

PM: Annie



SEMINOLE COUNTY  
PLANNING & DEVELOPMENT DIVISION  
1101 EAST FIRST STREET, ROOM 2028  
SANFORD, FLORIDA 32771  
(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PROJ. #: 25-80000138

Received: 12/10/25

Paid: 12/11/25

## PRE-APPLICATION

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

### APPLICATION FEE

☒ PRE-APPLICATION

\$50.00

### PROJECT

PROJECT NAME: HUNT Club Retail Plaza

PARCEL ID #(S): X 07-21-29-300-016F-0000

TOTAL ACREAGE: 1.45

BCC DISTRICT: X 3 (three)

ZONING: PD-Planned development FUTURE LAND USE: X Commercial mixed use

### APPLICANT

NAME: BAKHODUR NASRIDINOV

COMPANY: Baja Real Estate LLC

ADDRESS: 555 S hunt club Blvd

CITY: Apepka

STATE: FL

ZIP: 32803

PHONE: 224 706 8188

EMAIL: bajaautofinance@outlook.com

BAJAAUTOFINANCE@OUTLOOK.COM

### CONSULTANT

NAME: Abe Mroue

COMPANY: TMC Terra Mia Global

ADDRESS: 1974 S Goldenrod Rd

CITY: Orlando

STATE: FL

ZIP: 32822

PHONE: 407-408-2999

EMAIL: abe@terramiaglobal.com

### PROPOSED DEVELOPMENT (CHECK ALL THAT APPLY)

☒ SUBDIVISION ☒ LAND USE AMENDMENT ☒ REZONE ☐ SITE PLAN ☐ SPECIAL EXCEPTION

Description of proposed development: Retail Stores

### STAFF USE ONLY

COMMENTS DUE: 12/19

COM DOC DUE: 12/30

DRC MEETING: 1/7

☐ PROPERTY APPRAISER SHEET ☐ PRIOR REVIEWS:

ZONING: PD

FLU: PD

LOCATION:

W/S: Seminole County

BCC: 3-Constantine

on the east side of S Hunt Club Blvd, north of E SR 436

Agenda: 12/31

## Narrative for Rezoning: 555 South Hunt Club

We, Baja Real Estate LLC, are submitting this narrative in support of our application to rezone the parcel at 555 South Hunt Club. The property is currently zoned [PD], and we are requesting a rezoning to [Retail, commercial mixed used ] to accommodate a mixed-use development combining retail and office space.

### Proposed Use and Community Fit:

The vision for 555 South Hunt Club is to develop a dynamic mixed-use environment with retail establishments on the ground floor and professional office spaces on the upper levels. This zoning change will allow us to create a hub that caters to local businesses, providing convenient services and office space for professionals in the community.

### Alignment with County Plans:

Our proposed mixed-use concept aligns with the county's comprehensive plan, which encourages diversification of land uses and supports developments that reduce vehicle trips by offering local amenities. By placing retail and office uses together, we create a convenient one-stop destination that supports local economic growth.

### Community Benefits and Considerations:

We believe this project will bring multiple benefits: increased local employment opportunities, a boost to the area's commercial vibrancy, and a thoughtful approach to traffic and parking solutions. We're committed to working with the county to ensure all infrastructure and design standards are met.

