NETWORK. AS A REFERENCE FOR THIS SURVEY, THE EAST LINE OF THE SW 1/4 OF SECTION 4, T20S, R31E, HAS A BEARING OF NO0°08'01"W (M).
- 2. THE PROPERTY SURVEYED AND SHOWN HEREON IS THE SAME PROPERTY AS DESCRIBED IN TITLE COMMITMENT NUMBER 12128762, DATED NOVEMBER 22, 2024, PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY.
- 3. NORTH-SOUTH AND EAST-WEST TIES TO FOUND MONUMENTATION AND IMPROVEMENTS ARE BASED ON CARDINAL DIRECTION.
- 4. WETLAND AREAS, IF ANY, WERE NOT ADDRESSED AS PART OF THIS SURVEY.
- 5. UNDERGROUND UTILITIES AND FOUNDATIONS WERE NOT LOCATED.
- 6. SUBJECT PARCEL CONTAINS: ±264,431 SQ. FT. OR ±6.07 ACRES. ZONING CODE: PD (PLANNED DEVELOPMENT) PER SEMINOLE COUNTY ZONING MAP.

SETBACKS: MINIMUM FRONT YARD = 25 FEET MINIMUM REAR YARD = 10 FEET MINIMUM SIDE STREET = 25 FEET MINIMUM SIDE YARD = 10 FEET

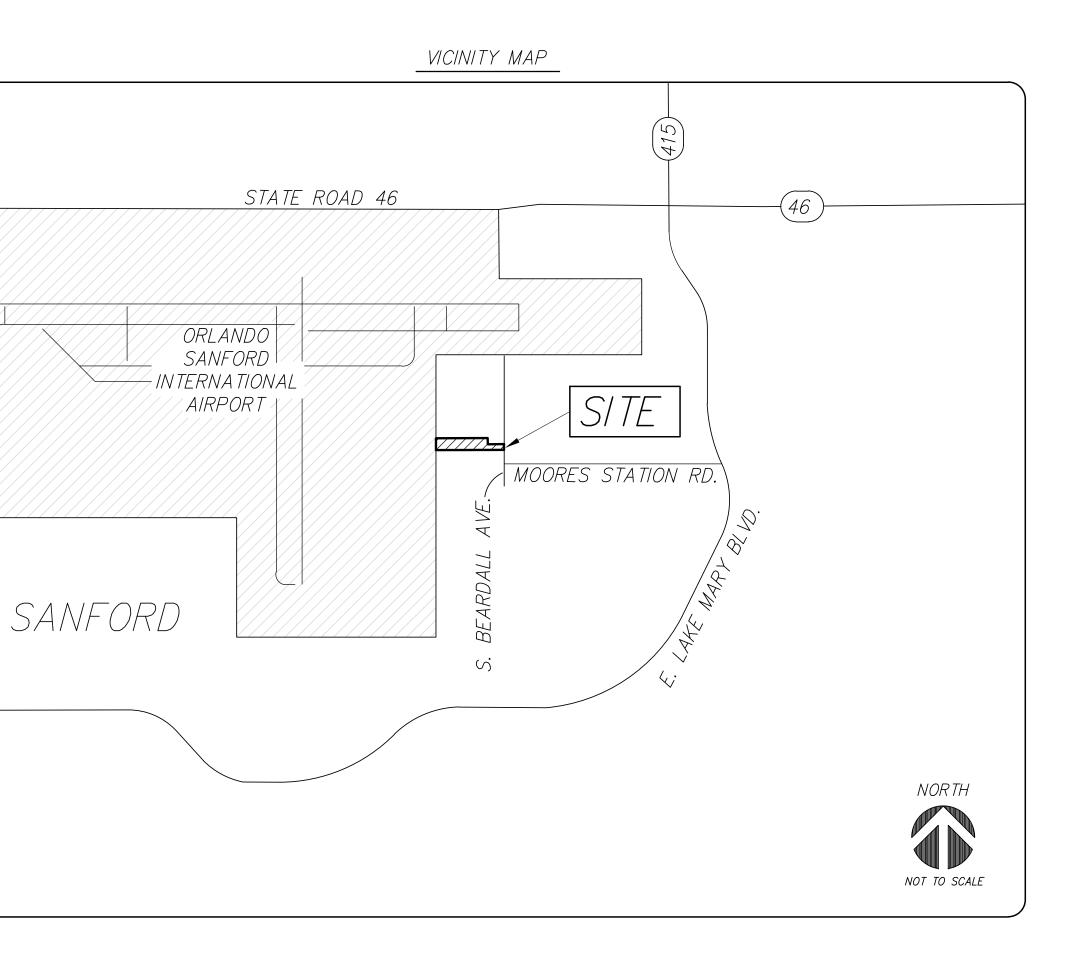
INFORMATION OBTAINED FROM SEMINOLE COUNTY APPROVAL DEVELOPMENT ORDER NO. 08–20500002

