PM Hilary



W/S: SEMINOLE COUNTY UTILITIES

SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771

RECEIVED AND PAID 10/13/25

PROJ. #: <u>25-80000110</u>

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PRE-APPLICATION

| | | ti i Eich | | |
|--|----------------|---------------------|--------------------|---|
| INCOMPLE | TE APPLICA | TIONS W | /ILL <u>N</u> | <u>IOT</u> BE ACCEPTED |
| APPLICATION FEE | | | | |
| □ PRE-APPLICATION | | \$50.00 | | |
| | | | | |
| PROJECT NAME: | | | | |
| Latina Flavora F | ood Court | | | |
| 18-21-29-501-0A00 | | | | |
| TOTAL ACREAGE: 0.47 | | BCC DIST | RICT: 3: | : CONSTANTINE |
| ZONING: | | FUTURE | LAND U | JSE: COM |
| - | | | | |
| NAME: | | COMPAN | Y: Esr | pincars LLC |
| ADDRESS: Julio Cesar Espinoza 1305 Morgan Stanley A | V | | | pindars LLO |
| CITY: Winter Park | • | STATE: _F | L | ZIP: ₃₂₇₈₉ |
| PHONE: +1 (407) 840-8228 | | EMAIL: [| Espinc | carsj@gmail.com |
| | | | | |
| NAME: XX : E | | COMPAN | V· | |
| NAME: Yani Figueredo | | COMPAN | EXIT | Realty Premier Legacy |
| ADDRESS: 171 Plumosus Dr | | | | |
| CITY: Altamonte Springs | | STATE: F | EL | ^{ZIP:} 32701 |
| PHONE: +14073608826 | | EMAIL: y | anifig | @gmail.com |
| PROPOSED DEVELOPMENT (CHECK | ALL THAT APPI | LY) | | |
| ☐ SUBDIVISION ☐ LAND USE A | | | ONE | ☑ SITE PLAN ☑ SPECIAL EXCEPTION |
| | | _ | | |
| | - | | _ | eration of two Latin-style food trucks. |
| — with daily service and overnight | parking on-sit | e as part o | I a Iam | atty-oriented Latin Food Court. |
| STAFF USE ONLY | | | | |
| COMMENTS DUE: 10/24 | COM DOC DUE | 10/30 | | DRC MEETING: 11/05/25 |
| PROPERTY APPRAISER SHEET PRIOR | REVIEWS: | | | |
| ZONING: C-1 | FLU: COM | | LOCATI | FION: |

BCC: 3: CONSTANTINE

south of SR 436

on the northwest side of Bear Lake Rd,

Latino Flavors Food Court – Pre-Application Narrative

Project Name: Latino Flavors Food Court

Location: 706 Bear Lake Road, Apopka, FL 32703

Parcel ID: 18-21-29-501-0A00-0010

Total Acreage: 0.47 acres

Zoning: C-1 (Commercial)

Project Description:

The applicant proposes to establish a family-friendly Latin Food Court at the rear portion of the property located at **706 Bear Lake Road, Apopka, Florida.** The project includes the installation and operation of two (2) Latin-style food trucks, which will operate daily from 8:00 a.m. to 10:00 p.m. Both units will remain parked on-site overnight.

The proposed use will complement the existing commercial building located on the parcel. The indoor area of the building will include dining tables and public restrooms available for customers of both the interior establishment and the outdoor food trucks.

No new permanent structures are proposed at this time. The existing parking area will continue to serve customers, maintaining compliance with accessibility requirements and ADA-approved parking spaces.

The food trucks will be positioned at the rear of the property to allow safe circulation for vehicles and pedestrians, as shown in the attached site sketch and floor plan.

Utilities and Services:

- *Electricity*: Each food truck will be connected to the existing on-site electrical system through a dedicated outdoor connection, in compliance with Seminole County building codes.
- *Water Supply:* The food trucks will use water from the existing building system, following Florida Department of Health regulations.
- **Sanitary Facilities:** Public restrooms will be provided inside the existing building for customers and employees.
- *Waste Management:* Trash containers and grease disposal will comply with Seminole County Health Department standards.
- Lighting and Safety: Outdoor lighting will be installed as needed to ensure visibility and security during evening operations.

Parking and Circulation:

The existing parking lot will be used for customer access and employee parking. The layout accommodates accessible parking and ensures clear circulation for emergency vehicles. The attached plan indicates the parking configuration and food truck placement.

Purpose of Pre-Application: This pre-application aims to determine whether the proposed use—a small Latin food court with two food trucks operating daily and remaining on-site overnight—is permitted under the current C-1. Commercial zoning, or if a Special Exception or Site Plan Review will be required.

The applicant seeks guidance from the Seminole County Planning and Development Division to confirm necessary approvals, health department coordination, and concurrency requirements for utilities and traffic.

Property Owner Authorization:

The property owner has been informed of and agrees with the proposed use described in this pre-application. The applicant is currently negotiating directly with the property owner and operates under their authorization.