DRIVE-THRU LANE

RETAIL  
1.400 SQ FT

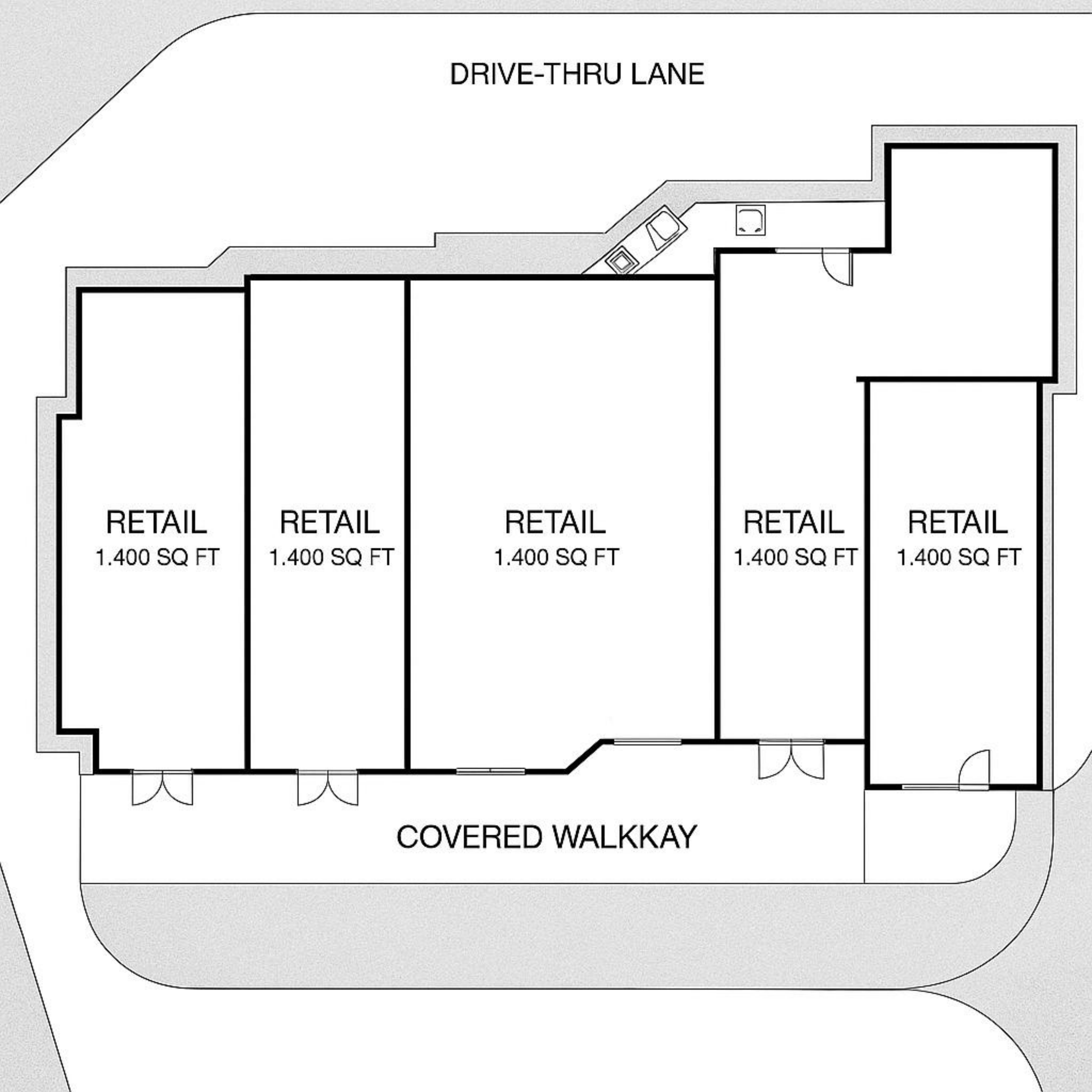
RETAIL  
1.400 SQ FT

RETAIL  
1.400 SQ FT

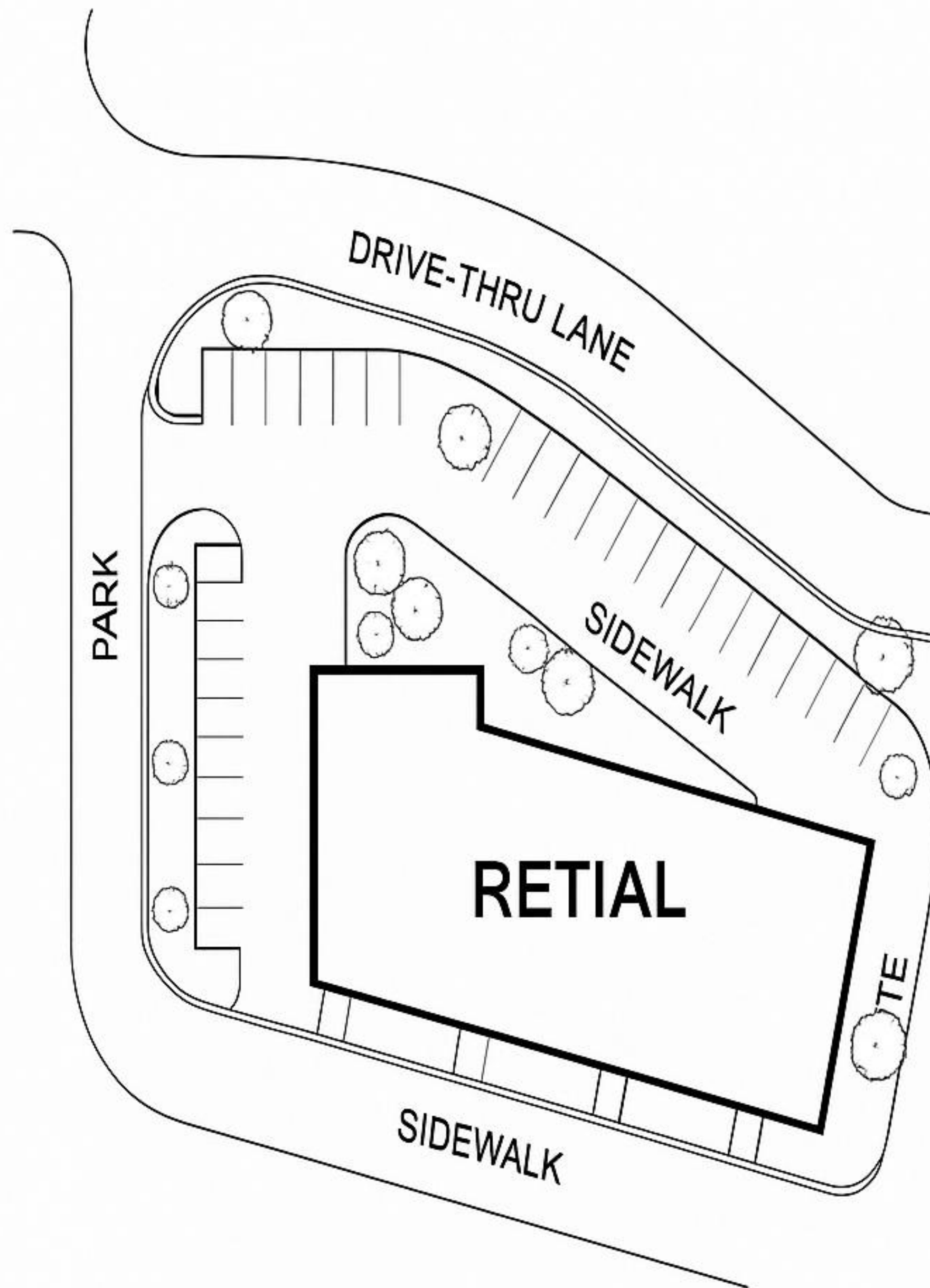
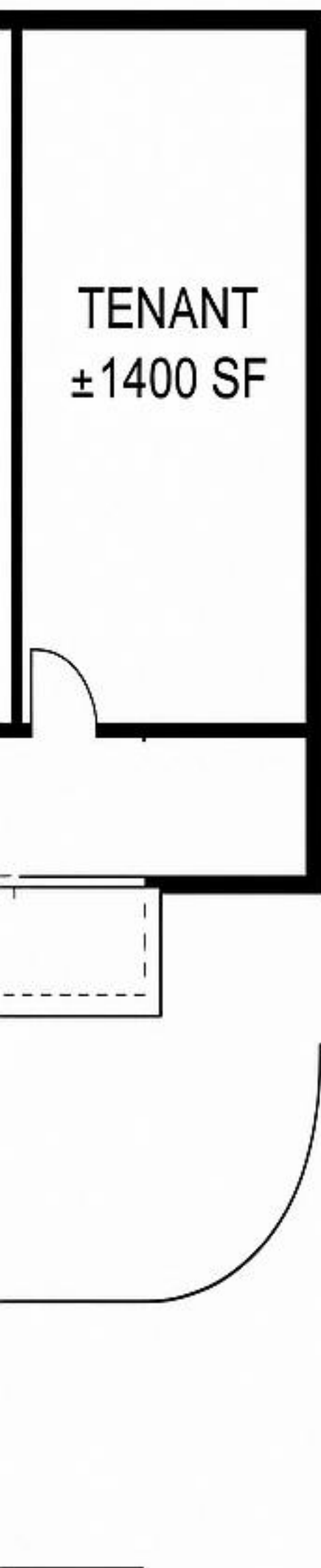
RETAIL  
1.400 SQ FT

