

# Property Record Card



**Parcel** 22-21-30-300-0080-0000

**Property Address** 2838 RED BUG LAKE RD CASSELBERRY, FL 32707

## Parcel Location



## Site View



## Parcel Information

|                          |                                                                                |
|--------------------------|--------------------------------------------------------------------------------|
| <b>Parcel</b>            | 22-21-30-300-0080-0000                                                         |
| <b>Owner(s)</b>          | SWIFT, JEREMY D - Tenancy by Entirety<br>SWIFT, ANDREA D - Tenancy by Entirety |
| <b>Property Address</b>  | 2838 RED BUG LAKE RD CASSELBERRY, FL 32707                                     |
| <b>Mailing</b>           | 2838 RED BUG LAKE RD CASSELBERRY, FL 32707-5813                                |
| <b>Subdivision Name</b>  |                                                                                |
| <b>Tax District</b>      | 01-COUNTY-TX DIST 1                                                            |
| <b>DOR Use Code</b>      | 01-SINGLE FAMILY                                                               |
| <b>Exemptions</b>        | None                                                                           |
| <b>AG Classification</b> | No                                                                             |

## Value Summary

|                               | 2023 Working Values | 2022 Certified Values |
|-------------------------------|---------------------|-----------------------|
| <b>Valuation Method</b>       | Cost/Market         | Cost/Market           |
| <b>Number of Buildings</b>    | 1                   | 1                     |
| <b>Depreciated Bldg Value</b> | \$512,419           | \$360,084             |
| <b>Depreciated EXFT Value</b> | \$40,245            | \$23,630              |
| <b>Land Value (Market)</b>    | \$327,600           | \$118,000             |
| <b>Land Value Ag</b>          |                     |                       |
| <b>Just/Market Value</b>      | \$880,264           | \$501,714             |
| <b>Portability Adj</b>        |                     |                       |
| <b>Save Our Homes Adj</b>     | \$0                 | \$0                   |
| <b>Amendment 1 Adj</b>        | \$0                 | \$0                   |
| <b>P&amp;G Adj</b>            | \$0                 | \$0                   |
| <b>Assessed Value</b>         | \$880,264           | \$501,714             |

## 2022 Certified Tax Summary

**2022 Tax Amount without Exemptions**

**\$6,727.03**

**2022 Tax Bill Amount**

**\$6,193.13**

**2022 Tax Savings with Exemptions**

**\$533.90**

\* Does NOT INCLUDE Non Ad Valorem Assessments

## Legal Description

SEC 22 TWP 21S RGE 30E  
BEG NW COR OF S 700 FT OF E 1/2  
OF SW 1/4 OF NW 1/4 RUN E 360 FT S  
180 FT SWLY 240 FT W 165 FT S  
350 FT W 25 FT N 700 FT TO BEG  
(LESS S 50 FT FOR RD)

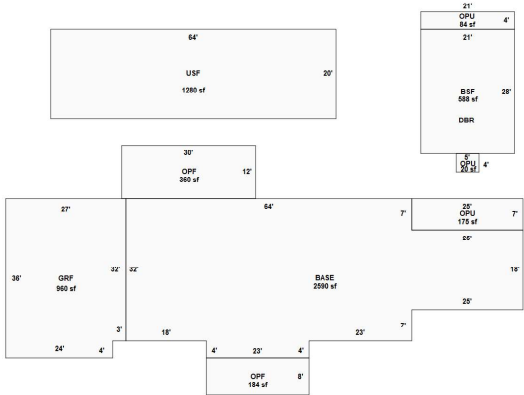
| Taxes                              |                  |               |               |
|------------------------------------|------------------|---------------|---------------|
| Taxing Authority                   | Assessment Value | Exempt Values | Taxable Value |
| ROAD DISTRICT                      | \$880,264        | \$0           | \$880,264     |
| SJWM(Saint Johns Water Management) | \$880,264        | \$0           | \$880,264     |
| FIRE                               | \$880,264        | \$0           | \$880,264     |
| COUNTY GENERAL FUND                | \$880,264        | \$0           | \$880,264     |
| Schools                            | \$880,264        | \$0           | \$880,264     |

| Sales         |            |       |      |             |           |          |
|---------------|------------|-------|------|-------------|-----------|----------|
| Description   | Date       | Book  | Page | Amount      | Qualified | Vac/Imp  |
| WARRANTY DEED | 09/15/2022 | 10317 | 1006 | \$1,150,000 | Yes       | Improved |
| WARRANTY DEED | 08/01/2015 | 08529 | 0829 | \$428,000   | Yes       | Improved |
| WARRANTY DEED | 08/01/1996 | 03117 | 1461 | \$320,000   | Yes       | Improved |
| WARRANTY DEED | 05/01/1990 | 02181 | 0696 | \$277,000   | Yes       | Improved |
| WARRANTY DEED | 10/01/1989 | 02115 | 1452 | \$250,000   | No        | Improved |

| Land    |          |       |       |              |            |
|---------|----------|-------|-------|--------------|------------|
| Method  | Frontage | Depth | Units | Units Price  | Land Value |
| ACREAGE |          |       | 2.73  | \$120,000.00 | \$327,600  |