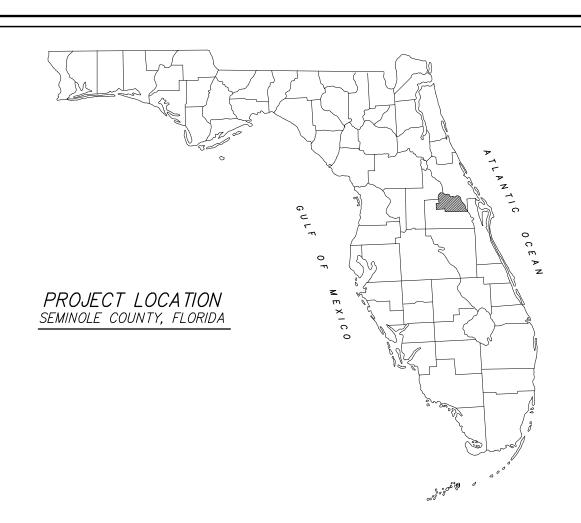
- 7. RIGHT OF WAY INFORMATION FOR S. BEARDALL AVENUE NOT PROVIDED AT THE TIME OF SURVEY. BOUNDARY SUBJECT TO CHANGE IF OR WHEN RIGHT OF WAY INFORMATION IS DISCOVERED AND DETERMINED TO AFFECT THE SUBJECT PARCEL.
- 8. NO EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS WAS OBSERVED DURING THE TIME FIELD WORK WAS PERFORMED ON THE SUBJECT PARCEL.
- 9. NO EVIDENCE OF THE SITE BEING USED AS A SOLID WASTE DUMP, SUMP, OR SANITARY LANDFILL WAS OBSERVED DURING THE TIME FIELD WORK WAS PERFORMED ON THE SUBJECT PARCEL.
- 10. THERE IS NO OBSERVABLE EVIDENCE NOR INFORMATION PROVIDED INDICATING CHANGES IN STREET RIGHT OF WAY LINES.
- 11. THERE IS NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
- 12. ACCESS TO THE SUBJECT PROPERTY IS BY PUBLIC RIGHT-OF-WAY VIA S. BEARDALL AVENUE.
- 13. THERE ARE NO DISCREPANCIES BETWEEN THE BOUNDARY LINES SHOWN ON THIS SURVEY AND THE LEGAL DESCRIPTION CONTAINED IN THE TITLE COMMITMENT.
- 14. THE BOUNDARY LINES OF THE SUBJECT PROPERTY ARE CONTIGUOUS WITH THE BOUNDARY LINES OF ALL ADJOINING STREETS, HIGHWAYS, RIGHTS-OF-WAYS AND EASEMENTS, PUBLIC AND PRIVATE, AS DESCRIBED IN THEIR MOST RECENT RESPECTIVE LEGAL DESCRIPTIONS OF RECORD.
- 15. THE BOUNDARY LINE DIMENSIONS AS SHOWN ON THIS SURVEY MAP FORM A MATHEMATICALLY CLOSED FIGURE WITHIN ±0.1 FOOT.
- 16. NO EVIDENCE OF POTENTIAL WETLANDS WERE OBSERVED ON THE SUBJECT PROPERTY AT THE TIME THE SURVEY WAS CONDUCTED, NOR HAVE WE RECEIVED ANY DOCUMENTATION OF WETLANDS BEING LOCATED ON THE SUBJECT PROPERTY.
- 17. FROM A VISUAL INSPECTION ONLY, ALL UTILITIES APPEAR TO ENTER THE SUBJECT PROPERTY FROM A PUBLIC RIGHT OF WAY.
- 18. FROM A VISUAL INSPECTION ONLY, THE SUBJECT PROPERTY APPEARS TO DRAIN INTO PUBLIC RIGHT OF WAY.
- 19. IF THE SUBJECT PROPERTY IS COMPRISED OF MULTIPLE PARCELS, THE PARCELS ARE CONTIGUOUS ALONG THEIR COMMON BOUNDARIES AS SHOWN ON THIS SURVEY, AND THAT THERE ARE NO GAPS, STRIPS OR GORES IN SAID PROPERTIES.
- 20. THERE ARE NO OBSERVABLE PARTY WALLS AND NO OBSERVABLE ABOVE GROUND ENCROACHMENTS EITHER (A) BY THE IMPROVEMENTS ON THE SUBJECT PROPERTY UPON ADJOINING PROPERTIES, STREETS, ALLEYS, EASEMENTS OR RIGHTS-OF WAY, OR (B) BY THE IMPROVEMENTS ON ANY ADJOINING PROPERTIES, STREETS OR ALLEYS UPON THE SUBJECT PROPERTY, EXCEPT AS OTHERWISE SHOWN HEREON.
- 21. THERE IS NO OBSERVABLE EVIDENCE OF EASEMENTS, RIGHTS OF WAY ON OR ACROSS THE SURVEYED PROPERTY, OR ON ANY ADJOINING PROPERTIES IF THEY APPEAR TO AFFECT THE SUBJECT PROPERTY, EXCEPT AS OTHERWISE SHOWN HEREON.
- 22. THE SUBJECT PROPERTY DOES NOT APPEAR TO SERVE ANY ADJOINING PROPERTY FOR DRAINAGE, UTILITIES STRUCTURAL SUPPORT, INGRESS OR EGRESS.
- 23. USE OF THIS SURVEY BY ANYONE OTHER THAN THOSE PREPARED FOR/CERTIFIED TO, WILL BE THE RE-USERS SOLE RISK WITHOUT LIABILITY TO THE SURVEYOR.
- 24. PRINTED DIMENSIONS SHOWN ON THE SURVEY SUPERSEDE SCALED DIMENSIONS. THERE MAY BE ITEMS DRAWN OUT OF SCALE TO GRAPHICALLY SHOW THEIR LOCATIONS.
- 25. THIS SURVEY AND THE COPIES THEREOF ARE NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL, OR A RAISED EMBOSSED SEAL.