RETAIL  
1.400 SQ FT

COVERED WALKWAY







**SITE PLAN**



**PERSPECTIE**





**555 SOUTH HUNT CLUB**







## 1 TITLE DESCRIPTION

The Land referred to herein below is situated in the County of Seminole, State of Florida, and is described as follows:  
A PORTION OF SW 1/4 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA;  
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE INTERSECTION OF THE WESTERLY BOUNDARY OF SECTION 1, "HIGHLAND MEMORY GARDENS", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGES 58 THRU 62 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA WITH THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD 436; THENCE N. 89°47'43" W. ALONG SAID NORTH RIGHT-OF-WAY LINE FOR 372.12 FEET; THENCE N. 00°14'23" E. FOR 250.00 FEET TO THE POINT OF BEGINNING; THENCE N. 89°45'37" W. FOR 247.90 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF HUNT CLUB BOULEVARD, FOXWOOD PHASE I, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 21 PAGES 53 THRU 55 OF THE PUBLIC RECORDS, SEMINOLE COUNTY, FLORIDA, SAID EASTERLY RIGHT-OF-WAY BEING A CIRCULAR CURVE CONCAVE EASTERLY; THENCE NORTHERLY ALONG SAID CURVE (AND RIGHT-OF-WAY LINE) HAVING A RADIUS OF 447.00 FEET, A CHORD BEARING OF N. 23°02'18" E., A CENTRAL ANGLE OF 22°25'30", FOR AN ARC DISTANCE OF 174.95 FEET TO THE POINT OF TANGENCY; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY N. 34°15'04" E. FOR 100.00 FEET TO A POINT OF CURVATURE OF A CIRCULAR CURVE CONCAVE WESTERLY; THENCE NORTHERLY ALONG SAID CURVE (AND RIGHT-OF-WAY LINE) HAVING A RADIUS OF 553.00 FEET, A CHORD BEARING OF N. 22°42'08" E., A CENTRAL ANGLE OF 23°05'54", FOR AN ARC DISTANCE OF 222.94 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY S. 89°45'37" W. FOR 40.00 FEET; THENCE S. 00°14'23" E. FOR 447.78 FEET TO THE POINT OF BEGINNING.  
TOGETHER WITH:  
AN INGRESS-EGRESS EASEMENT 15.00 FEET WIDE ADJACENT TO, AND SOUTH OF THE FOLLOWING DESCRIBED LINE:  
A PORTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA;  
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE INTERSECTION OF THE WESTERLY BOUNDARY OF SECTION 1, "HIGHLAND MEMORY GARDENS", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGES 58 THRU 62 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA WITH THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD 436; THENCE N. 89°47'43" W. ALONG SAID NORTH RIGHT-OF-WAY LINE FOR 372.12 FEET; THENCE N. 00°14'23" E. FOR 250.00 FEET; THENCE N. 89°45'37" W. FOR 177.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N. 89°45'37" W. FOR 70.00 FEET TO THE POINT OF TERMINUS OF SAID LINE ON THE EASTERLY RIGHT-OF-WAY LINE OF HUNT CLUB BOULEVARD.  
SUBJECT TO:  
AN INGRESS-EGRESS EASEMENT 15.00 FEET WIDE ADJACENT TO, AND NORTH OF THE FOLLOWING DESCRIBED LINE:  
A PORTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA;  
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE INTERSECTION OF THE WESTERLY BOUNDARY OF SECTION 1, "HIGHLAND MEMORY GARDENS", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGES 58 THRU 62 OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA WITH THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD 436; THENCE N. 89°47'43" W. ALONG SAID NORTH RIGHT-OF-WAY LINE FOR 372.12 FEET; THENCE N. 00°14'23" E. FOR 250.00 FEET; THENCE N. 89°45'37" W. FOR 177.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N. 89°45'37" W. FOR 70.00 FEET TO THE POINT OF TERMINUS OF SAID LINE ON THE EASTERLY RIGHT-OF-WAY LINE OF HUNT CLUB BOULEVARD.

