

SEMINOLE COUNTY, FLORIDA

Development Review Committee

Meeting Agenda

Wednesday, May 15, 2024

9:00 AM

TEAMS

This meeting will be held remotely via Teams. The public may email devrevdesk@seminolecountyfl.gov to request a Teams link to attend in "listen only" mode. Specific questions regarding any project on this agenda should be directed to the Project Manager.

DRC

9:00AM (TEAMS) OVIEDO FAMILY HEALTH VILLAGE - SITE PLAN

2024-0648

Project Number: 24-06000019

Project Description: Proposed Site Plan for a medical office on 0.97 acres in the C-1 Zoning District located on the north side of Remington Dr, west of

Alafaya Trl

Project Manager: Kaitlyn Apgar (407) 665-7377

(kapgar@seminolecountyfl.gov) **Parcel ID:** 27-21-31-511-0000-002B

BCC District: 1-Dallari

Applicant: Pinkal Patel (321) 246-0581 **Consultant:** David Borys (407) 704-7815

Attachments: APPLICATION

COMMENTS

PRE- APPLICATIONS

COMMENTS ONLY (NO MEETING SCHEDULED)

HABITAT FOR HUMANITY - PRELIMINARY SUBDIVISION PLAN

2024-0649

Project Number: 24-55100002

Project Description: Proposed Preliminary Subdivision Plan for 3 single family residential lots on 0.48 acres in the R-1 Zoning District located on the west side

of Randall St, north of Midway Ave

Project Manager: Annie Sillaway (407) 665-7936

(asillaway@seminolecountyfl.gov) **Parcel ID:** 32-19-31-513-0000-0510

BCC District: 5-Herr

Applicant: Alisa Adams (407) 696-5855

Consultant: N/A

Attachments: APPLICATION

COMMENTS

MECCA HAMMOCK - PRE-APPLICATION

2024-0650

Project Number: 24-80000046

Project Description: Proposed Special Exception to install a 160 foot monopole tower and communications facility on 29.98 acres in the A-1 Zoning District

located on the east side of S Sanford Ave, south of Myrtle St

Project Manager: Kathy Hammel (407) 665-7389

(khammel@seminolecountyfl.gov) **Parcel ID:** 23-20-30-5AQ-0000-131A

BCC District: 2-Zembower

Applicant: Mike Burkhead (407) 617-0167

Consultant: N/A

Attachments: APPLICATION

COMMENTS



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2024-0648

Title:

9:00AM (TEAMS) OVIEDO FAMILY HEALTH VILLAGE - SITE PLAN

Project Number: 24-06000019

Project Description: Proposed Site Plan for a medical office on 0.97 acres in the C-1 Zoning District located

on the north side of Remington Dr, west of Alafaya Trl

Project Manager: Kaitlyn Apgar (407) 665-7377 (kapgar@seminolecountyfl.gov)

Parcel ID: 27-21-31-511-0000-002B

BCC District: 1-Dallari

Applicant: Pinkal Patel (321) 246-0581 **Consultant:** David Borys (407) 704-7815



PROJ. #: SEMINOLE COUNTY PLANNING & DEVELOPMENT DIVISION Received: 2/27/24

1101 EAST FIRST STREET, ROOM 2028

SANFORD, FLORIDA 32771

Paid: 3/1/24 (407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

24-06000019

SITE PLAN/DREDGE & FILL

ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE

APPLICATION TYPES/FEES	
 □ SMALL SITE PLAN (<2,500 SQUARE FEET IMPERVIOUS SURFACE AREA SUBJECT FOR REVIEW) N/A □ RESTRIPING AND RESURFACING (WITH NO CHANGES TO THE EXISTING LAYOUT) N/A 	\$500.00
☐ FILL (≥100 CUBIC YARDS OF FILL AND/OR IN FLOOD PLAIN OR WETLAND PER SEC. 40.2) N/A	\$500.00
☐ DREDGE AND FILL N/A	\$750.00
SITE PLAN (>2,500 SQUARE FEET IMPERVIOUS SURFACE AREA SUBJECT FOR REVIEW)	CALCULATED BELOW MAXIMUM \$9,000
NEW BUILDING SQUARE FOOTAGE:5,942 SF + NEW PAVEMENT SQUARE FOOTA TOTAL SQUARE FEET OF NEW IMPERVIOUS SURFACE AREA (ISA) SUBJECT FOR REVIEW:	
(TOTAL NEW ISA 23,233 SF /1,000 = 23.23)* x \$25 + \$2,500 = FEE DU EXAMPLE: 40,578 SF OF NEW ISA SUBJECT FOR REVIEW = 40,578/1,000 = 40.58* x \$25 = \$1,014.50 +	
*ROUNDED TO 2 DECIMAL POINTS	
PROJECT	
PROJECT NAME: PINKAL PATEL OVIEDO FAMILY HEALTH VILLAGE (REMINGTON - LOT	3)
PARCEL ID #(S): 27-21-31-511-0000-002B	
DESCRIPTION OF PROJECT: CONSTRUCTION OF RETAIL COMMERCIAL MEDICAL OFFICE	FACILITY
EXISTING USE(S): VACANT - UNDEVELOPED PROPOSED USE(S): RETAIL COMMER	RCIAL MEDICAL OFFICE
ZONING: C-1 FUTURE LAND USE: COM TOTAL ACREAGE: 0.97 AC B	CC DISTRICT: 1-DALLARI
WATER PROVIDER: SEMINOLE CO. UTILITIES SEWER PROVIDER: SEMINOLE CO.	O. UTILITIES
ARE ANY TREES BEING REMOVED? YES X NO (IF YES, ATTACH COMPLETED ARBOR APP	LICATION)
IF DREDGE & FILL OR FILL PERMIT, CUBIC YARDS OF FILL PROPOSED: N/A	

APPLICANT	EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE
NAME: PINKAL PATEL	COMPANY: OVIEDO FAMILY HEALTH CENTER
ADDRESS: 6012 ALOMA WOODS BLVD	
CITY: OVIEDO	STATE: FL ZIP: 32765
PHONE: (321) 246-0581	EMAIL: OFHCDOCTOR@GMAIL.COM
CONSULTANT	EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE
NAME: DAVID BORYS	COMPANY: OM ENGINEERING SERVICES, INC.
ADDRESS: 621 E. WASHINGTON ST., STE 8	
CITY: ORLANDO	STATE: FL ZIP: 32801
PHONE: (407) 704-7815	EMAIL: DBORYS@OMENGINEER.COM
OWNER(S)	(INCLUDE NOTARIZED OWNER'S AUTHORIZATIONXORM)
NAME(S): MAYA P LLC	
ADDRESS: 6012 ALOMA WOODS BLVD	
CITY: OVIEDO	STATE: FL ZIP: 32765
PHONE: (321) 246-0581 CONCURRENCY REVIEW MANAGEMENT SY	EMAIL: OFHCDOCTOR@GMAIL.COM
I hereby declare and assert that the aforemen previously issued Certificate of Vesting or a prior (years as identified below. (Please attach a copy of	tioned proposal and property described are covered by a valid Concurrency determination (Test Notice issued within the past two f the Certificate of Vesting or Test Notice.)
TYPE OF CERTIFICATE CERTIFICATE	NUMBER DATE ISSUED
VESTING:	
TEST NOTICE:	
development process and understand that only u	e attached. I wish to encumber capacity at an early point in the pon approval of the Development Order and the full payment of ate of Concurrency issued and entered into the Concurrency
☐ Not applicable	
4, of the Seminole County Land Development Code. Sul approval. The review fee provides for two plan review I hereby represent that I have the lawful right and authority	ority to file this application.
SIGNATURE OF AUTHORIZED APPLICANT	DATE

SEMINOLE COUNTY APPLICATION & AFFIDAVIT

Ownership Disclosure Form

The owner of the real property assoc	iated with this application	on is a/an	(check one):		
□ Individual	☐ Corporation		☐ Land Trust		
X Limited Liability Company	☐ Partnership		☐ Other (describe):		
List all <u>natural persons</u> who ha address.	ve an ownership interes	st in the pro	operty, which is the subjec	t matter of this petit	ion, by name and
NAME		ADDRE	SS	PHONE	NUMBER
Pinkal Patel	GOIZ Along			321-246	-0581
	00/600	R	32765		
	(Use addition	onal sheet	s for more space)		
For each <u>corporation</u> , list the n and the name and address of ex need not be disclosed if a corporation.	ach shareholder who ov	vns two pe	rcent (2%) or more of the	stock of the corpora	of the corporation; ation. Shareholders
NAME	TITLE OR OFFICE		ADDRESS		% OF INTEREST
				7.55	
		-			elle Control
3. In the case of a <u>trust</u> , list the na percentage of interest of each be required in paragraph 2 above: Trust Name:	ame and address of eac eneficiary. If any truste	ch trustee	ts for more space) and the name and address ficiary of a trust is a corpor	s of the beneficiarie ration, please provi	s of the trust and the de the information
Trust Name.	TRUSTEE OR	Т			
NAME	BENEFICIARY		ADDRESS		% OF INTEREST
4					
	(I Ise addit	ional shee	ets for more space)		
For <u>partnerships</u> , including lim or limited partners. If any partners.	ited partnerships, list th	ne name a	nd address of each princip	oal in the partnershi in paragraph 2 abo	p, including general ve.
NAME			ADDRESS		% OF INTEREST
				nt-vi-	
	(Hee addi	tional shor	ets for more space)		L

Rev 1/2020

Ref. Seminole County Code of Ordinances, Section 74.1 (2007)

For each <u>limited liability company</u>, list the name, address, and title of each manager or managing member; and the name and address of each additional member with two percent (2%) or more membership interest. If any member with two percent (2%) or more membership interest, manager, or managing member is a corporation, trust or partnership, please provide the information required in paragraphs 2, 3 and/or 4 above.
 Name of LLC: MAYA P LLC

NAME	TITLE	ADDRESS	% OF INTER
Pinkal Patel	MANAGER	GOIZ Aloma Woods Blud	50
Monel Pald	MANAGER	UVLEDO PL 32745	50

Monel Patel	MANAGER	OVIEDO	R	32745	30
1	•				
	(Use addition	nal sheets for more space)			
In the circumstances of a <u>cont</u> corporation, trust, partnership,	ract for purchase, list the or LLC, provide the inform	ename and address of each con nation required for those entitie	ntract p s in par	ourchaser. If th agraphs 2, 3, 4	ne purchaser is a l and/or 5 above.
Name of Purchaser:					
NAME		ADDRESS			% OF INTEREST
77.070-114-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1					
	(Use additio	nal sheets for more space)			
Date of Contract:					
100					
Specify any contingency cla	use related to the outco	me for consideration of the a	ppiicati	OII	
As to any type of owner referre writing to the Planning and De	ed to above, a change of ovelopment Director prior to	ownership occurring subsequen the date of the public hearing	t to this on the	application, sh application.	nall be disclosed in
 I affirm that the above represe I understand that any failure to Special Exception, or Variance Application and Affidavit and to 	make mandated disclosu involved with this Applica	res is grounds for the subject F ation to become void. I certify the	Rezone,	Future Land U	se Amendment,
$m \int_{-\infty}^{\infty} \int_{-\infty}^{\infty} dx dx$		11.	M	7	
04 24 204		Owner, Agent, Applicant Sig	nature		
Date		Owner, Agent, Applicant org	nature		
STATE OF FLORIDA COUNTY OF SEMINOLE					1
Sworn to and subscribed before	e me by means of 🛱 ph	nysical presence or D online	e notar	ization, this 🤇	22 ^{ng} day of
February , 20	24, by Pinkal	Patel, MD , v	, ho is [personally	known to me, or
□ has produced	as iden	latel, MD , w tification.	alm	Cand	111
MINIMUM SHARO	MINING.	Signature	e of No	tary Public	

Signature of Notary Public

Signature of Notary Public

Sharon Chandall

Print, Type or Stamp Name of Notary Public

Rev 1/2020
Ref. Seminole Courty Gode Of Colliniances, Section 74.1 (2007)

OWNER AUTHORIZATION FORM

 An agent of said proper the application); or 	ed as: record; or ty owner (power of attorney to repr by of a fully executed sales contract	1 50 CC 40 CC	CP
or clauses allowing an app			
1, 11001	07.04.04.544.04		for the following described
property [Parcel ID Number(s)] OM ENGINEERING	05574050 1710		hereby designates
application(s) for:	SERVICES, INC.	o act as my authorized agent	for the filing of the attached
	100 A	T	T
☐ Alcohol License	Arbor Permit	☐ Construction Revision	▼ Final Engineering
☐ Final Plat	☐ Future Land Use Amendment	☐ Lot Split/Reconfiguration	☐ Minor Plat
☐ Preliminary Subdivision Plan	Rezone	X Site Plan	☐ Special Event
☐ Special Exception	☐ Temporary Use Permit	□ Vacate	☐ Variance
OTHER:			
are not returnable. [29/2-21 Date	_	Property Owner's Signature Parkel P. Par	ja_
	: •	Property Owner's Printed Name	
	JBSCRIBED before me, an of		e State of Florida to take
COUNTY OF Semino	JBSCRIBED before me, an of	fficer duly authorized in the	State of Florida to take (property owner),

Onded through Office Under Wille Office STATE OF THE OFFICE STATE OF THE OFFICE OFFICE

Property Record Card



Parcel 27-21-31-511-0000-002B

Property Address OVIEDO, FL 32765

Parcel Location TRACTA Stimulate Dr. Story 100 Stor

Sorry, No Image Available at this Time

\$358,305

Site View

Parcel Information	Value	Summary	
Parcel 27-21-31-511-0000-002B		2024 Working Values	2023 Certified Values
Owner(s) MAYA P LLC			
Property Address OVIEDO, FL 32765	Valuation Method	Cost/Market	Cost/Market
Mailing 6012 ALOMA WOODS BLVD OVIEDO, FL 32765-3116	Number of Buildings	0	0
Subdivision Name REMINGTON COMMERCIAL PARK	Depreciated Bldg Value		
Tax District 01-COUNTY-TX DIST 1	Depreciated EXFT Value		
DOR Use Code 10-VAC GENERAL-COMMERCIAL	Land Value (Market)	\$358,305	\$358,305
	Land Value Ag		
Exemptions None AG Classification No	Just/Market Value	\$358,305	\$358,305
	Portability Adj	, ,	,,,,,,,,
	Save Our Homes Adj	\$0	\$0
	Non-Hx 10% Cap (AMD 1)	\$0	\$0
	P&G Adj	\$0	\$0

