



PM: Annie

SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771
(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PROJ. #: 24-80000068
Received: 5/17/24
Paid: 5/20/24

PRE-APPLICATION

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

APPLICATION FEE

<input type="checkbox"/> PRE-APPLICATION	\$50.00
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PROJECT

PROJECT NAME: Heathrow Pickleball

PARCEL ID #(S): 12-20-29-300-0140-0000

TOTAL ACREAGE: 20.17 BCC DISTRICT: 5

ZONING: PD ~~Commercial~~ FUTURE LAND USE: Planned Development

APPLICANT

NAME: Concert Golf Partners	COMPANY: Concert Golf Partners
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ADDRESS: 300 International Parkway, Suite 150

CITY: Lake Mary	STATE: Florida	ZIP: 32746
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PHONE:	EMAIL:
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CONSULTANT

NAME: Anne Roun	COMPANY: Larson Design Group
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ADDRESS: 495 North Keller Road, Suite 101

CITY: Maitland	STATE: Florida	ZIP: 32751
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PHONE: (689)710-0035	EMAIL: aroun@larsondesigngroup.com
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PROPOSED DEVELOPMENT (CHECK ALL THAT APPLY)

SUBDIVISION LAND USE AMENDMENT REZONE SITE PLAN SPECIAL EXCEPTION

Description of proposed development: Proposing construction of Pickle ball courts in existing open recreation area on site.

STAFF USE ONLY

COMMENTS DUE: <u>5/31</u>	COM DOC DUE: <u>6/6</u>	DRC MEETING: <u>6/12</u>
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PROPERTY APPRAISER SHEET PRIOR REVIEWS:

ZONING: <u>PD</u>	FLU: <u>PD</u>	LOCATION: <u>on the west side of Tournament Dr,</u> <u>north of Lake Mary Blvd</u>
W/S: <u>Seminole County</u>	BCC: <u>5: Herr</u>	



Heathrow Pickleball Narrative

05/17/2024

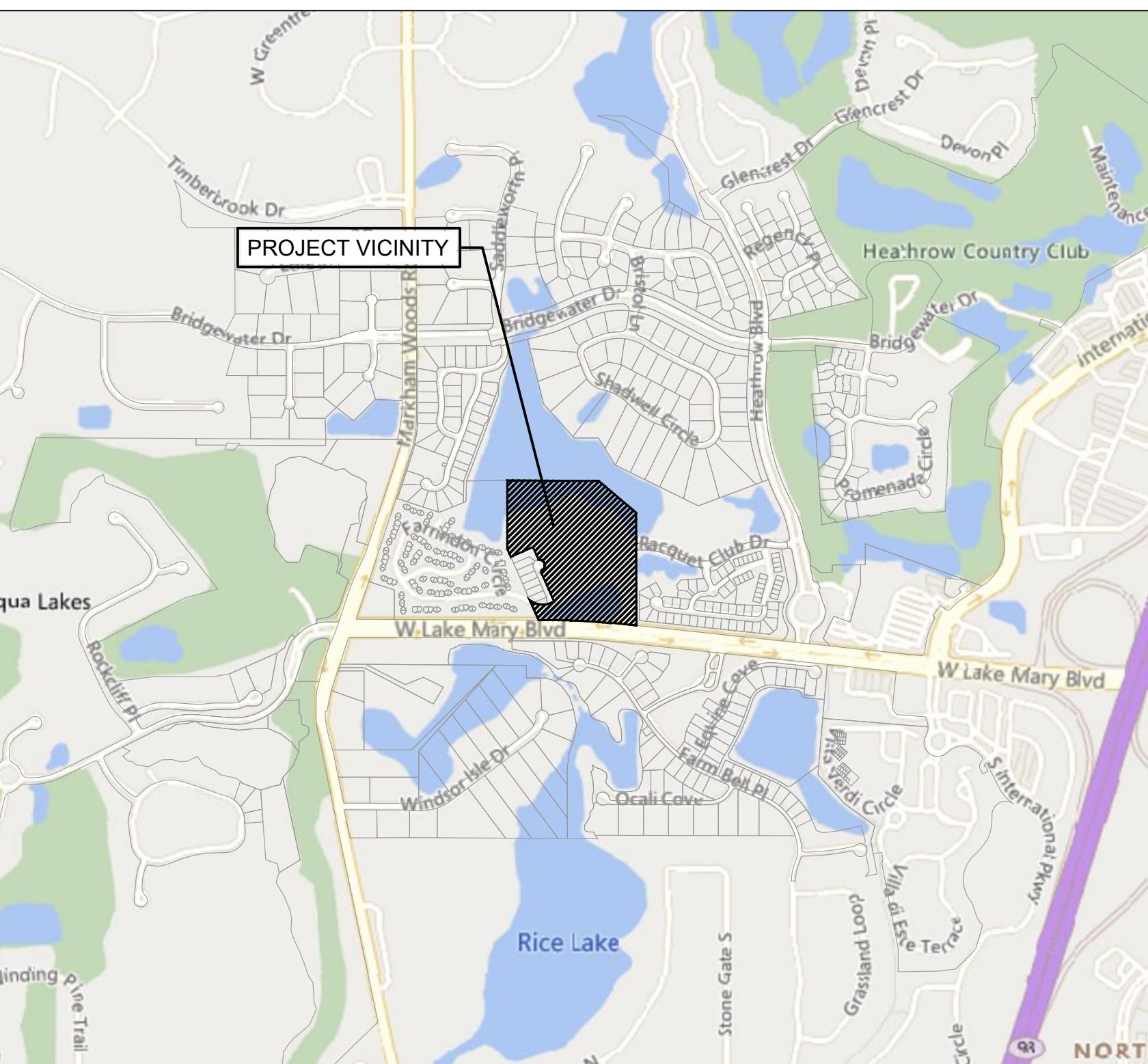
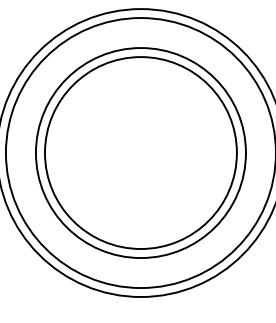
Project location

150 Tournament Drive Lake Mary, Florida 32746

28.759628012928285, -81.3772371894344

Narrative

Proposing construction of 6 Pickle ball courts in existing open recreation area on site. Minor demolishing of existing sidewalk to be replaced with proposed sidewalk. Project will require adjustment in grading. Integrity of drainage routes to be maintained post construction. No utilities adjusted or proposed.



LOCATION / VICINITY MAP

SCALE: 1" = 1000'



SHEET INDEX	
SHEET	TITLE
C0.00	COVER SHEET
C0.01	GENERAL NOTES
C0.02	TOPOGRAPHIC SURVEY
C1.00	DEMO & EROSION CONTROL PLAN
C2.00	SITE LAYOUT PLAN
C3.00	GRADING & DRAINAGE PLAN
C4.00	CONSTRUCTION DETAILS
C4.10	CONSTRUCTION DETAILS
SL-1	SITE LIGHTING PLAN

CONCERT GOLF PARTNERS
 300 INTERNATIONAL PARKWAY, SUITE 150
 LAKE MARY, FLORIDA 32746

Larson Design Group

CONTRACTOR PRIOR TO SUBMITTAL TO THE OWNER'S ENGINEER.

12. WORK PERFORMED UNDER THIS CONTRACT SHALL INTERFACE SMOOTHLY WITH OTHER WORK BEING PERFORMED ON SITE BY OTHER CONTRACTORS AND UTILITY COMPANIES. IT WILL BE NECESSARY FOR THE CONTRACTOR TO COORDINATE AND SCHEDULE HIS ACTIVITIES, WHERE NECESSARY, WITH OTHER CONTRACTORS AND UTILITY COMPANIES.

13. ALL WORK SHALL BE PERFORMED IN A SAFE MANNER. ALL SAFETY RULES AND GUIDELINES OF O.S.H.A. SHALL BE FOLLOWED. THE CONTRACTOR SHALL BE WHOLLY RESPONSIBLE FOR ANY INJURIES OF HIS EMPLOYEES, AND ANY DAMAGE TO PRIVATE PROPERTY OR PERSONS DURING THE COURSE OF THIS PROJECT. ALL COSTS ASSOCIATED WITH COMPLYING WITH O.S.H.A. REGULATIONS AND THE FLORIDA TRENCH SAFETY ACT MUST BE INCLUDED IN THE CONTRACTOR'S BID.

14. THE CONTRACTOR SHALL TAKE ALL NECESSARY MEASURES TO PROTECT ALL TREES AND OTHER VEGETATION OUTSIDE THE LIMITS OF CONSTRUCTION.

15. THE CONTRACTOR SHALL LOCATE AND FLAG ALL PROPERTY CORNERS PRIOR TO FINAL ENGINEERING INSPECTION AND CERTIFICATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO HAVE PROPERTY CORNERS, WHICH HAVE BEEN LOST DURING CONSTRUCTION, RE-ESTABLISHED BY A PROFESSIONAL LAND SURVEYOR.

16. THE CONTRACTOR IS ADVISED TO VERIFY AND LOCATE ALL HORIZONTAL AND VERTICAL CONTROL POINTS PRIOR TO CONSTRUCTION, BRING ANY LAYOUT DISCREPANCIES TO THE IMMEDIATE ATTENTION OF THE ENGINEER.

17. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL CLEARLY DESIGNATE THE LIMITS OF CONSTRUCTION ON SITE. THE CONTRACTOR SHALL NOT PERFORM ANY WORK OUTSIDE THE LIMITS OF CONSTRUCTION.

18. IMPROVEMENTS SHOWN ARE TO BE WARRANTED BY THE CONTRACTOR TO THE OWNER/DEVELOPER FOR A PERIOD OF ONE YEAR FROM DATE OF ACCEPTANCE BY THE OWNER/DEVELOPER. IF THE WORK IS IN A RIGHT-OF-WAY OR EASEMENT, THE CONTRACTOR'S ONE YEAR WARRANTY SHALL EXTEND TO THE ENTITY HOLDING THE RIGHT-OF-WAY OR EASEMENT.

19. NO EXTRA PAYMENTS SHALL BE ALLOWED FOR ANY WORK REQUIRED DUE TO MISUNDERSTANDING OF JOB OR SITE CONDITIONS AFFECTING THE WORKS DESCRIBED IN THE SPECIFICATIONS OR SHOWN ON THE DRAWINGS. THE CONTRACTOR SHALL NOT TAKE ADVICE OR MAKE APPARENT ERRORS OR OMISSION IN THE DRAWINGS OR SPECIFICATIONS, AND THE ENGINEER SHALL NOT BE PERMITTED TO MAKE CORRECTIONS AND INTERPRETATION AS MAY BE DEEMED NECESSARY FOR THE FULFILLMENT OF THE INTENT OF THE CONTRACTS DOCUMENTS. THE TENDERING OF A PROPOSAL WILL ACKNOWLEDGE ACCEPTANCE OF THESE CONDITIONS BY THE BIDDER.

20. THE CONTRACTOR WILL CONTRACT WITH AN INDEPENDENT TESTING LABORATORY TO PERFORM ALL MATERIAL AND SOIL TESTING AS REQUIRED BY THE AHU. THESE CONSTRUCTION PLANS, AND THE SPECIFICATIONS, TESTS SHALL INCLUDE DENSITY TESTS IN ALL PAVEMENT AND BUILDING PAD AREAS, IN ALL UTILITY TRENCHES LOCATED IN PAVEMENT AREAS, CONCRETE TESTING, AND ALL OTHER MATERIAL TESTING. PRIOR TO PAVEMENT BASE PLACEMENT, THE PROJECT GEOTECHNICAL ENGINEER SHALL MAKE RECOMMENDATION FOR UNDERDRAIN PLACEMENT, IF NECESSARY.

21. CONTRACTOR SHALL LEAVE THE SITE FREE OF HOLES, HAZARDS, IMPOUNDMENTS, AND DEBRIS UPON COMPLETION.

22. NOISE LEVELS AND HOURS OF OPERATION SHOULD COORDINATE WITH OWNER AND PER LOCAL, STATE, AND FEDERAL LAWS.

DEMOLITION NOTES:

1. THE CONTRACTOR IS TO PREPARE THE SITE PRIOR TO BEGINNING ACTUAL CONSTRUCTION IN ACCORDANCE WITH THE SOILS TESTING REPORT. CONTRACTOR CAN REQUEST A COPY OF THE SOILS REPORT FROM THE EOR.

2. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE PROJECT ENGINEER PRIOR TO CONSTRUCTION OF ANY DISCREPANCIES FOUND BETWEEN THESE PLANS AND EXISTING FIELD CONDITIONS.

3. PRIOR TO ANY SITE CLEARING, ALL TREES SHOWN TO REMAIN ON THE CONSTRUCTION PLANS SHALL BE PROTECTED AND ACCORDING WITH THE LOCAL REGULATORY AGENCY'S TREE ORDNANCE AND DETAILS CONTAINED IN THESE PLANS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MAINTAIN THESE TREES IN GOOD CONDITION. NO TREES SHOWN TO REMAIN SHALL BE REMOVED WITHOUT WRITTEN APPROVAL FROM THE OWNER.

4. CONTRACTOR SHALL COORDINATE WITH THE OWNER REGARDING LOCATION TO STOCKPILE ANY REUSABLE STRUCTURES, PAVEMENT BASE MATERIAL, FIXTURES, ETC.

5. THE CONTRACTOR SHALL CLEAR AND GRUB ONLY THOSE PORTIONS OF THE SITE NECESSARY FOR CONSTRUCTION. DISTURBED AREAS WILL BE SEDED, MULCHED, OR

EXIST PER FDEP'S CURRENT PUBLISHED DISCHARGE STANDARDS.

PAVING, GRADING AND DRAINAGE NOTES:

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:

SEMINOLE COUNTY, FLORIDA
SEMINOLE COUNTY DEPARTMENT OF HEALTH (DOH)
ST. JOHNS RIVER WATER MANAGEMENT DISTRICT (SJRWMD)
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP)
FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT)
US ENVIRONMENTAL PROTECTION AGENCY (EPA)

2. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL FIELD VERIFY LOCATIONS AND INVERTS OF EXISTING UTILITIES AT PROPOSED CROSSINGS AND POINTS OF CONNECTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY, IN WRITING, OF ANY UTILITY CONFLICTS OR DISCREPANCIES.

3. CONTRACTOR SHALL STAKE ALL IMPROVEMENTS USING THE GEOMETRIC DATA PROVIDED. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO COMPLETELY STAKE AND CHECK ALL IMPROVEMENTS TO ENSURE ADEQUATE POSITIONING. BOTH HORIZONTAL AND VERTICAL, PRIOR TO INSTALLATION OF IMPROVEMENTS. THE CONTRACTOR SHALL NOTIFY THE EOR IMMEDIATELY, IN WRITING, IF ANY APPARENT DISCREPANCIES ARE FOUND.

4. CONTRACTOR SHALL REFER TO THE GEOTECHNICAL REPORT FOR ALL SITE PREPARATIONS AND EARTHWORK OPERATIONS AND ADHERE TO THE REQUIREMENTS SET FORTH WITHIN.

5. ALL DELETERIOUS SUBSTANCE MATERIAL (E.G. MUCK, PEAT, BURIED DEBRIS) IS TO BE EXCAVATED IN ACCORDANCE WITH THESE PLANS OR AS DIRECTED BY THE OWNER'S ENGINEER OR THE OWNER'S SOIL TESTING COMPANY. DELETERIOUS MATERIAL IS TO BE STOCKPILED OR REMOVED FROM THE SITE AS DIRECTED BY THE OWNER. EXCAVATED AREAS ARE TO BE BACKFILLED WITH APPROVED MATERIALS AND COMPACTED AS SHOWN ON THESE PLANS.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING EXCAVATIONS AGAINST COLLAPSE AND WILL PROVIDE BRACING, SHEETING OR SHORING AS NECESSARY. TRENCHES SHALL BE KEPT DRY WHILE PIPE AND APPURTENANCES ARE BEING PLACED. Dewatering shall be used as required. All excavations should comply with LOCAL, STATE, AND FEDERAL REGULATIONS, INCLUDING THE CURRENT OSHA EXCAVATION AND TRENCH SAFETY STANDARDS.

7. IT MAY BE NECESSARY TO FIELD ADJUST PAVEMENT ELEVATIONS TO PRESERVE THE ROOT SYSTEMS OF TREES SHOWN TO BE SAVED. THE CONTRACTOR IS TO COORDINATE WITH THE EOR PRIOR TO ANY CHANGES.

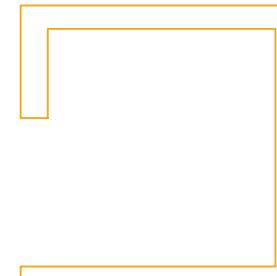
8. ALL DRAINAGE PIPING SHALL HAVE A MINIMUM OF 3.0 FEET OF COVER MEASURED FROM FINISH GRADES TO OUTSIDE OF PIPE, UNLESS OTHERWISE NOTED. ALL PIPE LENGTHS ARE SCALED DIMENSIONS. ALL DRAINAGE STRUCTURES SHALL BE CONSTRUCTED TO CONFORM TO FDOT STANDARDS AND SPECIFICATIONS. ALL DRAINAGE STRUCTURES WITHIN TRAFFIC AREAS SHALL BE LOAD RATED AND HAVE H-20 BEARING GRATES. DITCH BOTTOM AND CONTROL STRUCTURE INLET GRATES SHALL BE SECURED BY CHAIN AND EYEBOLT.

9. ALL STORM WATER PIPE SHALL BE REINFORCED CONCRETE CLASS III (ASTM C-76) OR APPROVED EQUAL UNLESS OTHERWISE NOTED ON PLANS. ALL DRAINAGE PIPE JOINTS SHALL BE WRAPPED IN FILTER FABRIC WRAP PER FDOT STANDARD PLANS INDEX 430-001. PVC STORM PIPE (12" AND SMALLER) SHALL CONFORM TO AWWA C-900, CLASS 150 STANDARDS UNLESS OTHERWISE NOTED.

10. THE STORM DRAINAGE PIPING AND FILTRATION SYSTEM SHALL BE SUBJECT TO A VISUAL INSPECTION BY THE OWNER'S ENGINEER PRIOR TO THE PLACEMENT OF BACKFILL. THE CONTRACTOR IS TO NOTIFY THE ENGINEER 48 HOURS IN ADVANCE TO SCHEDULE AN INSPECTION.

11. THE CONTRACTOR SHALL MAINTAIN AND PROTECT FROM MUD, DIRT, DEBRIS, ETC. THE STORM DRAINAGE SYSTEM UNTIL FINAL ACCEPTANCE OF THE PROJECT. THE STORM SYSTEM WILL BE REINSPECTED BY THE OWNER'S ENGINEER PRIOR TO APPROVAL OF AS-BUILT. THE CONTRACTOR MAY BE REQUIRED TO RE-CLEAN PIPES AND INLETS AT THE CONTRACTOR'S EXPENSE AND PRIOR TO FINAL ACCEPTANCE.

12. THE CONTRACTOR WILL STABILIZE ANY DISTURBED AREAS BY SEED AND MULCH, SOD, OR OTHER APPROVED MATERIALS IMMEDIATELY FOLLOWING CONSTRUCTION. CONTRACTOR SHALL MAINTAIN THESE AREAS UNTIL FINAL ACCEPTANCE BY OWNER. CONTRACTOR TO COORDINATE WITH OWNER REGARDING TYPE OF MATERIAL, LANDSCAPING, AND IRRIGATION REQUIREMENTS. MAINTENANCE RESPONSIBILITIES INCLUDE MOWING, TEMPORARY IRRIGATION, AND APPLICATION OF FERTILIZER.



PARTIAL TOPOGRAPHIC SURVEY

Heathrow Athletic Club proposed Pickleball Court

LOCATED IN

SECTION 11, TOWNSHIP 20 SOUTH, RANGE 29 EAST

HEATHROW, SEMINOLE COUNTY, FLORIDA

FOR THE BENEFIT OF:

Concert Golf Partners

SURVEYOR NOTES

- The last date of field survey was March 06, 2024.
- This survey was prepared in accordance with the "Standards of Practice", as set forth by the Florida Board of Professional Surveyors and Mappers in rule 5J-17.050 through 5J-17.053, of the Florida Administrative Code, pursuant to Chapter 472, Florida Statutes.
- This survey map and/or report, or the copies thereof, is not valid without the signature and the original embossed seal or digital signature of a Florida Licensed Surveyor and Mapper.
- The coordinate system utilized herein is relative to the Florida State Plane Coordinate System, East Zone (9001), Northern Hemisphere Datum of 1983 (NAD 83), 2011 realization, as defined by Real-Time Kinematic Global Positioning System (RTK GPS) survey methods used by the Public Florida Department of Transportation's Florida Permanent Reference Network (FPRN); mountpoint base station (SNFB). The corrected positions computed by these networks were verified through redundant measures employing National Geodetic Survey (NGS) On-Line Positioning User Service (OPUS).
- This Specific Purpose Survey is referenced to the Vertical Datum NAVD88 through the same methods as detailed in note #4.
- All distances shown hereon are in U.S. survey feet.
- This Specific Purpose Survey is intended for topographic purposes.
- Underground improvements, if any, were not located except as shown. Utility designation services were not subcontracted.
- Symbols shown hereon are not to scale.
- Interior improvements, if any, were not located except as shown.
- Adjoining property information was obtained from Seminole County, Florida Property Appraiser.
- There is no visible evidence of cemeteries on subject property.
- This survey is without benefit of a title report and is not to be accepted as a boundary survey.
- The property shown hereon may be subject to easements, restrictions, and/or reservations of record and not of record.
- No determination, research, or verification regarding Flood Zone classification was performed by this surveyor.

SURVEYOR CERTIFICATION

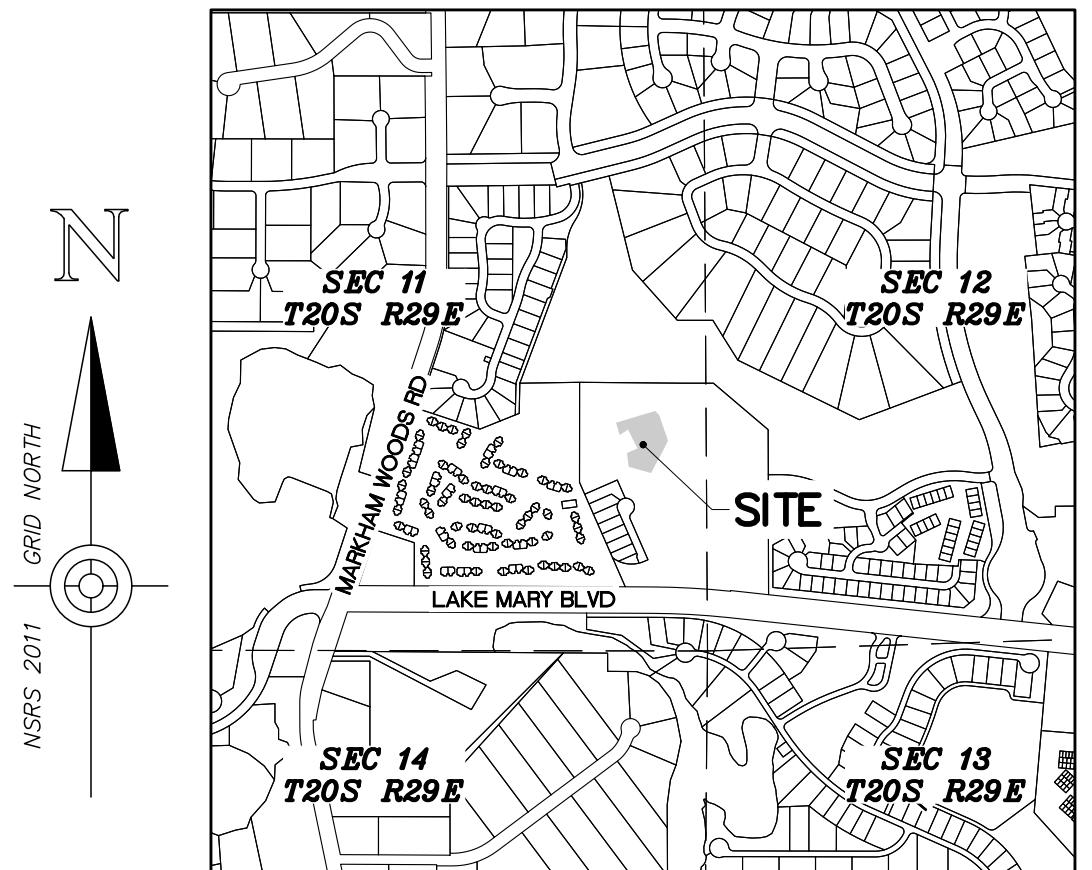
For the benefit of: Concert Golf Partners
I hereby certify that this Specific Purpose survey is correct to the best of my knowledge and belief. I further certify that this Specific Purpose survey meets the Standards of Practice as set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Chapter 472, Florida Statutes. Subject to notes and notations shown hereon.

