



## Legislation Details (With Text)

**File #:** 2024-0738

**Type:** Consent Item      **Status:** Passed

**File created:** 5/22/2024      **In control:** Board of County Commissioners

**On agenda:** 6/25/2024      **Final action:** 6/25/2024

**Title:** Award CC-5888-24/HSM Master Services Agreement for Trail Edge Restoration to American Persian Engineering Construction (APEC), LLC Orlando, FL, Huffman Inc, DBA NuWave Concreted, Sanford, FL and JJ Pro Management, LLC Apopka, FL for an estimated annual usage of \$328,750.00 and authorize the Purchasing and Contracts Division to execute three (3) Master Services Agreements (MSAs). Countywide (Lorie Bailey Brown, CFO/ Resource Management Director) Requesting Department - Parks and Recreation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CC-5888-24 Backup Documentation.pdf, 2. CC-5888-24\_HSM Agreement (JJ Pro).pdf, 3. CC-5888-24\_HSM Agreement (Huffman Inc).pdf, 4. CC-5888-24\_HSM Agreement (APEC).pdf

Date	Ver.	Action By	Action	Result
6/25/2024	1	Board of County Commissioners	approve	Pass

**Title:**

Award CC-5888-24/HSM Master Services Agreement for Trail Edge Restoration to American Persian Engineering Construction (APEC), LLC Orlando, FL, Huffman Inc, DBA NuWave Concreted, Sanford, FL and JJ Pro Management, LLC Apopka, FL for an estimated annual usage of \$328,750.00 and authorize the Purchasing and Contracts Division to execute three (3) Master Services Agreements (MSAs). Countywide (**Lorie Bailey Brown, CFO/ Resource Management Director**) Requesting Department - Parks and Recreation

**Division:**

Resource Management - Purchasing and Contracts

**Authorized By:**

Lorie Bailey Brown, CFO/Resource Management Director

**Contact/Phone Number:**

Herronda S. Mortimer/407 665-7113

**Background:**

CC-5888-24/HSM will provide trail edge repairs on all Seminole Trails, located in Seminole County FL. The project will include but is not limited to, sod replacement,

clean fill dirt, concrete work, asphalt repair, base repair, road replacement and patchwork. The contractor will be responsible for any repairs needed to return the trail to pre-construction condition.

The project was publicly advertised, and the County received three (3) responses. The Review Committee consisting of William Pandos, David Dame, Project Manager, Carl Kelly and Jeromy Mynes all from Parks and Recreation - Greenways and Natural Lands Division, reviewed the responses. Consideration was given to bid price, qualifications, and experience.

The Review Committee recommends award- Master Services Agreement (MSA's) to three (3) contractors determined to be responsive and responsible bidders, American Persian Engineering Construction (APEC), LLC Orlando, FL, Huffman Inc, DBA NuWave Concreted, Sanford, FL and JJ Pro Management, LLC Apopka, FL.

The term of the Agreement will be for a period of two (2) years, with two renewal periods not to exceed one year each. The Estimated Annual Usage of the MSA's will be \$328,750.00 The backup documentation includes the Tabulation Sheet.

Authorization for the performance of services by the Contractors under these MSAs will be in the form of written Work Orders executed by the County and signed by the Contractors. Work Orders will be competed among the Contractors, and they may bid unit prices below their MSA unit price but may not bid higher. Each Work Order will be awarded to the Contractor offering the lowest price that meets the County's schedule.

**Requested Action:**

Staff requests that the Board award CC-5888-24/HSM- Master Services Agreement for Trail Edge Restoration to American Persian Engineering Construction (APEC), LLC Orlando, FL, Huffman Inc, DBA NuWave Concreted, Sanford, FL and JJ Pro Management, LLC Apopka, FL and authorize the Purchasing and Contracts Division to execute three (3) Master Services Agreements.