

SEMINOLE COUNTY PLANNING & DEVELOPMENT DIVISION

1101 EAST FIRST STREET, ROOM 2028 SANFORD, FLORIDA 32771 TELEPHONE: (407) 665-7371 PLANDESK@SEMINOLECOUNTYFL.GOV

| PROJ. #: _ | 25-80000120 | |
|------------|-------------|--|
| PM: | 10/31/25 | |
| REC'D: | Annie | |

PRE-APPLICATION

| INCOMPLE APPLICATION FEE | TE APPLICATIONS | WILL <u>NOT</u> BE ACCEPTED | |
|---|--|--|--|
| PRE-APPLICATION (*DEDUCTED FROM APPLICATION FEE FOR REZONE, LA | \$50.00* ND USE AMENDMENT, SUBDIVIS | ON, SITE PLAN, OR SPECIAL EXCEPTION) | |
| PROJECT | | | |
| PROJECT NAME: Lyman Road | | | |
| PARCEL ID #(S): 07-21-30-521-0000 | 0-0040 & 07-21-30 | -521-0000-0050 | |
| TOTAL ACREAGE: 2.45 AC | BCC DIS | TRICT: District 4 | |
| ZONING: M-1 | FUTUR | E LAND USE: Industrial | |
| APPLICANT | | | |
| NAME: Gerald Braley | COMPA | NY: Bay Pointe Community Builders | |
| ADDRESS: 2758 Babbitt Avenue | | | |
| CITY: Orlando | STATE: | FL ZIP: 32833 | |
| PHONE: EMAIL: | | | |
| CONSULTANT | | | |
| NAME: Bryan Potts, P.E. | COMPA | NY: Tannath Design, Inc. | |
| ADDRESS: 2494 Rose Spring Driv | e | | |
| CITY: Orlando | STATE: | FL ZIP: 32825 | |
| PHONE: 407-982-9878 | EMAIL: | BPotts@tannathdesign.com | |
| PROPOSED DEVELOPMENT | | | |
| | ent: 20,000 SF Warehous | se with attached office and a 1,500 SF Storage Garage. | |
| SUBDIVISION LAND USE AM | ENDMENT REZO | NE SITE PLAN SPECIAL EXCEPTION | |
| STAFF USE ONLY | | | |
| COMMENTS DUE: 11/7 | COM DOC DUE: 11/13 DRC MEETING: 11/19 | | |
| ☐ PROPERTY APPRAISER SHEET ☐ PRIOR F | REVIEWS: | | |
| ZONING: M-1 | FLU: IND | LOCATION: | |
| w/s: City of Casselberry | BCC: 4: Lockhart on the south side of Plumosa Avem west of Anchor Rd | | |

Agenda: 11/14 Revised Oct 2020



Tannath Design, Inc.