For the firm:
Larson Design Group

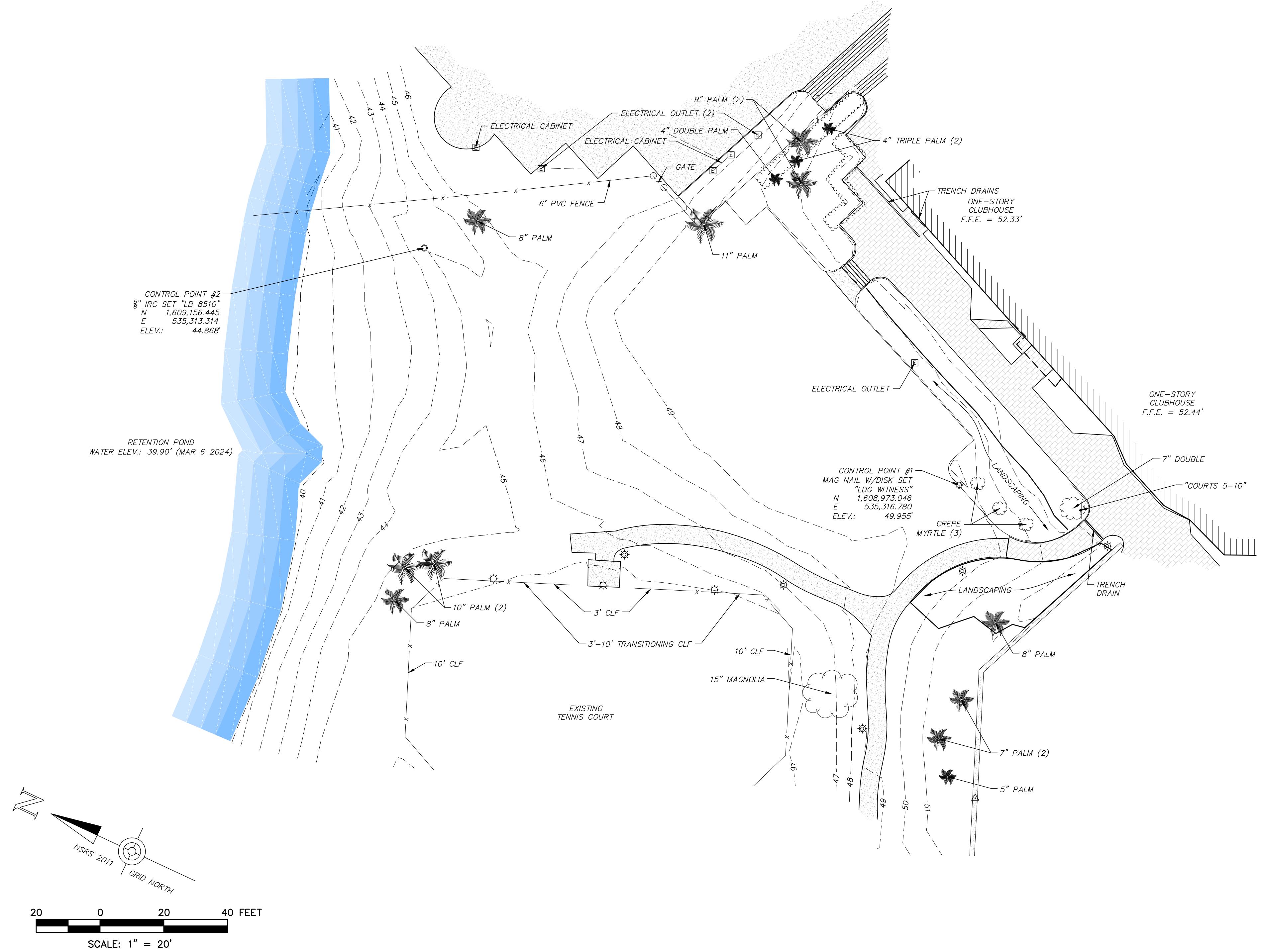
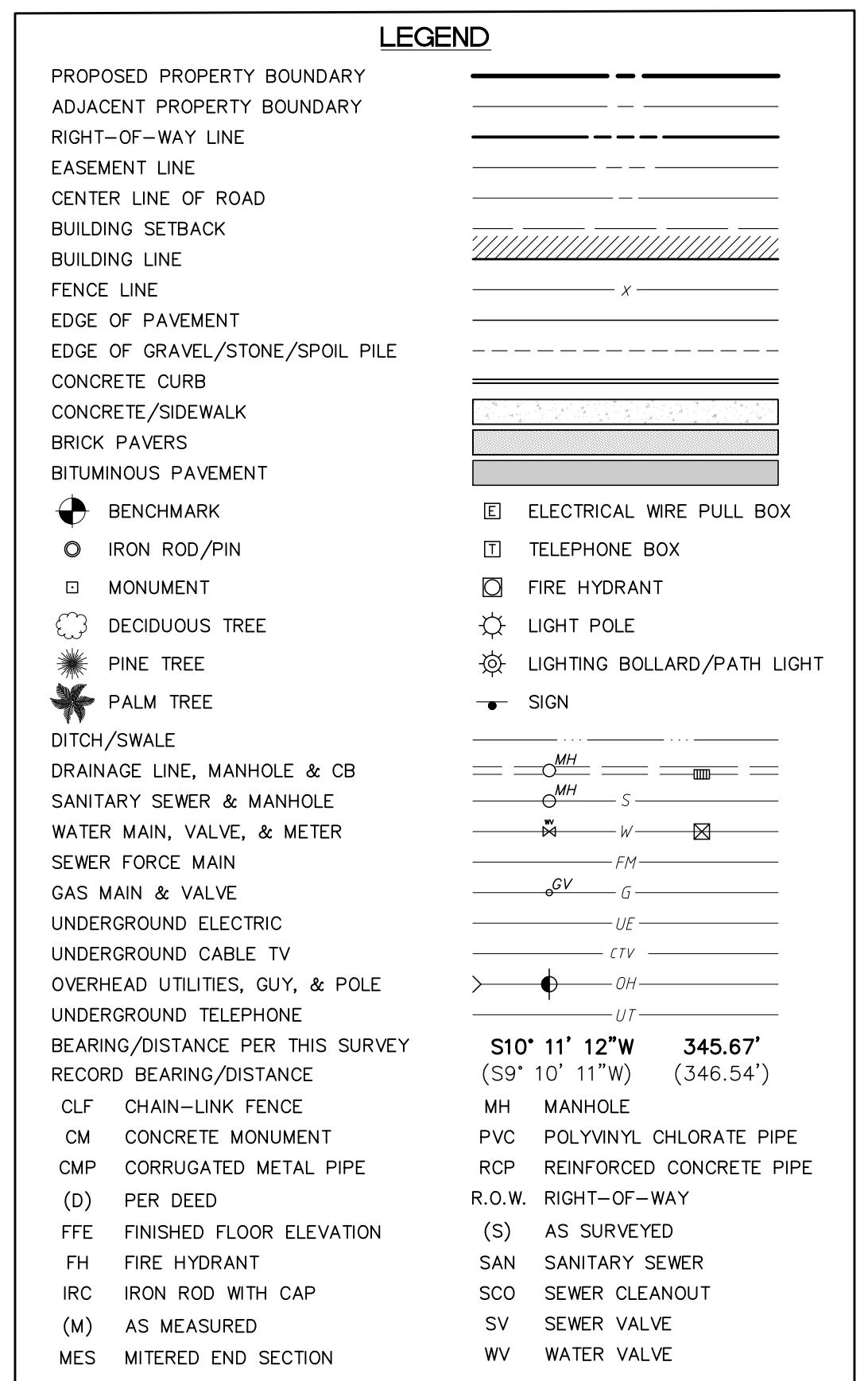
Date: 03/12/2024 Signed:
Tim C. Jaskiewicz, PSM
Professional Surveyor and Mapper

Florida License No. 7416

It is a violation of the law for any person, unless acting under the direction of a registered Architect, Engineer or Land Surveyor, to alter an item in any survey or map, or to make any specifications, studies, and reports thereon, and to affix a seal imprint on the cover sheet accompanied by an original signature, unless the professional may have been fraudulently altered or shall not be considered an original copy. Copyright Protected 2024, Larson Design Group.



PROJECT LOCATION MAP
Based on public GIS data
(1" = 1000')

