



SEMINOLE COUNTY
 PLANNING & DEVELOPMENT DIVISION
 1101 EAST FIRST STREET, ROOM 2028
 SANFORD, FLORIDA 32771
 (407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PROJ. #: 25-20500007

Received: 5/6/25

Paid: 5/8/25

REZONE/FUTURE LAND USE AMENDMENT

ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE

APPLICATION TYPES/FEES

| | |
|--|--|
| <input type="checkbox"/> LARGE SCALE FUTURE LAND USE AMENDMENT ONLY (>50 ACRES) | \$400/ACRE* (\$10K MAX. FEE) |
| <input type="checkbox"/> LARGE SCALE FLU AMENDMENT <u>AND</u> REZONE (>50 ACRES) | \$400/ACRE* (\$10K MAX. FEE) + 50% OF REZONE |
| LSFLUA FEE _____ + 50% OF REZONE FEE _____ = _____ | TOTAL LSFLUA AND REZONE FEE |
| <input type="checkbox"/> SMALL SCALE FUTURE LAND USE AMENDMENT ONLY (≤50 ACRES) | \$3,500 |
| <input type="checkbox"/> SMALL SCALE FLU AMENDMENT <u>AND</u> REZONE (≤50 ACRES) | \$3,500 + 50% OF REZONE FEE |
| SSFLUA FEE \$3,500 + 50% OF REZONE FEE _____ = _____ | TOTAL SSFLUA AND REZONE FEE |
| <input type="checkbox"/> TEXT AMENDMENT (NOT ASSOCIATED WITH LAND USE AMENDMENT) | \$3,000 |
| <input type="checkbox"/> TEXT AMENDMENT (ASSOCIATED WITH LAND USE AMENDMENT) | \$1,000 |
| <input type="checkbox"/> REZONE (NON-PD)** | \$2,500 + \$75/ACRE* (\$6,500 MAX. FEE) |
| <input checked="" type="checkbox"/> PD REZONE** | |
| <input type="checkbox"/> PD REZONE | \$4,000 + \$75/ACRE* (\$10K MAX. FEE) |
| <input type="checkbox"/> PD FINAL DEVELOPMENT PLAN | \$1,000 |
| <input checked="" type="checkbox"/> PD FINAL DEVELOPMENT PLAN AS AN ENGINEERED SITE PLAN | CALCULATED BELOW |
| (TOTAL SF OF <u>NEW</u> IMPERVIOUS SURFACE AREA SUBJECT FOR REVIEW/1,000)^ [^] x \$25 + \$2,500 = FEE DUE | |
| (TOTAL SF OF <u>NEW</u> ISA <u>144,620</u> /1,000 = <u>144.62</u>) [^] x \$25 + \$2,500 = FEE DUE: <u>\$6115.50</u> | |
| <u>EXAMPLE:</u> 40,578 SF OF NEW ISA UNDER REVIEW = 40,578/1,000 = <u>40.58</u> x \$25 = <u>\$1,014.50</u> + \$2,500 = <u>\$3,514.50</u> | |
| <input type="checkbox"/> PD MAJOR AMENDMENT | \$4,000 + \$75/ACRE* [^] (\$10K MAX. FEE) |
| <input type="checkbox"/> PD MINOR AMENDMENT | \$1,000 |
| <input type="checkbox"/> DEVELOPMENT OF REGIONAL IMPACT (DRI) | |
| <input type="checkbox"/> DETERMINATION OF SUBSTANTIAL DEVIATION (OR OTHER CHANGE) | \$3,500.00 |

*PER ACRE FEES ARE ROUNDED UP TO THE NEAREST FULL ACRE

**50% OF REZONE FEE IF REZONE IS CONCURRENT WITH A LAND USE AMENDMENT

[^]ACREAGE IS CALCULATED FOR THE AFFECTED AREA ONLY

^{^^}ROUNDED TO 2 DECIMAL POINTS

PROJECT

| | |
|--|--|
| PROJECT NAME: SR 46 Collision Center | |
| PARCEL ID #(S): 16-19-30-5AC-0000-0920 | |
| LOCATION: 3550 W SR 46, Sanford, FL 32771 | |
| EXISTING USE(S): Vacant Commercial | PROPOSED USE(S): Collision Center |
| TOTAL ACREAGE: 11.62 | BCC DISTRICT: District 5 |
| WATER PROVIDER: Sanford | SEWER PROVIDER: City of Sanford |
| CURRENT ZONING: A-1 Agriculture | PROPOSED ZONING: PD Planned Development |
| CURRENT FUTURE LAND USE: HIPTI High Intensity Planned Target Industry | PROPOSED FUTURE LAND USE: PD Planned Development |