2494 Rose Spring Dr. Orlando, FL 32825 (407) 982-9878 www.tannathdesign.com

October 31, 2025

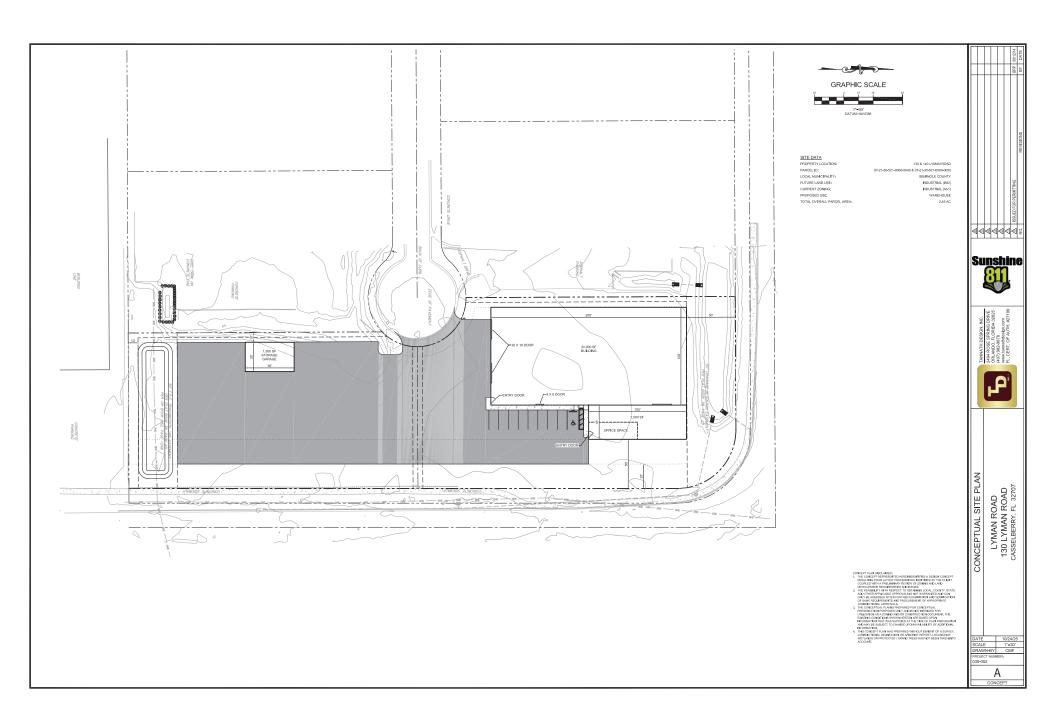
Re: Project Narrative

Project: Lyman Warehouse Pre-Application Request

To Whom It May Concern:

The project will involve a 20,000 SF warehouse, an additional 3,500 SF storage area with an Office and a 1,500 SF Storage Garage. This site includes a storage yard, loading dock and 2 stormwater swales on either side of the combined property. The site is located at 130 and 140 Lyman Road, Casselberry, FL 32707.

Bryan Potts, P.E. Tannath Design Inc. 2494 Rose Spring Drive Orlando, FL 32825 (407) 982-9878 bpotts@tannathdesign.com





SURVEYOR'S NOTES:

BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF LOT 19, BEING SOUTH 00°2412" EAST FOR ANGULAR DETERMINATION ONLY. HORIZONTAL COORDINATES SHOWN HEREON ARE BASED CERTIFIED CORNER RECORD (COE) 910354, BEING A NAIL AND DISK STAMPED LEGACY LB 7848, COORDINATES BEING NORTHING. 1375968.3010' LSCASTING: 452864.0400'

THE ELEVATIONS SHOWN HEREON ARE BASED ON THE SEMINOLE COUNTY BENCHMARK 4574801, BEING A PK NAIL AND SEMINOLE COUNTY DISK STAMPED 564, ELEVATION 91.369", AND ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM (NAVD) OF 1988.

THERE MAY BE EASEMENTS AND RESTRICTIONS OF RECORD AND/OR PRIVATE AGREEMENTS NOT FURNISHED TO THIS SURVEYOR OR SHOWN ON THIS BOUNDARY SURVEY THAT MAY AFFECT PROPERTY RIGHTS AND/OR LAND USE RIGHTS OF THE SUBJECT PROPERTY.

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF AN INSURANCE TITLE COMMITMENT.

THERE MAY BE ENVIRONMENTAL ISSUES AND/OR OTHER MATTERS REGULATED BY VARIOUS DEPARTMENTS OF FEDERAL, STATE OR LOCAL GOVERNMENTS AFFECTING THE SUBJECT PROPERTY NOT SHOWN ON THIS SURVEY.

THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES LISTED HEREON AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER.

ADJOINING PARCEL OWNER AND RECORDING INFORMATION DELINEATED HEREON WAS OBTAINED FROM THE SEMINOLE COUNTY PROPERTY APPRAISER'S PUBLIC ACCESS SYSTEM.