The land shown in this survey is the same as that described in First American Title Insurance Company Issuing Office File Number NCS-FL0-605-NC with a commitment date of October 18, 2021 at 8:00 AM.

## 2 TITLE INFORMATION

The Title Description and Schedule B items hereon are from First American Title Insurance Company Issuing Office File Number NCS-FL0-605-NC with a commitment date of October 18, 2021 at 8:00 AM.

## 3 SCHEDULE 'B' ITEMS

## NOTES CORRESPONDING TO SCHEDULE "B":

- Fifteen-foot (15') Ingress and egress easement granted to First Seminole Service Corp, in that certain Warranty Deed dated September 11, 1978, and recorded September 12, 1978, in Official Records Book 1187, Page 1016. **AFFECTS & BENEFITS, PLOTTED HEREON**
- Covenants, Conditions and Restrictions as set forth in Warranty Deed recorded in Book 1354, Page 1742 of Official Records, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). **AFFECTS & BENEFITS, PLOTTED HEREON**
- Sidewalk Easement in favor of Seminole County recorded in Official Records Book 4399, Page 1034. **AFFECTS, PLOTTED HEREON**

## 4 SURVEYOR CERTIFICATION

To:  
Bank of America, National Association  
Commercial Due Diligence Services  
First American Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 11(a), 13, 14, 16, 19, and 20(a) (Graphically depict in relation to the subject tract or property any offsite easements or servitudes benefitting the surveyed property and disclosed in Record Documents provided to the surveyor as part of the Schedule "A"). The fieldwork was completed on December 21, 2021.

Date of Plat or Map: 10/12/21

FAUN M. HOFFMEIER, P.S.M. LS 6552  
H&H SURVEY CONSULTANTS, LLC LB 7821  
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL  
RAISED SEAL OF A FLORIDA LICENSED SURVEYOR

## 5 FLOOD INFORMATION

By graphic plotting only, this property is located in Zone "X" of the Flood Insurance Rate Map. Zone "X" is located in a special flood hazard area. No field surveying was performed to determine this Zone and an elevation certificate may be needed to verify this determination or apply for a variance from the Federal Emergency Management Agency.

Zone "X" denotes areas areas determined to be outside by the 0.2% annual chance floodplain.  
There are not LOMAs on the subject property.

Approved CDS Surveyor  
Surveyors Name: Faun M. Hoffmeier, PSM  
H & H Survey Consultants, LLC

Address: 131 W Broadway, Suite B  
Oviedo, FL 32765

Telephone: 407-637-5571

e-mail: info@hhsurvey.com

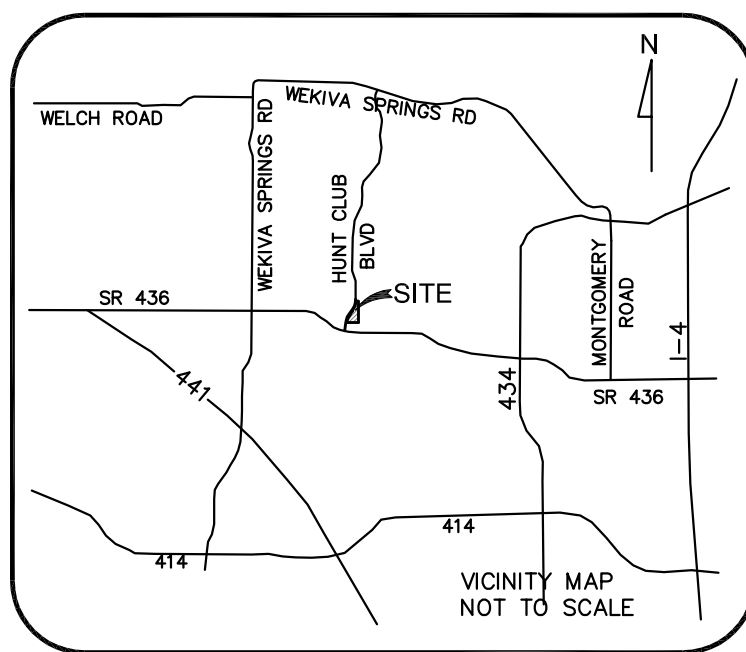
## 6 CEMETERY

There is no visible evidence of cemeteries on the subject property at the time of survey.