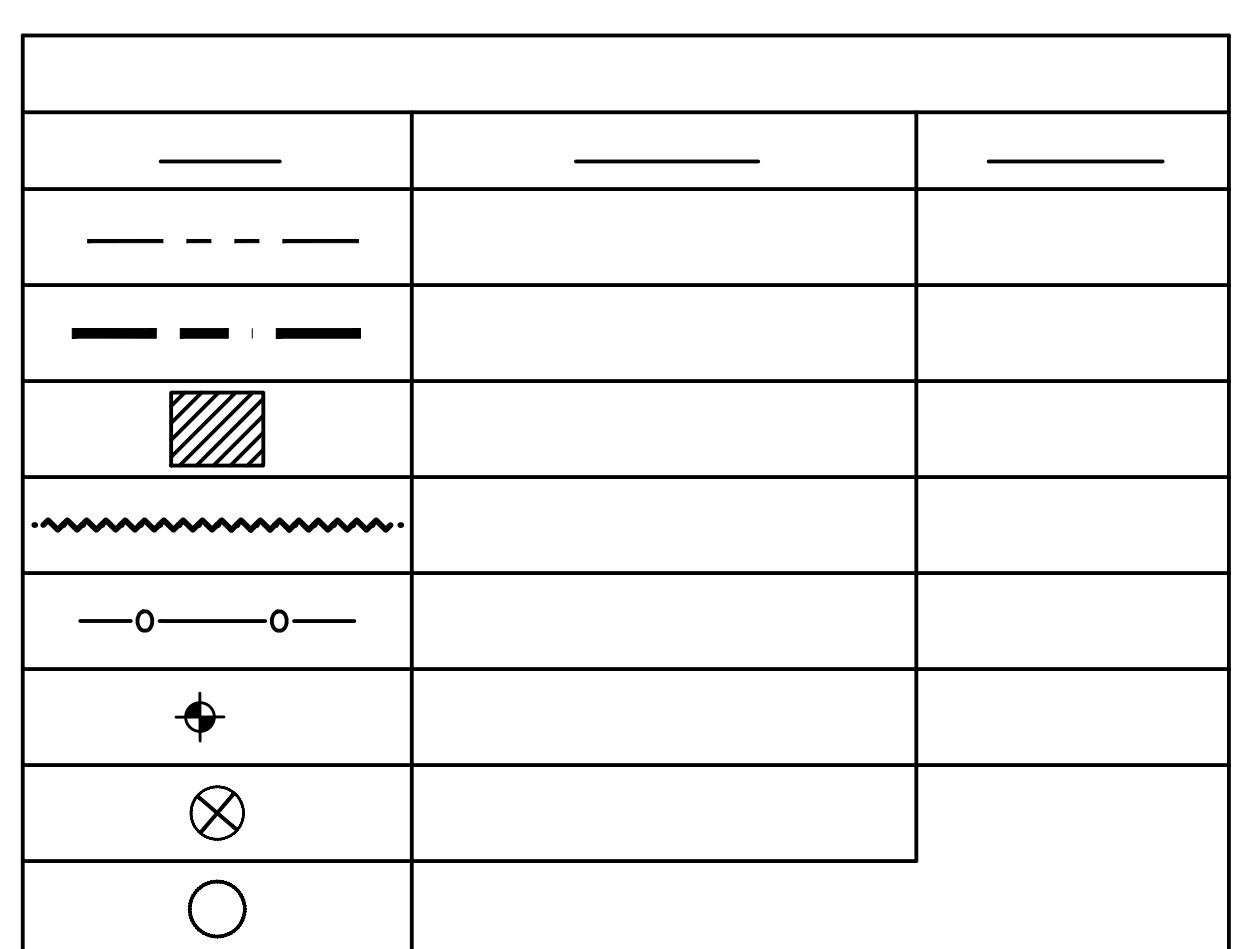
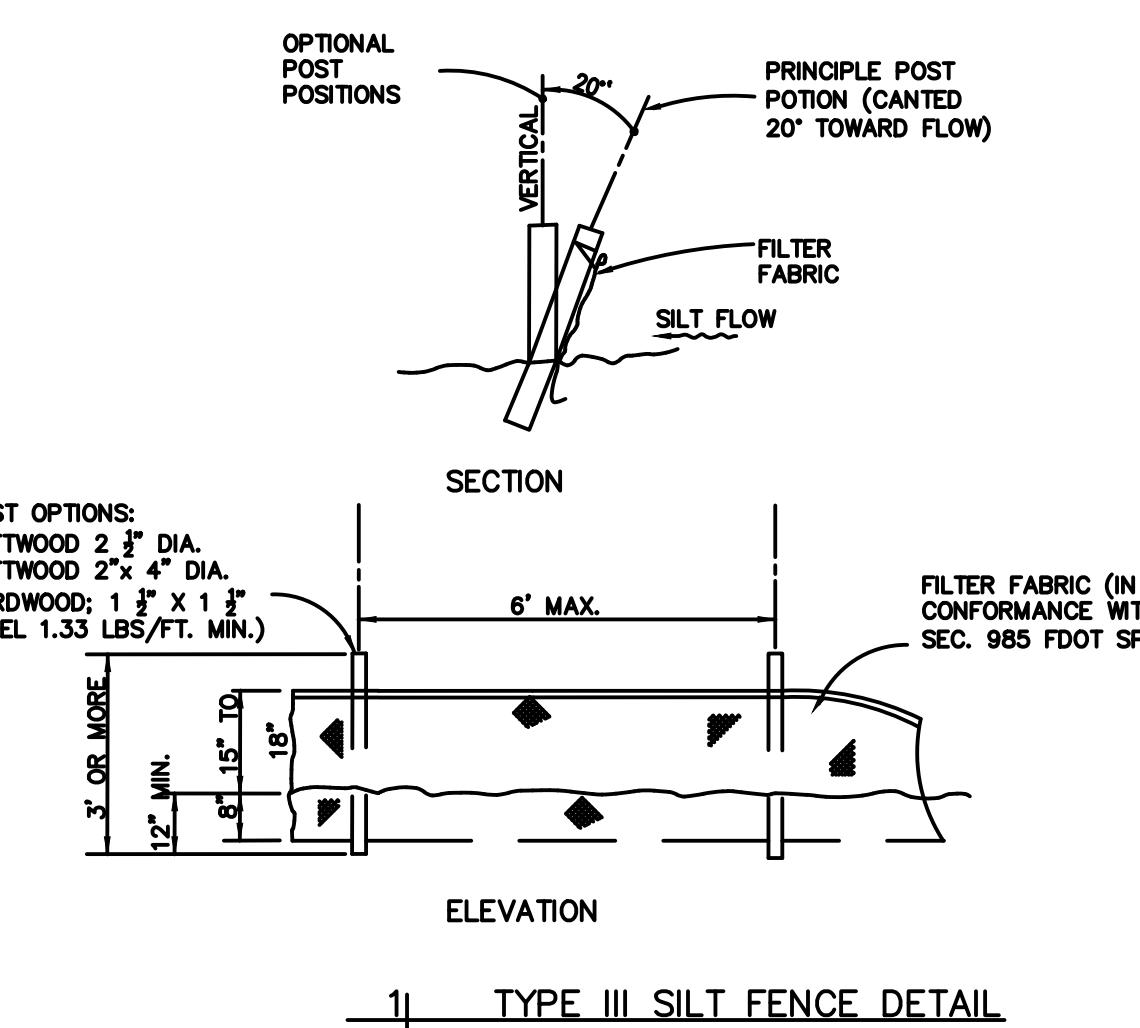
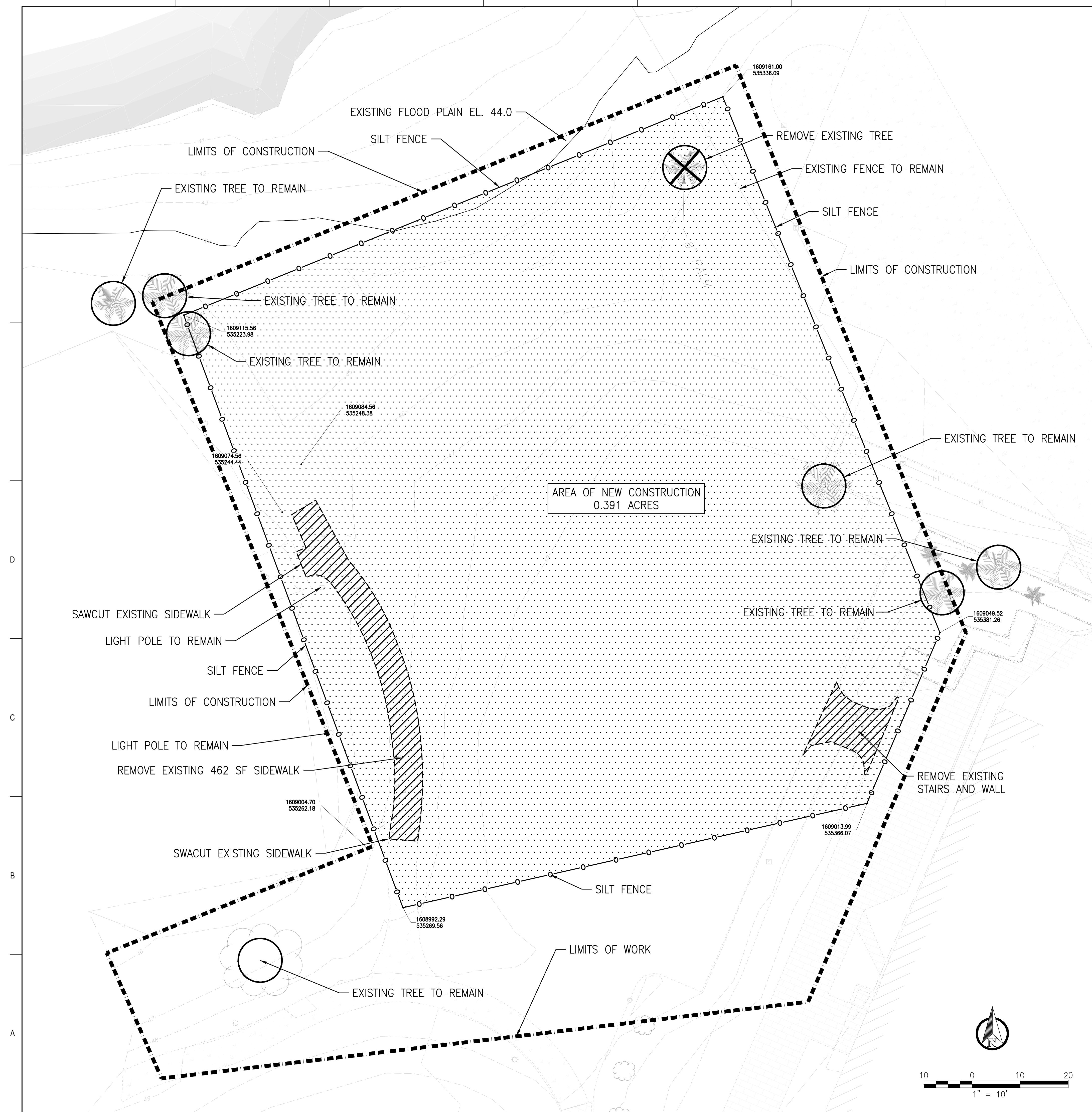
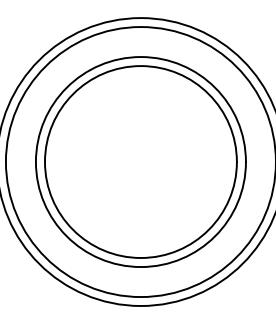


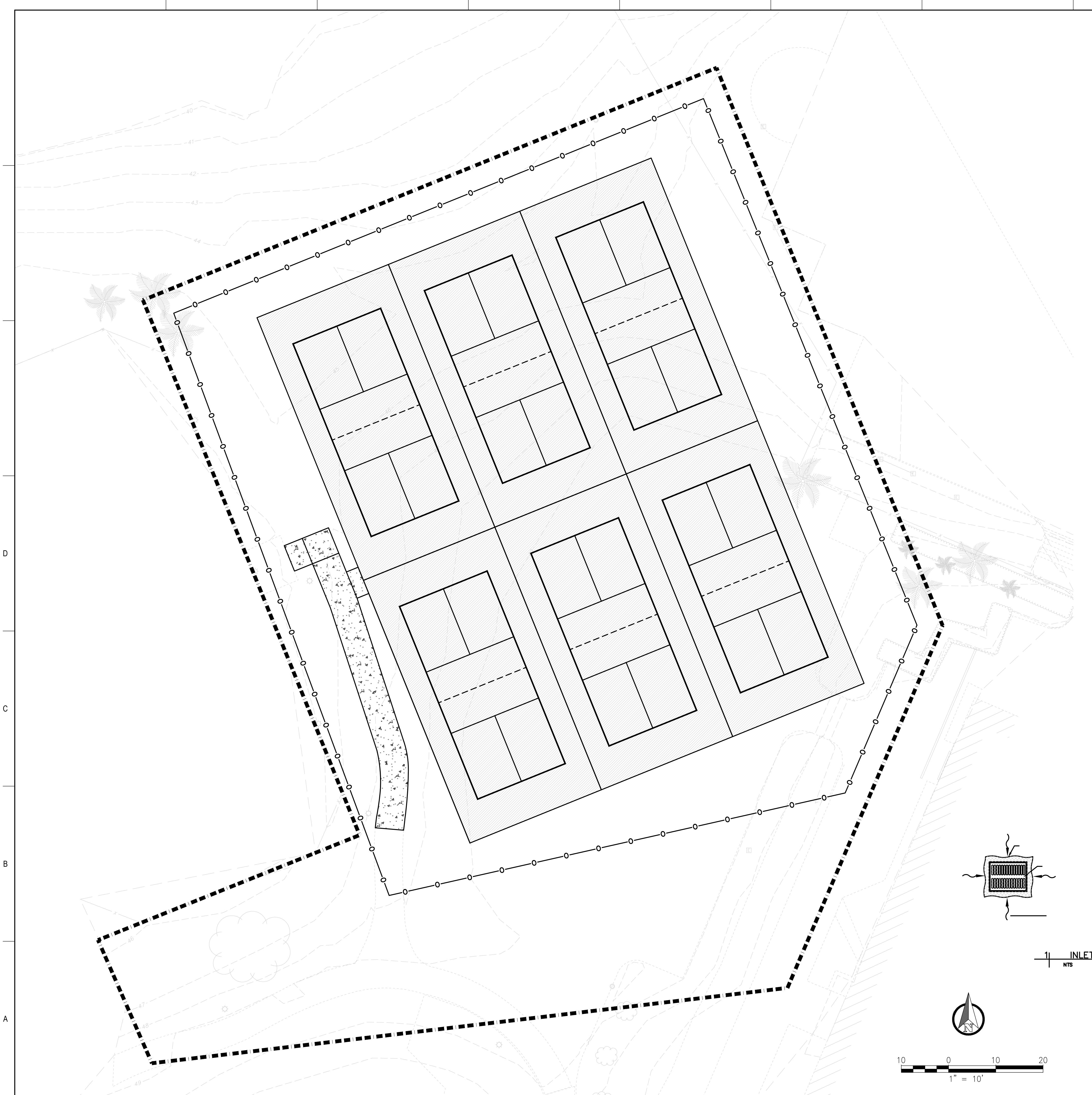
Partial Topographic Survey
Heathrow Athletic Club
Proposed Pickleball Court Area
Heathrow, Seminole County, Florida