THIS SURVEY IS NOT VALID WITHOUT THE DIGITAL SIGNATURE AND ORIGINAL DIGITAL SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

UNDERGROUND UTILITIES AND IMPROVEMENTS WERE NOT LOCATED, UNLESS SHOWN HEREON.

UNLESS OTHERWISE NOTED OR SHOWN HEREON, APPARENT AND/OR VISIBLE, UNDESTRUCTED, ABOVE GROUND IMPROVEMENTS WERE LOCATED. UNDERGROUND IMPROVEMENTS, SUCH AS FOUNDATIONS AND UTILITIES, WERE NOT LOCATED, UNLESS NOTED OTHERWISE.

UNDERGROUND UTILITIES SHOWN HEREON WERE LOCATED AND MARKED BY THE INDIVIDUAL UTILITY COMPANES. THIS SURVEYOR ONLY SHOWS THESE ABOVE GROUND WARKINGS AS FIELD LOCATED AND IS NOT RESPONSIBLE FURILIES NOT SHOWN.

SUBJECT PROPERTY SHOWN HEREON IS IN ZONE X, AREA OF MINIMAL FLOOD HAZARD, ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 12117C0165F , DATED 9/27/2007.

THE ABOVE STATEMENT IS FOR INFORMATION ONLY AND THIS SURVEYOR ASSUMES NO LIABILITY FOR THE CORRECTNESS OF THE CITED MAP(S). IN ADDITION, THE ABOVE STATEMENT DOES NOT REPRESENT THIS SURVEYOR'S OPINION OF THE PROBABILITY OF ELOCOMO.

THE PROPERTY DESCRIBED HEREON CONTAINS 2.47 ACRES, MORE OR LESS.

LAST DATE IN FIELD: OCTOBER 2, 2025

SYMBOL AND ABBREVIATION LEGEND:

STMBUL AND ABBREVIATI

O FOUND IRON ROD

SET IRON ROD LB8551

▲ SET TRAVERSE POINT OR BENCHMARK LB8551

BOLLARD

CD CHORD BEARING

CM CONCRETE MONUMENT

CM CONCRETE MONUMENT

LB LICENSED BUSINESS

P.R.M. PERMANENT REFERENCE MONUMENT

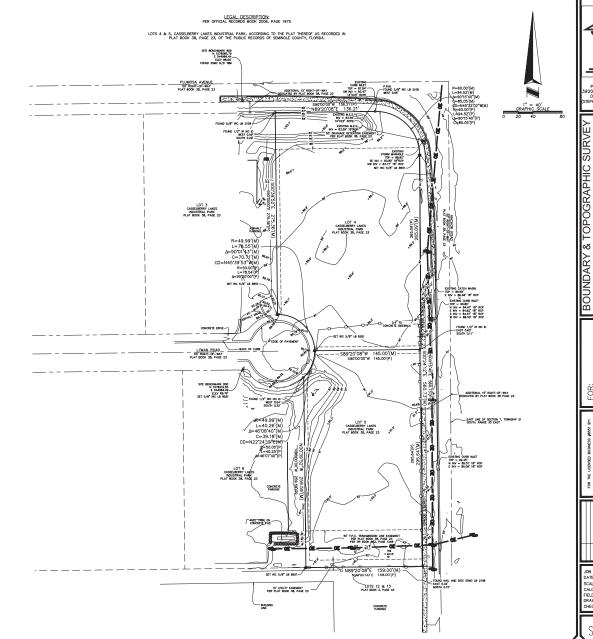
(D) DEED

(M) MEASURED x^{2,5,21} SPOT ELEVATION

— ∝— OVERHEAD ELECTRICAL LINE

CONCRETE AREAS





PANTALONE INDUSTRIES 920 GREENVIEW PINES COUR' ORLANDO, FLORIDA 32817 TEPHENOPANTALONEINDUSTRIES.CON (304) 376-4439

SICHEMBEN INTO CONTROL STATE OF CONTROL

OF
LOTS 4 & 5 CASSELBERRY
INDUSTRIAL PARK
ECTION 07, TOWNSHIP IS COUTH, RANGE 30 EAST

BAY POINT

Town the understand consists about the first than t

JOB # NESTLE CASSELBERRY DATE: 10/13/2625 SCALE: 1" = 40' CALC BY: SP FIELD BY: CG DRAWN BY: CS

SHEET 1 OF

Property Record Card



Parcel: **07-21-30-521-0000-0040**

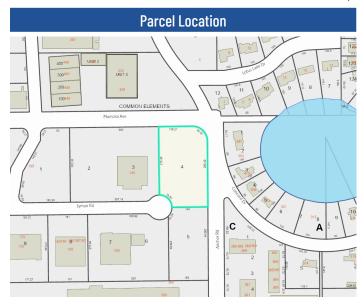
Property Address:

Owners: ZEPHYRHILLS CORP

2026 Market Value \$438,876 Assessed Value \$407,166 Taxable Value \$407,166

2025 Tax Bill \$5,424.03 Tax Savings with Non-Hx Cap \$579.35

Vac Industrial General property has a lot size of 1.40 Acres



Site View

| Parcel Information | | | |
|--------------------|---|--|--|
| Parcel | 07-21-30-521-0000-0040 | | |
| Property Address | | | |
| Mailing Address | 900 LONG RIDGE RD BLDG 2 STAMFORD, CT 06902-1140 | | |
| Subdivision | | | |
| Tax District | 01:County Tax District | | |
| DOR Use Code | | | |
| Exemptions | None | | |
| AG Classification | | | |

| Value Summary | | | | |
|---|------------------------|--------------------------|--|--|
| | 2026 Working Values | 2025 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 0 | 0 | | |
| Depreciated Building Value | \$0 | \$0 | | |
| Depreciated Other Features | \$0 | \$0 | | |
| Land Value (Market) | \$438,876 | \$438,876 | | |
| Land Value Agriculture | \$0 | \$0 | | |
| Just/Market Value | \$438,876 | \$438,876 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | |
| Non-Hx 10% Cap (AMD 1) | \$31,710 | \$68,725 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$407,166 | \$370,151 | | |

| 2025 Certified Tax Summary | | | |
|-----------------------------|------------|--|--|
| Tax Amount w/o Exemptions | \$6,003.38 | | |
| Tax Bill Amount | \$5,424.03 | | |
| Tax Savings with Exemptions | \$579.35 | | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

| 0 | | | |
|---|--|--|--|
| | | | |

Name - Ownership Type

ZEPHYRHILLS CORP

Friday, October 31, 2025 1/4

Legal Description

LOT 4 CASSELBERRY LAKES INDUSTRIAL PARK PB 38 PG 23

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$407,166 | \$0 | \$407,166 |
| Schools | \$438,876 | \$0 | \$438,876 |
| FIRE | \$407,166 | \$0 | \$407,166 |
| ROAD DISTRICT | \$407,166 | \$0 | \$407,166 |
| SJWM(Saint Johns Water Management) | \$407,166 | \$0 | \$407,166 |

| Sales | | | | | |
|-----------------|----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 9/1/1988 | \$1,000,000 | 02006/1975 | Vacant | No |
| QUIT CLAIM DEED | 3/1/1988 | \$100 | 01945/1319 | Vacant | No |
| WARRANTY DEED | 3/1/1988 | \$2,132,000 | 01945/1317 | Vacant | No |

| Land | | | |
|-----------|-----------|-----------|-----------|
| Units | Rate | Assessed | Market |
| 60,955 SF | \$7.20/SF | \$438,876 | \$438,876 |

| Building Information | | |
|----------------------|--|--|
| # | | |
| Use | | |
| Year Built* | | |
| Bed | | |
| Bath | | |
| Fixtures | | |
| Base Area (ft²) | | |
| Total Area (ft²) | | |
| Constuction | | |
| Replacement Cost | | |
| Assessed | | |