## 7 POSSIBLE ENCROACHMENTS

**SIDEWALK ENCROACHES 2.2' INTO THE PROPERTY ON THE WEST SIDE**

## 16 VICINITY MAP



## 8 ZONING INFORMATION

ACCORDING TO SEMINOLE COUNTY, FLORIDA PLANNING & ZONING, THE SUBJECT PROPERTY IS ZONED AS FOLLOWS WITH THE CORRESPONDING STANDARDS:

Zoning District: PD- Planned Development  
Minimum Front Setback: 25 ft  
Minimum Side Setbacks: 20 ft  
Minimum Rear Setback: 10 ft  
Maximum Height: 35 ft  
Minimum Lot Area: No requirements noted  
Minimum Lot Width: No requirements noted  
Minimum Lot Depth: No requirements noted  
Maximum Floor Area Ratio: 3.0  
Maximum Coverage: No requirements noted  
Parking Requirements: 1 Space per 200 sq ft GFA  
Parking Total: 31 Spaces (23 Required)

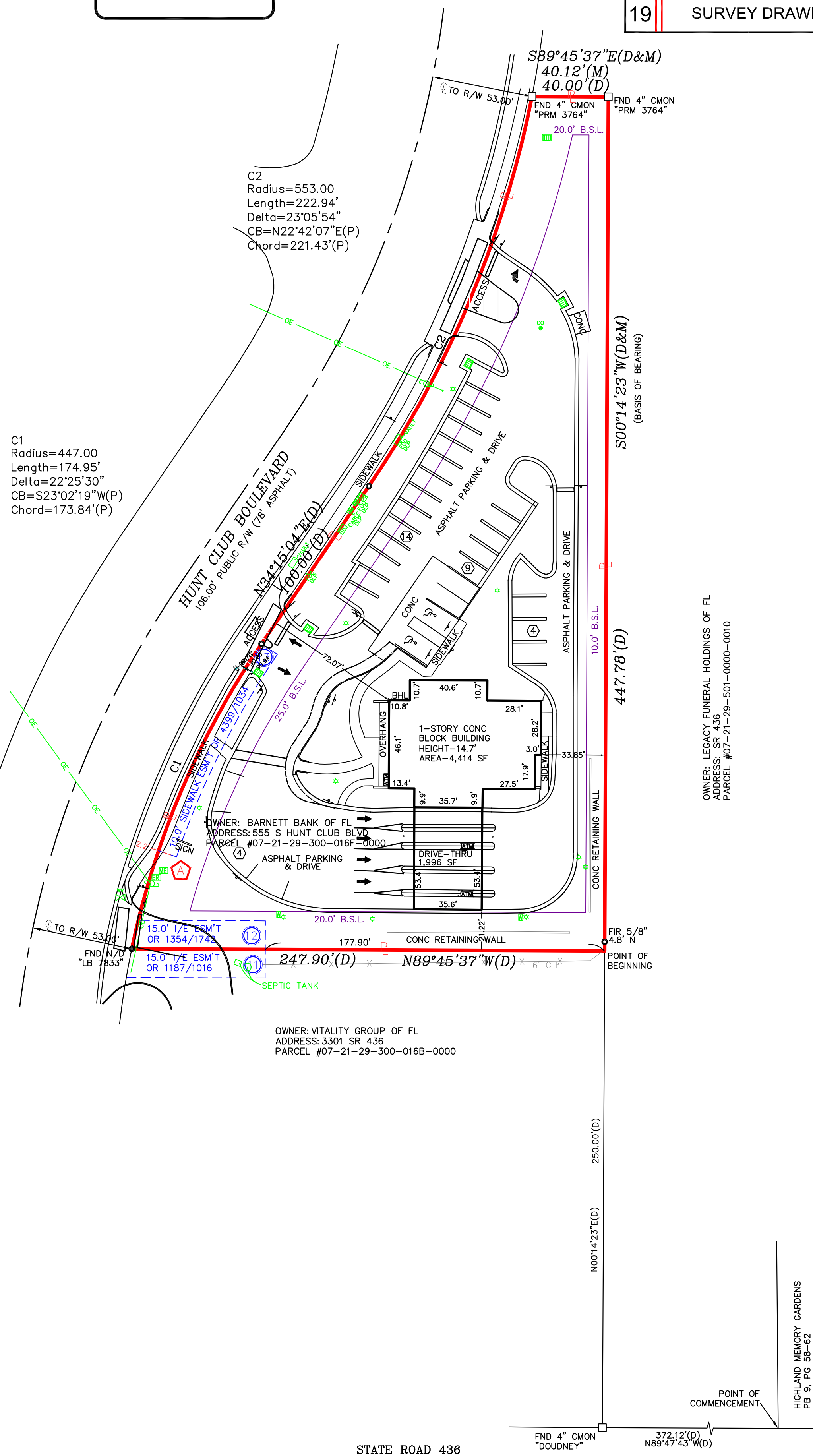
ZONING PROVIDED BY:  
COMMERCIAL DUE DILIGENCE  
3550 WEST ROBINSON STREET, THIRD FLOOR  
NORMAN, OK 73072  
405-253-2444  
CDS PROJECT #21-11-0217  
DATED: 12/14/21 REVISED 1/13/2022

ALL SETBACK LINES PER THE ABOVE ZONING STANDARDS GRAPHICALLY DEPICTED HEREON ARE ORIENTED WITH THE ASSUMPTION THAT THE FRONT OF THE PROPERTY FACES THE ROAD THAT CORRESPONDS WITH THE SUBJECT PROPERTY STREET ADDRESS. ALL ZONING INFORMATION SHOULD BE VERIFIED WITH SEMINOLE COUNTY, FLORIDA BEFORE USE.