2023 Certified Tax Summary

2023 Tax Amount w/o Exemptions/Cap \$4,768.32 2023 Tax Bill Amount \$4,768.32

* Does NOT INCLUDE Non Ad Valorem Assessments

Assessed Value

Legal Description

PT LOTS 2 & 3 DESC AS BEG SE COR LOT 3 RUN SWLY ON CURVE 266.38 FT N 323.81 FT NELY ON CURVE 156.42 FT S 01 DEG 51 MIN 53 SEC W 186.35 FT S 47 DEG 21 MIN 21 SEC E 76.27 FT TO BEG (LESS BEG 10.89 FT N OF SE COR LOT 2 RUN N 39 DEG 27 MIN 35 SEC W 16.91 FT SWLY ON CURVE 7.48 FT S 49 DEG 17 MIN 10 SEC W 17.53 FT S 39 DEG 27 MIN 35 SEC E 25.01 FT N 49 DEG 17 MIN 10 SEC E 18.08 FT NELY ON CURVE 6.93 FT N 39 DEG 27 MIN 35

February 27, 2024 02:54 PM Page 1/2

\$358,305

Taxes							
Taxing Authority			Assessment	Value	Exempt Va	lues	Taxable Valu
ROAD DISTRICT			\$35	58,305		\$0	\$358,30
SJWM(Saint Johns Wat	ter Management)		\$35	58,305		\$0	\$358,30
FIRE			\$35	58,305		\$0	\$358,30
COUNTY GENERAL FU	UND		\$35	58,305		\$0	\$358,30
Schools			\$35	58,305		\$0	\$358,30
Sales							
Description		Date	Book	Page	Amount	Qualified	Vac/Imp
SPECIAL WARRANTY	DEED	12/23/2021	10135	0803	\$410,000	Yes	Vacant
SPECIAL WARRANTY	DEED	11/01/2001	04229	1938	\$100	No	Vacant
Land							
Method		Frontage	Dept	h	Units	Units Price	Land Valu
SQUARE FEET					42253	\$8.48	\$358,30
Permits Permit # Description			Ag	gency	Amour	t CO Date	Permit Date
			Ag	gency	Amour	t CO Date	Permit Date
Permit # Description Extra Features			Ag Year Bu		Amour Units	t CO Date Value	
Permit # Description							
Permit # Description Extra Feature: Description Zoning		iption	Year Bu		Units		New Co
Permit # Description Extra Feature: Description Zoning Coning	S Zoning Descr Commercial	iption	Year Bu	iilt	Units Fu	Value	New Co
Permit # Description Extra Feature: Description Zoning Coning Utility Informa	Zoning Descr Commercial		Year Bu Future COM	ilt Land Use	Units Fu Re	Value ture Land Use Desc tail Commercial-Comr	New Co ription nodies
Extra Features Description Zoning Coning Utility Informatics Fire Station Power	Zoning Descr Commercial ation Phone(Analog)	Water Provider	Future COM Sewer Provid	Land Use	Units Fu Re	Value ture Land Use Desc tail Commercial-Commercial	New Co ription modies Hauler
Extra Features Description Extra Features Description Zoning Coning Utility Informative Station DUKE	Zoning Descr Commercial ation Phone(Analog)		Future COM Sewer Provid	Land Use	Units Fu Re	Value ture Land Use Desc tail Commercial-Comr	New Co ription nodies
Extra Features Description Coning Coning Utility Informative Station DUKE Political Representation	Zoning Descr Commercial ation Phone(Analog) AT&T esentation	Water Provider SEMINOLE COUNTY UTILITIES	Future COM Sewer Provid	Land Use ler Garbage	Units Fur Re Pickup Recy	Value ture Land Use Desc tail Commercial-Commercial vole Yard Waste	New Co ription modies Hauler
Extra Features Description Extra Features Description Zoning Coning Utility Informative Station Power 5.00 DUKE Political Representations	Zoning Descr Commercial ation Phone(Analog) AT&T esentation US Congress	Water Provider SEMINOLE COUNTY UTILITIES State House	Future COM Sewer Provid SEMINOLE COUTILITIES	Land Use Garbage UNTY NA State Senate	Units Fur Re Pickup Recy	Value ture Land Use Desc tail Commercial-Commercial value NA Voting Precinct	New Co ription modies Hauler
Extra Features Description Coning Coning Utility Informative Station Power 5.00 DUKE Political Representations Commissioner Dist 1 - Bob Dallari	Zoning Descr Commercial ation Phone(Analog) AT&T esentation US Congress Dist 7 - Cory Mills	Water Provider SEMINOLE COUNTY UTILITIES	Future COM Sewer Provid SEMINOLE COUTILITIES	Land Use ler Garbage	Units Fur Re Pickup Recy	Value ture Land Use Desc tail Commercial-Commercial vole Yard Waste	New Co ription modies Hauler
Extra Features Description Coning Coning Utility Informative Station Power 5.00 DUKE Political Representations Commissioner Dist 1 - Bob Dallari School Informative	Zoning Descr Commercial ation Phone(Analog) AT&T esentation US Congress Dist 7 - Cory Mills	Water Provider SEMINOLE COUNTY UTILITIES State House Dist 37 - SUSAN	Future COM Sewer Provid SEMINOLE COL UTILITIES	Land Use Garbage UNTY NA State Senate	Units Fur Re Pickup Recy NA	Value ture Land Use Descritail Commercial-C	New Co ription nodies Hauler
Extra Features Description Zoning Coning Utility Informative Station Power 15.00 DUKE Political Reproductions Commissioner Dist 1 - Bob Dallari	Zoning Descr Commercial ation Phone(Analog) AT&T esentation US Congress Dist 7 - Cory Mills nation strict	Water Provider SEMINOLE COUNTY UTILITIES State House	Future COM Sewer Provid SEMINOLE COL UTILITIES	Land Use Garbage UNTY NA State Senate	Units Fur Re Pickup Recy	Value ture Land Use Descritail Commercial-C	New Co ription modies Hauler

February 27, 2024 02:54 PM Page 2/2



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company

MAYA P, LLC

Filing Information

 Document Number
 L04000010835

 FEI/EIN Number
 20-1153474

 Date Filed
 02/02/2004

State FL

Status ACTIVE

Principal Address

6012 Aloma Woods Blvd OVIEDO, FL 32765

Changed: 01/23/2024

Mailing Address

6012 Aloma Woods Blvd OVIEDO, FL 32765

Changed: 01/23/2024

Registered Agent Name & Address

PATEL, PINKAL

6012 Aloma Woods Blvd OVIEDO, FL 32765

Name Changed: 01/23/2024

Address Changed: 01/23/2024

<u>Authorized Person(s) Detail</u>

Name & Address

Title MGR

PATEL, PINKAL, MGR 6012 Aloma Woods Blvd OVIEDO, FL 32765

Title MGR

PATEL, MONAL, MGR 6012 Aloma Woods Blvd WINTER SPRINGS, FL 32708

Annual Reports

Report Year	Filed Date
2022	01/26/2022
2023	01/26/2023
2024	01/23/2024

Document Images

01/23/2024 ANNUAL REPORT	View image in PDF format
01/26/2023 ANNUAL REPORT	View image in PDF format
01/26/2022 ANNUAL REPORT	View image in PDF format
02/01/2021 ANNUAL REPORT	View image in PDF format
03/11/2020 ANNUAL REPORT	View image in PDF format
02/08/2019 ANNUAL REPORT	View image in PDF format
02/04/2018 ANNUAL REPORT	View image in PDF format
04/19/2017 ANNUAL REPORT	View image in PDF format
05/11/2016 AMENDED ANNUAL REPORT	View image in PDF format
03/08/2016 ANNUAL REPORT	View image in PDF format
04/27/2015 ANNUAL REPORT	View image in PDF format
04/19/2014 ANNUAL REPORT	View image in PDF format
06/10/2013 ANNUAL REPORT	View image in PDF format
02/26/2012 ANNUAL REPORT	View image in PDF format
02/16/2011 ANNUAL REPORT	View image in PDF format
04/09/2010 ANNUAL REPORT	View image in PDF format
04/30/2009 ANNUAL REPORT	View image in PDF format
05/23/2008 ANNUAL REPORT	View image in PDF format
03/12/2007 ANNUAL REPORT	View image in PDF format
02/22/2006 ANNUAL REPORT	View image in PDF format
05/01/2005 ANNUAL REPORT	View image in PDF format
02/02/2004 Florida Limited Liabilites	View image in PDF format
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Florida Department of State, Division of Corporations



Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 3/1/2024 8:34:41 AM

Project: 24-06000019

Credit Card Number: 41*******1141

Authorization Number: 39866G

Transaction Number: 010324O39-13741D53-A1C5-4FA4-8482-3393EE84A619

Total Fees Paid: 3126.74

Fees Paid

Description	Amount
CC CONVENIENCE FEE PZ	46.74
SITE PLAN	3080.00
Total Amount	3126.74

Document date: 05/09/2024

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Comment Document - Initial Submittal

The DRC meeting allows 20 minutes per project to discuss and clarify any comments of concern. Additional comments or deletion of comments may result from discussions at the DRC meeting. The DRC Agenda can be found HERE.

PROJECT NAME:	OVIEDO FAMILY HEALTH VI PLAN	LLAGE - SITE	PROJ #: 24-06000019			
APPLICATION FOR:	DR - SITE PLAN					
APPLICATION DATE:	2/27/24	2/27/24				
RELATED NAMES:	EP NIMESH BHAVSAR					
PROJECT MANAGER:	KAITLYN APGAR (407) 665-7	KAITLYN APGAR (407) 665-7377				
PARCEL ID NO.:	27-21-31-511-0000-002B					
PROJECT DESCRIPTION	PROPOSED SITE PLAN FOR 1 ZONING DISTRICT LOCATI WEST OF ALAFAYA TRL		CE ON 0.97 ACRES IN THE C- H SIDE OF REMINGTON DR,			
NO OF ACRES	0.97					
BCC DISTRICT	1-BOB DALLARI					
CURRENT ZONING	C-1					
LOCATION	ON THE NORTH SIDE OF RE	MINGTON DR, WE	ST OF ALAFAYA TRL			
FUTURE LAND USE-	СОМ					
SEWER UTILITY	SEMINOLE COUNTY UTILITII	ES				
WATER UTILITY	SEMINOLE COUNTY UTILITII	ES				
APPLICANT:	CON	ISULTANT:				
PINKAL PATEL	DAV	ID BORYS				
OVIEDO FAMILY HEALTH	OM	ENGINEERING SE	RVICES, INC			
6012 ALOMA WOODS BL\		E WASHINGTON S	ST, STE 8			
OVIEDO FL 32765		ANDO FL 32801				
(321) 246-0581	•) 704-7815				
OFHCDOCTOR@GMAIL.C	OM DBC	RYS@OMENGINE	ER.COM			

County staff members have reviewed the subject development project and offer the following comments. The comments below are a compilation of comments and markups from the ePlan review system. These items need responses with further information, data, explanation or revision of plans and documents before project approval.

Please itemize any and all revisions made to the development plan in addition to those made in response to staff comments; include a statement in your response to comments that no additional revisions have been made to the site plan beyond those stated.

For questions regarding the ePlan process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

See comments within the comment document for any fees due, as fees may be due for different aspects of your development project. Fees showing in ePlan reflect Planning & Development review or revision fees only.

Printed: 5/9/24 4:46 PM Page 1 of 11

State Permits that may be required:

FDOT, FDEP- UTILITIES, SJRWMD, ENVIRONMENTAL REPORTS, ARCHEOLOGICAL REPORTS, FDEP- ENVIRONMENTAL, SJRWMD- ENVIRONMENTAL, FFW, IF APPLICABLE.

AGENCY/DEPARTMENT COMMENTS

	REVIEWED BY	TYPE	STATUS
1.	Buffers and CPTED	https://www.municode.com/library/fl/seminole_county/codes/land_development_code?nodeId=SECOLADECO_CH30ZORE_PT67LASCBU	
2.	Buffers and CPTED	Please refer to the SCLDC sections 30.14.5 and 30.14.3.1 on opacity and plant groups.	Info Only
3.	Buffers and CPTED	Where existing vegetation is to be left undisturbed for buffer purposes, please put a note on the landscape plan. Provide a note indicating that supplemental landscaping will be provided as needed to maintain a 0.2 opacity (2.0 plant groups per 100') in the event that the existing vegetation is not adequate or is removed/destroyed for any reason.	Unresolved
4.	Buffers and CPTED	Parking lot landscaping is required in accordance with SCLDC Sec. 30.14.13. Include the calculation on the landscape plan.	Unresolved
5.	Buffers and CPTED	For each buffer, provide a calculation that indicates: (a) length of buffer: (b) required number of plant groups per 100'; (c) plant group selected; (d) number of each type of plant to be provided (i.e., canopy, understory, shrubs). A sample buffer calculation has been uploaded into the "resources" folder for reference.	Unresolved
6.	Buffers and CPTED	Include the buffer opacities and widths in the site data section on the overall landscape plan.	Unresolved
7.	Buffers and CPTED	A 0.2 opacity buffer is required on the north, south, and west. Please revise plans accordingly and show compliance with the opacity on the landscape plan. the	Unresolved
8.	Buffers and CPTED	If the existing wall on the north is to be kept and used towards the landscape buffer, please indicate so on the overall site plan and the landscape plan.	Unresolved
9.	Buffers and CPTED	Please provide a landscape plan to show the landscape buffers, opacities, and plant groups.	Unresolved
10.	Building Division	All structures that are required to be accessible per the 8th ed (2023) FBC, Florida Accessibility Code for Building Construction, shall show the accessible route from the required accessible parking spaces to the accessible entrance to the structure.	Info Only
11.	Building Division	In accordance with the 8th ed (2023) FBC, Florida Accessibility Code for Building Construction, at least one accessible route shall connect accessible buildings, facilities, elements, and spaces that are on the same site.	Info Only
12.	Building Division	The location of accessible parking spaces, loading zones, sidewalks, and exit ramps shall meet requirements of the 8th ed (2023) FBC, Florida Accessibility Code for Building Construction.	Info Only
13.	Building Division	Food service establishments shall provide a minimum 750 gallon grease trap per Florida Administrative Code 64E-6.	Info Only