APPLICANTEPLAN PRIVILEGES: VIEW ONLY ☒ UPLOAD ☐ NONE ☐

| | |
|-------------------------------|-------------------------------------|
| NAME: Thomas (Tad) Dixon | COMPANY: First Team Commercial, LLC |
| ADDRESS: 1875 S. Orlando Ave. | |
| CITY: Maitland | STATE: FL ZIP: 32751 |
| PHONE: 321-594-6771 | EMAIL: tad@dixoncap.com |

CONSULTANTEPLAN PRIVILEGES: VIEW ONLY ☐ UPLOAD ☒ NONE ☐

| | |
|---|---|
| NAME: Chad J. Wise, P.E. | COMPANY: Kimley-Horn and Associates, Inc. |
| ADDRESS: 12740 Gran Bay Parkway W, Suite 2350 | |
| CITY: Jacksonville | STATE: FL ZIP: 32258 |
| PHONE: 904-544-7363 | EMAIL: chad.wise@kimley-horn.com |

OWNER(S)

(INCLUDE NOTARIZED OWNER'S AUTHORIZATION FORM)

| | |
|-----------------------------------|----------------------|
| NAME(S): Lo Bros Enterprises, LLC | |
| ADDRESS: 924 Silverton Loop | |
| CITY: Lake Mary | STATE: FL ZIP: 32746 |
| PHONE: | EMAIL: |

CONCURRENCY REVIEW MANAGEMENT SYSTEM (SELECT ONE)

☐ I elect to defer the Concurrency Review that is required by Chapter 163, Florida Statutes, per Seminole County's Comprehensive Plan for the above listed property until a point as late as Site Plan and/or Final Engineering submittals for this proposed development plan. I further specifically acknowledge that any proposed development on the subject property will be required to undergo Concurrency Review and meet all Concurrency requirements in the future. **PD Final Development Plan as an Engineered Site Plan may not defer.**

☐ I hereby declare and assert that the aforementioned proposal and property described are covered by a valid previously issued Certificate of Vesting or a prior Concurrency determination (Test Notice issued within the past two years as identified below. Please attach a copy of the Certificate of Vesting or Test Notice.)

TYPE OF CERTIFICATE**CERTIFICATE NUMBER****DATE ISSUED**

VESTING:

TEST NOTICE:

☒ Concurrency application has been submitted online and the appropriate fee is attached. I wish to encumber capacity at an early point in the development process and understand that only upon approval of the Development Order and the full payment of applicable facility reservation fees is a Certificate of Concurrency issued and entered into the Concurrency Management monitoring system.

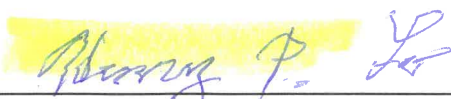
By my signature hereto, I do hereby certify that the information contained in this application is true and correct to the best of my knowledge and understand that deliberate misrepresentation of such information may be grounds for denial or reversal of the application and/or revocation of any approval based upon this application.

I hereby authorize County staff to enter upon the subject property at any reasonable time for the purposes of investigating and reviewing this request. I also hereby agree to place a public notice sign (placard), if required, on the subject property at a location(s) to be determined by County staff.

I further acknowledge that Seminole County may not defend any challenge to my proposed Future Land Use Amendment/Rezoning and related development approvals, and that it may be my sole obligation to defend any and all actions and approvals, which authorize the use or development of the subject property. Submission of this form initiates a process and does not imply approval by Seminole County or any of its boards, commissions or staff.

