

# 2026 Property Record Card



Parcel: **01-21-29-5CK-060A-0010**  
 Property Address: **1130 ROXBORO RD LONGWOOD, FL 32750**  
 Owners: **GOODEN, STEVEN P**  
 2026 Market Value \$500,822 Assessed Value \$500,822 Taxable Value \$449,411  
 2025 Tax Bill \$2,508.24 Tax Savings with Exemptions \$4,303.68  
 The 4 Bed/2 Bath Single Family property is 2,030 SF and a lot size of 0.29 Acres

## Parcel Location



## Current Site Picture



0121295CK060A0010 02/17/2025

## Parcel Information

|                   |                                            |
|-------------------|--------------------------------------------|
| Parcel            | 01-21-29-5CK-060A-0010                     |
| Property Address  | 1130 ROXBORO RD<br>LONGWOOD, FL 32750      |
| Mailing Address   | 1130 ROXBORO RD<br>LONGWOOD, FL 32750-6237 |
| Subdivision       | SANLANDO SPRINGS TRACT 6                   |
| Tax District      | 01:County Tax District                     |
| DOR Use Code      | 01:Single Family                           |
| Exemptions        | 00-HOMESTEAD (2026)                        |
| AG Classification | No                                         |

## Value Summary

|                                               | 2026 Working Values | 2025 Certified Values |
|-----------------------------------------------|---------------------|-----------------------|
| Valuation Method                              | Cost/Market         | Cost/Market           |
| Number of Buildings                           | 1                   | 1                     |
| Depreciated Building Value                    | \$362,430           | \$371,723             |
| Depreciated Other Features                    | \$33,392            | \$31,261              |
| Land Value (Market)                           | \$105,000           | \$95,000              |
| Land Value Agriculture                        | \$0                 | \$0                   |
| Just/Market Value                             | \$500,822           | \$497,984             |
| Portability Adjustment                        | \$0                 | \$0                   |
| Save Our Homes Adjustment/Maximum Portability | \$0                 | \$268,768             |
| Non-Hx 10% Cap (AMD 1)                        | \$0                 | \$0                   |
| P&G Adjustment                                | \$0                 | \$0                   |
| Assessed Value                                | \$500,822           | \$229,216             |

## 2025 Certified Tax Summary

|                             |            |
|-----------------------------|------------|
| Tax Amount w/o Exemptions   | \$6,811.92 |
| Tax Bill Amount             | \$2,508.24 |
| Tax Savings with Exemptions | \$4,303.68 |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

## Owner(s)

Name - Ownership Type  
 GOODEN, STEVEN P

## Legal Description

LOTS 1 & 2 BLK A TRACT 6 SANLANDO SPRINGS PB 5 PG 53

## Taxes

| Taxing Authority          | Assessed  | Exempt Amount | Taxable   |
|---------------------------|-----------|---------------|-----------|
| COUNTY GENERAL FUND       | \$500,822 | \$51,411      | \$449,411 |
| SCHOOLS                   | \$500,822 | \$25,000      | \$475,822 |
| FIRE                      | \$500,822 | \$51,411      | \$449,411 |
| ROAD                      | \$500,822 | \$51,411      | \$449,411 |
| WATER MANAGEMENT DISTRICT | \$500,822 | \$51,411      | \$449,411 |

## Sales

| Deed Type       | Date      | Sale Amount | Book / Page | Sale Type | Qualified? |
|-----------------|-----------|-------------|-------------|-----------|------------|
| WARRANTY DEED   | 6/5/2025  | \$651,000   | 10839/0216  | Improved  | Yes        |
| WARRANTY DEED   | 6/1/2006  | \$442,000   | 06322/0709  | Improved  | Yes        |
| CORRECTIVE DEED | 4/1/1999  | \$100       | 03627/1235  | Vacant    | No         |
| WARRANTY DEED   | 11/1/1998 | \$21,000    | 03540/0179  | Vacant    | Yes        |
| QUIT CLAIM DEED | 1/1/1975  | \$100       | 01067/0123  | Vacant    | No         |

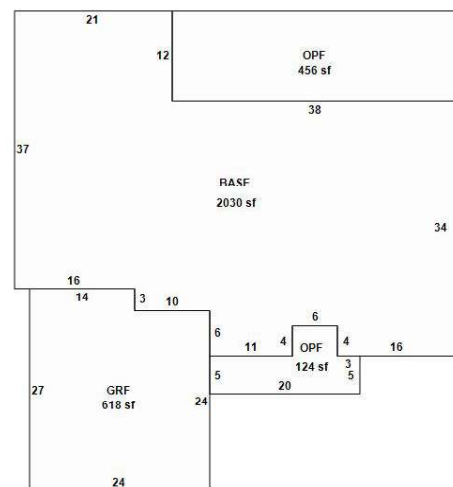
## Land

| Units | Rate          | Assessed  | Market    |
|-------|---------------|-----------|-----------|
| 1 Lot | \$105,000/Lot | \$105,000 | \$105,000 |

## Building Information

|                               |                  |
|-------------------------------|------------------|
| #                             | 1                |
| Use                           | SINGLE FAMILY    |
| Year Built*                   | 1999/2020        |
| Bed                           | 4                |
| Bath                          | 2.0              |
| Fixtures                      | 9                |
| Base Area (ft <sup>2</sup> )  | 2030             |
| Total Area (ft <sup>2</sup> ) | 3228             |
| Constuction                   | CB/STUCCO FINISH |
| Replacement Cost              | \$371,723        |
| Assessed                      | \$362,430        |