14.	Building Division	All site lighting on Commercial parcels require a building permit prior to commencement of work. This is a standalone permit separate from all other required permits.	Info Only
15.	Building Division	Vertical construction will require a separate Building permit and will be reviewed for, and shall be designed and built in accordance with the 8th ed. Florida Building Code, Chapters 3, 4, 5, 6, 7 and 9, for 1) USE, 2) Height and area limitations, 3) Construction types and horizontal separation distances, 4) Building element protection and 5) Sprinkler and Alarm requirements and all other code requirements.	Info Only
16.	Building Division	The east wall of the structure shall be required to be fire rated for (1) hour and the percentage of openings (doors and windows) may be limited. Please label the east wall on the site plan as 1 hour rated. 2023 8th edition FBC, T705.5 and 705.8.	Unresolved
17.	Environmental - Impact Analysis	Seminole County is the Water and Sewer service provider for this project. Capacity reservation will be required.	Unresolved
18.	Environmental Services	On Sheet C-2: General Notes, under section VII. Safety Notes - Phase 1 and Phase 2, please add our contact information for utility locations. SEMINOLE COUNTY UTILITIES UTILITIES ENGINEERING (407-665-2024)	Info Only
19.	Environmental Services	On Sheet C-4: Site Survey Exhibit, please update the boundaries of the 25 ft wide Utility and Drainage Easement to extend to the right-of-way line per the plat. See the file "Remington Commercial Park Plat" in the Resources folder on eplan for reference. Update all other plan sheets accordingly, especially the Utility Plan.	Unresolved
20.	Environmental Services	See the file "Remington Commercial Park As-Builts" in the Resources folder on eplan for reference on nearby utility lines in the project area.	Info Only
21.	Environmental Services	On Sheet C-12: Utility Plan, please correct the SAN-MH-01 callout to reference SD 303 and SD 305. Instead of having double 6" sewer lines, can these be consolidated into a single 8" sewer line?	Unresolved
22.	Environmental Services	On Sheet C-12: Utility Plan, please callout the existing fire hydrant and specify it as a public fire hydrant.	Unresolved
23.	Environmental Services	On Sheet C-12: Utility Plan, please update the water service callouts to specify the sizes of the proposed water/irrigation meters. Note that these will be constructed/configured per SD 212, not SD 211. Accordingly, there will only be one service saddle tap that will run into a single meter box, the single meter box will house both the potable and irrigation meters together. See the posted revision/markups for Sheet C-12: Utility Plan on eplan for reference.	Unresolved
24.	Environmental Services	On Sheet C-13: Utility Details, please ADD the following Standard Details (SDs): SD 109, SD 207, SD 212, SD 302, and SD 305. Please note that SD 102 is intended to be used for County owned roadways, so its standards aren't required for this project. SD 102 can be used as reference for the utility construction that is proposed under the site's private driveway/lot if so desired.	Unresolved
25.	Natural Resources	Specimen tree: Live oak, magnolia, bald cypress and longleaf pine trees twenty-four (24) inches DBH or greater. SCLDC	Info Only

		Chapter 2	
26.	Natural Resources	Historic tree: Any live oak, bald cypress, or longleaf pine thirty-six (36) inches or greater DBH that is determined by Seminole County to be of such unique and intrinsic value to the general public because of its size, age, historic association or ecological value as to justify this classification. Prior to removal of any live oak, bald cypress, or longleaf pine thirty-six (36) inches or greater DBH, a report from a certified arborist must be submitted detailing the condition of the tree, if the condition of tree has a rating over 3 or above, the tree must be inspected by the Natural Resource Officer prior to removal. Any tree designated a Florida State Champion shall likewise be within this definition.	Info Only
27.	Natural Resources	Please provide a sealed or certified tree survey prepared by a professional surveyor, completed within the past 2 years. Show the location, DBH, common name, and, if applicable, indicate specimen tree status of all protected and preserved trees. SCLDC 60.10(b)(1)	Unresolved
28.	Natural Resources	Trees less than six (6) inches DBH and palm trees are exempt from arbor regulations. SCLDC 60.4(h)	Info Only
29.	Natural Resources	If approved for removal by the Development Services Director or designee, specimen trees shall be replaced at a ratio of two (2) to one (1) of the cumulative caliper of the trees to be installed to the cumulative DBH of the trees removed. SCLDC 60.9(c)	Info Only
30.	Natural Resources	Replacement of non-specimen trees shall be based on a one-to- one ratio of the cumulative DBH of the trees to be removed to the cumulative caliper of the trees to be installed. Specimen trees shall be replaced on a two-to-one ratio of the cumulative caliper of the trees to be installed to the cumulative DBH of the trees removed. SCLDC 60.9(d)(1)	Info Only
31.	Natural Resources	Please provide a tree mitigation table. SCLDC 60.10 (b)(2f)	Unresolved
32.	Natural Resources	Please show tree protection measures for construction and development. Protective barriers shall consist of three (3) foot tall temporary fencing with posts spaced six (6) feet apart and linked together with brightly colored net fence fabric. SCLDC 60.8(d) Protective barriers shall be placed at points not closer than six (6) feet from the base of the tree or at the radius of distance of one (1) foot radius for every one (1) inch of diameter of tree or stand of trees, whichever is greater to a maximum of twenty four (24) feet from the center of the tree. If circumstances exist that require encroachment of the drip-line, the Development Services Director, or designee may use discretion in allowing the barriers to be placed closer to the tree trunk. No attachments or wires other than those of a protective or nondamaging nature shall be attached to any tree. SCLDC 60.8(c)	Unresolved
33.	Natural Resources	If the Development Services Director determines that the number of trees to be planted is unfeasible, then the applicant can account for the remainder of the required caliper inches by paying \$125 per caliper inch into the Arbor Trust Fund. SCLDC 60.9(d)(8)	Info Only
34.	Natural Resources	No applicant may be required to replace more than ninety	Info Only

		caliper inches per acre (prorated for fractional acres) for each development approval or permit, as the case may be, upon demonstration that the applicant has avoided the removal of protected trees to the maximum extent practicable. SCLDC 60.9(d)(1)	
35.	Natural Resources	The cumulative DBH of specimen trees preserved on site shall count two (2) to one (1) toward meeting the total replacement requirement. SCLDC 60.9(d)(6a)	Info Only
36.	Natural Resources	The review may include, but need not be limited to, a field check of the site and referral of the application for recommendations to other appropriate administrative departments or agencies. SCLDC 60.10(d)	Info Only
37.	Natural Resources	Please provide an updated threatened and endangered species study. These surveys must be completed within 18 months of the application. The currently submitted copy is expired by 5 months.	Unresolved
38.	Natural Resources	Please provide landscaping plans.	Unresolved
39.	Planning and Development	INFORMATIONAL: You must submit a revision of your site plan based upon comments of the various reviewers. This will be your first revision. Two revisions are included in the site plan application fee.	Info Only
40.	Planning and Development	The Site Plan shall be in compliance with all requirements of SCLDC Sec. 40.53.	Info Only
41.	Planning and Development	On the Cover Sheet, please provide vicinity map of proposed development at a scale not less than one (1) inch equals two thousand (2,000) feet.	Unresolved
42.	Planning and Development	On the Cover Sheet, please include the name of the project, the parcel number and the legal description, the utility providers, and include drainage map pages (D-01 and D-02) on the cover sheet index.	Unresolved
43.	Planning and Development	Please remove the "Legend & Abbreviations" table from the Cover Sheet and add to the Site Plan sheet.	Unresolved
44.	Planning and Development	C-2 General Notes: Amend notes Section VI. Trenching Notes – Phase 1 and Phase 2 (3) (A) to reflect the word "SLOPE" clearly.	Unresolved
45.	Planning and Development	C-2 General Notes: Please update numbering sequence under notes Section VII. Safety Notes – Phase 1 and Phase 2, and update utility owners under this section.	Unresolved
46.	Planning and Development	C-6 Proposed Site Plan: Please clearly depict the parcel number, Future Land Use and Zoning of all adjacent parcels.	Unresolved
47.	Planning and Development	C-6 Proposed Site Plan: Show linear dimensions of subject site boundaries, per SCLDC Sec. 40.53 (a)(9).	Unresolved
48.	Planning and Development	C-6 Proposed Site Plan: Please clearly depict all property boundaries and provide a line symbol legend, per SCLDC Sec. 40.53.	Unresolved
49.	Planning and Development	C-6 Proposed Site Plan: Dimension all building lines from the property line to show compliance with required building setbacks.	Unresolved
50.	Planning and Development	C-6 Proposed Site Plan: Please show location of proposed dumpster and provide screening details, see SCLDC Sec. 30.1233(a) for requirements.	Unresolved

51.	Planning and Development	C-6 Proposed Site Plan: Will there be signs? If so, please show location and provide sign detail, per SCLDC 40.53(b)(8).	Unresolved
52.	Planning and	C-6 Proposed Site Plan: Please specify that the Block Retaining	Info Only
	Development	Wall on the east side will not encroach on adjacent property boundary.	
53.		C-6 Proposed Site Plan: Please call out all types of easements	Unresolved
	Development	(i.e. "existing 10' easement" in the center of the drive aisle and on the east side of the property boundary).	
54.	Planning and	C-6 Proposed Site Plan: Please amend the building setbacks as	Unresolved
	Development	follows: Rear Yard required setback is 10 feet. Please remove the reference of parking setback.	
55.		C-6 Proposed Site Plan: Please depict the proposed 25-foot	Unresolved
	Development	landscape buffer on the south side (front) of the property.	
56.	Planning and Development	C-6 Proposed Site Plan: Please depict all parking spots with wheel stops for clarity purposes.	Unresolved
57.		Per Ordinance No. 2024-02 LDC Rewrite Part 11, Table A,	Unresolved
	Development	parking required for medical offices are 4 spaces/ 1,000 square	
		feet for the first 3,000 square feet. Square footage above 3,000	
		square feet requires 3 spaces/ 1,000 square feet. This would	
		necessitate 21 spaces total. Please update required parking	
FO	Diamina and	with these values.	Lloropping
58.	Planning and	C-6 Site Data Table: Please notate parking stall dimensions on	Unresolved
F0	Development	the site data table and provide parking calculation breakdown.	Lloroppiod
59.	Planning and	Ordinance No. 2024-02 LDC Rewrite Part 11, Sec.30.11.5	Unresolved
	Development	Electric Vehicle (EV) Readiness, requires 10 percent of required parking be EV Capable.	
60.	Planning and	Please provide bicycle parking in accordance with Ordinance	Unresolved
00.	Development	No. 2024-02 LDC Rewrite Part 11, Sec. 30.11.7.1 Bicycle	Officsolved
	Development	Parking Requirements	
61.	Planning and	Per Ordinance No. 2024-02 LDC Rewrite Part 11, Sec.	Unresolved
0	Development	30.11.7.1, please provide one long term bicycle parking space	O' '' GOO' ' GO
		for every five employees proposed to work at the site (medical	
		office) as well as four short term bicycle parking spaces.	
62.	Planning and	Short-term bicycle spaces shall be located within fifty (50) feet	Info Only
	Development	of the main entrance to the building as measured along the	
	·	most direct pedestrian access route. For a building with more	
		than one entrance, the bicycle parking must be distributed along	
		all facades with a main entrance and located within fifty (50) feet	
		of at least one main entrance, as measured along the most	
		direct pedestrian access route. When more than six (6) spaces	
		are required per entrance, additional parking may be provided at	
		a secondary location, such as a parking garage, not more than	
		200 feet from the principal entrance with directional signage	
		indicating its location.	
63.		C-6 Site Data Table: Provide the Parcel ID, list the Future Land	Unresolved
	Development	Use as Commercial, and list the Zoning as C-1. Remove the reference of Land Use Current and Land Use Proposed.	
64.	Planning and	C-6 Site Data Table: List the maximum allowable building height	Unresolved
	Development	of 35 feet and provide the proposed building height and building	
		stories	
65.	Planning and	C-6 Site Data Table: Please specify Medical Office as the	Unresolved
	Development	proposed use.	
66.	Planning and	C-6 Site Data Table: Please indicate what areas are being used	Unresolved

breakdowns of required/proposed open space, per SCLDC Sec. 40.53(b)(3). 67. Planning and Development 68. Planning and Development 69. Planning and Development Code Sec. 30.1234. Outdoor Lighting Requirements. Outdoor Lighting must comply with Seminole County Land Development Code Sec. 30.1234. Outdoor Lighting Requirements. Outdoor Lighting will require a separate permit. Dumpster enclosure must meet the standard of Seminole County Land Development Code Sec. 30.1234. Outdoor Lighting Requirements. Outdoor Lighting will require a separate permit. Dumpster enclosure must meet the standard of Seminole County Land Development Code Sec. 30.1233. Miscellaneous design standards. Dumpster will require a separate permit. Pumpster enclosure must meet the standard of Seminole County Land Development Code Sec. 30.1233. All commercial, office, industrial and multi-family development shall comply with SCLDC Sec. 30.1234 of the Land Development Code. A photometric plan at Site Plan submittal. 30.1234. All commercial, office, industrial and multi-family development shall comply with SCLDC Sec. 30.1234 of the Land Development Code. A photometric plan is required to show that illumination onto adjacent properties does not exceed five-tenths (0.5) foot-candles. 71. Planning and Development Sec. Sec. 30.1344 (b)(4)(b), stormwater ponds may be counted towards open space requirement subject to the following: the pond shall be sodded or dressed with equivalent ground cover; the pond shall be landscaped and configured in a manner that results in a visual amenity for the site, and shall include aesthetic features or amenities such as benches and/or picnic tables. 72. Public Safety - (Development Name) OVIEDO FAMILY HEALTH VILLAGE has been approved for use. The approved one shall be the only conspicuous name posted or advertised on signage and shall also be the t		Development	in the open space calculation and provide all calculation	
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74. Public Safety - (POSTING) If the main entrance to the building or the building Info Only	74.	Public Safety -	(POSTING) If the main entrance to the building or the building	Info Only
Addressing structure is set back and not readily visible from the street,		•		
address numbers shall be posted on the structure and at the			address numbers shall be posted on the structure and at the	