## LEGEND AND ABBREVIATIONS:

± (D) (M) (E) O.R.B. R/W PPW CONC.	MORE OR LESS DEED PLAT MEASURED EASEMENT OFFICIAL RECORDS BOOK RIGHT OF WAY WOOD POWER POLE CONCRETE	<i>E/P</i> <i>ASPH.</i> <i>OHL</i> <i>OHL</i>	EXISTING WELL EDGE OF PAVEMENT ASPHALT - BOUNDARY LINE - OVERHEAD UTILITY LINE - CHAIN LINK FENCE - WIRE FENCE - LINE BREAK
---	--	--	--

ALTA/NSPS LAND TITLE SURVEY BOUNDARY SURVEY 2850 S. BEARDALL AVENUE, SANFORD, FL 32773 LYING IN SECTION 4, TOWNSHIP 20 SOUTH, RANGE 31 EAST SEMINOLE COUNTY, FLORIDA





# LEGAL DESCRIPTION (PER TITLE COMMITMENT NO. 12128762)

THE NORTH 230 FEET OF THE SOUTH 1375 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 31 EAST, LESS THE NORTH 120 FEET OF THE EAST 334 FEET, THEREOF, LYING AND BEING IN SEMINOLE COUNTY, FLORIDA.

SCHEDULE B, SECTION II EXCEPTIONS (PER TITLE COMMITMENT NO. 12128762)

1. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS FORM. (AFFECTS BUT NOT PLOTTABLE)

2. TAXES AND ASSESSMENTS FOR THE YEAR 2025 AND SUBSEQUENT YEARS, WHICH ARE NOT YET DUE AND PAYABLE. (AFFECTS BUT NOT PLOTTABLE)

3. STANDARD EXCEPTIONS:

- A. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. (AFFECTS AS PLOTTED AND SHOWN HEREON)
- B. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS. (AFFECTS BUT NOT PLOTTABLE)
- C. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS. (AFFECTS BUT NOT PLOTTABLE)
- D. TAXES OR ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS IN THE PUBLIC RECORDS. (AFFECTS BUT NOT PLOTTABLE)
- 4. ANY LIEN PROVIDED BY COUNTY ORDINANCE OR BY CHAPTER 159, FLORIDA STATUTES, IN FAVOR OF ANY CITY, TOWN, VILLAGE OR PORT AUTHORITY FOR UNPAID SERVICE CHARGES FOR SERVICE BY ANY WATER, SEWER OR GAS SYSTEM SUPPLYING THE INSURED LAND.. (AFFECTS AS PLOTTED AND SHOWN HEREON)

