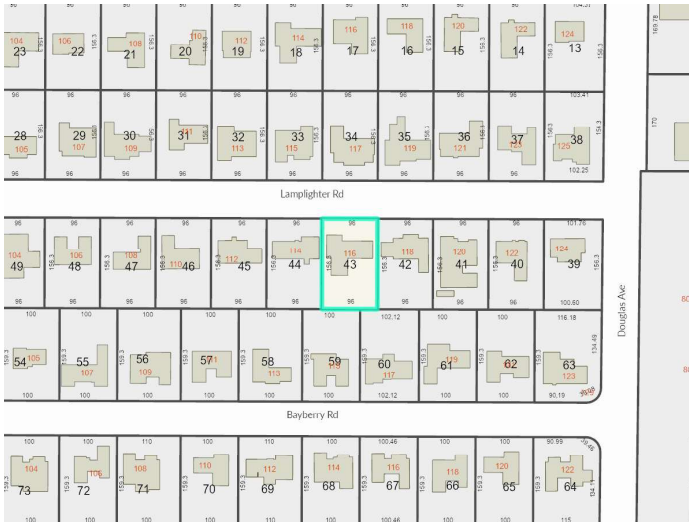


Property Record Card



Parcel: 11-21-29-501-0000-0430
Property Address: 116 LAMPLIGHTER RD ALTAMONTE SPRINGS, FL 32714
Owners: GRIFFITH, ROBERT
 2025 Market Value \$479,236 Assessed Value \$479,236 Taxable Value \$428,514
 2024 Tax Bill \$5,645.49 Tax Savings with Exemptions \$528.48
 The 4 Bed/3 Bath Single Family property is 2,682 SF and a lot size of 0.34 Acres

Parcel Location



Site View



11212950100000430 01/25/2024

Parcel Information

Parcel	11-21-29-501-0000-0430
Property Address	116 LAMPLIGHTER RD ALTAMONTE SPRINGS, FL 32714
Mailing Address	116 LAMPLIGHTER RD ALTAMONTE SPG, FL 32714-2069
Subdivision	APPLE VALLEY
Tax District	01:County Tax District
DOR Use Code	01:Single Family
Exemptions	00-HOMESTEAD (2024)
AG Classification	No

Value Summary

	2025 Working Values	2024 Certified Values
Valuation Method	Cost/Market	Cost/Market
Number of Buildings	1	1
Depreciated Building Value	\$366,036	\$364,206
Depreciated Other Features	\$28,200	\$28,200
Land Value (Market)	\$85,000	\$75,000
Land Value Agriculture	\$0	\$0
Just/Market Value	\$479,236	\$467,406
Portability Adjustment	\$0	\$0
Save Our Homes Adjustment/Maximum Portability	\$0	\$0
Non-Hx 10% Cap (AMD 1)	\$0	\$0
P&G Adjustment	\$0	\$0
Assessed Value	\$479,236	\$467,406

2024 Certified Tax Summary

Tax Amount w/o Exemptions	\$6,173.97
Tax Bill Amount	\$5,645.49
Tax Savings with Exemptions	\$528.48

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Owner(s)

Name - Ownership Type
 GRIFFITH, ROBERT

Legal Description

LOT 43 APPLE VALLEY PB 15 PG 70

Taxes

Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$479,236	\$50,722	\$428,514
Schools	\$479,236	\$25,000	\$454,236
FIRE	\$479,236	\$50,722	\$428,514
ROAD DISTRICT	\$479,236	\$50,722	\$428,514
SJWM(Saint Johns Water Management)	\$479,236	\$50,722	\$428,514

Sales

Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
WARRANTY DEED	5/22/2020	\$320,000	09611/1326	Improved	Yes
WARRANTY DEED	12/1/2002	\$192,000	04646/1342	Improved	Yes
FINAL JUDGEMENT	6/1/2002	\$100	04432/0528	Improved	No
WARRANTY DEED	12/1/1992	\$132,500	02522/0319	Improved	Yes
WARRANTY DEED	1/1/1981	\$96,500	01316/1833	Improved	Yes

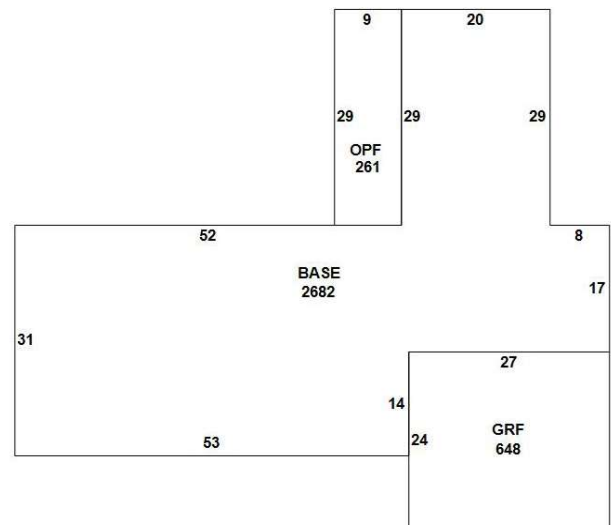
Land

Units	Rate	Assessed	Market
1 Lot	\$85,000/Lot	\$85,000	\$85,000

Building Information

#	1
Use	SINGLE FAMILY
Year Built*	1970/1990
Bed	4
Bath	3.0
Fixtures	10
Base Area (ft ²)	2682
Total Area (ft ²)	3591
Constuction	CB/STUCCO FINISH
Replacement Cost	\$433,179
Assessed	\$366,036