		entrance street or adjacent driveway to the building on both sides of a fence, mailbox or post. Numbers shall be visible from both directions of the street. SCLDC SEC 90.5(7)	
75.	Public Safety - Addressing	(POSTING) Commercial address numbers are to be a minimum of six (6) in height and one-half (1/2) inch in width. SCLDC 90.5 (1)	Info Only
76.	Public Safety - Addressing	A site plan that was approved through the Planning and Development site plan approval process is required to be submitted within the building permit application package, prior to permit approval. (Addressing Policy)	Info Only
77.	Addressing	(ADDRESS ASSIGNMENT) All building/unit number(s) shall be issued by the Seminole County Office of Emergency Management Addressing Office. SCLDC 90.5	Info Only
78.	Public Safety - Addressing	(ADDRESS ASSIGNMENT) Address and applicable fees will be determined at permitting upon the approved site plan. SCLDC 90.4(A) (C)	Info Only
79.	Addressing	On the Cover Sheet 201 1of2 COVER SHEET please label the approved Site Plan name OVIEDO FAMILY HEALTH VILLAGE located in the upper middle and the side bar. Remove the reference to REMINGTON COMMERCIAL PARK - LOT 3 as this is not the approved name.	Unresolved
80.	Public Safety - Addressing	Is this building proposed to be single or multiple tenants?	Question
81.	Public Safety - Addressing	On the Site Plan Sheet 006 C-6 SITE PLAN - PROPOSED please label the approved Site Plan name OVIEDO FAMILY HEALTH VILLAGE on the side bar. Label the Parcel ID # on this sheet.	Unresolved
82.	Public Safety - Addressing	On the Cover Sheet 001 C-1 COVER SHEET please label the approved Site Plan name OVIEDO FAMILY HEALTH VILLAGE located in the upper middle and the title bar. Remove the reference to REMINGTON - LOT 3 as this is not the approved name. Label the Parcel ID # on this sheet.	Unresolved
83.	Public Safety - Addressing	The Cover Sheet 001 C-1 COVER SHEET is labeled with CONSTRUCTION PLANS and includes a partial address listed. When Construction Plans are submitted for a building permit, the assigned address is required to be labeled. Please contact our office prior to drawing/completing the Construction Plans and we will provide the assigned address. The County "Seminole County" should not be labeled within the address block. Please remove Seminole County from the address block.	Unresolved
84.	Public Safety - Addressing	(SITE/FLOOR PLAN) When submitting future site plans or building permits, please submit an existing and proposed plan indicating and labeling on the plans all of the following: All structures existing or proposed on the parcel, description of use of the structure(s), parcel number of the property as well as the adjacent properties, posted address (es), street names, north arrow, drive aisles, front (main entry) and rear elevations of the building(s), where the work will take place within the building.	Info Only
85.	Public Safety - Fire Marshal	Verify compliance with table 18.5.4.3 for maximum fire hydrant fire flow capacity distance to the building, and number of hydrants. There appears to be one hydrant near the entrance. The maximum gpm (after a flow test is documented and provided) is 1500 gpm. Please show where the next closest	Unresolved

		hydrant is to meet the remaining GPM needed for this project.	
86.	Public Safety - Fire Marshal	When private or public water supplies are used, the flow test data, including date and time of test, who conducted test or supplied information, test elevation, static gauge pressure at no flow, flow rate with residual gauge pressure, hydrant butt coefficient, and location of test in relation to the hydraulic point of service. This test shall be in accordance with NFPA 291 and within the last 12 months.	Unresolved
87.	Public Safety - Fire Marshal	Include turning radius analysis with plans. * Turning radius analysis based on aerial truck Specifications. (Section 18.2.3.4.3. NFPA 1) Fire Truck Parameters: Pierce Arrow XT Chassis Aerial Platform 100' Inside Cramp Angle: 40 Degrees Axle Track: 82.92 inches Wheel Offset: 5.30 inches Tread Width: 17.5 inches Chassis Overhang: 68.99 inches Additional Bumper Depth: 22 inches Front Overhang: 90.99 inches Wheelbase: 270 inches Overall length: 581.75 inches Calculated Turning Radius: Inside Turn: 25 ft. 7 in. Curb to Curb: 41 ft. 8 in. Wall to Wall: 48 ft. 5 in. Overall length: 48 ft 6in.	Unresolved
88.	Public Safety - Fire Marshal	Dead end fire department access roads in excess of 150 ft in length shall be provided with approved provisions for the fire apparatus to turn around. NFPA 1, 18.2.3.5.4, 2018 Edition.	Unresolved
89.	Public Safety - Fire Marshal	NO PARKING Signage and yellow striping for all fire department appliances such as FDCs, fire hydrants and fire department lanes shall be provided in accordance with NFPA 1, 18.2.3.6.1 If utilizing the area next to the structure for fire department access/turn around only, this area will need to be provided with striping and signage.	Unresolved
90.	Public Safety - Fire Marshal	The angle of approach and departure for any means of fire department access road shall not exceed 1 ft. drop in 20 ft. or the design limitations of the fire apparatus of the fire department, and shall be subject to approval by the AHJ. NFPA 1, 18.2.3.5.6.2. Please verify on the plans.	Unresolved
91.	Public Safety - Fire Marshal	Additional comments may be generated based on resubmittal.	Unresolved
92.	Public Works- Engineering	Comments will be provided under separate cover.	

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies. It may also include

additional comments for review and response.

Department	Reviewer	Email	Reviewer Comments
Public Safety - Addressing	Amy Curtis	acurtis@seminolecountyfl.gov	407-665-5191
Public Works - Engineering	Jim Potter	jpotter@seminolecountyfl.gov	407-665-5764
Environmental Services	James Van Alstine	jvanalstine@seminolecountyfl.gov	407-665-2014
Environmental - Impact Analysis	Becky Noggle	bnoggle@seminolecountyfl.gov	407-665-2143
Planning and Development	Kaitlyn Apgar	kapgar@seminolecountyfl.gov	407-665-7377
Public Safety - Fire Marshal	Matthew Maywald	mmaywald@seminolecountyfl.gov	407-665-5177
Natural Resources	Sarah Harttung	sharttung@seminolecountyfl.gov	407-665-7391
Buffers and CPTED	Maya Athanas	mathanas@seminolecountyfl.gov	407-665-7388
Public Works - Impact Analysis	William Wharton	wwharton@seminolecountyfl.gov	407-665-5730
Building Division	Tony Coleman	acoleman@seminolecountyfl.gov	407-665-7581

The next submittal, as required below, will be your:

□ 1st RESUBMITTAL

DATE	RESUBMITTAL FEE DUE	ROUTE TO THESE STAFF MEMBERS FOR FURTHER REVIEW:
xx/xx/2023	The application fee allows for the initial submittal plus two resubmittals. Note: No resubmittal fee for small site plan	xx, xx, xx

The initial application fee allows for the initial submittal review plus two resubmittal reviews. For the fourth review and each subsequent review, the resubmittal fees are as follows:

Major Review (3+ reviewers remaining) – 50% of original application fee

Minor Review (1-2 reviewers remaining) – 25% of original application fee

Summary of Fees: http://www.seminolecountyfl.gov/departments-services/development

NOTE: Other fees may be due. See comments for any additional fees due for your development project. (example: Addressing fee)

Upon completion of your plan review process, Planning and Development staff must authorize and stamp plans for construction use. Once you receive an approval letter from Seminole County, the site contractor must contact Seminole County Planning and Development Inspections to schedule a preconstruction conference prior to the start of any site work. Upon issuance of the site permit, your approved drawings and/or documents will be released to you through the ePlan System. For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

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Altamonte Springs		(407) 571-8000	www.altamonte.org
Casselberry		(407) 262-7700	www.casselberry.org
Lake Mary		(407) 585-1449	www.lakemaryfl.com
Longwood		(407) 260-3440	www.longwoodfl.org
Oviedo		(407) 971-5555	www.cityofoviedo.net
Sanford		(407) 688-5000	www.sanfordfl.gov
Winter Springs		(407) 327-1800	www.winterspringsfl.org
Other Agencies: Florida Dept of Transportation Florida Dept of Enviro Protection St. Johns River Water Mgmt Dist Health Department	FDOT FDEP SJRWMD Septic	(407) 897-4100 (407) 659-4800 (407) 665-3621	www.dot.state.fl.us www.dep.state.fl.us www.sjrwmd.com
Other Resources: Flood Prone Areas Watershed Atlas Seminole Co. Property Appraiser		www.seminole.waww.scpafl.org	untyfl.gov/gm/building/flood/index.aspx ateratlas.usf.edu

Printed: 5/9/24 4:46 PM Page 11 of 11



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2024-0649

Title:

HABITAT FOR HUMANITY - PRELIMINARY SUBDIVISION PLAN

Project Number: 24-55100002

Project Description: Proposed Preliminary Subdivision Plan for 3 single family residential lots on 0.48 acres

in the R-1 Zoning District located on the west side of Randall St, north of Midway Ave **Project Manager:** Annie Sillaway (407) 665-7936 (asillaway@seminolecountyfl.gov)

Parcel ID: 32-19-31-513-0000-0510

BCC District: 5-Herr

Applicant: Alisa Adams (407) 696-5855

Consultant: N/A

PM: Annie



SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771

Received: 4/9/24

24-55100002

Paid: 4/11/24

PROJ. #:

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

SUBDIVISION

ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE

APPLICATION TYPES/FEES	
☑ PRELIMINARY SUBDIVISION PLAN (PSP)	\$1,500.00 + \$15.00 PER LOT (\$3,500 MAX. FEE)
☐ FINAL ENGINEERING PLAN (FE)	\$4,000.00 + \$25.00 PER LOT (\$6,500 MAX. FEE)
☐ FINAL PLAT (FP)	\$1,500.00
MINOR PLAT (RESIDENTIAL: MAX 4 LOTS – COMMERCI	SAL: MAX 2 LOTS) \$1,500.00 + \$75.00 PER LOT (CREDIT OF \$110 GIVEN IF PRE-EVAL APPROVED WITHIN 1 YEAR)
PROPERTY	
SUBDIVISION NAME: Randall Street	
PARCEL ID #(S): 32-19-31-513-0000-0510	
NUMBER OF LOTS: 3 SINGLE FAMILY	TOWNHOMES COMMERCIAL INDUSTRIAL OTHER
ARE ANY TREES BEING REMOVED? X YES NO	(IF YES, ATTACH COMPLETED ARBOR APPLICATION)
WATER PROVIDER: Midway	SEWER PROVIDER: Septic
ZONING: _{R-1} FUTURE LAND USE: 8400	TOTAL ACREAGE: 200 ' x104 ' BCC DISTRICT: 5: Herr
APPLICANT	EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE
NAME: Alisa Adams	COMPANY: Habitat for Humanity Seminole Apor
ADDRESS: PO Box 181010	
CITY: Casselberry	STATE: FL ZIP: 32718
PHONE: (407) 696-5855	EMAIL: construction@habitat-sa.org

CONSULTANT	EPLAN PRIVILEGES: VIEW	ONLY UPLOAD NONE
NAME:	COMPANY:	
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:	EMAIL:	
OWNER(S)		
NAME(S): Habitat for Humanity Se	eminole Apopka	
ADDRESS: PO Box 181010		
CITY: Casselberry	STATE: _{Florida}	ZIP: 32718
PHONE: (407) 696-5855	EMAIL: construction	on@habitat-sa.org
CONCURRENCY DEVIEW NAMES CENTE	INT CVCTENA (SELECT ONE)	
☐ I hereby declare and assert that the aforement issues and unexpired Certificate of Vesting copy of the Certificate of Vesting or Prior	entioned proposal and property des g or prior Concurrency determination	
Vesting Certificate/Test Notice Number:		_ Date Issued:
Concurrency Application and appropriate development process and understand the applicable facility reservation fees is a Management monitoring system.	at only upon approval of the Devel	opment Order and the full payment of
I elect to defer the Concurrency Review Engineering submittal. (Minor Plat and F acknowledge that any proposed develop Review and meet all Concurrency requires	inal Engineering require Concurre ment on the subject property will	ncy Test Review). I further specifically
aliso Jadams		April 5th, 2024
SIGNATURE OF OWNER/AUTHORIZED AGENT		DATE

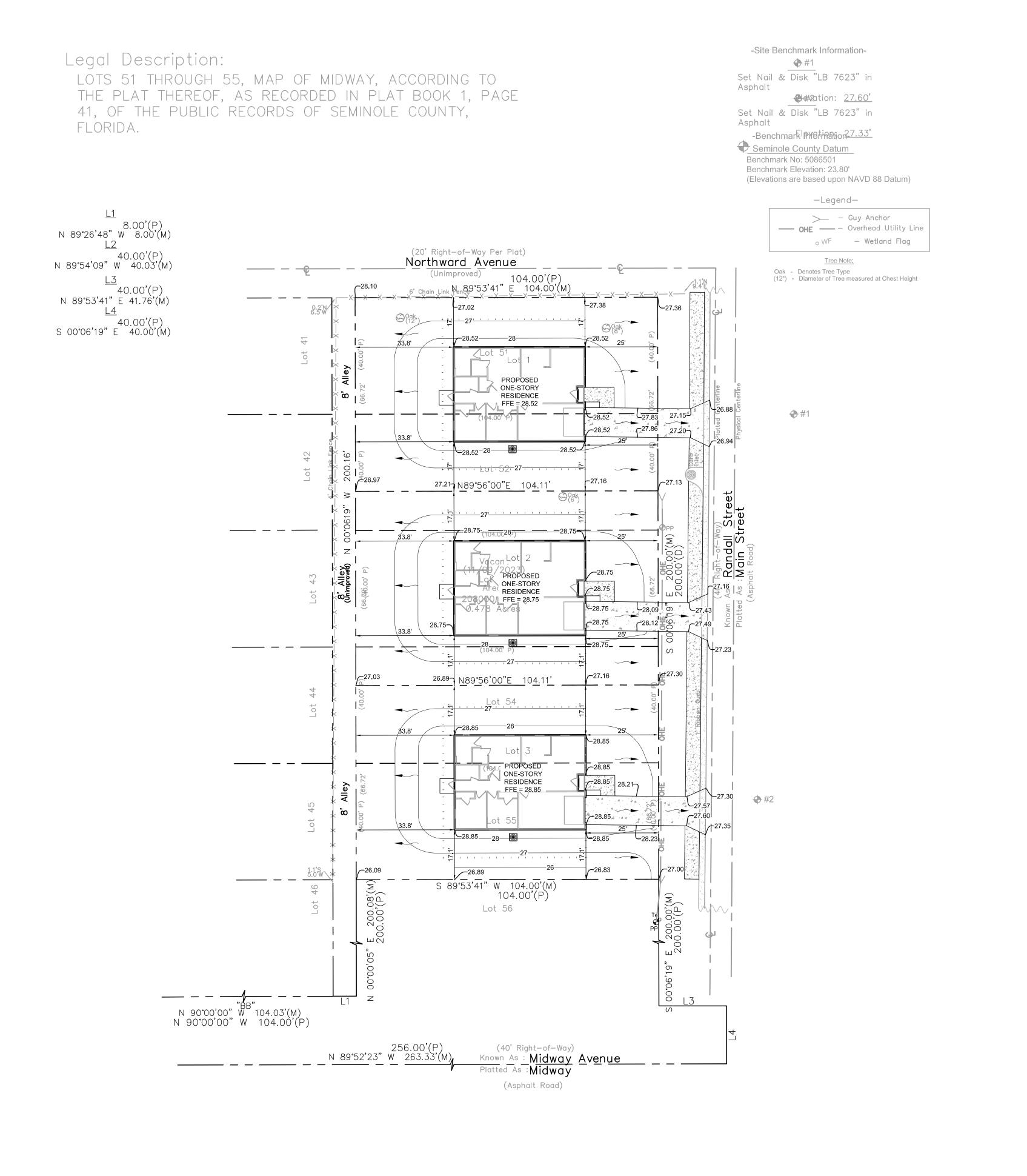
(PROOF OF PROPERTY OWNER'S AUTHORIZATION IS REQUIRED IF SIGNED BY SOMEONE OTHER THAN THE PROPERTY OWNER)

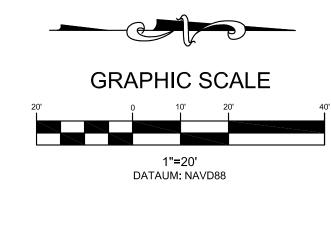
OWNER AUTHORIZATION FORM

An authorized applicant is defined as:

- The property owner of record; or
- An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or
- Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed).