5. SEMINOLE COUNTY APPROVAL DEVELOPMENT ORDER RECORDED IN OFFICIAL RECORDS BOOK 7106, PAGE 679. (AFFECTS BUT NOT PLOTTABLE)

6. SEMINOLE COUNTY APPROVAL DEVELOPMENT ORDER RECORDED IN OFFICIAL RECORDS BOOK 10073, PAGE 763. (AFFECTS BUT NOT PLOTTABLE)

7. RIGHTS OF TENANTS OCCUOYING ALL OR PART OF THE INSURED LAND UNDER UNRECORDED LEASES OR RENTAL AGREEMENTS. (AFFECTS BUT NOT PLOTTABLE)

# FLOOD CERTIFICATION

BASED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAPS, COMMUNITY PANEL NUMBER 12117C0090F, EFFECTIVE DATE SEPTEMBER 28, 2007, THE PROPERTY SHOWN HEREON LIES WITHIN FLOOD ZONE "X" AND DOES NOT LIE WITHIN THE 100 YEAR FLOOD HAZARD AREA. FLOOD ZONE DETERMINATION WAS PERFORMED BY GRAPHICALLY PLOTTING ONTO FLOOD RATE INSURANCE MAPS PREPARED BY FEMA. THERE HAS BEEN NO FIELD SURVEYING PERFORMED BY THIS FIRM TO DETERMINE THIS FLOOD ZONE. THIS IS THE PROFESSIONAL OPINION OF CANVAS LAND SURVEYING, LLC. THE LENDER (IF ANY) MAKES THE FINAL DETERMINATION AS TO THE REQUIREMENT OF FLOOD INSURANCE OR NOT. WE ASSUME NO RESPONSIBILITY FOR ACTUAL FLOODING CONDITIONS.

-		
JOB NO. J728	COMMITMENT NO. 12128762	
<u>CERTIFIED</u> TC	) <u>:</u>	
LOWNDES, DROSDI	PROPERTY, LLC; AL TITLE INSURANCE COMPANY; CK, DOSTER, KANTOR & REED, P.A.; IAL BANK, ISAOA, ATIMA.	