I further acknowledge that I have read the information contained in this application pertaining to proposed amendments to the official Zoning map, official Future Land Use map and/or Comprehensive Plan and have had sufficient opportunity to inquire with regard to matters set forth therein and, accordingly, understand all applicable procedures and matters relating to this application.

I hereby represent that I have the lawful right and authority to file this application.

**SIGNATURE OF OWNER/AUTHORIZED AGENT**

(PROOF OF PROPERTY OWNER'S AUTHORIZATION IS REQUIRED
IF SIGNED BY SOMEONE OTHER THAN THE PROPERTY OWNER)

**DATE**

**SEMINOLE COUNTY
APPLICATION & AFFIDAVIT**

Ownership Disclosure Form

The owner of the real property associated with this application is a/an (check one):

- ☐ Individual ☒ Corporation ☐ Land Trust
☐ Limited Liability Company ☐ Partnership ☐ Other (describe): _____
Lo Bros Enterprises Inc.

1. List all **natural persons** who have an ownership interest in the property, which is the subject matter of this petition, by name and address.

| NAME | ADDRESS | PHONE NUMBER |
|------|---------|--------------|
| n/a | | |
| | | |
| | | |

(Use additional sheets for more space)

2. For each **corporation**, list the name, address, and title of each officer; the name and address of each director of the corporation; and the name and address of each shareholder who owns two percent (2%) or more of the stock of the corporation. Shareholders need not be disclosed if a corporation's stock are traded publicly on any national stock exchange.

| NAME | TITLE OR OFFICE | ADDRESS | % OF INTEREST |
|-------------------|-----------------|---------|---------------|
| See Attached List | | | |
| | | | |
| | | | |

(Use additional sheets for more space)

3. In the case of a **trust**, list the name and address of each trustee and the name and address of the beneficiaries of the trust and the percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the information required in paragraph 2 above:

Trust Name: n/a

| NAME | TRUSTEE OR BENEFICIARY | ADDRESS | % OF INTEREST |
|------|------------------------|---------|---------------|
| n/a | | | |
| | | | |
| | | | |

(Use additional sheets for more space)

4. For **partnerships**, including limited partnerships, list the name and address of each principal in the partnership, including general or limited partners. If any partner is a corporation, please provide the information required in paragraph 2 above.

| NAME | ADDRESS | % OF INTEREST |
|------|---------|---------------|
| n/a | | |
| | | |
| | | |

(Use additional sheets for more space)

5. For each **limited liability company**, list the name, address, and title of each manager or managing member; and the name and address of each additional member with two percent (2%) or more membership interest. If any member with two percent (2%) or more membership interest, manager, or managing member is a corporation, trust or partnership, please provide the information required in paragraphs 2, 3 and/or 4 above.

Name of LLC: n/a

| NAME | TITLE | ADDRESS | % OF INTEREST |
|------|-------|---------|---------------|
| n/a | | | |
| | | | |
| | | | |

(Use additional sheets for more space)

6. In the circumstances of a **contract for purchase**, list the name and address of each contract purchaser. If the purchaser is a corporation, trust, partnership, or LLC, provide the information required for those entities in paragraphs 2, 3, 4 and/or 5 above.

Name of Purchaser: n/a

| NAME | ADDRESS | % OF INTEREST |
|------|---------|---------------|
| n/a | | |
| | | |
| | | |

(Use additional sheets for more space)

Date of Contract: _____

Specify any contingency clause related to the outcome for consideration of the application: _____

7. As to any type of owner referred to above, a change of ownership occurring subsequent to this application, shall be disclosed in writing to the Planning and Development Director prior to the date of the public hearing on the application.
8. I affirm that the above representations are true and are based upon my personal knowledge and belief after all reasonable inquiry. I understand that any failure to make mandated disclosures is grounds for the subject Rezone, Future Land Use Amendment, Special Exception, or Variance involved with this Application to become void. I certify that I am legally authorized to execute this Application and Affidavit and to bind the Applicant to the disclosures herein:

Date

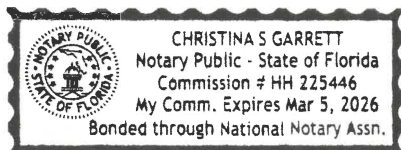
MAY 2, 2025

Owner, Agent, Applicant Signature

Henry P. Ho

**STATE OF FLORIDA
COUNTY OF SEMINOLE**

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 2 day of May, 2025, by Henry P. Ho, who is ☒ personally known to me, or ☐ has produced _____ as identification.