I, Penny Seater		, the owner of record	for the following described
property [Parcel ID Number(s)]	32-19-31-513-0000-05		hereby designates
Alisa Adams		o act as my authorized agent	
application(s) for:			
☐ Alcohol License	☐ Arbor Permit	☐ Construction Revision	☐ Final Engineering
☐ Final Plat	☐ Future Land Use Amendment	☐ Lot Split/Reconfiguration	☐ Minor Plat
□ Preliminary Subdivision Plan	Rezone	☐ Site Plan	☐ Special Event
☐ Special Exception	☐ Temporary Use Permit	□ Vacate	☐ Variance
OTHER:			
	nd commitments regarding the i	request(s). I certify that I ha	ve examined the attached
	ents and diagrams submitted are t		
	ttachments, and fees become part		
are not returnable.			, I lolled alla
		ρ	
April 9th, 2024		Panny Sola	
Date	P	roperty Owner's Signature	
		Penny Seater	
	P	roperty Owner's Printed Name	
STATE OF FLORIDA			
COUNTY OF Seminale			
SWORN TO AND SU	BSCRIBED before me, an off	ficer duly authorized in the	State of Florida to take
acknowledgements, appeared	Penny Seater		(property owner),
by means of physical presence	or online notarization; and	who is personally known to n	ne or who has produced
		tion, and who executed the	
sworn an oath on this 10 th	day ofApril	, 20 2	
Notary Public	STOCKWELL State of Florida	N-4 St 11	
My Commi	# HH 346501 ssion Expires 05, 2027	otary Public	





AREA TAE	BULATION
LIVING GARAGE ENTRY	1146 S.F 297 S.F 15 S.F
TOTAL	1458 S.F

SITE DATA LOT 1

SETBACKS	REQUIRED	PROVIDEI
FRONT (EAST)	25'	25.0'
SIDE (NORTH)	7.5'	17.0'
SIDE (SOUTH)	7.5'	17.0'
REAR (WEST)	30'	33.8'

AREA CALCULATIONS

IMPERVIOUS AREA

PERVIOUS AREA

TOTAL AREA

IMPERVIOUS SURFACE RATIO = 0.260

SITE DATA LOT 2

SETBACKS	REQUIRED	PROVIDE
FRONT (EAST)	25'	25.0'
SIDE (NORTH)	7.5'	17.1'
SIDE (SOUTH)	7.5'	17.1'
REAR (WEST)	30'	33.8'

AREA CALCULATIONS

IMPERVIOUS AREA 1,779 SF
PERVIOUS AREA 5,160 SF
TOTAL AREA 6,939 SF
IMPERVIOUS SURFACE RATIO = 0.256

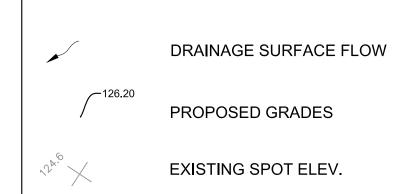
SITE DATA LOT 3

SETBACKS	REQUIRED	PROVIDED
FRONT (NORTH)	25'	25.0'
SIDE (EAST)	7.5'	17.1'
SIDE (WEST)	7.5'	17.1'
REAR (SOUTH)	30'	33.8'

AREA CALCULATIONS

IMPERVIOUS AREA 1,753 SF
PERVIOUS AREA 5,165 SF
TOTAL AREA 6,918 SF
IMPERVIOUS SURFACE RATIO = 0.253

<u>LEGEND</u>



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY BRYAN POTTS ON THE DATE AND TIME SHOWN USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

						BRP 02/26/24	BY DATE	
						BRP	BY	
						ISSUED FOR PERMITTING	REVISIONS	
9	¥	\forall	$\nabla\!$	$\overline{\mathbb{V}}$	\blacksquare	∇	NO.	
5	U					n	B	

2494 ROSE SPRING DRIVE ORLANDO, FLORIDA 32828 (407) 982-9878 www.tannathdesign.com FL. CERT. OF AUTH. #2719



RANDALL STREET HOUSES
RANDALL STREET
SANFORD, FLORIDA 32771

DATE 02/26/24

SCALE 1"=20'

DRAWN-BY DDP

PROJECT NUMBER: 109-014

C-1.0

SHEET NO.





ARBOR/TREE REMOVAL APPLICATION

This is to be submitted with a new Single Family Residence permit only.

For tree removal not associated with construction of a new single family home, please contact the Planning and Development Division

Permit: Pa	arcel ID:	Acres:
PURPOSE FOR REMOVAL:	TREE SPECIES	NUMBER TO BE REMOVED
Located in building area		
Located in right-of-way		
Other Please describe:		
	- - TREE	NUMBER TO
Species and number of trees being retained on property:	SPECIES	BE RETAINED
APPLICANT:		
PHONE:	FAX:	
SIGNATURE: Wise Jardam	18	
larger. A copy of the site pla	INSTRUCTIONS: roved prior to the removal of any tree with an indicating location of trees to be remote care must be taken to avoid damage to	ved, must accompany the
RELOCATION OR REPLACE	CEMENT TREES MAY BE REQUIRE	D PER S.C.L.D.C. CH60
	FOR OFFICE USE ONLY	
☐ APPROVED ☐ DISAPPROVED)	
CONDITIONS:		
FEE:DATE:	APPROVED BY: JOB TITLE:	

Property Record Card



Parcel 20-19-30-501-0000-2590

Property Address 4771 RICHARD ALLEN ST SANFORD, FL 32771



	Parcel Information	Value	Summary	
	20-19-30-501-0000-2590		2024 Working Values	2023 Certified Values
Owner(s	HABITAT FOR HUMANITY OF SEMINOLE COUNTY AND GREATER APOPKA, FLORIDA INC	Valuation Method	Cost/Market	Cost/Market
Property Address	4771 RICHARD ALLEN ST SANFORD, FL 32771	Number of Buildings	1	1
Mailing	4771 RICHARD ALLEN ST SANFORD, FL 32771-0132	Depreciated Bldg Value	\$14,667	\$14,024
Subdivision Name	BOOKERTOWN	Depreciated EXFT Value		
Tax Distric	01-COUNTY-TX DIST 1	Land Value (Market)	\$33,180	\$31,995
DOR Use Code	01-SINGLE FAMILY	Land Value Ag		
	34-CHARITABLE/CIVIC(2024)	Just/Market Value	\$47,847	\$46,019
AG Classification	No	Portability Adj		
		Save Our Homes Adj	\$0	\$0
		Non-Hx 10% Cap (AMD 1)	\$0	\$23,540

2023 Certified Tax Summary

2023 Tax Amount w/o Non-Hx Cap 2023 Tax Bill Amount \$612.42 2023 Tax Savings with Non-Hx Cap \$186.67

\$0

\$47,847

\$425.75

* Does NOT INCLUDE Non Ad Valorem Assessments

P&G Adj

Assessed Value

Legal Description

LOTS 259 + 260 BOOKERTOWN PB 4 PGS 97 - 98

April 9, 2024 08:17 AM Page 1/3

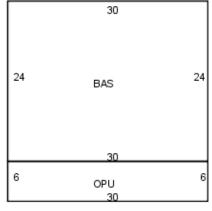
\$22,479

Taxes			
Taxing Authority	Assessment Value	Exempt Values	Taxable Value
ROAD DISTRICT	\$47,847	\$47,847	\$0
SJWM(Saint Johns Water Management)	\$47,847	\$47,847	\$0
FIRE	\$47,847	\$47,847	\$0
COUNTY GENERAL FUND	\$47,847	\$47,847	\$0
Schools	\$47,847	\$47,847	\$0

Sales						
Description	Date	Book	Page	Amount	Qualified	Vac/Imp
WARRANTY DEED	03/08/2023	10403	0125	\$55,000	Yes	Improved
FEE SIMPLE DEED	06/01/1988	01966	0022	\$4,500	No	Improved
WARRANTY DEED	03/01/1979	01217	1381	\$4,900	No	Improved
WARRANTY DEED	03/01/1979	01217	1380	\$4,900	No	Improved

Land					
Method	Frontage	Depth	Units	Units Price	Land Value
FRONT FOOT & DEPTH	60.00	95.00	0	\$700.00	\$33,180

	Building Inforn	nation										
#	Description	Year Built**	Bed E	Bath	Fixtures	Base Area	Total SF	Living SF Ext Wall	Adj Value	Repl Value	Appendage	s
1	SINGLE FAMILY	1972	1	1.0	3	720	900	$_{720}^{}$ SIDING GRADE	\$14,667	\$21,334	Description	Area
			_			30		\neg			OPEN PORCH UNFINISHED	180.00



Building 1 - Page 1

** Year Built (Actual / Effective)

Perm	Permits							
Permit #	Description	Agency	Amount	CO Date	Permit Date			
19502	4771 RICHARD ALLEN ST: ELECTRICAL - RESIDENTIAL-DEMO OF EXISTING STRUCTURE [BOOKERTOWN]	County	\$2,500		12/26/2023			
01865	4771 RICHARD ALLEN ST: AFFORDABLE HOUSING SINGLE FAMILY DETACHED-Single Family Residence [BOOKERTOWN]	County	\$251,284		3/11/2024			
Extra	Features							
Description	on	Year Built	Units	Value	New Cost			

April 9, 2024 08:17 AM Page 2/3

32

Zoning Zoning			ption	Future La	and Use	Future Land Use Description		
R-1		Medium Density	∕ Residential	I MDR		Single Family-8400		
Utility Ir	format	tion						
Fire Station	Power	Phone(Analog)	Water Provider	Sewer Provider	Garbage Pickup	Recycle	Yard Waste	Hauler
34.00	FPL	AT&T	SEMINOLE COUNTY UTILITIES	SEMINOLE COUN UTILITIES	TY MON/THU	MON	WED	Waste Pro
Political Representation								
Commission	er	US Congress	State House	:	State Senate	Vo	ting Precinct	
Dist 5 - Andria H	lerr	Dist 7 - Cory Mills	Dist 36 - RACHEL	PLAKON [Dist 10 - Jason Brodeur	1		
School Information								
Elementary S	chool Dist	trict I	Middle School Distri	et	High Sc	hool Distric	t	
Region 1		N	Aarkham Woods		Seminole			
Copyright 2024 © Seminole County Property Appraiser								

April 9, 2024 08:17 AM Page 3/3

33



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Not For Profit Corporation

HABITAT FOR HUMANITY OF SEMINOLE COUNTY AND GREATER APOPKA, FLORIDA, INC.