Larson Design Group • Architects Engineers Surveyors
495 N Keller Road • Suite 101
Maitland, FL 32751
PHONE 407.229.2485 • TOLL FREE 877.323.6603
LB No. 8510 • www.larsondesigngroup.com

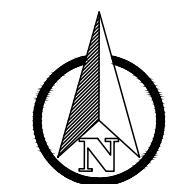
CONCERT GOLF PARTNERS
300 International Parkway Suite 150
Lake Mary, Florida 32746
PHONE 949.715.0602

SHEET NO.: C0.02
PROJECT NO.: 13671-001

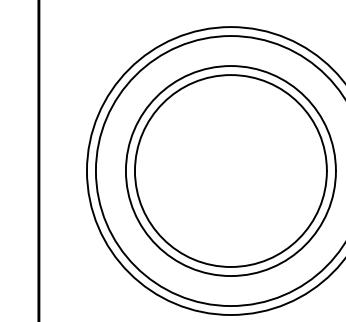
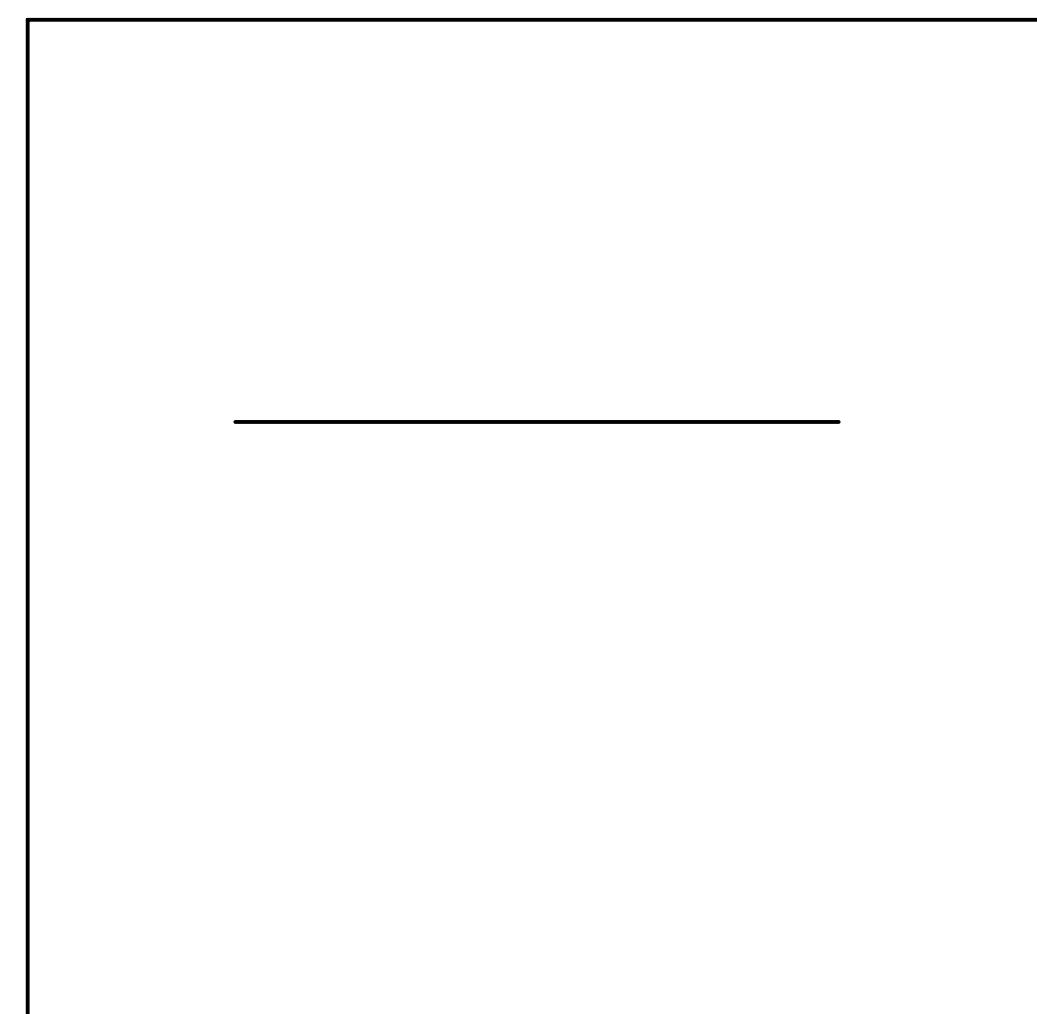
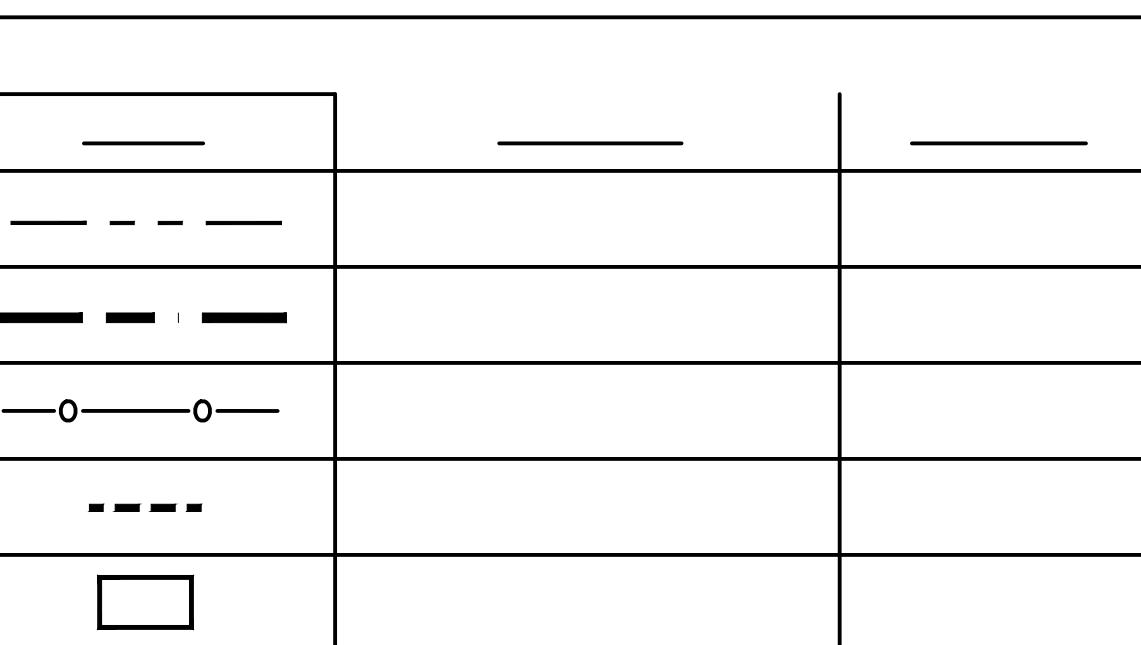
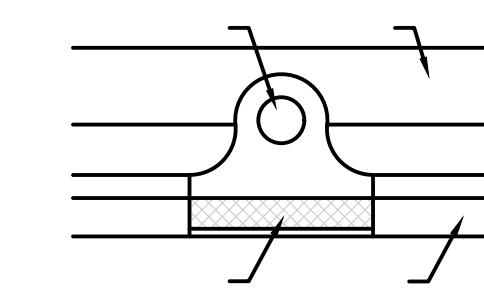


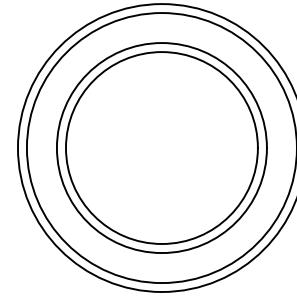
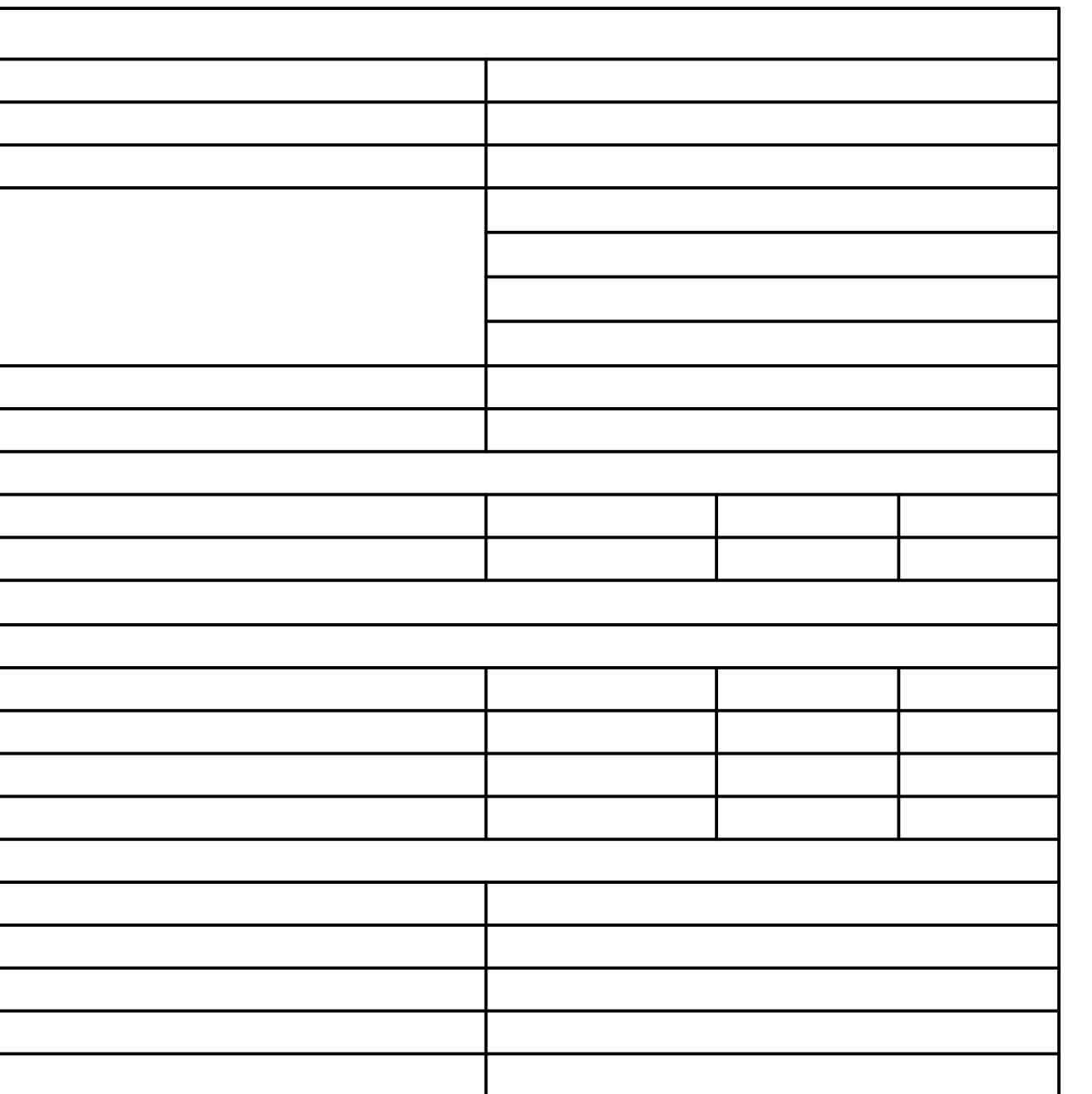


10 0 10 20
1" = 10'