Signature of Notary Public

Christina S. Garrett

Christina S. Garrett

Print, Type or Stamp Name of Notary Public

OWNER AUTHORIZATION FORM

An authorized applicant is defined as:

- The property owner of record; or
- An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or
- Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed).


I, _____ / Lo Bros Enterprises Inc., the owner of record for the following described
property [Parcel ID Number(s)] 16-19-30-5AC-0000-0920 hereby designates
Chad J. Wise, P.E. / Kimley-Horn and Associates, Inc. to act as my authorized agent for the filing of the attached
application(s) for:

| | | | |
|--|--|---|---|
| <input type="checkbox"/> Alcohol License | <input checked="" type="checkbox"/> Arbor Permit | <input checked="" type="checkbox"/> Construction Revision | <input checked="" type="checkbox"/> Final Engineering |
| <input checked="" type="checkbox"/> Final Plat | <input type="checkbox"/> Future Land Use Amendment | <input type="checkbox"/> Lot Split/Reconfiguration | <input type="checkbox"/> Minor Plat |
| <input checked="" type="checkbox"/> Preliminary Subdivision Plan | <input type="checkbox"/> Rezone | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Special Event |
| <input type="checkbox"/> Special Exception | <input type="checkbox"/> Temporary Use Permit | <input type="checkbox"/> Vacate | <input type="checkbox"/> Variance |

OTHER:

and make binding statements and commitments regarding the request(s). I certify that I have examined the attached application(s) and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments, and fees become part of the Official Records of Seminole County, Florida and are not returnable.

Date May 2, 2025


Property Owner's Signature

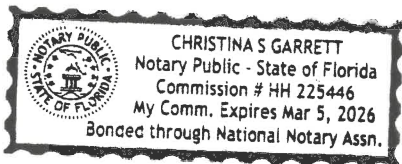
Henry P Lo
Property Owner's Printed Name

STATE OF FLORIDA

COUNTY OF Seminole

SWORN TO AND SUBSCRIBED before me, an officer duly authorized in the State of Florida to take acknowledgements, appeared Henry P. Lo (property owner),

☒ by means of physical presence or ☐ online notarization; and ☒ who is personally known to me or ☐ who has produced _____ as identification, and who executed the foregoing instrument and sworn an oath on this 2 day of May, 2025.




Notary Public

Christina S. Garrett



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Foreign Profit Corporation

LO BROS. ENTERPRISES, INC.

Filing Information

Document Number P40160
FEI/EIN Number 95-3222508
Date Filed 08/24/1992
State CA
Status ACTIVE

Principal Address

924 SILVERTON LOOP
LAKE MARY, FL 32746

Changed: 04/21/2021

Mailing Address

924 SILVERTON LOOP
LAKE MARY, FL 32746

Changed: 03/04/2021

Registered Agent Name & Address

LO, HENRY P
924 SILVERTON LOOP
LAKE MARY, FL 32746

Name Changed: 01/05/2011

Address Changed: 01/09/2022

Officer/Director Detail

Name & Address

Title DCP

LO, HENRY P
924 SILVERTON LOOP
LAKE MARY, FL 32746

Title VP

LO, EDWARD
932 SILVERTON LOOP
LAKE MARY, FL 32746

Title D

WOO, HELEN L
932 SILVERTON LOOP
LAKE MARY, FL 32746

Title VP

LO, CHISAKO S
924 SILVERTON LOOP
LAKE MARY, FL 32746

Title S

LO, JEANNE C
932 SILVERTON LOOP
LAKE MARY, FL 32746

Annual Reports

| Report Year | Filed Date |
|--------------------|-------------------|
| 2023 | 01/31/2023 |
| 2024 | 01/16/2024 |
| 2025 | 02/07/2025 |