Filing Information

 Document Number
 N40696

 FEI/EIN Number
 59-3034059

 Date Filed
 11/05/1990

 Effective Date
 11/02/1990

State FL

Status ACTIVE

Last Event AMENDMENT
Event Date Filed 11/20/2015
Event Effective Date NONE

Principal Address

251 MAITLAND AVE.

SUITE 312

ALTAMONTE SPRINGS, FL 32701

Changed: 11/20/2015

Mailing Address

PO BOX 181010

CASSELBERRY, FL 32718

Changed: 01/09/2014

Registered Agent Name & Address

SEATER, PENNY J

251 MAITLAND AVE.

SUITE 312

ALTAMONTE SPRINGS, FL 32701

Name Changed: 10/28/2009

Address Changed: 03/06/2017

Officer/Director Detail

Name & Address

Title Chairman

Johnson, David 1101 E. 1st Street Sanford, FL 32771

Title CEO

SEATER, PENNY J

251 MAITLAND AVE. SUITE 312 ALTAMONTE SPRINGS, FL 32701

Title S

Spray, Barrett 59 Alafaya Woods Blvd. Oviedo, FL 32765

Title VC

Schreiber, Jeanette 6850 Lake Nona Blvd. Orlando, FL 32827

Title Treasurer

Rawson, Ron 111 N. Orange Avenue Orlando, FL 32801

Title COO

Pisciotta, Kelly 251 Maitland Avenue 312 Altamonte Springs, FL 32701

Annual Reports

Report Year	Filed Date
2023	01/30/2023
2023	08/09/2023
2024	02/15/2024

Document Images

02/15/2024 ANNUAL REPORT	View image in PDF format
08/09/2023 AMENDED ANNUAL REPORT	View image in PDF format
01/30/2023 ANNUAL REPORT	View image in PDF format
01/27/2022 ANNUAL REPORT	View image in PDF format
06/28/2021 AMENDED ANNUAL REPORT	View image in PDF format
01/29/2021 ANNUAL REPORT	View image in PDF format

01/07/2020 ANNUAL REPORT	View image in PDF format
02/06/2019 ANNUAL REPORT	View image in PDF format
01/12/2018 ANNUAL REPORT	View image in PDF format
03/06/2017 ANNUAL REPORT	View image in PDF format
03/31/2016 ANNUAL REPORT	View image in PDF format
11/20/2015 Amendment	View image in PDF format
02/24/2015 ANNUAL REPORT	View image in PDF format
01/09/2014 ANNUAL REPORT	View image in PDF format
01/25/2013 ANNUAL REPORT	View image in PDF format
02/13/2012 ANNUAL REPORT	View image in PDF format
11/07/2011 Amendment	View image in PDF format
<u>08/19/2011 Merger</u>	View image in PDF format
03/31/2011 ANNUAL REPORT	View image in PDF format
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10/28/2009 ANNUAL REPORT	View image in PDF format
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07/02/2008 ANNUAL REPORT	View image in PDF format
02/06/2007 ANNUAL REPORT	View image in PDF format
12/04/2006 REINSTATEMENT	View image in PDF format
01/31/2005 ANNUAL REPORT	View image in PDF format
03/18/2004 ANNUAL REPORT	View image in PDF format
02/27/2003 ANNUAL REPORT	View image in PDF format
02/11/2002 ANNUAL REPORT	View image in PDF format
01/16/2001 ANNUAL REPORT	View image in PDF format
05/22/2000 ANNUAL REPORT	View image in PDF format
02/21/1999 ANNUAL REPORT	View image in PDF format
01/29/1998 ANNUAL REPORT	View image in PDF format
04/14/1997 ANNUAL REPORT	View image in PDF format
02/05/1996 ANNUAL REPORT	View image in PDF format
04/26/1995 ANNUAL REPORT	View image in PDF format

Florida Department of State, Division of Corporations



Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 4/11/2024 9:29:32 AM

Project: 24-55100002

Credit Card Number: 55*******1019

Authorization Number: 01183G

Transaction Number: 110424013-65AC0B78-3F41-46AE-9807-FE1C996E639E

Total Fees Paid: 1548.76

Fees Paid

DescriptionAmountCC CONVENIENCE FEE -- PZ3.76PRELIMINARY SUBDIVISION1545.00Total Amount1548.76

Document date: 5/9/24

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Comment Document - Initial Submittal

PROJECT NAME:	HABITAT FOR HUMANITY - PRELIMINARY SUBDIVISION PLAN	PROJ #: 24-55100002
APPLICATION FOR:	DR - SUBDIVISIONS PSP	
APPLICATION DATE:	4/09/24	
RELATED NAMES:	EP ALISA ADAMS	
PROJECT MANAGER:	ANNE SILLAWAY (407) 665-7936	
PARCEL ID NO.:	32-19-31-513-0000-0510	
PROJECT DESCRIPTION	PROPOSED PRELIMINARY SUBDIVISION PLAN FOR RESIDENTIAL LOTS ON 0.48 ACRES IN THE R-1 ZON LOCATED ON THE WEST SIDE OF RANDAL ST, NOR	ING DISTRICT
NO OF ACRES	0.48	
BCC DISTRICT	5: HERR	
CURRENT ZONING	R-1	
LOCATION	ON THE WEST SIDE OF RANDALL ST, NORTH OF MI	DWAY AVE
FUTURE LAND USE-	LDR	
SEWER UTILITY	MIDWAY CANAAN UTILITIES	
WATER UTILITY	MIDWAY CANAAN UTILITIES	
APPLICANT:	CONSULTANT:	
ALISA ADAMS HABITAT FOR HUMANITY CASSELBERRY FL 32718 (407) 696-5855 CONSTRUCTION@HABIT		

County staff members have reviewed the subject development project and offer the following comments. The comments below are a compilation of comments and markups from the ePlan review system. These items need responses with further information, data, explanation or revision of plans and documents before project approval.

Please itemize any and all revisions made to the development plan in addition to those made in response to staff comments; include a statement in your response to comments that no additional revisions have been made to the site plan beyond those stated.

For questions regarding the ePlan process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

See comments within the comment document for any fees due, as fees may be due for different aspects of your development project. Fees showing in ePlan reflect Planning & Development review or revision fees only.

State Permits that may be required:

FDOT, FDEP- UTILITIES, SJRWMD, ENVIRONMENTAL REPORTS, ARCHEOLOGICAL REPORTS, FDEP- ENVIRONMENTAL, SJRWMD- ENVIRONMENTAL, FFW, IF APPLICABLE.

Printed: 5/9/24 12:52 PM Page 1 of 8

AGENCY/DEPARTMENT COMMENTS

No.	REVIEWED BY	TYPE	STATUS
1.	Environmental Services	The proposed lots are not within Seminole Countys potable water service area. Please coordinate with Midway Canaan Utilities to service them.	Info Only
2.	Environmental Services	The proposed lots are not within Seminole Countys sanitary sewer service area, they are within Midway Canaan Utilities' (MCU) sewer service area. However, it is my understanding that MCU does not have any sewer lines in the area, so the only option is for the proposed lots to be serviced by onsite sewage treatment and disposal systems aka septic systems. The currently proposed 3 lots do not meet the minimum lot size requirements for septic system use per Florida Statutes. See the file "Randall St - Preliminary Subdivision Plan (32-19-31-513-0000-0510)" in the Resources folder on eplan for your options to move forward with septic system use on the proposed lots.	Unresolved
3.	Environmental Services	The proposed lots are not within Seminole Countys reclaim water service area. Please coordinate with Midway Canaan Utilities to service irrigation. This may be in the form of using the proposed lots' potable water systems or by using an alternative irrigation source such as a non-potable irrigation well.	Info Only
4.	Natural Resources	Tree removal associated with this plan has been previously permitted through the building permit review process.	Info Only
5.	Planning and Development	On the Preliminary Subdivision Plan under the site data, please provide the existing zoning and future land use.	Unresolved
6.	Planning and Development	On the PSP under the site data, please provide the minimum lot size and minimum lot width for the R-1 zoning district and state that the Applicant will be developing under the "Alternative Density Option under Sec. 30.9.7".	Unresolved
7.	Planning and Development	The Applicant may proceed with the Preliminary Subdivision Plan; however, the proposed lot size does not meet the minimum lot size requirements for septic system use per the Seminole County Health Department to discuss the possibility of a variance from the lot size requirements.	Info Only
8.	Planning and Development	Staff recommends that the Applicant get pre-approval from the Seminole County Health Department regarding the proposed lots that do not meet the minimum lot size requirements of 0.25 acres based on the Florida State Statute 381.0065(4)(b).	Info Only
9.	Planning and Development	Please refer to Environmental Services Comment #2, on the options for the proposed lots since they do not meet the	Info Only

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		minimum lot size requirements for septic systems based on	
		the Florida State Statute.	
10.	Planning and Development	On the PSP under the site data, please provide the parcel number and total acres of the site.	Unresolved
11.	Planning and Development	The net buildable definition is: The total number of acres within the perimeter boundaries of a development, excluding areas devoted to rights-of-way widths, transmission and power line easements, lakes and areas defined as wetlands and floodprone areas. On the PSP under the site data, please provide the total net buildable area calculation.	Unresolved
12.	Planning and Development	On the PSP under the site data, please provide the maximum building height and the number of stories.	Unresolved
13.	Planning and Development	Please provide a seperate Preliminary Subdivision Plan from the Grading and Drainage Plan.	Unresolved
14.	Planning and Development	INFORMATIONAL: Seminole County Land Development Code for Subdivision Plan review can be found In SCLDC Chapter 35. PSP provides the general layout of the lots along with preliminary infrastructure and environmental considerations. Time limit on approval. A final subdivision plat or plats shall be submitted within two (2) years after preliminary plan approval, or the preliminary plan approval shall lapse. An extension to the two-year limit may be considered by the planning and zoning commission, upon written request by the applicant prior to the expiration date, showing cause for such an extension.	Unresolved
15.	Planning and Development	INFORMATIONAL: Please must submit a revision of the PSP based upon staff comments of reviewers.	Info Only
16.	Planning and Development	Legal description: Provide on the PSP a full and detailed legal description of the tract to be platted and its approximate acreage. (SCLDC Sec. 35.43)	Unresolved
17.	Planning and Development	Vicinity map: Provide a vicinity map showing relationship between area proposed for development and surrounding streets and public facilities, shall be at a scale of not less than one (1) inch equals two thousand (2,000) feet. (SCLDC Sec. 35.43)	Unresolved
18.	Planning and Development	Topography: Show contour intervals of one (1) foot, except were determined to be unreasonable by the County Engineer. (SCLDC Sec. 35.43)	Unresolved
19.	Planning and Development	SCLDC 35.64 (1) Septic Tank or Individual Wells. Lots proposed with individual wells and/or septic tanks disposal fields shall conform to the standards of Seminole County, the Florida Department of Health and Rehabilitative Services and the Florida Department of Environmental Protection, whichever is the more restrictive. The project	Unresolved

		proposes a septic system. The design must be shown on	
		the site plan and approved and permitted through the Health Department. 407 665-3619 check number Health	
		Department review fees: \$35.00 due for Health Department	
		review: small site plan, lot split, development plan. \$150.00 due for Health Department review: site plan, PSP, final	
		engineering, subdivision plat, minor plat. \$35.00 due after	
		4th review. Submit review fees are payable to Seminole	
20.	Planning and	County and submitted to Planning & Development. The property is served by well and/or septic. Please contact	Unresolved
	Development	the FL Department of Health for Septic Requirements and/or	
		permitting. A new system permit will need to be approved by the Seminole County Health Department. Contact: Raymond	
		Roe 407-665-3619 raymond.roe@flhealth.gov. Health	
		Department: http://seminolecohealth.com/EVH/ostds.asp	
		The proposed lot size does not meet the minimum lot size	
		requirements for septic system use per Florida Statues;	
		Staff recommends the Applicant contact the Seminole County Health Department to discuss the possibility of a	
		variance from the lot size requirements.	
21.	Planning and Development	A minimum five (5) foot side yard easement shall be provided alongside property lines on all lots. No AC pads,	Unresolved
	Development	pool equipment, or other encumbrances allowed within the	
	5	easement.	
22.	Planning and Development	On the PSP under the site data, please provide the phasing of the houses and mix of dwelling units.	Unresolved
	·		
23.	Planning and Development	The Applicant will be required to fill out the draft affordability agreement guaranteeing limitations on the sale or rental	Unresolved
	Development	prices to be charged for the housing. The template can be	
2.4	51 : 1	found in the resources folder.	1 (0)
24.	Planning and Development	The preliminary subdivision plan and documents required shall be reviewed and approved as provided in this Code.	Info Only
		The additional documents required herein shall be reviewed	
		by the Development Review Committee and by the County	
25.	Planning and	Attorney. Affordability agreement. Upon approval of an ADO, the	Info Only
	Development	applicant shall execute an affordability agreement in a form	
		acceptable to the County. Such agreement shall include, but is not limited to, the following: (a) Assurance that the mix of	
		affordable housing units will be implemented as required in	
		this Code and that the initial sales prices or rental amounts will be set within a range which is consistent with the	
		definitions of affordable housing; (b) Provision that there will	
		be no modification of any portion of the approval without	
		review of all portions to ensure that the purposes of this Part are complied with.	
		are complied with.	

	DI : 1	T	1.60
26.	Planning and Development	The overall density of development permitted in an ADO project shall be the same as established for the zoning district in which it is located, provided that the density may be increased as follows if low income housing is provided: Percentage of Low Income Housing Units Maximum Dwelling Units (DUS) Per Buildable Acre 10 to 15 percent 5 DUS/acre 15 to 20 percent 6 DUS/acre 20 to 30 percent 7 DUS/acre	Info Only
27.	Planning and Development	Parking. Each dwelling unit shall be provided with not less than two (2) off-street parking spaces. In addition, one (1) or more separate areas may be set aside in each development for supplemental parking of motor vehicles. Such area(s) shall provide for adequate space for vehicles which might otherwise park on streets, but shall not exceed four (4) spaces for each ten (10) dwelling units. Such common parking areas shall be located within four hundred (400) feet of the units they serve. On the PSP under the site data, please provide the minimum number of parking spaces per dwelling unit.	Unresolved
28.	Planning and Development	Based on the design unit type design standards for the Alternate Density Standards, the proposed single family lots have a maximum lot coverage of thirty (30) percent maximum lot coverage. Please provide the maximum lot coverage information under the site data on the PSP.	Unresolved
29.	Planning and Development	Based on Environmental Services comments about subdividing the lot based on the septic tank standards, the Applicant is being advised to subdivide into two (2) lots based on the acreage requirements for a septic tank. If the parcel is subdivided into two lots, the newly created lots would meet the R-1 (Single Family Dwelling) zoning district minimum lot size and lot width standards and the ADO (Alternative Density Option) would not be required.	Unresolved
30.	Public Safety - Addressing	Additional Addressing comments have been provided within the Final Plat submittal 24-55300004. The comments reference Addressing Fees, Subdivision Name Approval process, posting of address numbers/street address requirements, and a time frame of when new addresses will be issued.	Info Only
31.	Public Safety - Addressing	The adjacent lots from the Map of Miday are depicted in their original form and not as they currently exist. Please ensure that in future submittals the adjacent lots are shown in their current state, not as they were originally platted.	Info Only
32.	Public Safety - Addressing	The subdivision/complex name HABITAT FOR HUMANITY SUBDIVISION has been approved for use. The approved name shall be the only conspicuous name posted or advertised on signage and shall also be the title on the proposed plat (if applicable). Following approval of the site or final engineering plan, the applicant shall have one (1)	Info Only

		year to commence construction. If no site construction has commenced within (1) one year, the project is considered expired and any approved development name, including street names, that have been reserved, will be removed from the reserve list and considered void. (90.10(b)(c)(e)),(177.051)	
33.	Public Safety - Fire Marshal	Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1	Info Only
34.	Public Works - Engineering	No specific issues with the drainage. Please note that the septic location should be shown and the grading adjusted for a raised drain field.	Info Only
35.	Public Works - Engineering	The ROW for Randall Street is only 40'. The Public Works Engineering Manual requires minimum 46'. At this location staff is ok with the reduced existing ROW, however it will require Board approval to allow the reduced ROW at the final plat.	Info Only

AGENCY/DEPARTMENT MARK UP COMMENTS

Comments within this section of the comdoc are from mark-ups on the individual plan sheets or documents in the ePlan system that correspond with the file identified in column "File Name".