# SURVEYOR'S CERTIFICATE:

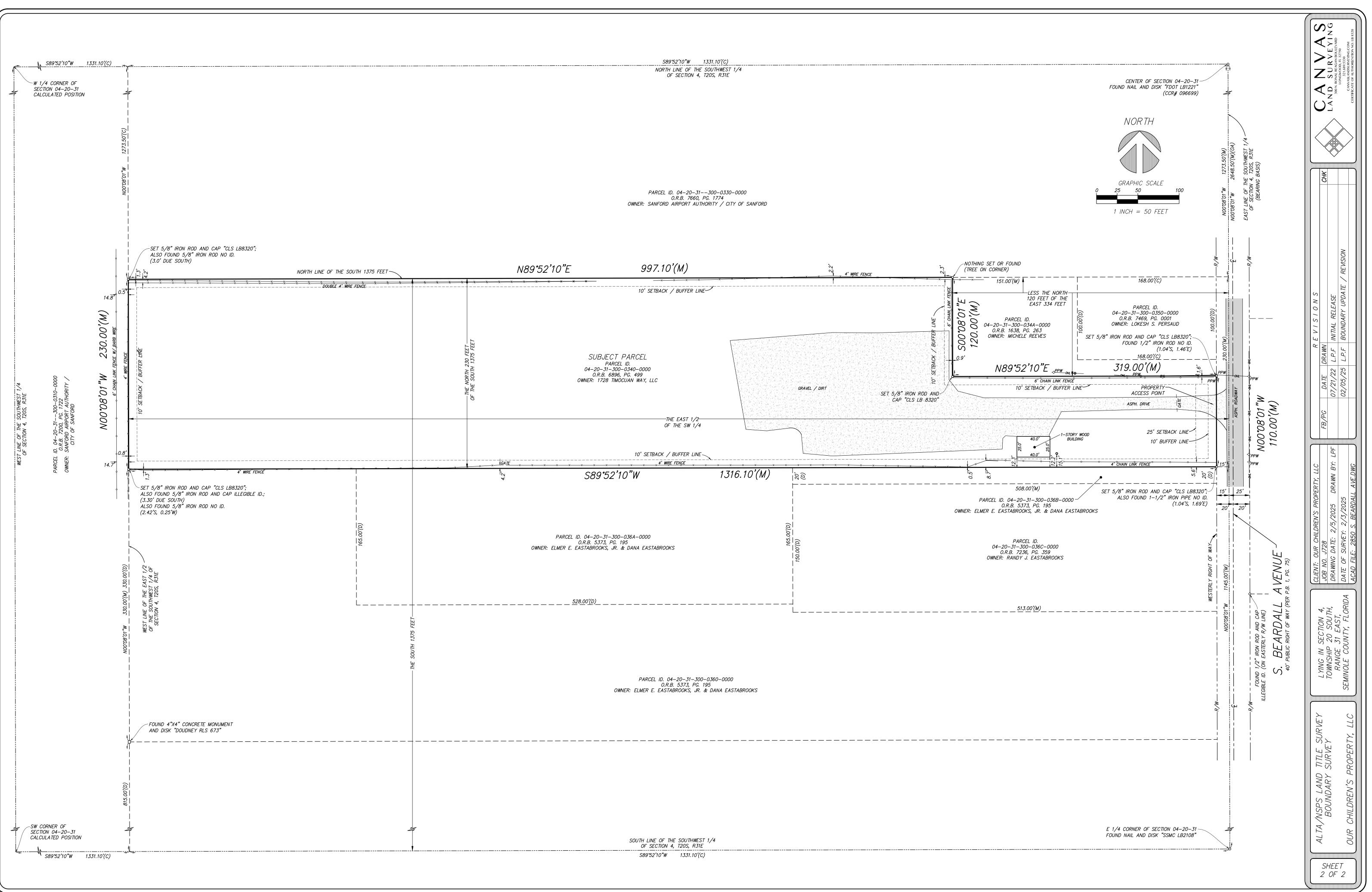
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 6(B), 7(A),7(B)(1),7(C), 8, 9, 10(A), 11, 13, 14, 16, 17 AND 19 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON FEBRUARY 03, 2025.

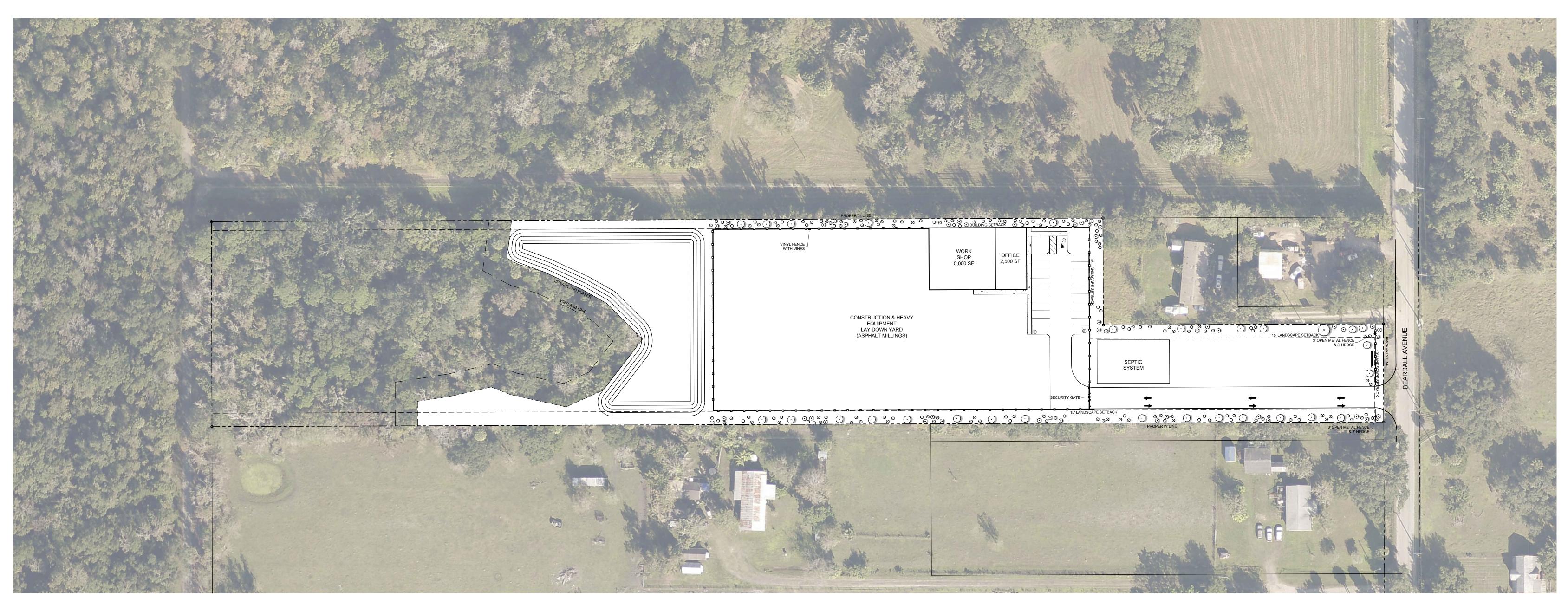
DATE OF PLAT OR MAP: FEBRUARY 5, 2025.