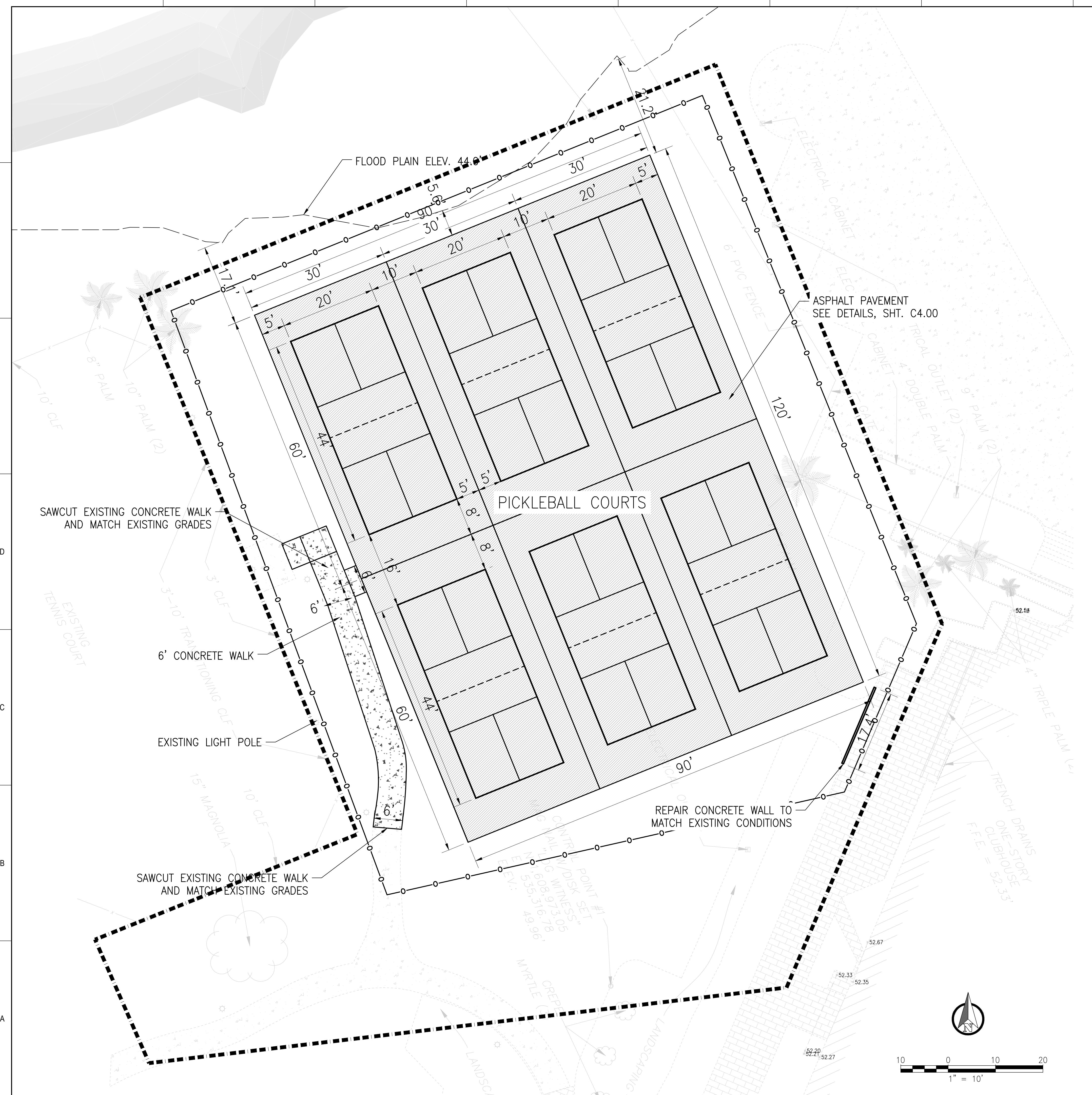


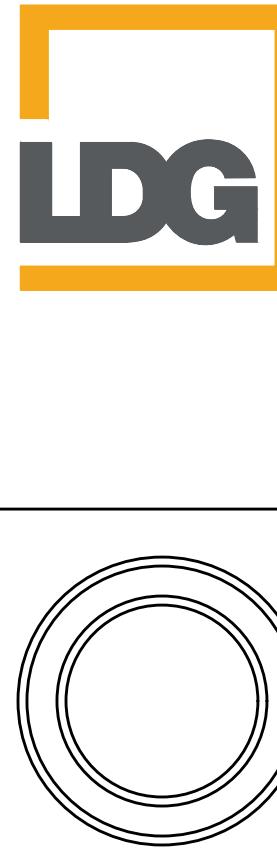
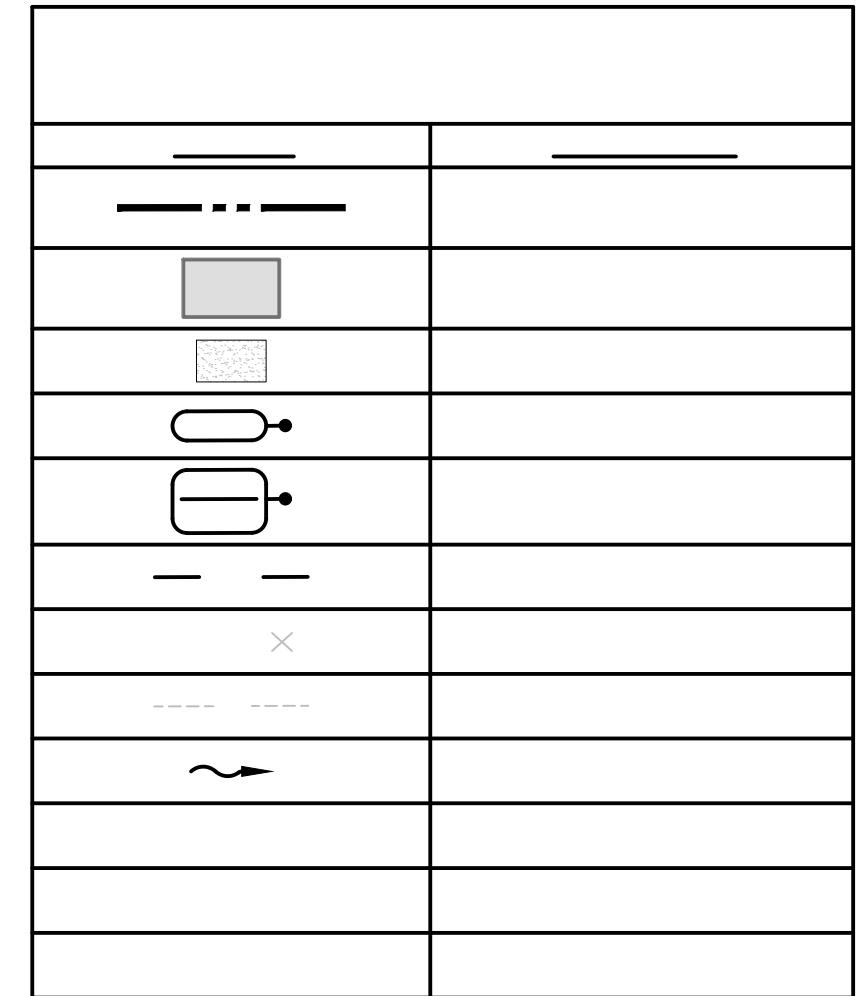
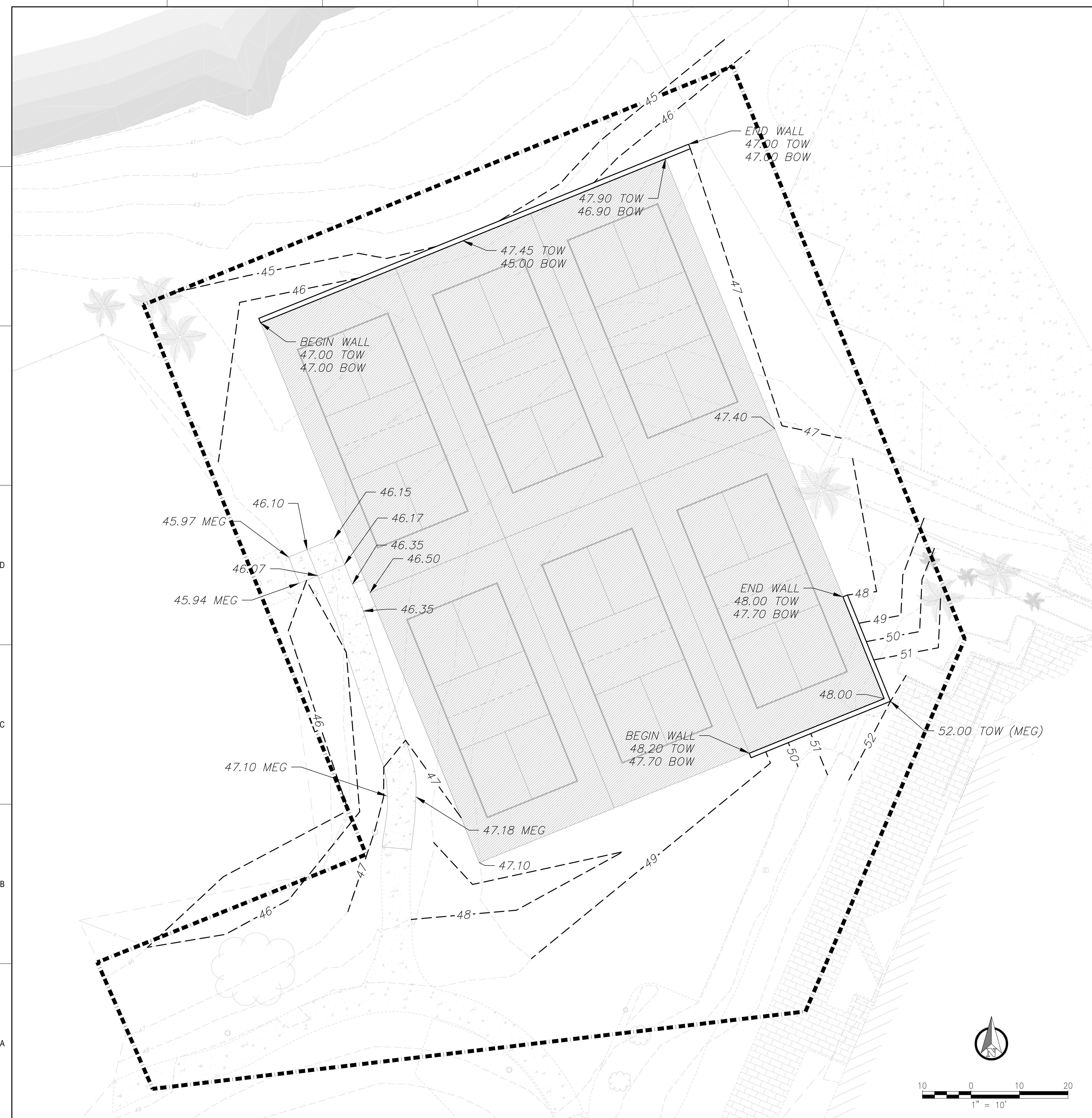
1" INLET PROTECTION
NTS





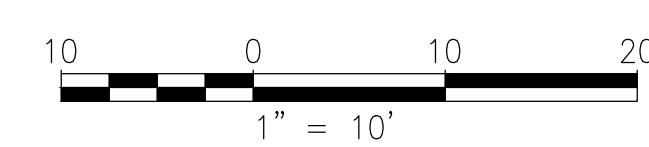
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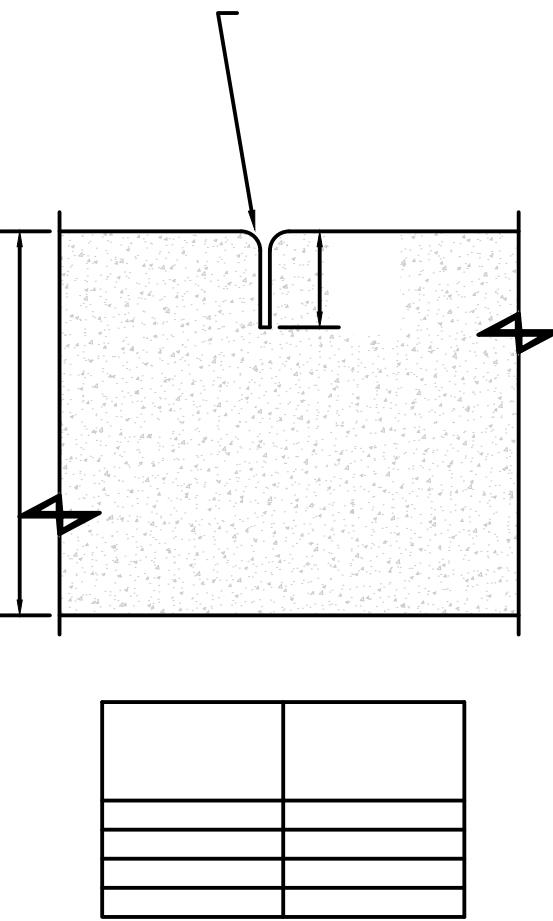
NOTES:

1. ALL SLOPES 5:1 AND GREATER SHALL BE STABILIZED WITH SOD, VEGETATION, OR OTHER MECHANICAL MEANS WITHIN 7-10 DAYS OF FINAL GRADING. REFER TO LANDSCAPE PLANS AND SPECS FOR APPROPRIATE SOIL STABILIZATION TECHNIQUE.
2. ADDITIONAL NOTES CAN BE FOUND ON THE GENERAL NOTES SHEET CO.01.