Document Images

| | |
|---|--|
| 02/07/2025 -- ANNUAL REPORT | View image in PDF format |
| 01/16/2024 -- ANNUAL REPORT | View image in PDF format |
| 01/31/2023 -- ANNUAL REPORT | View image in PDF format |
| 01/09/2022 -- ANNUAL REPORT | View image in PDF format |
| 02/09/2021 -- ANNUAL REPORT | View image in PDF format |
| 01/06/2020 -- ANNUAL REPORT | View image in PDF format |
| 01/08/2019 -- ANNUAL REPORT | View image in PDF format |
| 01/04/2018 -- ANNUAL REPORT | View image in PDF format |
| 01/04/2017 -- ANNUAL REPORT | View image in PDF format |
| 01/05/2016 -- ANNUAL REPORT | View image in PDF format |
| 01/08/2015 -- ANNUAL REPORT | View image in PDF format |
| 01/08/2014 -- ANNUAL REPORT | View image in PDF format |
| 01/09/2013 -- ANNUAL REPORT | View image in PDF format |
| 01/13/2012 -- ANNUAL REPORT | View image in PDF format |
| 02/04/2011 -- ANNUAL REPORT | View image in PDF format |
| 01/05/2011 -- ANNUAL REPORT | View image in PDF format |
| 01/11/2010 -- ANNUAL REPORT | View image in PDF format |
| 01/13/2009 -- ANNUAL REPORT | View image in PDF format |
| 01/31/2008 -- ANNUAL REPORT | View image in PDF format |

| | |
|---|--|
| 02/26/2007 -- ANNUAL REPORT | View image in PDF format |
| 03/01/2006 -- ANNUAL REPORT | View image in PDF format |
| 03/19/2005 -- ANNUAL REPORT | View image in PDF format |
| 03/04/2004 -- ANNUAL REPORT | View image in PDF format |
| 03/03/2003 -- ANNUAL REPORT | View image in PDF format |
| 02/26/2002 -- ANNUAL REPORT | View image in PDF format |
| 03/07/2001 -- ANNUAL REPORT | View image in PDF format |
| 02/22/2000 -- ANNUAL REPORT | View image in PDF format |
| 03/04/1999 -- ANNUAL REPORT | View image in PDF format |
| 02/06/1998 -- ANNUAL REPORT | View image in PDF format |
| 03/05/1997 -- ANNUAL REPORT | View image in PDF format |
| 03/04/1996 -- ANNUAL REPORT | View image in PDF format |
| 03/24/1995 -- ANNUAL REPORT | View image in PDF format |

Property Record CardA



Parcel: **16-19-30-5AC-0000-0920**
 Property Address: **3550 W SR 46 SANFORD, FL 32771**
 Owners: **LO BROS ENTERPRISES INC**
 2025 Market Value \$1,570,894 Assessed Value \$1,173,077 Taxable Value \$1,173,077
 2024 Tax Bill \$16,353.14 Tax Savings with Non-Hx Cap \$3,404.87
 The 3 Bed/1 Bath Vac Comm - Misplaced Impr property is 1,648 SF and a lot size of 11.62 Acres

Parcel LocationA



Site ViewA



Parcel InformationA

| | |
|-------------------|--|
| Parcel | 16-19-30-5AC-0000-0920 |
| Property Address | 3550 W SR 46 SANFORD, FL 32771 |
| Mailing Address | 924 SILVERTON LOOP LAKE MARY, FL 32746-4900 |
| Subdivision | ST JOSEPHS |
| Tax District | 01:County Tax District |
| DOR Use Code | 1005:Vac Comm - Misplaced Impr |
| Exemptions | None |
| AG Classification | No |

Value SummaryA

| | 2025 Working Values | 2024 Certified Values |
|---|---------------------|-----------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 1 | 1 |
| Depreciated Building Value | \$0 | \$0 |
| Depreciated Other Features | \$3,311 | \$2,690 |
| Land Value (Market) | \$1,567,583 | \$1,493,109 |
| Land Value Agriculture | \$0 | \$0 |
| Just/Market Value | \$1,570,894 | \$1,495,799 |
| Portability Adjustment | \$0 | \$0 |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 |
| Non-Hx 10% Cap (AMD 1) | \$397,817 | \$429,365 |
| P&G Adjustment | \$0 | \$0 |
| Assessed Value | \$1,173,077 | \$1,066,434 |

