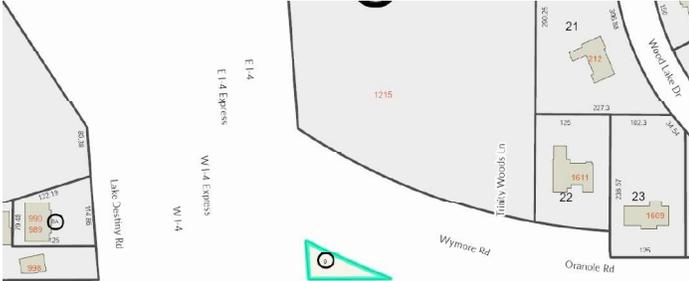


Property Record Card



Parcel: 23-21-29-300-0090-0000
 Property Address:
 Owners: ST ANTHONY COPTIC ORTHODOX CHURCH INC
 2025 Market Value \$231 Assessed Value \$231 Taxable Value \$231
 2024 Tax Bill \$3.05
 Vac General-Commercial property has a lot size of 0.09 Acres

Parcel Location



Site View

Parcel Information

| | |
|--------------------------|---|
| Parcel | 23-21-29-300-0090-0000 |
| Property Address | |
| Mailing Address | 1185 N WYMORE RD MAITLAND, FL 32751-4240 |
| Subdivision | |
| Tax District | 01:County Tax District |
| DOR Use Code | 10:Vac General-Commercial |
| Exemptions | None |
| AG Classification | No |

Value Summary

| | 2025 Working Values | 2024 Certified Values |
|---|---------------------|-----------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 0 | 0 |
| Depreciated Building Value | \$0 | \$0 |
| Depreciated Other Features | \$0 | \$0 |
| Land Value (Market) | \$231 | \$231 |
| Land Value Agriculture | \$0 | \$0 |
| Just/Market Value | \$231 | \$231 |
| Portability Adjustment | \$0 | \$0 |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$0 |
| P&G Adjustment | \$0 | \$0 |
| Assessed Value | \$231 | \$231 |

2024 Certified Tax Summary

| | |
|------------------------------------|--------|
| Tax Amount w/o Exemptions | \$3.05 |
| Tax Bill Amount | \$3.05 |
| Tax Savings with Exemptions | \$0.00 |

Owner(s)

Name - Ownership Type

ST ANTHONY COPTIC ORTHODOX CHURCH INC

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

SEC 23 TWP 21S RGE 29E
E 495 FT OF SE 1/4 OF SW
1/4 S OF RD (LESS RDS)

Taxes

| Taxing Authority | Assessed | Exempt Amount | Taxable |
|------------------------------------|----------|---------------|---------|
| COUNTY GENERAL FUND | \$231 | \$0 | \$231 |
| Schools | \$231 | \$0 | \$231 |
| FIRE | \$231 | \$0 | \$231 |
| ROAD DISTRICT | \$231 | \$0 | \$231 |
| SJWM(Saint Johns Water Management) | \$231 | \$0 | \$231 |

Sales

| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
|-----------------|----------|-------------|-------------|-----------|------------|
| QUIT CLAIM DEED | 4/1/2013 | \$100 | 08024/1196 | Vacant | No |

Land

| Units | Rate | Assessed | Market |
|-------|--------------|----------|--------|
| 1 Lot | \$231.13/Lot | \$231 | \$231 |

Building Information

| | |
|-------------------------------|--|
| # | |
| Use | |
| Year Built* | |
| Bed | |
| Bath | |
| Fixtures | |
| Base Area (ft ²) | |
| Total Area (ft ²) | |
| Constuction | |
| Replacement Cost | |
| Assessed | |

Building

* Year Built = Actual / Effective

Permits

| Permit # | Description | Value | CO Date | Permit Date |
|----------|-------------|-------|---------|-------------|
|----------|-------------|-------|---------|-------------|

Extra Features

| Description | Year Built | Units | Cost | Assessed |
|-------------|------------|-------|------|----------|
|-------------|------------|-------|------|----------|

Zoning

| | |
|------------------------|-------------------------|
| Zoning | R-1AA |
| Description | Single Family-11700 |
| Future Land Use | LDR |
| Description | Low Density Residential |

School Districts

| | |
|-------------------|--------------|
| Elementary | Lake Orienta |
| Middle | Milwee |
| High | Lyman |

Political Representation

| | |
|------------------------|------------------------------|
| Commissioner | District 3 - Lee Constantine |
| US Congress | District 7 - Cory Mills |
| State House | District 38 - David Smith |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 54 |

Utilities

| | |
|-----------------------|---------------------------|
| Fire Station # | Station: 14 Zone: 142 |
| Power Company | DUKE |
| Phone (Analog) | CENTURY LINK |
| Water | Seminole County Utilities |
| Sewage | |
| Garbage Pickup | |
| Recycle | |
| Yard Waste | |
| Hauler # | |

Property Value History