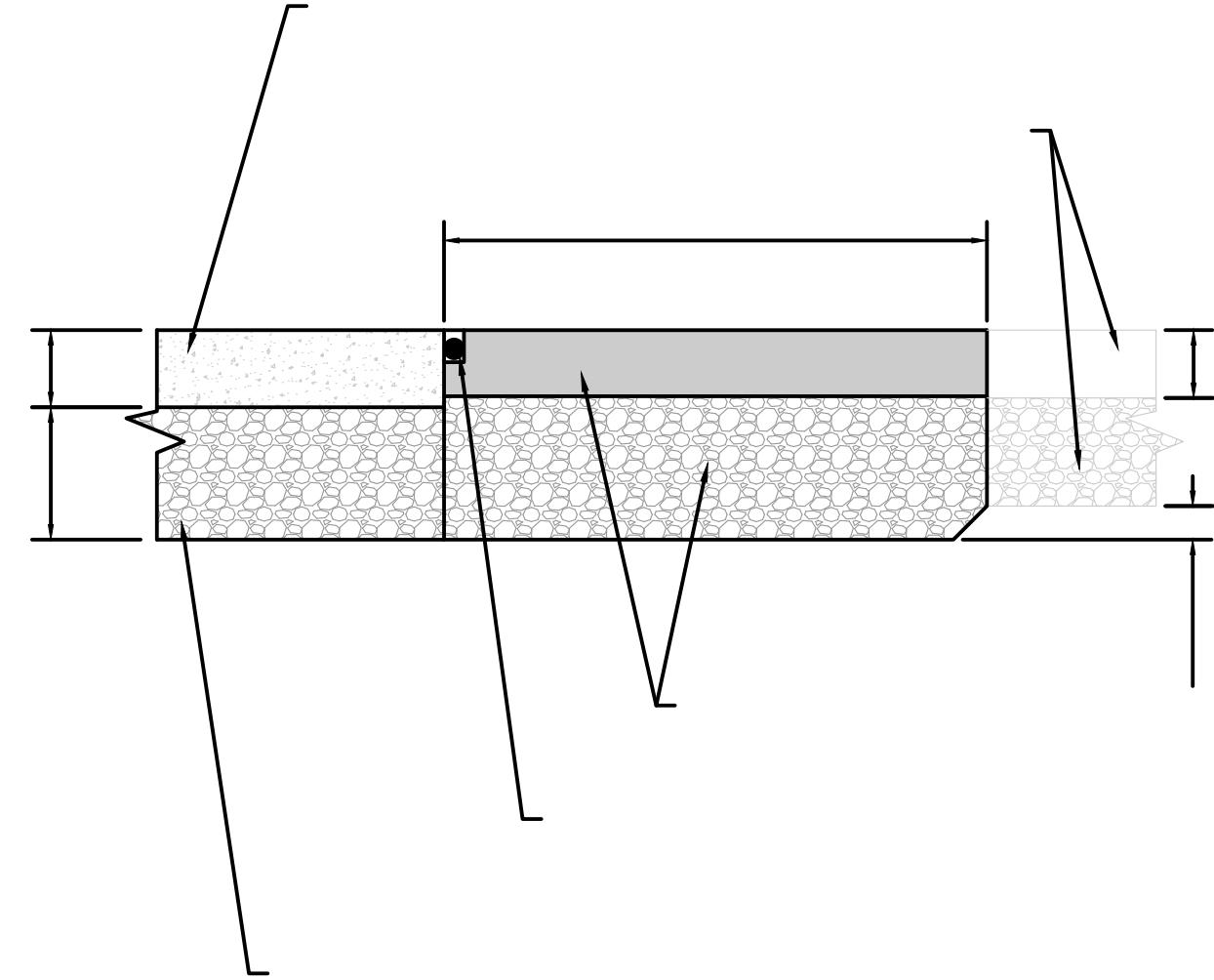


5 | CONTROL JOINT DETAIL

3

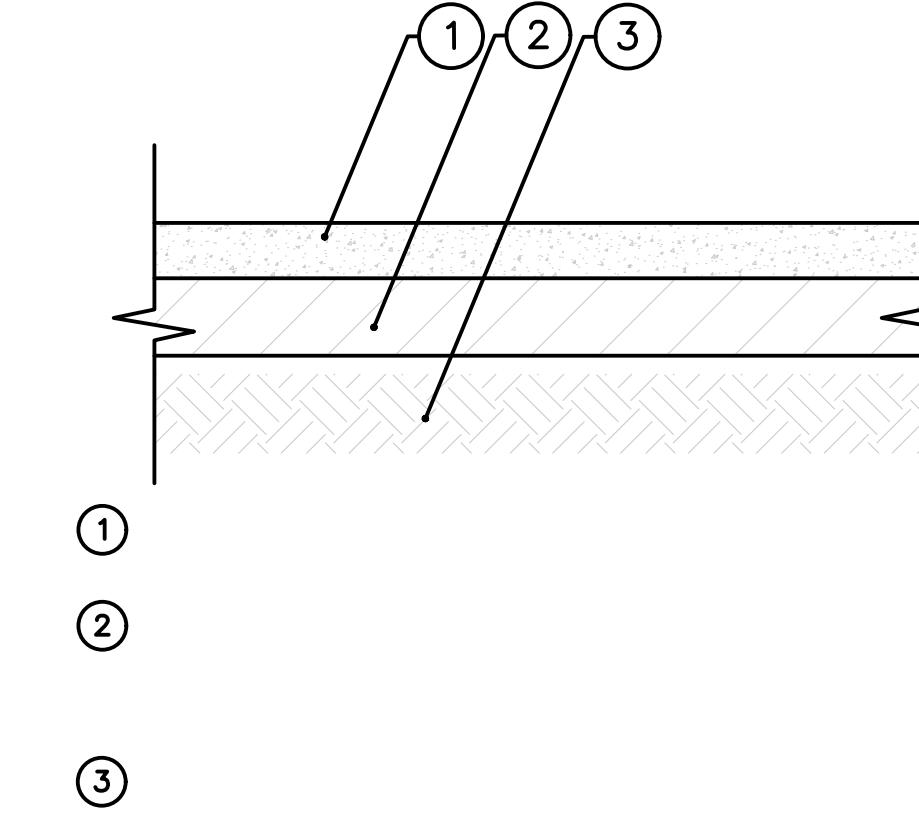


3 | ADJOINING CONCRETE TO EXISTING ASPHALT DATA



4| NON-VEHICULAR USE CONCRETE PAVEMENT DETAIL

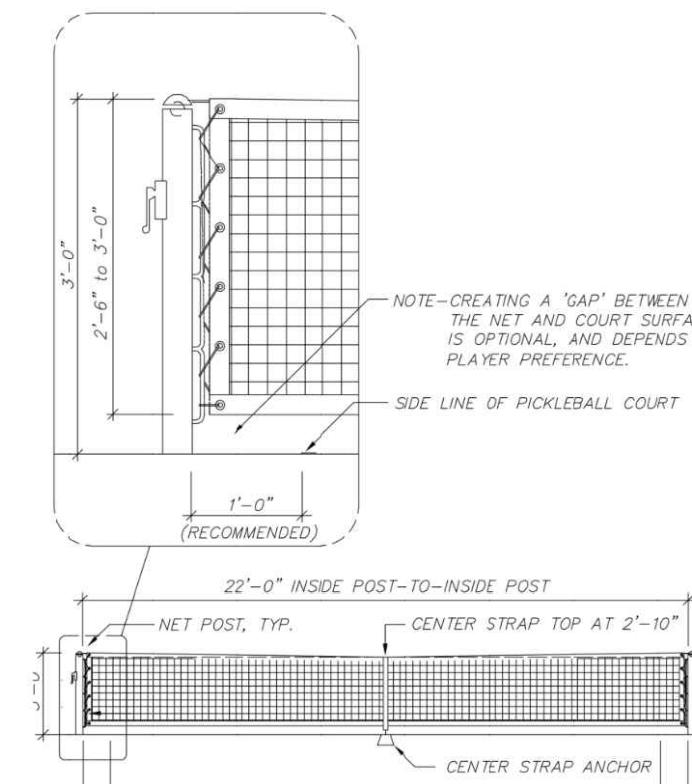
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NOTE: PICKLEBALL COURTS TO BE CONSTRUCTED PER ASBA/USA PICKLEBALL CONSTRUCTION