2024 Certified Tax SummaryA

| | |
|-----------------------------|-------------|
| Tax Amount w/o Exemptions | \$19,758.01 |
| Tax Bill Amount | \$16,353.14 |
| Tax Savings with Exemptions | \$3,404.87 |

Owner(s)A

Name - Ownership Type

LO BROS ENTERPRISES INC

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Legal DescriptionA

LOT 92 (LESS ST RD) ST JOSEPHS PB 1 PG 114

TaxesA

| Taxing Authority | Assessed | Exempt Amount | Taxable |
|------------------------------------|-------------|---------------|-------------|
| COUNTY GENERAL FUND | \$1,173,077 | \$0 | \$1,173,077 |
| Schools | \$1,570,894 | \$0 | \$1,570,894 |
| FIRE | \$1,173,077 | \$0 | \$1,173,077 |
| ROAD DISTRICT | \$1,173,077 | \$0 | \$1,173,077 |
| SJWM(Saint Johns Water Management) | \$1,173,077 | \$0 | \$1,173,077 |

SalesA

| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
|---------------|-----------|-------------|-------------|-----------|------------|
| WARRANTY DEED | 11/1/1984 | \$255,000 | 01594/0819 | Improved | Yes |

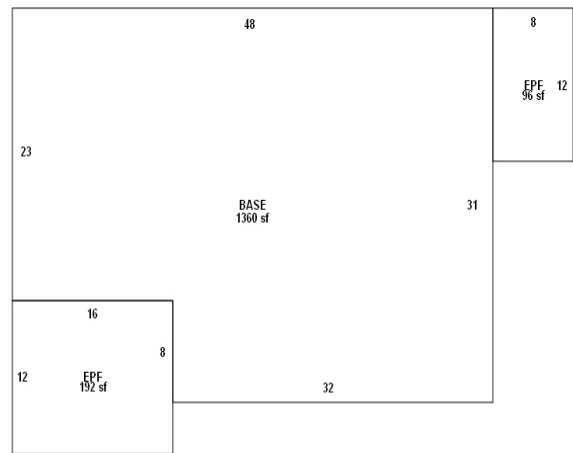
LandA

| Units | Rate | Assessed | Market |
|------------|------------|-------------|-------------|
| 181,645 SF | \$8.61/SF | \$1,563,963 | \$1,563,963 |
| 7.24 Acres | \$500/Acre | \$3,620 | \$3,620 |

Building InformationA

| | |
|-------------------------------|------------------|
| # | 1 |
| Use | SINGLE FAMILY |
| Year Built* | 1927/1930 |
| Bed | 3 |
| Bath | 1.0 |
| Fixtures | 3 |
| Base Area (ft ²) | 1360 |
| Total Area (ft ²) | 1648 |
| Constuction | WD/STUCCO FINISH |
| Replacement Cost | \$0 |
| Assessed | \$0 |

* Year Built = Actual / Effective



Sketch by Apex Media™

Building 1

AppendagesA

| Description | Area (ft ²) |
|-------------------------|-------------------------|
| ENCLOSED PORCH FINISHED | 192 |
| ENCLOSED PORCH FINISHED | 96 |

| PermitsA | | | | |
|----------|-----------------|---------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 08358 | ELECTRIC WIRING | \$1,000 | | 8/1/2002 |

| Extra FeaturesA | | | | |
|-------------------|------------|-------|---------|----------|
| Description | Year Built | Units | Cost | Assessed |
| WOOD UTILITY BLDG | 1970 | 360 | \$5,278 | \$2,111 |
| FIREPLACE 1 | 1970 | 1 | \$3,000 | \$1,200 |