36.	Planning and Development	1	001 C-1 Drainage and Grading Plan.pdf	Unresolved
		Please revise the title block to state "Preliminary Subdivision Plan" and Randall Street Affordable Housing.		
37.	Planning and Development		001 C-1 Drainage and Grading Plan.pdf	Unresolved

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies. It may also

include additional comments for review and response.

DEPARTMENT	STATUS	REVIEWER
Public Works - Impact Analysis	No Review Required	William Wharton – 407-665-5730 wwharton@seminolecountyfl.gov
Environmental Services	Corrections Required	James Van Alstine 407-665-2014 jvanalstine@seminolecountyfl.gov
Natural Resources	Approved	Sarah Harttung 407-665-7391 sharttung@seminolecountyfl.gov
Public Works - Engineering	Review Complete Recommend Approval	Jim Potter 407-665-5764 Jpotter@seminolecountyfl.gov
Planning and Development	Corrections Required	Annie Sillaway 407-665-7936 asillaway@seminolecountyfl.gov
Buffers and CPTED	Approved	Maya Athanas 407-665-7388 mathanas@seminolecountyfl.gov
Public Safety - Fire Marshal	Approved	Matthew Maywald 407-665-5177 mmaywald@seminolecountyfl.gov
Public Safety - Addressing	Approved	Tiffany Owens 407-665-5045 Towens04@seminolecountyfl.gov
Building Division	No Review Required	Tony Coleman 407-665-7581 tcoleman@seminolecountyfl.gov

The next submittal, as required below, will be your:

☐ 1st RESUBMITTAL

DATE	RESUBMITTAL FEE DUE	ROUTE TO THESE STAFF MEMBERS FOR FURTHER REVIEW:
5/9/2023	The application fee allows for the initial submittal plus two resubmittals. Note: No resubmittal fee for small site plan	Annie, James

The initial application fee allows for the initial submittal review plus two resubmittal reviews. For the fourth review and each subsequent review, the resubmittal fees are as follows:

Major Review (3+ reviewers remaining) -50% of original application fee Minor Review (1-2 reviewers remaining) -25% of original application fee

Summary of Fees: http://www.seminolecountyfl.gov/departments-services/development-services/development-services/planning-development/fee-information/fee-summary.stml

NOTE: Other fees may be due. See comments for any additional fees due for your development project. (example: Addressing fee)

Upon completion of your plan review process, Planning and Development staff must authorize and stamp plans for construction use. Once you receive an approval letter from Seminole County, the site contractor must contact Seminole County Planning and Development Inspections to schedule a preconstruction conference prior to the start of any site work. Upon issuance of the site permit, your approved drawings and/or documents will be released to you through the ePlan System. For

Printed: 5/9/24 12:52 PM Page 7 of 8

questions regarding this process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

Cities:

Altamonte Springs	(407) 571-8000	www.altamonte.org
Casselberry	(407) 262-7700	www.casselberry.org
Lake Mary	(407) 585-1449	www.lakemaryfl.com
Longwood	(407) 260-3440	www.longwoodfl.org
Oviedo	(407) 971-5555	www.cityofoviedo.net
Sanford	(407) 688-5000	www.sanfordfl.gov
Winter Springs	(407) 327-1800	www.winterspringsfl.org

Other Agencies:

Florida Dept of Transportation	FDOT		www.dot.state.fl.us
Florida Dept of Enviro Protection	FDEP	(407) 897-4100	www.dep.state.fl.us
St. Johns River Water Mgmt Dist	SJRWMD	(407) 659-4800	www.sjrwmd.com
Health Department	Septic	(407) 665-3621	

Other Resources:

Flood Prone Areas <u>www.seminolecountyfl.gov/gm/building/flood/index.aspx</u>

Watershed Atlas <u>www.seminole.wateratlas.usf.edu</u>

Seminole Co. Property Appraiser <u>www.scpafl.org</u>



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2024-0650

Title:

MECCA HAMMOCK - PRE-APPLICATION

Project Number: 24-80000046

Project Description: Proposed Special Exception to install a 160 foot monopole tower and communications facility on 29.98 acres in the A-1 Zoning District located on the east side of S Sanford Ave, south of Myrtle St

Project Manager: Kathy Hammel (407) 665-7389 (khammel@seminolecountyfl.gov)

Parcel ID: 23-20-30-5AQ-0000-131A

BCC District: 2-Zembower

Applicant: Mike Burkhead (407) 617-0167

Consultant: N/A



SEMINOLE COUNTY PLANNING & DEVELOPMENT

1101 EAST FIRST STREET, ROOM SANFORD, FLORIDA 32771 TELEPHONE: (407) 665-7371

DIVISION M 2028	PM:	Kathy	
	REC'D:	3/19/24	

PROJ. #:

24-80000046

PLANDESK@SEMINOLECOUNTYFL.GOV Paid: 4/26/24

PRE-APPLICATION

ADDUCATION FOR						
APPLICATION FEE	Å50.00*					
PRE-APPLICATION (*DEDUCTED FROM APPLICATION FEE FOR REZONE, LA	\$50.00* ND USE AMENDMENT, SUBDIVISION	ON, SITE PLAN, OR SPE	ECIAL EXCEPTION)			
PROJECT						
PROJECT NAME: FL133 Mecca Hamr	mock					
PARCEL ID #(S): 23-20-30-5AQ-0000-						
TOTAL ACREAGE: Parcel-28.01/Proje		TRICT: 2				
ZONING: A-1		ELAND USE: SE				
A-1						
APPLICANT						
NAME: Mike Burkhead	СОМРА	NY: Gulfstream	Towers, LLC			
ADDRESS: 127 W Fairbanks Avenue	e, #469					
CITY: Winter Park	STATE:	FL	ZIP: 32789			
PHONE: 407-617-0167	EMAIL:	mike@gulfstre	eamtowers.com			
CONSULTANT						
NAME:	СОМРА	NY:				
ADDRESS:						
CITY:	STATE:		ZIP:			
PHONE:	EMAIL:		211 .			
THORE.	LIVIAIL.					
PROPOSED DEVELOPMENT						
Brief description of proposed developm	ent: Install a 160' mon	opole tower and	d communications facility			
□ SUBDIVISION □ LAND USE AMENDMENT □ REZONE □ SITE PLAN ☑ SPECIAL EXCEPTION						
STAFF USE ONLY						
COMMENTS DUE: 5/3	COM DOC DUE: 5/9		DRC MEETING: 5/15			
□ PROPERTY APPRAISER SHEET □ PRIOR REVIEWS:						
ZONING: A-1	FLU: SE		on the east side of S Sanford Ave	,		
w/s: Seminole County	BCC: 2: Zembower		south of Myrtle St			

Agenda: 5/10 47 Revised Oct 2020



FL133 MECCA HAMMOCK

TORTUGA TRAIL

(TOWER ADDRESS TO BE ASSIGNED)

SANFORD, FLORIDA 32773

(SEMINOLE COUNTY)

PROPOSED 160' MONOPOLE TOWER AND COMMUNICATION FACILITY

			1	
LOCAL MAP	PROJECT SUMMARY	DESIGN CRITERIA	INDEX OF DRAWINGS	E
What About Bob's Tree Service - Sanford Greystone Stables FarmDaddy Inc Greystone Stables Hidden Palms Ranch Fryer Ln 19 Fryer L	GULFSTREAM TOWERS, LLC IS PROPOSING TO CONSTRUCT A UNMANNED TELECOMMUNICATIONS FACILITY CONSISTING OF THE INSTALLATION OF A 160' MONOPOLE TOWER AND COMMUNICATIONS FACILITY WITHIN A 70'x70' FENCED COMPOUND. FUTURE WIRELESS BASE STATION EQUIPMENT WILL BE INSTALLED UNDER SEPARATE PERMIT TO PROVIDE RADIO TRANSMISSION SERVICES FOR PERSONAL COMMUNICATIONS AS WELL AS EMERGENCY 911 SERVICE.	DESIGN WIND SPEED: 143 MPH (PER FBC) & TIA/EIA 222-H EXPOSURE CATEGORY: C RISK CATEGORY: II FLOODPLAIN DESIGNATION: COMMUNITY PANEL NO. 12117 C 0160 F OF THE FLOOD INSURANCE RATE MAPS FOR SEMINOLE CO, FLORIDA, DATED 09/28/07 THE SUBJECT PROPERTY IS IN FIRM ZONE "AE", WITH A BASE FLOOD ELEVATION OF 8 FEET (NAVD	NO. DESCRIPTION NC T-1 TITLE SHEET 0	
PARKER CLASSIC & Seminole Plaza North Carolina Run Seminole Plaza Hopkins Meat Packing Hopkins Meat Packing	PROJECT DATA PARCEL ID #: 23-20-30-5AQ-0000-131A	CONTACTS	C-1B CROSS SECTION DETAILS C-2 COMPOUND LAYOUT & TOWER ELEVATION O	
L&I farm fresh produce Michigan St. Michigan St. Michigan St. Michigan St. Michigan St. Michigan	LATITUDE: 28° 43′ 55.686 N (NAD83) LONGITUDE: 81° 15′ 35.119 W (NAD83) GROUND ELEVATION: 4.8′ (NAVD88) JURISDICTION: SEMINOLE COUNTY ZONING: A-1 FUTURE LAND USE: SE PROPERTY ADDRESS: 5340 TORTUGA TRAIL SANFORD, FLORIDA 32773	APPLICANT GULFSTREAM TOWERS 127 W. FAIRBANKS AVE, #469 WINTER PARK, FL 32789 CONTACT: MIKE BURKHEAD (407) 617-0167 PROPERTY OWNER CONTACT: LANDLORD: JENNIFER ALEXANDRIA ARTOPEOUS ADDRESS: 317 FOREST TRAIL CITY, STATE, ZIP: OVIEDO, FLORIDA 32765	C-3 CONSTRUCTION DETAILS L-1 LANDSCAPE PLAN & PLANTING DETAILS E-1 SITE SERVICE ROUTING & GROUNDING PLAN E-2 SINGLE LINE DIAGRAM & H-FRAME DETAILS O E-3 ELECTRICAL DETAILS O	
VICINITY MAP	POWER: FPL TELEPHONE: EMBARQ	SMW ENGINEERING GROUP INC. PROJECT MANAGER: JEREMY D. SHARIT, PE (205) 453-1892]
Allegua Lakes Welva Spring Welva Conservation Conservat	LOCAL AUTHORITY HAVING JURISDICTION (AHJ) OVER THE LOCATION EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN TO BUILDING CODE: FLORIDA BUILDING CODE 7TH EDITION (2020) & NATIONAL ELECTRICAL CODE: 2017 EDITION. ELECTRICAL CODE: NATIONAL FIRE PROTECTION ASSOCIATION (NEW MECHANICAL CODE: MECHANICAL CODE, 6TH EDITION. FIRE CODE: FLORIDA FIRE PREVENTION CODE, 7TH EDITION. LIFE SAFETY CODE: NFPA—101—2015 THE CONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST INSTITUTE (ACI) 318—11 BUILDING CODE REQUIREMENTS FOR CONSTRUCTION (AISC), 14th EDITION: TELECOMMUNICATIONS INDUSTREL ANTENNA TOWER AND ANTENNA SUPPORTING STRUCTURES REQUIREMENTS FOR TELECOMMUNICATIONS. INSTITUTE FOR ELECTRICAL AND ELECTRONICS ENGINEERS (IE IMPEDANCE, AND EARTH SURFACE POTENTIALS OF A GROUNI POWERING AND GROUNDING OF ELECTRONIC EQUIPMENT.	LE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE ION. THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS THE DESIGN. 2. TIA/EIA 222—H. 2. PA) 70 EDITION OF THE FOLLOWING STANDARDS; AMERICAN CONCRETE OR STRUCTURAL CONCRETE: AMERICAN INSTITUTE OF STEEL JSTRY ASSOCIATION (TIA) 222—G, STRUCTURAL STANDARDS FOR ST. TIA—607—B, COMMERCIAL BUILDING GROUNDING AND BONDING 3. TIA—607—B, COMMERCIAL BUILDING GROUNDING AND BONDING 3. TIA—607—B, GUIDE FOR MEASURING EARTH RESISTIVITY, GROUND D SYSTEM: IEEE 1100 (2005) RECOMMENDED PRACTICE FOR		JERE
LAKE MARY BLVD. TURN RIGHT ON TO SANFORD AVE. TURN LEFT ON MYRTLE AVE. TRAVEL TO THE END OF THE ROAD, AND TORTUGA TRAIL BEGINS ON THE RIGHT. OPEN GATE, AND KEEP SOUTH. TOWER WILL BE IN FRONT OF YOU.	"HIGH SYSTEM EXPOSURE").	TAGE AC POWER CIRCUITS (FOR LOCATION CATEGORY "C3" AND ELCORDIA GR—1503, COAXIAL CABLE CONNECTIONS: ANSI T1.311, TAL PROTECTION.		

REV	DATE		DESCRIPTION
0	01/04/23		PERMIT
Р	ROJECT NO.:		21-5356
	DRAWN BY:		R. SCHMIDT
PROJ	JECT MANAGI	ER:	R. SCHMIDT
	CHECKED BY	·:	J. SHARIT
TIII			APYRICHTED AND IS

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PERMISSION OF THE OWNER.



12979 N TELECOM PARKWAY TEMPLE TERRACE, FL 33637 (813) 615-1422

CERTIFICATE OF AUTHORIZATION 33693



TOWERS

127 W.FAIRBANKS AVE, STE 469 WINTER PARK, FLORIDA 32789

JEREMY D. SHARIT P.E. FL LICENSE 7513

FL133 MECCA HAMMOCK

TORTUGA TRAIL
(ADDRESS TO BE ASSIGNED)
SANFORD, FLORIDA 32773
(SEMINOLE COUNTY)

SHEET NAME

TITLE SHEET

SHEET NUMBER

T— 1

1. FOR THE PURPOSES OF THESE CONSTRUCTION DRAWINGS, THE FOLLOWING DEFINITIONS SHALL APPLY:

OWNER - GULFSTREAM TOWERS

ENGINEER - SMW ENGINEERING GROUP INC.