| Building Information  |               |              |     |      |          |           |          |           |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |
|-----------------------|---------------|--------------|-----|------|----------|-----------|----------|-----------|------------|-----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|----------------------|---------|--------------------|--------|-----------------------|-------|-----------------------|-------|-----------------------|--------|---------------------|--------|---------------------|--------|-----------------|--------|
| #                     | Description   | Year Built** | Bed | Bath | Fixtures | Base Area | Total SF | Living SF | Ext Wall   | Adj Value | Repl Value | Appendages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |
| 1                     | SINGLE FAMILY | 1967/2020    | 4   | 3.0  | 11       | 2,590     | 6,241    | 4,458     | CONC BLOCK | \$512,419 | \$517,595  | <table><thead><tr><th>Description</th><th>Area</th></tr></thead><tbody><tr><td>UPPER STORY FINISHED</td><td>1280.00</td></tr><tr><td>BASE SEMI FINISHED</td><td>588.00</td></tr><tr><td>OPEN PORCH UNFINISHED</td><td>84.00</td></tr><tr><td>OPEN PORCH UNFINISHED</td><td>20.00</td></tr><tr><td>OPEN PORCH UNFINISHED</td><td>175.00</td></tr><tr><td>OPEN PORCH FINISHED</td><td>184.00</td></tr><tr><td>OPEN PORCH FINISHED</td><td>360.00</td></tr><tr><td>GARAGE FINISHED</td><td>960.00</td></tr></tbody></table> | Description | Area | UPPER STORY FINISHED | 1280.00 | BASE SEMI FINISHED | 588.00 | OPEN PORCH UNFINISHED | 84.00 | OPEN PORCH UNFINISHED | 20.00 | OPEN PORCH UNFINISHED | 175.00 | OPEN PORCH FINISHED | 184.00 | OPEN PORCH FINISHED | 360.00 | GARAGE FINISHED | 960.00 |
| Description           | Area          |              |     |      |          |           |          |           |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |
| UPPER STORY FINISHED  | 1280.00       |              |     |      |          |           |          |           |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |
| BASE SEMI FINISHED    | 588.00        |              |     |      |          |           |          |           |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |
| OPEN PORCH UNFINISHED | 84.00         |              |     |      |          |           |          |           |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |
| OPEN PORCH UNFINISHED | 20.00         |              |     |      |          |           |          |           |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |
| OPEN PORCH UNFINISHED | 175.00        |              |     |      |          |           |          |           |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |
| OPEN PORCH FINISHED   | 184.00        |              |     |      |          |           |          |           |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |
| OPEN PORCH FINISHED   | 360.00        |              |     |      |          |           |          |           |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |
| GARAGE FINISHED       | 960.00        |              |     |      |          |           |          |           |            |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                      |         |                    |        |                       |       |                       |       |                       |        |                     |        |                     |        |                 |        |

Floor plan diagram showing various rooms and their dimensions. The plan includes a large central area labeled 'BASE 2590 sf'. Other rooms include 'USP 1380 sf', 'GRF 960 sf', 'GRF 960 sf', 'GRF 184 sf', 'BSP 568 sf', 'CPU 84 sf', 'CPU 170 sf', 'CPU 30.32 sf', and 'CPU 30.32 sf'. Dimensions are provided for many of the rooms and the overall layout.



Sketch by Apex Sketch

Building 1 - Page 1

\*\* Year Built (Actual / Effective)

| Permits  |                          |        |           |         |             |
|----------|--------------------------|--------|-----------|---------|-------------|
| Permit # | Description              | Agency | Amount    | CO Date | Permit Date |
| 04930    | REROOF                   | County | \$2,400   |         | 6/17/2011   |
| 08995    | REROOF                   | County | \$17,000  |         | 8/11/2015   |
| 10892    | REMODEL & PORCH ADDITION | County | \$275,000 |         | 9/24/2015   |

| Extra Features |            |       |          |          |
|----------------|------------|-------|----------|----------|
| Description    | Year Built | Units | Value    | New Cost |
| FIREPLACE 1    | 11/01/1967 | 2     | \$2,400  | \$6,000  |
| POOL 2         | 11/01/2016 | 1     | \$37,125 | \$45,000 |
| SHED           | 11/01/2016 | 1     | \$720    | \$1,000  |

| Zoning                                              |       |                           |                           |                              |                |                             |            |                 |
|-----------------------------------------------------|-------|---------------------------|---------------------------|------------------------------|----------------|-----------------------------|------------|-----------------|
| Zoning                                              |       | Zoning Description        |                           | Future Land Use              |                | Future Land Use Description |            |                 |
| A-1                                                 |       | Low Density Residential   |                           | LDR                          |                | Agricultural-1Ac            |            |                 |
| Utility Information                                 |       |                           |                           |                              |                |                             |            |                 |
| Fire Station                                        | Power | Phone(Analog)             | Water Provider            | Sewer Provider               | Garbage Pickup | Recycle                     | Yard Waste | Hauler          |
| 25.00                                               | DUKE  | CENTURY LINK              | SEMINOLE COUNTY UTILITIES | SEMINOLE COUNTY UTILITIES    | MON/THU        | MON                         | WED        | Waste Pro       |
| Political Representation                            |       |                           |                           |                              |                |                             |            |                 |
| Commissioner                                        |       | US Congress               |                           | State House                  |                | State Senate                |            | Voting Precinct |
| Dist 1 - Bob Dallari                                |       | Dist 7 - Stephanie Murphy |                           | Dist 28 - David "Dave" Smith |                | Dist 9 - Jason Brodeur      |            | 59              |
| School Information                                  |       |                           |                           |                              |                |                             |            |                 |
| Elementary School District                          |       |                           | Middle School District    |                              |                | High School District        |            |                 |
| Sterling Park                                       |       |                           | South Seminole            |                              |                | Lake Howell                 |            |                 |
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