I FURTHER CERTIFY THIS SURVEY MEETS THE APPLICABLE "STANDARDS OF PRACTICE" AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J17.050–.052, FLORIDA ADMINISTRATIVE CODE.

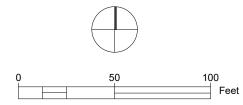
LUKE P. FULFORD, P.S.M., NO. 6954 CANVAS LAND SURVEYING, LB 8320

REVISIONS	PG DATE DRAWN	07/21/22 L.P.F INITIAL RELEASE	02/05/25 L.P.F BOUNDARY UPDATE / REVISION	
CLIENT: OUR CHILDREN'S PROPERTY, LLC	UB NO. J728	DRAWING DATE: 2/5/2025 DRAWN BY: LPF	DATE OF SURVEY: 2/3/2025	ACAD FILE: 2850 S. BEARDALL AVE.DWG
		IUWNSHIP ZU SUUTH, RANGE 31 FAST	SEMINOLE COUNTY, FLORIDA	
AITA MISPS LAND TITLE SURVEY			(	Ουκ υπιευκεν > γκυγεκιγ, led
	Si 1	HEE OF	T 2	









# Property Record Card



Parcel:

Property Address: Owners: 04-20-31-300-0340-0000

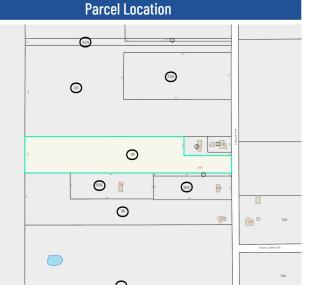
2850 S BEARDALL AVE SANFORD, FL 32773 1728 TIMOCUAN WAY LLC

2025 Market Value \$534,459 Assessed Value \$447,086 Taxable Value \$447,086

2024 Tax Bill \$5,898.60 Tax Savings with Non-Hx Cap \$796.01

Vac Comm W/ Site Improvements property has a lot size of 6.10 Acres

**Site View** 



Parcel Information				
Parcel 04-20-31-300-0340-0000				
Property Address				
Mailing Address	111 SPRING VALLEY LOOP ALTAMONTE SPG, FL 32714-6508			
Subdivision				
Tax District	01:County Tax District			
DOR Use Code				
Exemptions	None			
AG Classification				

2024 Certified Tax Summary				
Tax Amount w/o Exemptions	\$6,694.61			
Tax Bill Amount	\$5,898.60			
Tax Savings with Exemptions	\$796.01			

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Value Summary				
	2025 Working Values	2024 Certified Values		
Valuation Method	Cost/Market	Cost/Market		
Number of Buildings	0	0		
Depreciated Building Value	\$O	\$O		
Depreciated Other Features	\$12,827	\$10,030		
Land Value (Market)	\$521,632	\$496,792		
Land Value Agriculture	\$0	\$O		
Just/Market Value	\$534,459	\$506,822		
Portability Adjustment	\$0	\$0		
Save Our Homes Adjustment/Maximum Portability	\$O	\$O		
Non-Hx 10% Cap (AMD 1)	\$87,373	\$100,380		
P&G Adjustment	\$O	\$O		
Assessed Value	\$447,086	\$406,442		