\* Year Built = Actual / Effective



Building 1

## Appendages

| Description | Area (ft <sup>2</sup> ) |
|-------------|-------------------------|
|-------------|-------------------------|

|                     |     |
|---------------------|-----|
| GARAGE FINISHED     | 618 |
| OPEN PORCH FINISHED | 456 |
| OPEN PORCH FINISHED | 124 |

| Permits  |                                                                          |           |           |             |
|----------|--------------------------------------------------------------------------|-----------|-----------|-------------|
| Permit # | Description                                                              | Value     | CO Date   | Permit Date |
| 18072    | 1130 ROXBORO RD: ELECTRICAL - RESIDENTIAL-Residential [SANLANDO SPRINGS] | \$7,580   |           | 1/20/2026   |
| 01552    | 1130 ROXBORO RD: REROOF RESIDENTIAL-SFR Reroof [SANLANDO SPRINGS]        | \$21,750  |           | 2/6/2025    |
| 00753    | SWIMMING POOL; PAD PER PERMIT 1130 ROXBORO RD                            | \$10,000  |           | 1/1/1999    |
| 09762    | PAD PER PERMIT 1130 ROXBORO RD                                           | \$169,765 | 3/11/1999 | 12/1/1998   |

| Extra Features         |            |       |          |          |
|------------------------|------------|-------|----------|----------|
| Description            | Year Built | Units | Cost     | Assessed |
| POOL 2                 | 1999       | 1     | \$45,000 | \$27,000 |
| ELECTRIC HEATER - UNIT | 1999       | 1     | \$1,653  | \$992    |
| CARPORT 2              | 2002       | 1     | \$4,500  | \$2,700  |
| CARPORT 2              | 2005       | 1     | \$4,500  | \$2,700  |

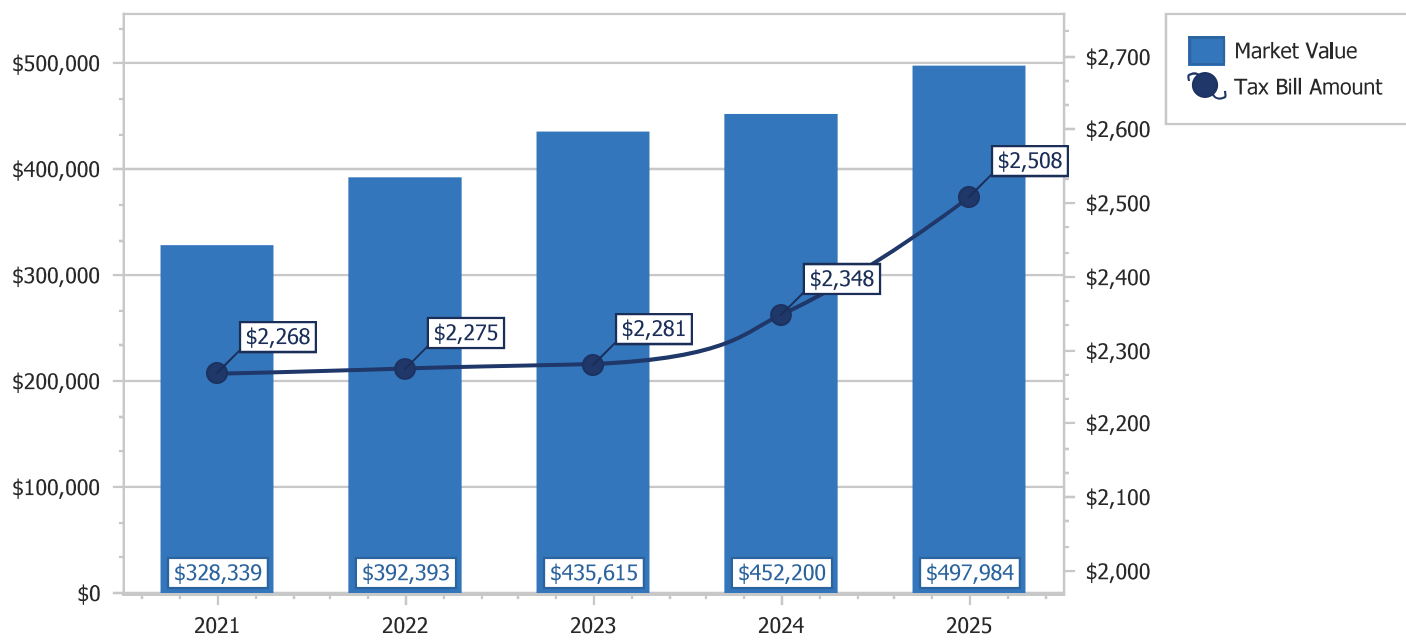
| Zoning          |                         |
|-----------------|-------------------------|
| Zoning          | R-1AA                   |
| Description     | Single Family-11700     |
| Future Land Use | LDR                     |
| Description     | Low Density Residential |

| Political Representation |                             |
|--------------------------|-----------------------------|
| Commissioner             | District 4 - Amy Lockhart   |
| US Congress              | District 7 - Cory Mills     |
| State House              | District 36 - Rachel Plakon |
| State Senate             | District 10 - Jason Brodeur |
| Voting Precinct          | Precinct 27                 |

| School Districts |           |
|------------------|-----------|
| Elementary       | Altamonte |
| Middle           | Milwee    |
| High             | Lyman     |

| Utilities      |                         |
|----------------|-------------------------|
| Fire Station # | Station: 15 Zone: 153   |
| Power Company  | DUKE                    |
| Phone (Analog) | CENTURY LINK            |
| Water          | Sunshine Water Services |
| Sewage         | Sunshine Water Services |
| Garbage Pickup | TUE/FRI                 |
| Recycle        | FRI                     |
| Yard Waste     | WED                     |
| Hauler #       | Waste Management        |

## Property Value History



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