Building

^{*} Year Built = Actual / Effective

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

Friday, October 31, 2025 2/4

| Extra Features | | | | |
|----------------|------------|-------|------|----------|
| Description | Year Built | Units | Cost | Assessed |

| Zoning | |
|-----------------|------------|
| Zoning | M-1 |
| Description | Industrial |
| Future Land Use | IND |
| Description | Industrial |

| Political Representation | | |
|--------------------------|-----------------------------|--|
| Commissioner | District 4 - Amy Lockhart | |
| US Congress | District 7 - Cory Mills | |
| State House | District 38 - David Smith | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | Precinct 44 | |

| School Districts | | |
|------------------|-----------|--|
| Elementary | Altamonte | |
| Middle | Milwee | |
| High | Lyman | |

| Utilities | | |
|----------------|-----------------------|--|
| Fire Station # | Station: 11 Zone: 111 | |
| Power Company | DUKE | |
| Phone (Analog) | CENTURY LINK | |
| Water | Casselberry | |
| Sewage | City Of Casselberry | |
| Garbage Pickup | | |
| Recycle | | |
| Yard Waste | | |
| Hauler # | | |

Friday, October 31, 2025 3/4

Property Value History Market Value \$450,000 \$5,700 \$5,424 Tax Bill Amount \$400,000 \$5,400 \$350,000 \$5,100 \$300,000 \$4,599 \$4,800 \$250,000 \$4,500 \$4,071 \$200,000 \$4,200 \$3,936 \$150,000 \$3,900 \$3,677 \$100,000 \$3,600 \$50,000 \$3,300 \$305,910 \$266,588 \$293,913 \$365,730 \$438,876 \$0 2021 2022 2023 2025 2024

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Friday, October 31, 2025 4/4

Property Record Card



Parcel: **07-21-30-521-0000-0050**

Property Address:

Owners: ZEPHYRHILLS CORP

2026 Market Value \$288,290 Assessed Value \$288,290 Taxable Value \$288,290

2025 Tax Bill \$3,913.78

Vac Indust W/Site Improvements property has a lot size of 1.08 Acres

Site View

| Parcel Information | | |
|--------------------|---|--|
| Parcel | 07-21-30-521-0000-0050 | |
| Property Address | | |
| Mailing Address | 900 LONG RIDGE RD BLDG 2 STAMFORD, CT 06902-1140 | |
| Subdivision | | |
| Tax District | 01:County Tax District | |
| DOR Use Code | | |
| Exemptions | None | |
| AG Classification | | |

| Value Summary | | | |
|---|------------------------|--------------------------|--|
| | 2026 Working Values | 2025 Certified Values | |
| Valuation Method | Cost/Market | Cost/Market | |
| Number of Buildings | 0 | 0 | |
| Depreciated Building Value | \$0 | \$0 | |
| Depreciated Other Features | \$6,524 | \$4,350 | |
| Land Value (Market) | \$281,766 | \$281,766 | |
| Land Value Agriculture | \$0 | \$0 | |
| Just/Market Value | \$288,290 | \$286,116 | |
| Portability Adjustment | \$0 | \$0 | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 | |
| P&G Adjustment | \$0 | \$0 | |
| Assessed Value | \$288,290 | \$286,116 | |

| 2025 Certified Tax Summary | | |
|-----------------------------|------------|--|
| Tax Amount w/o Exemptions | \$3,913.78 | |
| Tax Bill Amount | \$3,913.78 | |
| Tax Savings with Exemptions | \$0.00 | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

| uwner | (S) |
|-------|-----|
| | |

Name - Ownership Type

ZEPHYRHILLS CORP

Friday, October 31, 2025 1/4

Legal Description

LOT 5 CASSELBERRY LAKES INDUSTRIAL PARK PB 38 PG 23

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$288,290 | \$0 | \$288,290 |
| Schools | \$288,290 | \$0 | \$288,290 |
| FIRE | \$288,290 | \$0 | \$288,290 |
| ROAD DISTRICT | \$288,290 | \$0 | \$288,290 |
| SJWM(Saint Johns Water Management) | \$288,290 | \$0 | \$288,290 |

