

# Property Record Card



**Parcel** 34-21-30-526-0000-4200

**Property Address** 7033 BETTY ST WINTER PARK, FL 32792

## Parcel Location



## Site View



34213052600004200 04/24/2022

## Parcel Information

|                          |  |
|--------------------------|--|
| <b>Parcel</b>            | 34-21-30-526-0000-4200                   |
| <b>Owner(s)</b>          | LEE, JESSICA                             |
| <b>Property Address</b>  | 7033 BETTY ST WINTER PARK, FL 32792      |
| <b>Mailing</b>           | 7033 BETTY ST WINTER PARK, FL 32792-7535 |
| <b>Subdivision Name</b>  | WRENWOOD UNIT 3 3RD ADD                  |
| <b>Tax District</b>      | 01-COUNTY-TX DIST 1                      |
| <b>DOR Use Code</b>      | 01-SINGLE FAMILY                         |
| <b>Exemptions</b>        | 00-HOMESTEAD(2024)                       |
| <b>AG Classification</b> | No                                       |

## Value Summary

|                                   | 2024 Working Values | 2023 Certified Values |
|-----------------------------------|---------------------|-----------------------|
| <b>Valuation Method</b>           | Cost/Market         | Cost/Market           |
| <b>Number of Buildings</b>        | 1                   | 1                     |
| <b>Depreciated Building Value</b> | \$309,117           | \$227,048             |
| <b>Depreciated Other Features</b> | \$22,400            | \$22,200              |
| <b>Land Value (Market)</b>        | \$85,000            | \$85,000              |
| <b>Land Value Agriculture</b>     |                     |                       |
| <b>Just/Market Value</b>          | \$416,517           | \$334,248             |
| <b>Portability Adjustment</b>     |                     |                       |
| <b>Save Our Homes Adjustment</b>  | \$0                 | \$77,174              |
| <b>Non-Hx 10% Cap (AMD 1)</b>     | \$0                 | \$23,633              |
| <b>P&amp;G Adjustment</b>         | \$0                 | \$0                   |
| <b>Assessed Value</b>             | \$416,517           | \$233,441             |

## 2023 Certified Tax Summary

**2023 Tax Amount w/o Exemptions/Cap** \$4,448.17  
**2023 Tax Bill Amount**

**2023 Tax Savings with Exemptions/Cap** \$1,745.39

\* Does Not Include Non Ad Valorem Assessments

## Legal Description

LOT 420  
 WRENWOOD UNIT 3 3RD ADD  
 PB 22 PGS 50 & 51

## Taxes

| Taxing Authority                   | Assessment Value | Exempt Values | Taxable Value |
|------------------------------------|------------------|---------------|---------------|
| ROAD DISTRICT                      | \$416,517        | \$50,000      | \$366,517     |
| SJWM(Saint Johns Water Management) | \$416,517        | \$50,000      | \$366,517     |
| FIRE                               | \$416,517        | \$50,000      | \$366,517     |
| COUNTY GENERAL FUND                | \$416,517        | \$50,000      | \$366,517     |
| Schools                            | \$416,517        | \$25,000      | \$391,517     |

## Sales

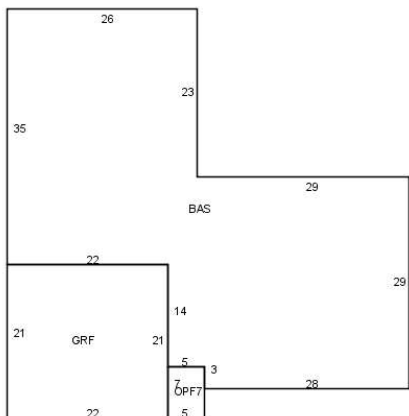
| Description     | Date       | Book  | Page | Amount    | Qualified | Vac/Imp  |
|-----------------|------------|-------|------|-----------|-----------|----------|
| WARRANTY DEED   | 08/11/2023 | 10493 | 0912 | \$480,000 | Yes       | Improved |
| QUIT CLAIM DEED | 10/01/2015 | 08584 | 0149 | \$100     | No        | Improved |
| WARRANTY DEED   | 06/01/2013 | 08056 | 0222 | \$175,000 | Yes       | Improved |
| QUIT CLAIM DEED | 06/01/2002 | 04458 | 1303 | \$100     | No        | Improved |
| FINAL JUDGEMENT | 05/01/2002 | 04419 | 1990 | \$100     | No        | Improved |
| WARRANTY DEED   | 01/01/1997 | 03360 | 0149 | \$100     | No        | Improved |
| QUIT CLAIM DEED | 05/01/1992 | 02441 | 0277 | \$100     | No        | Improved |
| QUIT CLAIM DEED | 09/01/1984 | 01591 | 0358 | \$100     | No        | Improved |
| WARRANTY DEED   | 07/01/1979 | 01236 | 0427 | \$49,600  | Yes       | Improved |