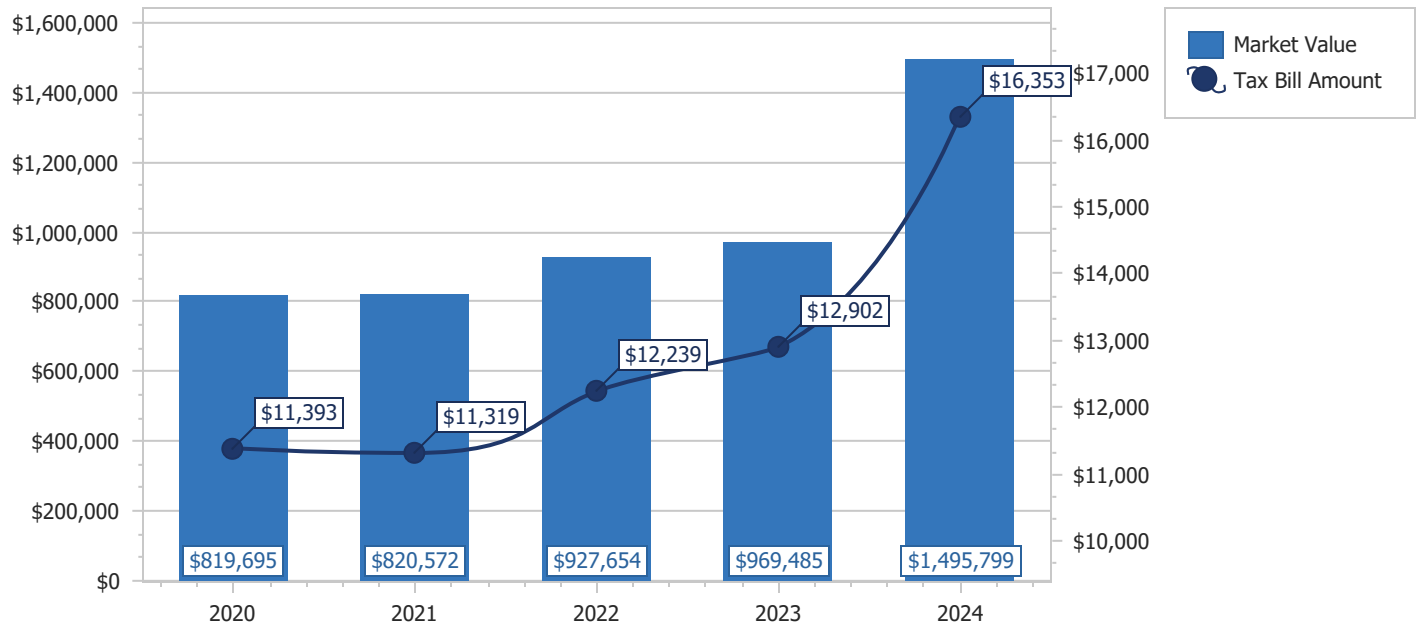
| ZoningA | |
|-----------------|--|
| Zoning | A-1 |
| Description | Agricultural-1Ac |
| Future Land Use | HIPTI |
| Description | Higher Intensity Planned Development – Target Industry |

| Political RepresentationA | |
|---------------------------|-----------------------------|
| Commissioner | District 5 - Andria Herr |
| US Congress | District 7 - Cory Mills |
| State House | District 36 - Rachel Plakon |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 6 |

| School DistrictsA | |
|-------------------|---------------|
| Elementary | Region 1 |
| Middle | Markham Woods |
| High | Seminole |

| UtilitiesA | |
|----------------|-----------------------|
| Fire Station # | Station: 38 Zone: 381 |
| Power Company | FPL |
| Phone (Analog) | AT&T |
| Water | Sanford |
| Sewage | City Of Sanford |
| Garbage Pickup | MON/THU |
| Recycle | MON |
| Yard Waste | NO SERVICE |
| Hauler # | Waste Pro |

Property Value HistoryA



Copyright 2025 © Seminole County Property Appraiser



**Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt**

If you have questions about your application or payment, please email us eplandes@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 5/8/2025 2:42:33 PM
Project: 25-20500007
Credit Card Number: 41*****0479
Authorization Number: 09410G
Transaction Number: 080525O17-C832B157-2E51-4AD2-A190-463F8F43FACD
Total Fees Paid: 6247.23

Fees Paid

| Description | Amount |
|--------------------------------|---------------|
| FINAL DEVEL PLAN PD WITH SP 14 | 6115.50 |
| CC CONVENIENCE FEE -- PZ | 131.73 |
| Total Amount | 6247.23 |