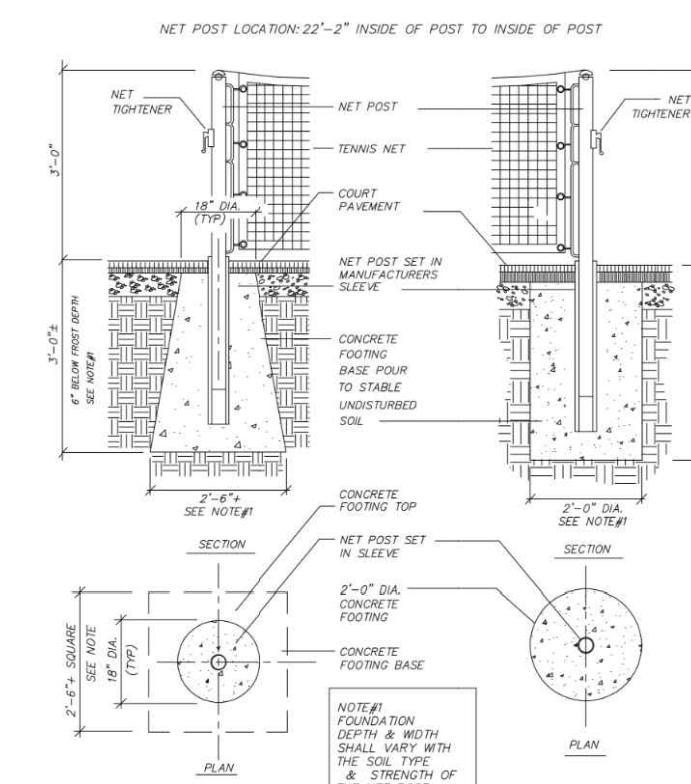
1 | PICKLEBALL NET ELEVATIONS

THE PICKLEBALL NET
ANTS - PROVIDED BY NIDY SPC



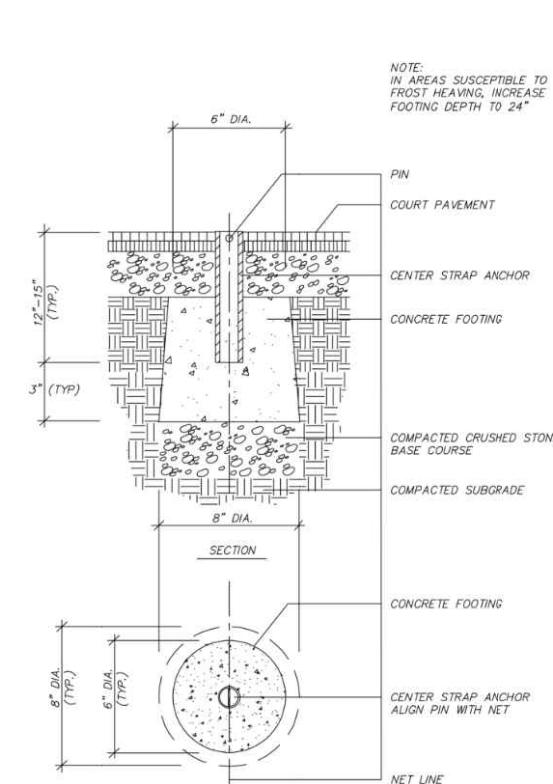
2|NET POST FOOTINGS

NET POST FOOT
NTS - PROVIDED BY NIDY SP



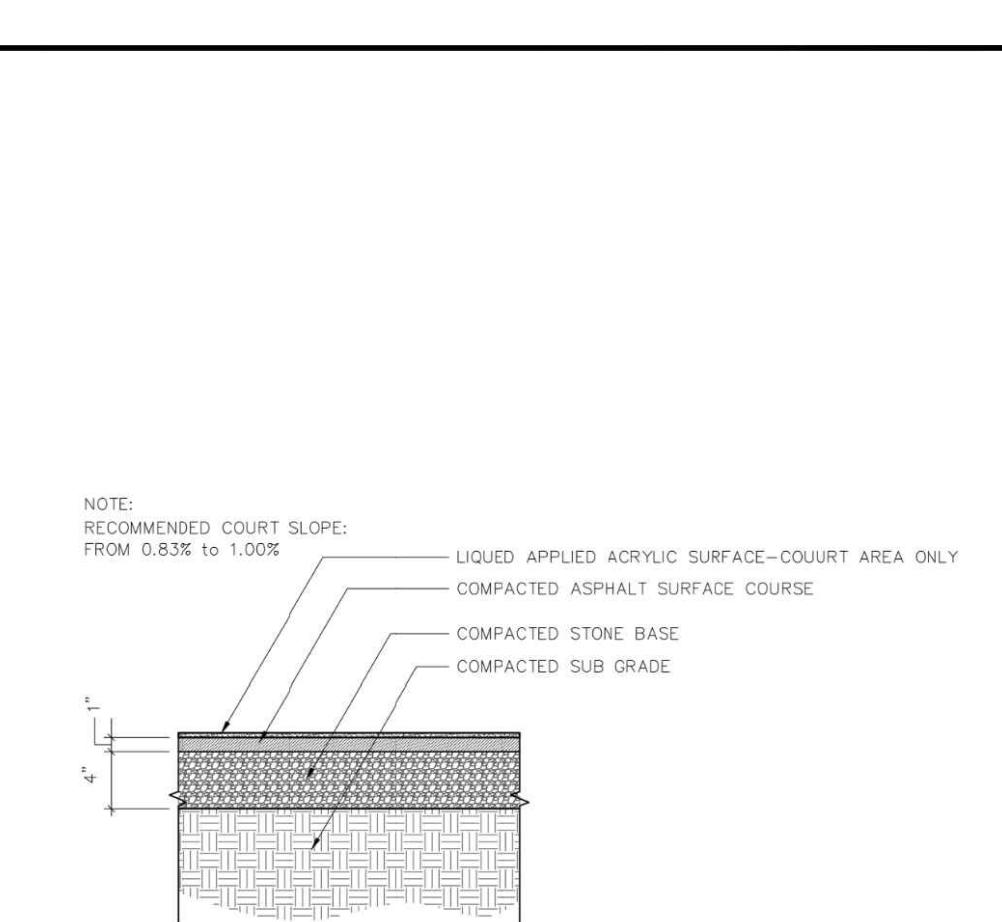
3 | PICKLEBALL NET CENTER STRAP A

3 | PICKLEBALL NET CENTER
ENTS - PROVIDED BY NIDY SPORTS CONSTRUCTION



4 ASPHALT COURT FOR NON-FREEZE/THAW CLIMATE

4 ASPHALT COURT FOR NON-PLATE
ENTS - PROVIDED BY NIDY SPORTS CONSTRUCTION



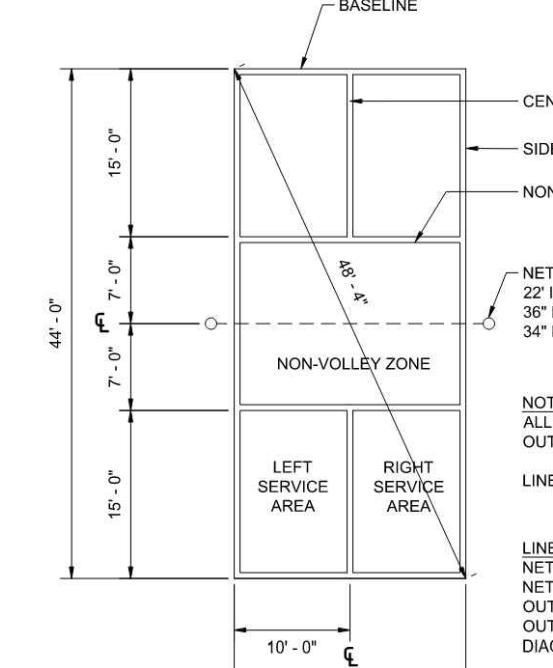
51-COURT PLAYING LINE LAYOUT

NET
22' 0"
36"
34"

NOT
ALL
OUT
LINE

LINE
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DIAG

5 COURT PLAYING L



Property Record Card



Parcel 12-20-29-300-0140-0000
Property Address 150 TOURNAMENT DR LAKE MARY, FL 32746

Parcel Location



Site View



Parcel Information

Parcel	12-20-29-300-0140-0000
Owner(s)	CONCERT HEATHROW LLC
Property Address	150 TOURNAMENT DR LAKE MARY, FL 32746
Mailing	1200 BRIDGEWATER DR LAKE MARY, FL 32746-4342
Subdivision Name	
Tax District	01-COUNTY-TX DIST 1
DOR Use Code	34-RECREATIONAL FACILITY
Exemptions	None
AG Classification	No
Facility Name	HEATHROW RACQUET CLUB

Value Summary

	2024 Working Values	2023 Certified Values
Valuation Method	Cost/Market	Cost/Market
Number of Buildings	1	1
Depreciated Building Value	\$616,421	\$580,299
Depreciated Other Features	\$761,291	\$704,952
Land Value (Market)	\$884,401	\$884,401
Land Value Agriculture		
Just/Market Value	\$2,262,113	\$2,169,652
Portability Adjustment		
Save Our Homes Adjustment	\$0	\$0
Non-Hx 10% Cap (AMD 1)	\$0	\$60,842
P&G Adjustment	\$0	\$0
Assessed Value	\$2,262,113	\$2,108,810

2023 Certified Tax Summary

2023 Tax Amount w/o Non-Hx Cap

\$28,873.73

2023 Tax Savings with Non-Hx Cap

\$482.48

2023 Tax Bill Amount

\$28,391.25

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

SEC 12 TWP 20S RGE 29E
BEG 341.62 FT N OF SW COR SEC 12
RUN WLY ALONG NLY R/W LAKE MARY
BLVD 341.88 FT N 23 DEG 34 MIN 14
SEC W 596.54 FT N 520.90 FT E 700
FT S 49 DEG 39 MIN 03 SEC E 374.19
FT S 875 FT TO NLY R/W N 83 DEG 50
MIN 18 SEC W 199.92 FT S 06 DEG 09
MIN 42 SEC W 4 FT WLY ALONG NLY R/W
207.60 FT TO BEG (LESS FROM SE COR SEC RUN N 341.62 FT WLY ALONG CURVE 201.37 FT W 141.32 FT N 23 DEG 34 MIN 14 SEC W 166.51 FT TO
POB RUN N 23 DEG 34 MIN 14 SEC W 360.23 FT N 66 DEG 25 MIN 46 SEC E 185 FT S 23 DEG 34 MIN 14 SEC E 103.33 FT SLY ALONG CURVE 145.08

ROAD DISTRICT	\$2,262,113	\$0	\$2,262,113
FIRE	\$2,262,113	\$0	\$2,262,113
Schools	\$2,262,113	\$0	\$2,262,113
ACREAGE	17.67	\$71,500.00	\$884,384
ACREAGE	2.16	\$11.32	\$17

Building Information

#	Description	Year Built Actual/Effective	Stories	Total SF	Ext Wall	Adj Value	Repl Value	Appendages	
								Description	Area
1	MASONRY PILASTER .	1986	1	8321.00	CONCRETE BLOCK-STUCCO - MASONRY	\$616,421	\$1,058,233	OPEN PORCH FINISHED	2910.00
								OPEN PORCH UNFINISHED	121.00
								CANOPY	1201.00

Building 0 - Page

Permits

Permit #	Description	Agency	Amount	CO Date	Permit Date
04733	REROOF	County	\$35,000		6/22/2012
11760	ELECTRICAL SERVICE FOR TENNIS LIGHTS.	County	\$10,000		12/2/2014
09022	FIRE ALARM SYSTEM INSTALLATION	County	\$18,400		12/5/2012
12296	MECHANICAL.	County	\$28,760		12/18/2014
05468	ELECTRIC	County	\$5,000		7/28/2015
06531	150 TOURNAMENT DR: PLUMBING - COMMERCIAL-recreational facility	County	\$10,258		5/18/2020
06400	150 TOURNAMENT DR: SIDING/AWNINGS/AL ROOF/CANOPY COMMERCIAL-Motorized Pergola	County	\$75,000		5/19/2020
15710	150 TOURNAMENT DR: STRUCTURES OTHER THAN BUILDINGS-WATER SLIDE	County	\$50,000		5/26/2022
20643	150 TOURNAMENT DR: STRUCTURES OTHER THAN BUILDINGS-Gas Pool Heater	County	\$92,979		11/22/2022

Other Features

Description	Year Built	Units	Value	New Cost
SPA 3	07/01/1986	1	\$7,776	\$19,440
POOL COMMERCIAL	07/01/1986	3,727	\$130,415	\$217,359
SPA 3	07/01/1986	2	\$15,552	\$38,880
4' CHAIN LINK FENCE	07/01/1986	240	\$748	\$1,870
8' CHAIN LINK FENCE	07/01/1986	696	\$4,338	\$10,844
10' CHAIN LINK FENCE	07/01/1986	1,040	\$8,100	\$20,249
COMM: TENNIS COURT	07/01/1986	64,528	\$106,342	\$265,855
POLE LIGHT 2 ARM	07/01/1986	40	\$144,200	\$144,200
POLE LIGHT 2 ARM	07/01/1986	50	\$180,250	\$180,250
BRICK DRIVEWAY	07/01/1986	792	\$2,230	\$5,576
CANOPY AVG COMM	07/01/1986	640	\$3,223	\$8,058
BRICK WALL	07/01/1986	1,728	\$8,073	\$20,183
GAS HEATER	01/01/2022	2	\$2,975	\$3,306
COOL DECK PATIO	07/01/1986	17,550	\$30,958	\$77,396
COMMERCIAL CONCRETE DR 4 IN	07/01/1986	20,454	\$38,126	\$95,316
COMMERCIAL ASPHALT DR 2 IN	07/01/1986	51,664	\$50,631	\$126,577
IRON FENCE	07/01/1986	1,464	\$5,106	\$12,766
POLE LIGHT 1 ARM	07/01/1986	12	\$22,248	\$22,248

Zoning

Zoning		Zoning Description			Future Land Use		Future Land Use Description							
PD		Planned Development			PD		Planned Development							
Utility Information														
Fire Station	Power	Phone(Analog)	Water Provider	Sewer Provider	Garbage Pickup	Recycle	Yard Waste	Hauler						
36.00	DUKE	AT&T	SEMINOLE COUNTY UTILITIES	SEMINOLE COUNTY UTILITIES	NA	NA	NA	NA						
Political Representation														
Commissioner	US Congress	State House		State Senate		Voting Precinct								
Dist 5 - Andria Herr	Dist 7 - Cory Mills	Dist 36 - RACHEL PLAKON		Dist 10 - Jason Brodeur		11								
School Information														
Elementary School District	Middle School District				High School District									
Heathrow	Markham Woods				Seminole									

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**Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt**

If you have questions about your application or payment, please email us elandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 5/20/2024 1:51:44 PM
Project: 24-80000068
Credit Card Number: 47*****5611
Authorization Number: 084301
Transaction Number: 20052403A-C6DB8884-B58A-4D6C-92EB-B2058A26D4C4
Total Fees Paid: 52.50

Fees Paid

Description	Amount
CC CONVENIENCE FEE -- PZ	2.50
PRE APPLICATION	50.00
Total Amount	52.50