## Land

| Method | Frontage | Depth | Units | Units Price | Land Value |
|--------|----------|-------|-------|-------------|------------|
| LOT    |          |       | 1     | \$85,000.00 | \$85,000   |

## Building Information

| # | Description   | Year Built** | Bed | Bath | Fixtures | Base Area | Total SF | Living SF | Ext Wall         | Adj Value | Repl Value | Appendages          |             |
|---|---------------|--------------|-----|------|----------|-----------|----------|-----------|------------------|-----------|------------|---------------------|-------------|
| 1 | SINGLE FAMILY | 1979/2010    | 4   | 2.0  | 7        | 1,804     | 2,301    | 1,804     | CB/STUCCO FINISH | \$309,117 | \$324,532  | <b>Description</b>  | <b>Area</b> |
|   |               |              |     |      |          |           |          |           |                  |           |            | OPEN PORCH FINISHED | 35.00       |
|   |               |              |     |      |          |           |          |           |                  |           |            | GARAGE FINISHED     | 462.00      |



Building 1 - Page 1

\*\* Year Built (Actual / Effective)

## Permits

| Permit # | Description  | Agency | Amount   | CO Date | Permit Date |
|----------|--|--------|----------|---------|-------------|
| 17457    | REROOF W/SHINGLES DUE TO HURRICANE DAMAGE                    | County | \$2,480  |         | 12/27/2004  |
| 04780    | ELECTRICAL   | County | \$1,300  |         | 6/11/2013   |
| 20811    | WINDOW/DOOR REPLACEMENT                                      | County | \$9,821  |         | 12/21/2018  |
| 08264    | 7033 BETTY ST: REROOF RESIDENTIAL- [WRENWOOD UNIT 3 3RD ADD] | County | \$12,771 |         | 6/9/2020    |

## Other Features

| Description    | Year Built | Units | Value    | New Cost |
|----------------|------------|-------|----------|----------|
| POOL 1         | 10/01/1982 | 1     | \$21,000 | \$35,000 |
| SCREEN PATIO 1 | 06/01/1982 | 1     | \$1,400  | \$3,500  |

## Zoning

| Zoning | Zoning Description      | Future Land Use | Future Land Use Description |
|--------|-------------------------|-----------------|-----------------------------|
| R-1    | Low Density Residential | LDR             | Single Family-8400          |

## Utility Information

| Fire Station | Power | Phone(Analog) | Water Provider | Sewer Provider      | Garbage Pickup | Recycle | Yard Waste | Hauler    |
|--------------|-------|---------------|----------------|---------------------|----------------|---------|------------|-----------|
| 23.00        | DUKE  | CENTURY LINK  | CASSELBERRY    | CITY OF CASSELBERRY | TUE/FRI        | TUE     | WED        | Waste Pro |

## Political Representation

| Commissioner          | US Congress         | State House           | State Senate            | Voting Precinct |
|-----------------------|---------------------|-----------------------|-------------------------|-----------------|
| Dist 4 - Amy Lockhart | Dist 7 - Cory Mills | Dist 38 - DAVID SMITH | Dist 10 - Jason Brodeur | 67              |

## School Information

| Elementary School District | Middle School District | High School District |
|----------------------------|------------------------|----------------------|
| Eastbrook                  | Tuskawilla             | Lake Howell          |

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