## 9 LEGEND

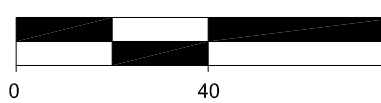
FIR	= FOUND IRON ROD	PL	= PROPERTY LINE
PIP	= FOUND IRON PIPE	CL	= CENTERLINE
SIR	= SET IRON ROD	PP	= POWER POLE
FND	= FOUND	GR	= DRAINAGE GRATE
CMON	= CONCRETE MONUMENT	EM	= ELECTRIC METER
PSM	= PROFESSIONAL SURVEYOR	MAP	= MAPPER
&	= EASEMENT	SG	= SIGN
ESM'T	= CONCRETE	TR	= TELEPHONE RISER
CONC	= POINT OF BEGINNING	CR	= CABLE RISER
P.O.B.	= POINT OF COMMENCEMENT	ER	= ELECTRIC RISER
R/W	= RIGHT OF WAY	FR	= FIBER RISER
B.S.L.	= BUILDING SETBACK LINE	TR	= TELEPHONE RISER
FFL	= FINISHED FLOOR ELEVATION	LP	= LIGHT POLE
LB	= LICENSED BUSINESS	WM	= WATER METER
CLF	= CHAIN LINK FENCE	BFP	= BACKFLOW PREVENTER
OR	= OFFICIAL RECORDS (BOOK)	WPB	= WIRE PULL BOX
PC	= PAGE	SV	= SEWER VALVE
REF	= REFERENCE	WV	= WATER VALVE
DLP	= DELINEATOR POST	CO	= CLEAN OUT
FOC	= FIBER OPTIC CABLE	OE	= OVERHEAD ELECTRIC
RCP	= REINFORCED CONC PIPE	BH	= BUILDING HEIGHT
CMP	= CORRUGATED METAL PIPE	#	= # OF PARKING SPACES
PVC	= POLYVINYL CHLORIDE PIPE		
(M)	= FIELD MEASURED		
(D)	= DEED DIMENSION		
(P)	= PLAT DIMENSION		
	= HANDICAP PARKING		
	= EASEMENT LINE		

## 19 SURVEY DRAWING



SCALE : 1" = 40'

## 17 NORTH ARROW / SCALE



## 12 PARKING INFORMATION

29 REGULAR SPACES  
2 HANDICAP SPACES  
31 TOTAL PARKING SPACES

## 10 BASIS OF BEARINGS

The bearing S00°14'23"W being the Easterly line of the subject parcel, was used as the Basis of Bearing for this survey. Said Northerly right of way line, being shown on said map as S00°14'23"W - 444.78'.

## Key to CDS ALTA Survey

- TITLE DESCRIPTION
- TITLE INFORMATION
- SCHEDULE 'B' ITEMS
- SURVEYOR CERTIFICATION
- FLOOD INFORMATION
- CEMETERY
- POSSIBLE ENCROACHMENTS
- ZONING INFORMATION
- LEGEND
- BASIS OF BEARING
- SURVEYOR'S NOTES
- PARKING INFORMATION
- LAND AREA
- BUILDING AREA
- BUILDING HEIGHT
- VICINITY MAP
- NORTH ARROW / SCALE
- CLIENT INFORMATION BOX
- SURVEY DRAWING
- PROJECT ADDRESS

## 11 SURVEYOR'S NOTES

- No observable evidence of earth moving work, building construction or building additions within recent months.
- No observable evidence of changes in street right of way lines completed, and available from the controlling jurisdiction and no observable evidence of recent street or sidewalk construction or repairs.
- Property has direct physical access to Hunt Club Boulevard, a public street.
- All statements within the certification, and other references located elsewhere hereon, related to: utilities, improvements, structures, buildings, party walls, parking, easements, servitudes, and encroachments; are based solely on above ground, visible evidence, unless another source of information is specifically referenced hereon.
- The right of way line and the property line are the same.
- The area of parcel was calculated based on the distances in the legal description.
- Property sits 240 feet north of the intersection of SR 436 and Hunt Club Boulevard.

## 13 LAND AREA

63,153 square feet or 1.45 Acres

## 14 BUILDING AREA

BUILDING #1 - 4,414 SQ FT

## 15 BUILDING HEIGHT

BUILDING #1 - 14.7' - 1-STORY

## 18 ALTA/NSPS Land Title Survey

This survey prepared in accordance with the "2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys" (Effective February 23, 2021)

This Work Coordinated By:  
FA Commercial Due Diligence Services Co.



