



## Legislation Details (With Text)

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**File created:** 4/18/2023      **In control:** Board of County Commissioners

**On agenda:** 5/9/2023      **Final action:**

**Title:** Items for Future Agenda Request - Hanson Sustainability Report (Commissioner Zembower)

**Sponsors:** Board of County Commissioners

**Indexes:**

**Code sections:**

**Attachments:** 1. Zembower - Future Agenda Item Request.pdf

Date	Ver.	Action By	Action	Result
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### Title:

Items for Future Agenda Request - Hanson Sustainability Report (**Commissioner Zembower**)