* Year Built = Actual / Effective



Building 1

Appendages	
Description	Area (ft²)
GARAGE FINISHED	648
OPEN PORCH FINISHED	261

Permits				
Permit #	Description	Value	CO Date	Permit Date
12637	116 LAMPLIGHTER RD: MECHANICAL - RESIDENTIAL-Single Family Home [APPLE VALLEY]	\$17,779		8/10/2023
05570	116 LAMPLIGHTER RD: WINDOW / DOOR REPLACEMENT- [APPLE VALLEY]	\$12,628		4/11/2023
10532	116 LAMPLIGHTER RD: ELECTRICAL - RESIDENTIAL-Residential Single Family [APPLE VALLEY]	\$2,000		8/10/2022
16116	116 LAMPLIGHTER RD: ELECTRIC SOLAR WIRING-ROOF MOUNT SOLAR [APPLE VALLEY]	\$20,125		2/21/2022
09032	116 LAMPLIGHTER RD: WINDOW / DOOR REPLACEMENT- [APPLE VALLEY]	\$20,911		6/22/2020
01046	116 LAMPLIGHTER RD: REROOF RESIDENTIAL- [APPLE VALLEY]	\$20,158		1/24/2020
03764	SFR IRRIGATION SYSTEM	\$2,150		6/1/1996
03013	SFR 6' WOOD FENCE 194'	\$950		5/1/1996

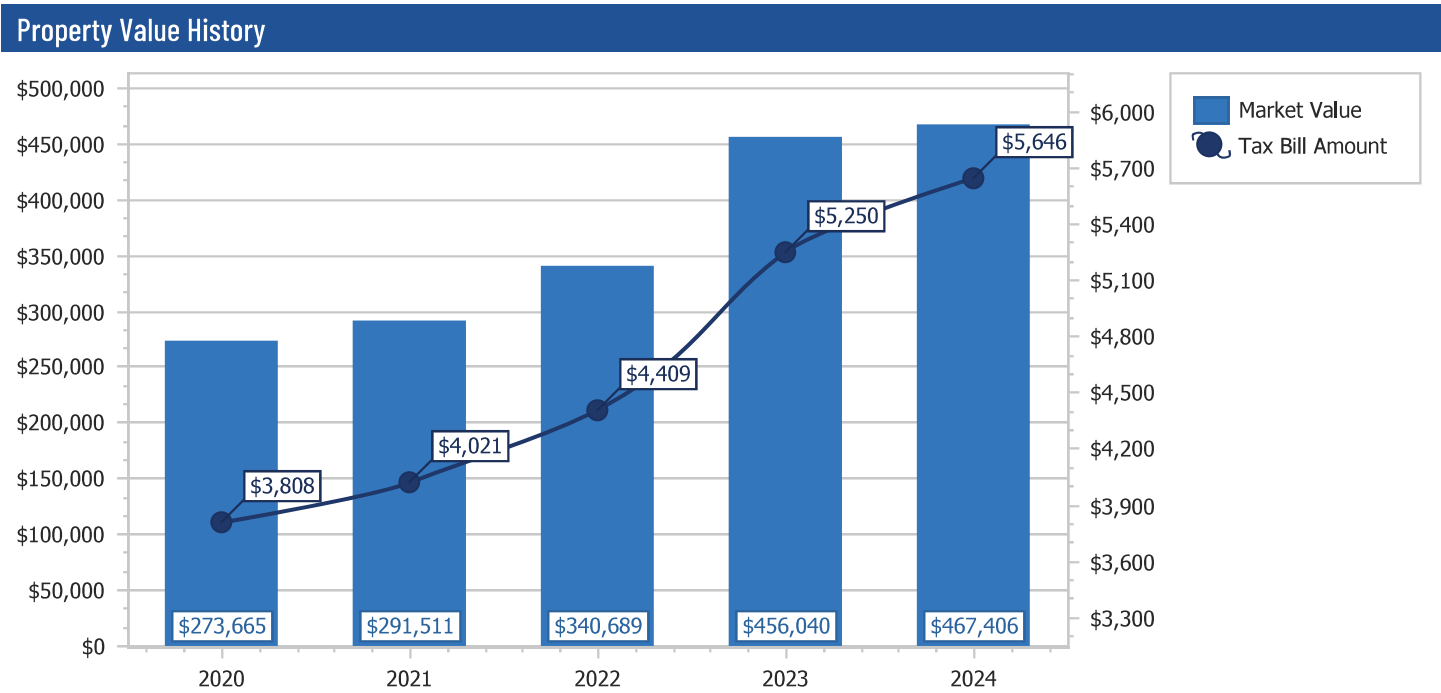
Extra Features				
Description	Year Built	Units	Cost	Assessed
POOL 2	1970	1	\$45,000	\$27,000
FIREPLACE 1	1970	1	\$3,000	\$1,200

Zoning	
Zoning	R-1AA
Description	Single Family-11700
Future Land Use	LDR
Description	Low Density Residential

School Districts	
Elementary	Spring Lake
Middle	Milwee
High	Lyman

Political Representation	
Commissioner	District 3 - Lee Constantine
US Congress	District 7 - Cory Mills
State House	District 38 - David Smith
State Senate	District 10 - Jason Brodeur
Voting Precinct	Precinct 40

Utilities	
Fire Station #	Station: 12 Zone: 123
Power Company	DUKE
Phone (Analog)	CENTURY LINK
Water	Seminole County Utilities
Sewage	Seminole County Utilities
Garbage Pickup	MON/THU
Recycle	WED
Yard Waste	WED
Hauler #	Waste Management



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