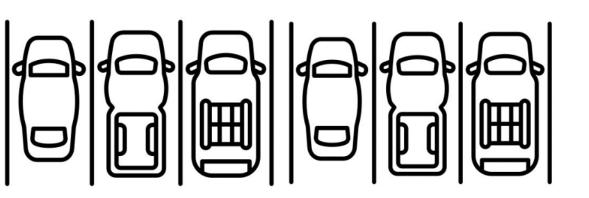
Project Representative:

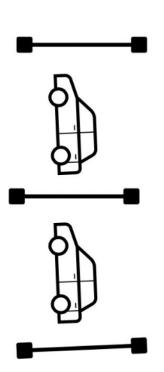
Yani Figueredo Consultant / Realtor®

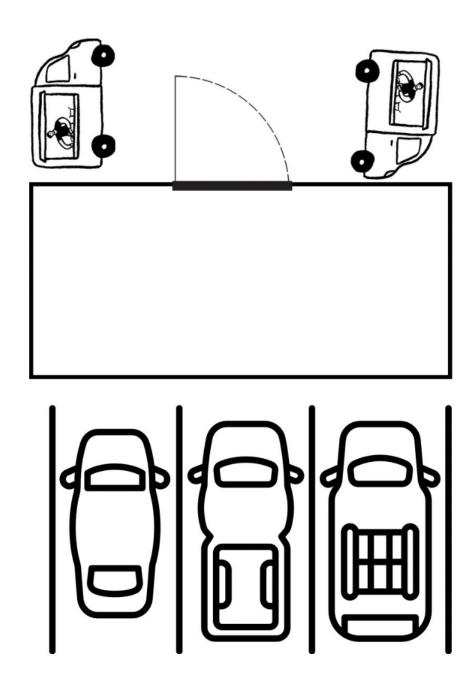
EXIT Realty Premier Legacy

Email: yanifig@gmail.com

Phone: (407) 360-8826







Bear Lake Road

Property Record CardA



Parcel: 18-21-29-501-0A00-0010

Property Address: 706 BEAR LAKE RD APOPKA, FL 32703
Owners: GIRMIS, GEORGE; GIRMIS, MARY A

2026 Market Value \$278,108 Assessed Value \$241,000 Taxable Value \$241,000

2025 Tax Bill \$3,310.90 Tax Savings with Non-Hx Cap \$504.23

Stores General-One Story property w/1st Building size of 2,604 SF and a lot size of 0.47 Acres



| Site ViewA |
|------------|
| |

| Parcel InformationA | | | |
|---------------------|---|--|--|
| Parcel | 18-21-29-501-0A00-0010 | | |
| Property Address | | | |
| Mailing Address | 7950 LAKE ROSS LN SANFORD, FL 32771-8909 | | |
| Subdivision | | | |
| Tax District | 01:County Tax District | | |
| DOR Use Code | | | |
| Exemptions | None | | |
| AG Classification | | | |

| Value SummaryA | | | | |
|---|------------------------|--------------------------|--|--|
| | 2026 Working Values | 2025 Certified Values | | |
| Valuation Method | Cost/Market | Cost/Market | | |
| Number of Buildings | 1 | 1 | | |
| Depreciated Building Value | \$138,976 | \$142,164 | | |
| Depreciated Other Features | \$7,175 | \$4,783 | | |
| Land Value (Market) | \$131,957 | \$131,957 | | |
| Land Value Agriculture | \$0 | \$0 | | |
| Just/Market Value | \$278,108 | \$278,904 | | |
| Portability Adjustment | \$0 | \$0 | | |
| Save Our Homes Adjustment/Maximum Portability | \$0 | \$0 | | |
| Non-Hx 10% Cap (AMD 1) | \$37,108 | \$59,813 | | |
| P&G Adjustment | \$0 | \$0 | | |
| Assessed Value | \$241,000 | \$219,091 | | |

| 2025 Certified Tax SummaryA | | | |
|-----------------------------|------------|--|--|
| Tax Amount w/o Exemptions | \$3,815.13 | | |
| Tax Bill Amount | \$3,310.90 | | |
| Tax Savings with Exemptions | \$504.23 | | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Owner(s)A

Name - Ownership Type

GIRMIS, GEORGE - Tenancy by Entirety GIRMIS, MARY A - Tenancy by Entirety

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Legal DescriptionA

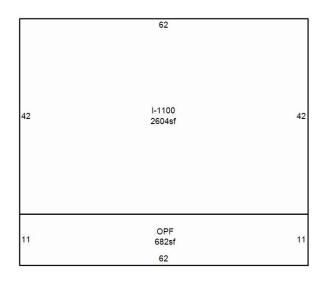
S 107 FT OF E 200 FT OF LOT 1 (LESS ST RD R/W) BLK A TRIM ACRES PB 10 PG 38

| TaxesA | | | |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$241,000 | \$0 | \$241,000 |
| Schools | \$278,108 | \$0 | \$278,108 |
| FIRE | \$241,000 | \$0 | \$241,000 |
| ROAD DISTRICT | \$241,000 | \$0 | \$241,000 |
| SJWM(Saint Johns Water Management) | \$241,000 | \$0 | \$241,000 |

