Property Record Card



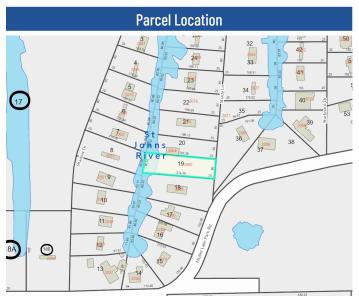
Parcel: 32-19-32-501-0000-0190

Property Address:

Owners: **BERNSTEIN, LAWRENCE**2025 Market Value \$100,400 Assessed Value \$100,400

2024 Tax Bill \$1,326.18

Miscellaneous Residential Waterfront property has a lot size of 0.42 Acres



Site View

| Parcel Information | | |
|--------------------|--|--|
| Parcel | 32-19-32-501-0000-0190 | |
| Property Address | | |
| Mailing Address | 2060 SHADY LN GENEVA, FL 32732 | |
| Subdivision | PALM SHADOWS VACD PLAT | |
| Tax District | 01:County Tax District | |
| DOR Use Code | 0730:Miscellaneous Residential Waterfront | |
| Exemptions | HOMESTEAD - WAITING FOR OWNER RESPONSE | |
| AG Classification | No | |

| Value Summary | | | |
|---|------------------------|--------------------------|--|
| | 2025 Working Values | 2024 Certified Values | |
| Valuation Method | Cost/Market | Cost/Market | |
| Number of Buildings | 0 | 0 | |
| Depreciated Building Value | \$0 | \$0 | |
| Depreciated Other Features | \$400 | \$400 | |
| Land Value (Market) | \$100,000 | \$100,000 | |
| Land Value Agriculture | \$0 | \$0 | |
| Just/Market Value | \$100,400 | \$100,400 | |
| Portability Adjustment | \$0 | \$0 | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$ 0 | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 | |
| P&G Adjustment | \$0 | \$0 | |
| Assessed Value | \$100,400 | \$100,400 | |

| 2024 Certified Tax Summary | | |
|-----------------------------|------------|--|
| Tax Amount w/o Exemptions | \$1,326.18 | |
| Tax Bill Amount | \$1,326.18 | |
| Tax Savings with Exemptions | \$0.00 | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

| | | s) |
|--|--|----|
| | | |

Name - Ownership Type

BERNSTEIN, LAWRENCE

Monday, December 16, 2024 1/4

Legal Description

LOT 19 & 1/2 VACD ST ADJ ON E VACD PLAT OF PALM SHADOWS PB 13 PG 55

| Taxes | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$100,400 | \$0 | \$100,400 |
| Schools | \$100,400 | \$0 | \$100,400 |
| FIRE | \$100,400 | \$0 | \$100,400 |
| ROAD DISTRICT | \$100,400 | \$0 | \$100,400 |
| SJWM(Saint Johns Water Management) | \$100,400 | \$0 | \$100,400 |

| Sales | | | | | |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 4/24/2024 | \$125,500 | 10617/1674 | Vacant | Yes |
| QUIT CLAIM DEED | 8/10/2023 | \$100 | 10489/1983 | Improved | No |
| PROBATE RECORDS | 8/10/2023 | \$100 | 10488/0567 | Improved | No |
| WARRANTY DEED | 9/15/2020 | \$78,000 | 09709/1214 | Improved | Yes |
| CORRECTIVE DEED | 9/15/2020 | \$100 | 09709/1211 | Improved | No |
| WARRANTY DEED | 2/1/2004 | \$100 | 05186/1515 | Improved | No |

| 1 Lot | \$100,000/Lot | \$100,000 | \$100,000 |
|-------|---------------|-----------|-----------|
| Units | Rate | Assessed | Market |
| Land | | | |

Monday, December 16, 2024 2/4

| Building Information | | |
|----------------------|--|--|
| # | | |
| Use | | |
| Year Built* | | |
| Bed | | |
| Bath | | |
| Fixtures | | |
| Base Area (ft²) | | |
| Total Area (ft²) | | |
| Constuction | | |
| Replacement Cost | | |
| Assessed | | |

* Year Built = Actual / Effective

Building

| Permits | | | | |
|----------|---|---------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 15538 | 2060 SHADY LN: ELECTRICAL - RESIDENTIAL- | \$1,200 | | 9/22/2020 |
| 04362 | REMOVAL OF MOBILE HOME | \$1,100 | | 4/23/2015 |

| Extra Features | | | | |
|----------------|------------|-------|---------|----------|
| Description | Year Built | Units | Cost | Assessed |
| SHED | 1989 | 1 | \$1,000 | \$400 |

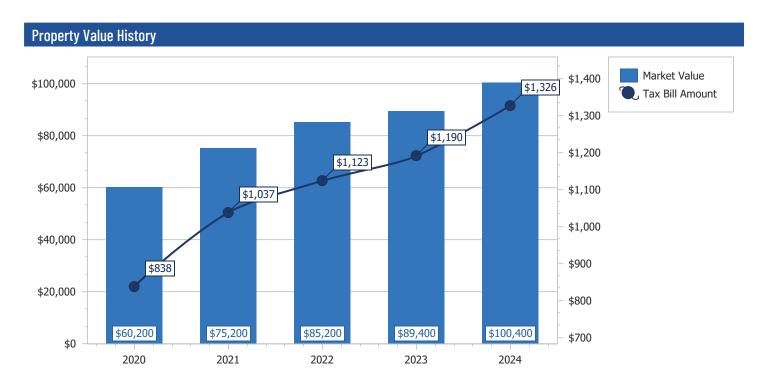
| Zoning | | |
|-----------------|--------------------------------|--|
| Zoning | RM-1 | |
| Description | Single Family Mobile Home-7000 | |
| Future Land Use | LDR | |
| Description | Low Density Residential | |

| School Districts | | |
|------------------|--------|--|
| Elementary | Geneva | |
| Middle | Chiles | |
| High | Oviedo | |

Monday, December 16, 2024 3/4

| Political Representation | |
|--------------------------|-----------------------------|
| Commissioner | District 2 - Jay Zembower |
| US Congress | District 7 - Cory Mills |
| State House | District 36 - Rachel Plakon |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 19 |

| Utilities | |
|----------------|--------------------------|
| Fire Station # | Station: 42 Zone: 422 |
| Power Company | FPL |
| Phone (Analog) | AT&T |
| Water | Mullet Lake Water Assoc. |
| Sewage | |
| Garbage Pickup | MON/THU |
| Recycle | MON |
| Yard Waste | NO SERVICE |
| Hauler # | Waste Pro |



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Monday, December 16, 2024 4/4