3550 W. Robinson Street, Third Floor  
Norman, Oklahoma 73072  
Office: 405-253-2444  
website: www.firstamcdis.com  
Toll Free: 888.322.7371

Drwn By: FMH

Surveyor Ref.No: 21-11-117.dwg

Aprvd By: DWH

Field Date: DECEMBER 21, 2021

Scale: 1"=40'

Date: 9/27/23

Revision: ADDED ZONING

Date:

Revision:

Date:

Revision:

Date:

Revision:

Prepared For:

Bank of America, National Association

Client Ref. No: FL0-605

## 20 PROJECT ADDRESS

555 S Hunt Club Blvd  
Apopka, FL

Project Name:  
BOA CA & FL Properties  
CDS Project Number:  
21-11-0217



# Property Record Card



Parcel: 07-21-29-300-016F-0000  
 Property Address: 555 S HUNT CLUB BLVD APOPKA, FL 32703  
 Owners: BAJA REAL ESTATE LLC  
 2026 Market Value \$827,012 Assessed Value \$827,012 Taxable Value \$827,012  
 2025 Tax Bill \$11,280.31  
 Financial Institute property w/1st Building size of 4,624 SF and a lot size of 1.43 Acres

## Parcel Location



## Site View



072129300016F0000 01/25/2024

## Parcel Information

Parcel	07-21-29-300-016F-0000
Property Address	555 S HUNT CLUB BLVD APOPKA, FL 32703
Mailing Address	1210 SOUTHSTATION PL UNIT 405 ORLANDO, FL 32809-3102
Subdivision	
Tax District	01:County Tax District
DOR Use Code	23:Financial Institute
Exemptions	None
AG Classification	No

## Value Summary

	2026 Working Values	2025 Certified Values
Valuation Method	Cost/Market	Cost/Market
Number of Buildings	1	1
Depreciated Building Value	\$347,228	\$357,465
Depreciated Other Features	\$52,746	\$40,141
Land Value (Market)	\$427,038	\$427,038
Land Value Agriculture	\$0	\$0
Just/Market Value	\$827,012	\$824,644
Portability Adjustment	\$0	\$0
Save Our Homes Adjustment/Maximum Portability	\$0	\$0
Non-Hx 10% Cap (AMD 1)	\$0	\$0
P&G Adjustment	\$0	\$0
Assessed Value	\$827,012	\$824,644

## 2025 Certified Tax Summary

Tax Amount w/o Exemptions	\$11,280.31
Tax Bill Amount	\$11,280.31
Tax Savings with Exemptions	\$0.00

## Owner(s)

Name - Ownership Type  
 BAJA REAL ESTATE LLC

Note: Does NOT INCLUDE Non Ad Valorem Assessments



## Legal Description

\_\_\_\_\_

## Taxes

Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$827,012	\$0	\$827,012
Schools	\$827,012	\$0	\$827,012
FIRE	\$827,012	\$0	\$827,012
ROAD DISTRICT	\$827,012	\$0	\$827,012
SJWM(Saint Johns Water Management)	\$827,012	\$0	\$827,012

## Sales

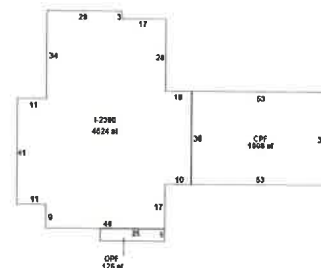
Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
SPECIAL WARRANTY DEED	10/2/2025	\$763,400	10912/0685	Improved	No
WARRANTY DEED	8/1/1981	\$205,300	01354/1742	Vacant	Yes

## Land

Units	Rate	Assessed	Market
59,559 SF	\$7.17/SF	\$427,038	\$427,038

## Building Information

#	1
Use	MASONRY PILASTER
Year Built*	1982
Bed	
Bath	
Fixtures	0
Base Area (ft²)	4624
Total Area (ft²)	
Constuction	CONCRETE BLOCK-STUCCO - MASONRY
Replacement Cost	\$694,456
Assessed	\$347,228



Building 1

\* Year Built = Actual / Effective



Appendages	
Description	Area (ft²)
CARPORT FINISHED	1908
OPEN PORCH FINISHED	125

Permits				
Permit #	Description	Value	CO Date	Permit Date
08036	555 S HUNT CLUB BLVD: ALTERATION COMMERCIAL-CC, ATM & ELECTRIC EQUIP. PLACEMENT	\$100,000	10/21/2025	7/7/2025
12033	ADDING 2 ATA'S TO EXISTING DRIVE-THRU LANES - EXPANDING LANE 3 CURB - DEMO PART OF THE INTERIOR TELLER LINE & ADDING ADA STATION - CREATE WALL TO HOUSE ATA'S	\$50,000	5/29/2015	12/10/2014
04732	TAKING OUT TUBES FOR ATM PADS & ATM ADDITION	\$19,000	10/1/2013	6/10/2013
02636	ADD ACCESSIBLE FEATURES	\$15,000		4/11/2012
06930	REROOF	\$60,000		6/25/2007
05698	ILLUMINATED SIGN; PAD PER PERMIT 551 S HUNT CLUB BLVD	\$4,000		5/25/2007
01300	MISC ELECTRIC WIRING; CONTRACTOR - LAMM & COMPANY	\$0		3/1/2000
07144	BANK INTERIOR ALTERATION	\$44,000		9/1/1998
02903	REROOF BARNETT BANK	\$4,956		5/1/1996
10894	INTERIOR AND ADD	\$45,000		12/1/1993