| SalesA | | | | | |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| WARRANTY DEED | 11/1/2017 | \$240,000 | 09024/1295 | Improved | No |
| QUIT CLAIM DEED | 8/1/2006 | \$100 | 06385/1065 | Improved | No |
| WARRANTY DEED | 12/1/1997 | \$222,500 | 03342/1098 | Improved | Yes |
| WARRANTY DEED | 3/1/1994 | \$235,000 | 02751/0409 | Improved | No |
| QUIT CLAIM DEED | 4/1/1979 | \$100 | 01222/1743 | Improved | No |
| WARRANTY DEED | 1/1/1977 | \$264,800 | 01141/1401 | Improved | No |

| LandA | | | |
|-----------|-----------|-----------|-----------|
| Units | Rate | Assessed | Market |
| 20,301 SF | \$6.50/SF | \$131,957 | \$131,957 |

| Building InformationA | | | |
|-----------------------|------------------------------------|--|--|
| # | 1 | | |
| Use | MASONRY PILASTER . | | |
| Year Built* | 1967/1985 | | |
| Bed | | | |
| Bath | | | |
| Fixtures | 0 | | |
| Base Area (ft²) | 2604 | | |
| Total Area (ft²) | | | |
| Constuction | CONCRETE BLOCK-STUCCO - MASONRY | | |
| Replacement Cost | \$255,002 | | |
| Assessed | \$138,976 | | |



Building 1

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^{*} Year Built = Actual / Effective

| AppendagesA | |
|-------------|------------|
| Description | Area (ft²) |

OPEN PORCH FINISHED 682

| PermitsA | | | | |
|----------|---|----------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 08411 | 706 BEAR LAKE RD: ALTERATION COMMERCIAL-NEW FRONT FACADE NEED C.C. [TRIM ACRES] | \$10,000 | | 2/5/2020 |
| 08940 | 706 BEAR LAKE RD: SIGN (POLE,WALL,FACIA)- [TRIM ACRES] | \$500 | | 6/19/2019 |
| 10577 | ELECTRICAL | \$2,395 | | 8/2/2017 |
| 07808 | REROOF | \$12,000 | | 9/29/2009 |

| Extra FeaturesA | | | | |
|----------------------------|------------|-------|----------|----------|
| Description | Year Built | Units | Cost | Assessed |
| COMMERCIAL ASPHALT DR 2 IN | 1979 | 4429 | \$11,958 | \$7,175 |

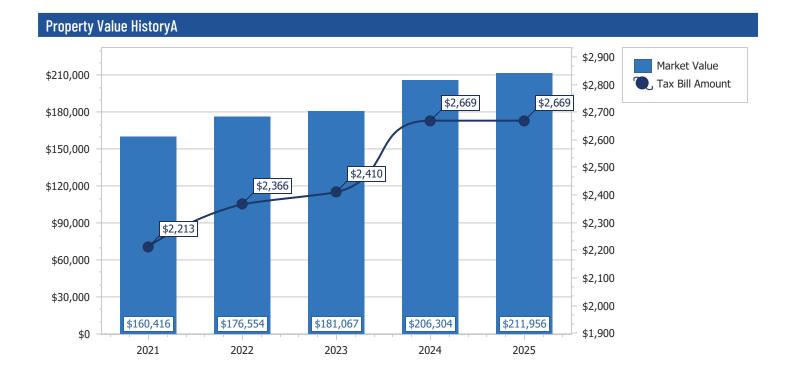
| ZoningA | | |
|-----------------|-----------------------------|--|
| Zoning | C-1 | |
| Description | Retail Commercial-Commodies | |
| Future Land Use | СОМ | |
| Description | Commercial | |

| Political RepresentationA | | |
|---------------------------|------------------------------|--|
| Commissioner | District 3 - Lee Constantine | |
| US Congress | District 7 - Cory Mills | |
| State House | District 39 - Doug Bankson | |
| State Senate | District 10 - Jason Brodeur | |
| Voting Precinct | Precinct 38 | |

| School DistrictsA | | |
|-------------------|---------------|--|
| Elementary | Bear Lake | |
| Middle | Teague | |
| High | Lake Brantley | |

| UtilitiesA | | |
|----------------|---------------------------|--|
| Fire Station # | Station: 13 Zone: 133 | |
| Power Company | DUKE | |
| Phone (Analog) | CENTURY LINK | |
| Water | Seminole County Utilities | |
| Sewage | Seminole County Utilities | |
| Garbage Pickup | | |
| Recycle | | |
| Yard Waste | | |
| Hauler # | | |

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Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 10/13/2025 1:03:03 PM

Project: 25-80000110

Credit Card Number: 44******4274

Authorization Number: 07297C

Transaction Number: 13102502C-8FA22389-1AEE-494E-8B38-B7CC998ED75C

Total Fees Paid: 52.50

Fees Paid

| Description | Amount |
|-----------------------|--------|
| CC CONVENIENCE FEE PZ | 2.50 |
| PRE APPLICATION | 50.00 |
| Total Amount | 52.50 |