## Owner(s)

Name - Ownership Type

1728 TIMOCUAN WAY LLC

# SEC 04 TWP 20S RGE 31E N 230 FT OF S 1375 FT OF E 1/2 OF SW 1/4 (LESS N 120 FT OF E 334 FT + RD)

Taxes			
Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$447,086	\$O	\$447,086
Schools	\$534,459	\$0	\$534,459
FIRE	\$447,086	\$0	\$447,086
ROAD DISTRICT	\$447,086	\$0	\$447,086
SJWM(Saint Johns Water Management)	\$447,086	\$0	\$447,086

Sales					
Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
WARRANTY DEED	12/1/2007	\$450,000	06896/0499	Improved	Yes
QUIT CLAIM DEED	8/1/2007	\$100	06804/1798	Improved	No
PROBATE RECORDS	7/1/2000	\$100	03886/1937	Improved	No
QUIT CLAIM DEED	4/1/1987	\$100	01833/1009	Improved	No
QUIT CLAIM DEED	6/1/1982	\$100	01397/0997	Improved	No
WARRANTY DEED	1/1/1973	\$18,500	00994/0237	Improved	Yes

Land			
Units	Rate	Assessed	Market
258,746 SF	\$2.52/SF	\$521,632	\$521,632

Building Information			
#			
Use			
Year Built*			
Bed			
Bath			
Fixtures			
Base Area (ft²)			
Total Area (ft²)			
Constuction			
Replacement Cost			
Assessed			

Building

\* Year Built = Actual / Effective

Permits				
Permit #	Description	Value	CO Date	Permit Date
18531	2850 S BEARDALL AVE: DEMO RESIDENTIAL-2-Story Single Family Home	\$8,500		7/27/2021
16061	2850 S BEARDALL AVE: FENCE/WALL COMMERCIAL-	\$12,588		11/13/2020

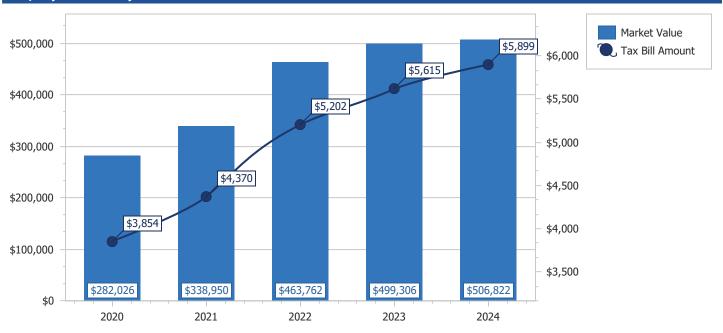
Extra Features				
Description	Year Built	Units	Cost	Assessed
POLE BARNS/AVG	1989	960	\$O	\$0
6' CHAIN LINK FENCE - LIN FT	2021	920	\$14,251	\$12,827

Zoning			
Zoning	PD		Ele
Description	Planned Development		N
Future Land Use	HIPAP		
Description			

School Districts			
Elementary	Region 3		
Middle	Sanford		
High	Seminole		

		Utilities		
Political Representation		Fire Station #	Station: 41 Zone: 411	
Commissioner	District 5 - Andria Herr	Power Company	FPL	
US Congress	District 7 - Cory Mills	Phone (Analog)	AT&T	
		Water	Sanford	
State House	State House District 36 - Rachel Plakon		City Of Sanford	
State Senate	District 10 - Jason Brodeur	Garbage Pickup		
Voting Precinct	Precinct 18	Recycle		
		Yard Waste		
		Hauler #		

**Property Value History** 



Copyright 2025 © Seminole County Property Appraiser

4/21/25 SEMINOLE COUNTY GOVERNMENT - PROJECT FEES RECEIPT10:49:04 PROJ # 25-80000051 RECEIPT # 0112197 OWNER: JOB ADDRESS: LOT #:

PRE APPLICATION	50.00	50.00	.00

AMOUNT RECEIVED...... 50.00

\* DEPOSITS NON-REFUNDABLE \*

\*\* THERE IS A PROCESSING FEE RETAINAGE FOR ALL REFUNDS \*\*

COLLECTED BY: DRHR01	BALANCE DUE:	•	00
CHECK NUMBER	00000000293		
CASH/CHECK AMOUNTS:	50.00		
COLLECTED FROM:	SANPIK INC		
DISTRIBUTION	1 - COUNTY 2 - CUSTOMER	3 -	4 - FINANCE

\*