Extra Features				
Description	Year Built	Units	Cost	Assessed
COMMERCIAL ASPHALT DR 2 IN	1982	23878	\$64,471	\$38,683
POLE LIGHT 1 ARM	1982	3	\$5,562	\$5,562
WALKS CONC COMM	2012	825	\$4,488	\$3,029
COMMERCIAL CONCRETE DR 4 IN	2016	1298	\$7,061	\$5,472

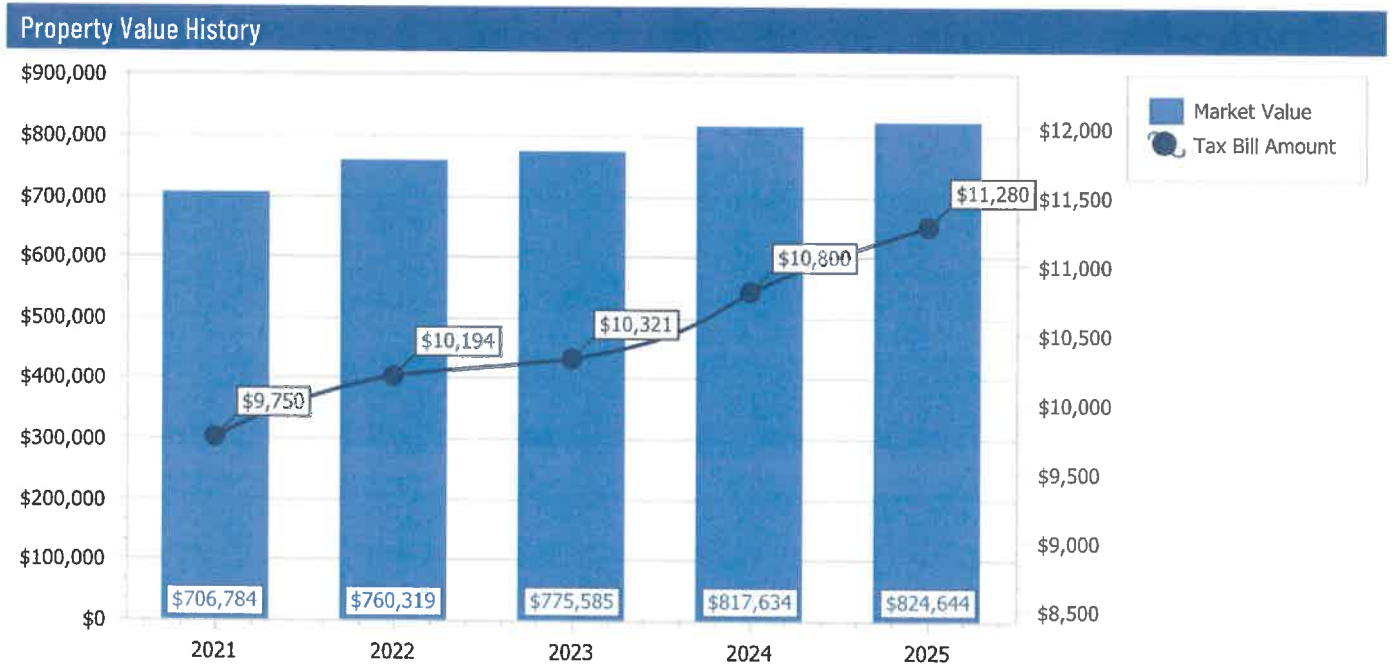
Zoning	
Zoning	PD
Description	Planned Development
Future Land Use	PD
Description	Planned Development

School Districts	
Elementary	Wekiva
Middle	Teague
High	Lake Brantley



Political Representation	
Commissioner	District 3 - Lee Constantine
US Congress	District 7 - Cory Mills
State House	District 39 - Doug Bankson
State Senate	District 10 - Jason Brodeur
Voting Precinct	Precinct 37

Utilities	
Fire Station #	Station: 13 Zone: 132
Power Company	DUKE
Phone (Analog)	CENTURY LINK
Water	Seminole County Utilities
Sewage	Seminole County Utilities
Garbage Pickup	
Recycle	
Yard Waste	
Hauler #	



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**Seminole County Government  
Development Services Department  
Planning and Development Division  
Credit Card Payment Receipt**

If you have questions about your application or payment, please email us [eplandesk@seminolecountyfl.gov](mailto:eplandesk@seminolecountyfl.gov) or call us at: (407) 665-7371.

**Receipt Details**

**Date:** 12/11/2025 9:34:52 AM  
**Project:** 25-80000138  
**Credit Card Number:** 40\*\*\*\*\*5549  
**Authorization Number:** 019356  
**Transaction Number:** 111225O13-1ED0F403-7ACC-4F40-B6E2-70BF3E5359E5  
**Total Fees Paid:** 52.50

**Fees Paid**

<b>Description</b>	<b>Amount</b>
CC CONVENIENCE FEE -- PZ	2.50
PRE APPLICATION	50.00
Total Amount	52.50