| Sales | | | | | |
|-----------------|----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 9/1/1988 | \$1,000,000 | 02006/1975 | Vacant | No |
| QUIT CLAIM DEED | 3/1/1988 | \$100 | 01945/1319 | Vacant | No |
| WARRANTY DEED | 3/1/1988 | \$2,132,000 | 01945/1317 | Vacant | No |

| Land | | | |
|-----------|--------|-----------|-----------|
| Units | Rate | Assessed | Market |
| 46,961 SF | \$6/SF | \$281,766 | \$281,766 |

| Building Information | | |
|----------------------|--|--|
| # | | |
| Use | | |
| Year Built* | | |
| Bed | | |
| Bath | | |
| Fixtures | | |
| Base Area (ft²) | | |
| Total Area (ft²) | | |
| Constuction | | |
| Replacement Cost | | |
| Assessed | | |

Building

^{*} Year Built = Actual / Effective

| Permits | | | | |
|----------|-------------|-------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |

Friday, October 31, 2025 2/4

| Extra Features | | | | |
|------------------------------|------------|-------|----------|----------|
| Description | Year Built | Units | Cost | Assessed |
| 6' CHAIN LINK FENCE - LIN FT | 1989 | 702 | \$10,874 | \$6,524 |

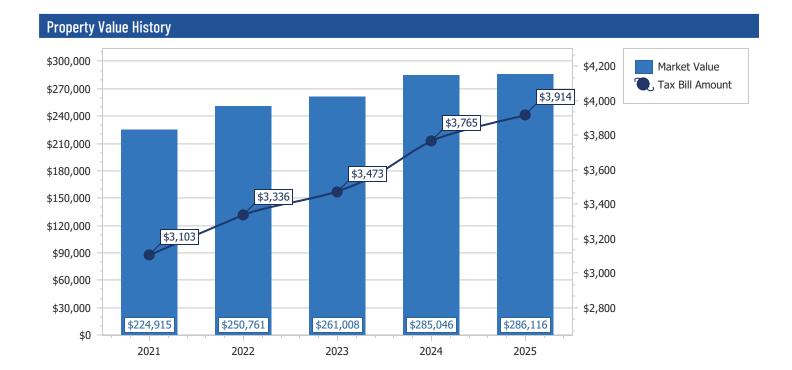
| Zoning | |
|-----------------|------------|
| Zoning | M-1 |
| Description | Industrial |
| Future Land Use | IND |
| Description | Industrial |

| Political Representation | |
|--------------------------|-----------------------------|
| Commissioner | District 4 - Amy Lockhart |
| US Congress | District 7 - Cory Mills |
| State House | District 38 - David Smith |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 44 |

| School Districts | |
|------------------|-----------|
| Elementary | Altamonte |
| Middle | Milwee |
| High | Lyman |

| Utilities | | |
|----------------|-----------------------|--|
| Fire Station # | Station: 11 Zone: 111 | |
| Power Company | DUKE | |
| Phone (Analog) | CENTURY LINK | |
| Water | Casselberry | |
| Sewage | City Of Casselberry | |
| Garbage Pickup | | |
| Recycle | | |
| Yard Waste | | |
| Hauler # | | |

Friday, October 31, 2025 3/4



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Friday, October 31, 2025 4/4

Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us <u>eplandesk@seminolecountyfl.gov</u> or call us at: (407) 665-7371.

Receipt Details

Date: 10/31/2025 3:20:25 PM

Project: 25-80000120

Credit Card Number: 37*******1003

Authorization Number: 284837

Transaction Number: 311025C2A-A0ECC404-6EEB-44FF-8EF5-F3FE2E7AD7F2

Total Fees Paid: 52.50

Fees Paid

DescriptionAmountCC CONVENIENCE FEE -- PZ2.50PRE APPLICATION50.00Total Amount52.50