CONTRACTOR - GENERAL CONTRACTOR (CONSTRUCTION)

- 2. A 20-FOOT HORIZONTAL CLEARANCE DISTANCE SHALL BE MAINTAINED FROM ALL EXISTING POWER LINES.
- 3. THE CONTRACTOR'S USE OF A CONSTRUCTION STAGING AREA SHALL BE COORDINATED WITH THE OWNER WELL IN ADVANCE OF THE CONSTRUCTION START DATE.
- 4. LABOR, MATERIAL, TOOLS, EQUIPMENT, TRANSPORTATION AND TEMPORARY POWER SERVICES NECESSARY FOR AND INCIDENTAL TO COMPLETION OF ALL WORK SHALL BE PROVIDED AS INDICATED ON THE DRAWINGS AND/OR AS SPECIFIED HEREIN. LABOR AND MATERIALS SHALL BE FURNISHED AS REQUIRED FOR COMPLETE SYSTEMS, INCLUDING ALL ELEMENTS OBVIOUSLY OR REASONABLY INCIDENTAL TO A COMPLETE INSTALLATION, WHETHER OR NOT SPECIFICALLY INDICATED ON THE PLANS.
- 5. FOR TASKS REQUIRED TO BE PERFORMED BUT NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL NOT START WORK ON SUCH TASKS WITHOUT HAVING RECEIVED WRITTEN AUTHORIZATION FROM THE CONSTRUCTION MANAGER TO PROCEED.
- 6. THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND EQUIPMENT UNLESS OTHERWISE INDICATED BY DIMENSIONS OR DETAILS. EXACT EQUIPMENT LOCATIONS MAY BE MODIFIED AS REQUIRED BY ACTUAL FIELD CONDITIONS. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE ENGINEER AND THE CONSTRUCTION MANAGER.
- 7. THE CONTRACTOR SHALL OBTAIN, PAY FOR AND DELIVER ALL REQUIRED PERMITS, CERTIFICATES OF INSPECTION, INCLUDING UTILITY CONNECTION FEES, ETC., REQUIRED BY THE AUTHORITIES HAVING JURISDICTION AND SHALL DELIVER SUCH DOCUMENTS TO THE OWNER PRIOR TO FINAL ACCEPTANCE OF THE WORK.
- 8. THE CONTRACTOR'S OPERATIONS SHALL BE CONFINED TO AREAS OF NEW CONSTRUCTION.
- 9. ALL NECESSARY PROVISIONS SHALL BE MADE TO PROTECT EXISTING IMPROVEMENTS, PAVING, CURBS, GALVANIZED SURFACES, ETC, AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO SAME RESULTING FROM THE CONSTRUCTION WORK. ALL DISTURBED AND DAMAGED AREAS SHALL BE RESTORED TO THEIR ORIGINAL CONDITION OR BETTER UPON COMPLETION OF ALL WORK TO THE SATISFACTION OF THE CONSTRUCTION MANAGER.
- 10. THE FOLLOWING CLEANUP TASKS SHALL BE PERFORMED AS FOLLOWS: (1) ON A DAILY BASIS, KEEP THE GENERAL AREA CLEAN AND HAZARD FREE, REMOVING ALL WASTE, DEBRIS AND TRASH FROM THE SITE AND DISPOSING OF SAME IN A LEGAL MANNER. (2) UPON COMPLETION, LEAVE THE PREMISES IN A CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE.
- 11. ALL EQUIPMENT AND MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH THE RESPECTIVE MANUFACTURER'S RECOMMENDATIONS EXCEPT WHERE IT IS SPECIFICALLY INDICATED OTHERWISE IN THE CONTRACT DOCUMENTS OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
- 12. ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. THE CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY HAVING JURISDICTION OVER THE PERFORMANCE OF THE WORK. MECHANICAL AND ELECTRICAL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AS WELL AS LOCAL AND STATE CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- 13. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AT ALL TIMES, USING THE BEST SKILLS AND ATTENTION. HE SHALL BE SOLELY RESPONSIBLE FOR ALL OF THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK, INCLUDING CONTACT AND COORDINATION WITH THE CONSTRUCTION MANAGER AND WITH THE OWNER'S AUTHORIZED REPRESENTATIVE.
- 14. WITHIN TEN (10) WORKING DAYS AFTER PROJECT COMPLETION, THE CONTRACTOR SHALL PROVIDE A COMPLETE SET OF AS-BUILT DRAWINGS, CYLINDER TESTS, AND OTHER CLOSEOUT DOCUMENTATION AS REQUIRED BY THE OWNER. ALL SYSTEMS SHALL BE COMPLETELY ASSEMBLED, TESTED, ADJUSTED AND DEMONSTRATED TO BE READY FOR OPERATION PRIOR TO THE OWNER'S ACCEPTANCE.

- 1. THE APPROPRIATE UTILITY LOCATING SERVICES SHALL BE CONTACTED PRIOR TO THE START OF CONSTRUCTION IN ORDER TO VERIFY THE EXACT LOCATION OF ALL EXISTING UNDERGROUND UTILITIES.
- 2. THE INSTALLATION OF NEW UTILITIES SHALL BE COORDINATED WITH LOCAL AUTHORITIES.
- 3. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES. WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SUCH UTILITIES SHALL BE RELOCATED AS DIRECTED BY THE CONSTRUCTION MANAGER. EXTREME CAUTION SHALL BE USED WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES.
- 4. RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
- 5. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES THAT INTERFERE WITH THE EXECUTION OF THE WORK SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS THAT WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF THE LANDLORD AND/OR LOCAL UTILITIES.
- 6. DISTURBANCE TO THE EXISTING SITE DURING CONSTRUCTION SHALL BE MINIMIZED.
- 7. ANY AREAS OF THE CONSTRUCTION SITE DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE. SUCH GRADING SHALL CAUSE SURFACE WATER TO FLOW AWAY FROM ANY EQUIPMENT SHELTER AND TOWER AREAS AND THE SOIL SHALL BE STABILIZED TO PREVENT EROSION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
- 8. THE SUB-GRADE SHALL BE COMPACTED AND BROUGHT TO A UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
- 9. BACKFILL SHALL CONSIST OF CLEAN SAND FILL APPROVED FOR USE BY THE ENGINEER. NO UNAPPROVED MATERIAL WILL BE ALLOWED. CLEAN SAND FILL SHALL BE FREE OF ALL ROOTS, BOULDERS, OR OTHER DELETERIOUS MATERIAL.
- 10. THE CONTRACTOR SHALL RESTORE ALL DISTURBED AREAS TO EQUAL TO OR BETTER CONDITION THAN ORIGINAL.
- 11. SITE SIGNAGE SHALL BE PROVIDED IN ACCORDANCE WITH THE TECHNICAL SPECIFICATIONS FOR SUCH SIGNAGE AS MAY BE CONTAINED IN THESE DRAWINGS.

SITE WORK NOTES

- 1. <u>MATERIA</u>
 - A. ALL STRUCTURAL STEEL WORK SHALL CONFORM TO THE LATEST EDITION OF THE AISC "STEEL CONSTRUCTION MANUAL".
 - B. ALL STRUCTURAL STEEL WF BEAMS SHALL BE ASTM A992 AND "HOT DIPPED" GALVANIZED IN ACCORDANCE WITH ASTM A123 AND ASTM A153 STANDARDS.
 - C. ALL STRUCTURAL PLATES, ANGLES, AND CHANNELS SHALL BE ASTM A36 AND "HOT DIPPED" GALVANIZED IN ACCORDANCE WITH ASTM A123 AND ASTM A153 STANDARDS.
 - D. ALL TS MEMBERS SHALL BE ASTM A500 GRADE B (Fy=46ksi), AND "HOT DIPPED" GALVANIZED IN ACCORDANCE WITH ASTM A123 AND ASTM A153 STANDARDS.
 - E. ALL STRUCTURAL PIPE MEMBERS SHALL BE ASTM A500 GRADE B (Fy=42ksi), AND "HOT DIPPED" GALVANIZED IN ACCORDANCE WITH ASTM A123 AND ASTM A153 STANDARDS.
 - F. ALL NON_STRUCTURAL PIPE MEMBERS SHALL BE ASTM A53 GRADE B, AND "HOT DIPPED" GALVANIZED IN ACCORDANCE WITH ASTM A123 AND ASTM A153 STANDARDS.
- 2. DESIGN, FABRICATION, AND CONSTRUCTION OF ALL CONNECTIONS SHALL CONFORM TO AISC STEEL CONSTRUCTION MANUAL.
- 3. <u>WELDING:</u>
 - A. ALL WELDS, WELDERS, AND WELD INSPECTIONS SHALL CONFORM TO THE REQUIREMENTS OF AWS D 1.1, LATEST REVISION.
 - B. ALL WELDS SHALL BE MADE WITH E70XX LOW HYDROGEN ELECTRODES.
 - C. ALL STEEL SHALL BE SPRAY GALVANIZED AFTER WELDING.
- 4. ALL BOLTS SHALL BE GALVANIZED 34" DIAMETER, A325-N, UNLESS NOTED OTHERWISE AND TIGHTENED TO A "SNUG TIGHT" CONDITION AS DEFINED BY AISC. SECURE NUT WITH LOCKING WASHER.
- 5. ANCHOR BOLTS SHALL CONFORM TO ASTM A307, UNLESS NOTED OTHERWISE.
- 6. THE CONTRACTOR/STEEL FABRICATOR SHALL LOCATE ANY REINFORCEMENT IN THE STRUCTURAL MEMBERS IN SUCH A MANNER SO THAT THERE WILL NOT BE CONFLICT WITH THE REINFORCEMENT WHEN INSTALLING ANCHORS. THE ANCHORS SHALL BE INSTALLED PER THE MANUFACTURER'S INSTRUCTION.
- 7. THE CONTRACTOR/STEEL FABRICATOR SHALL CONFORM TO THE MINIMUM EDGE DISTANCE REQUIREMENTS IN ACCORDANCE WITH THE AISC MANUAL OF STEEL CONSTRUCTION.
- 8. ALL STRUCTURAL STEEL SHALL BE FABRICATED TO FIT AT BOLTED CONNECTIONS WITHIN 1/6 INCH TOLERANCE. STRUCTURAL STEEL SHALL NOT BE FLAME CUT UNDER ANY CIRCUMSTANCES WITHOUT APPROVAL OF THE ENGINEER.
- 9. THE CONTRACTOR/STEEL FABRICATOR SHALL CAP OR SEAL ALL PIPES AS REQUIRED TO PREVENT RAINWATER INTRUSION.
- 10. THE CONTRACTOR/STEEL FABRICATOR SHALL SUBMIT SHOP DRAWINGS FOR REVIEW PRIOR TO ANY STEEL FABRICATION. AT THE CONTRACTOR'S OPTION, FIELD SPLICES MAY BE USED FOR ERECTION PURPOSES. IF FIELD SPLICES ARE USED, THE SHOP DRAWINGS SHALL INCLUDE ALL DETAILS FOR THE PROPOSED FIELD SPLICES.
- 11. AT THE CONTRACTOR'S OPTION, SHOP WELDS MAY BE USED INSTEAD OF FIELD WELDS.
- 12. SUBMIT ORIGINAL SHOP DRAWINGS, INCLUDING COMPLETE DETAILS, SCHEDULES OF FABRICATION AND ASSEMBLY, PROCEDURES, AND DIAGRAMS. INCLUDE DETAILS OF CUTS, CONNECTIONS, CAMBER, HOLE, AND OTHER PERTINENT DATA. INDICATE WELDS BY STANDARD AWS A2.1 AND A2.4 SYMBOLS, AND SHOW SIZE, LENGTH, AND TYPE OF WELD. PROVIDE SETTING DRAWINGS, TEMPLATES, AND DIRECTIONS FOR INSTALLATION OF ANCHOR BOLTS AND OTHER ANCHORAGES TO BE INSTALLED AS WORK OF OTHERS' SECTIONS.

REV	DATE		DESCRIPTION
0	01/04/23		PERMIT
D	ROJECT NO.:		21-5356
	DRAWN BY:		R. SCHMIDT
PROJ	JECT MANAGER:		R. SCHMIDT
	CHECKED BY	·:	J. SHARIT

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CERTIFICATE OF AUTHORIZATION 33693

GULFSTREAM

TOWERS

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FL133 MECCA HAMMOCK

TORTUGA TRAIL (ADDRESS TO BE ASSIGNED) SANFORD, FLORIDA 32773 (SEMINOLE COUNTY)

SHEET NAME

GENERAL NOTES

SHEET NUMBER

G-1



OVERALL SITE PLAN

0	01/04/23	PERMIT
P	ROJECT NO.:	21-5356
		•
	DRAWN BY:	R. SCHMIDT
PRO	JECT MANAGER	: R. SCHMIDT
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TOGETHER PLANNING A BETTER TOMORROW

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TORTUGA TRAIL (ADDRESS TO BE ASSIGNED) SANFORD, FLORIDA 32773´ (SEMINOLE COUNTY)

SHEET NAME

SITE PLAN

OVERALL

SHEET NUMBER

C-1

1. TOWER SEPARATION DISTANCE FROM OFF SITE USES, SEC. 30-1364 (B)(1), FOR A MONOPOLE 160' FEET IN HEIGHT:

A. PROPERTY ASSIGNED A SINGLE-FAMILY (INCLUDES MODULAR HOMES AND MOBILE HOMES USED FOR LIVING PURPOSES), DUPLEX, OR MULTI-FAMILY RESIDENTIAL **ZONING CLASSIFICATION OR FUTURE LAND USE DESIGNATION OR WITH AN EXISTING** RESIDENTIAL USE SHALL BE SET BACK 200 FEET OR 300% OF THE HEIGHT OF THE TOWER, WHICHEVER IS GREATER. **SETBACK PROVIDED: 480 FEET** (300%x160=480) REQUIREMENT MET B. PROPERTY ASSIGNED A NON-RESIDENTIAL ZONING CLASSIFICATION OR FUTURE LAND USE DESIGNATION OR PROPERTY WITH AN EXISTING NON-RESIDENTIAL USE: NONE. ONLY DISTRICT SETBACKS APPLY REQUIREMENT MET

2. TOWER SHALL MEET THE REQUIREMENTS OF SEC. 30.1364

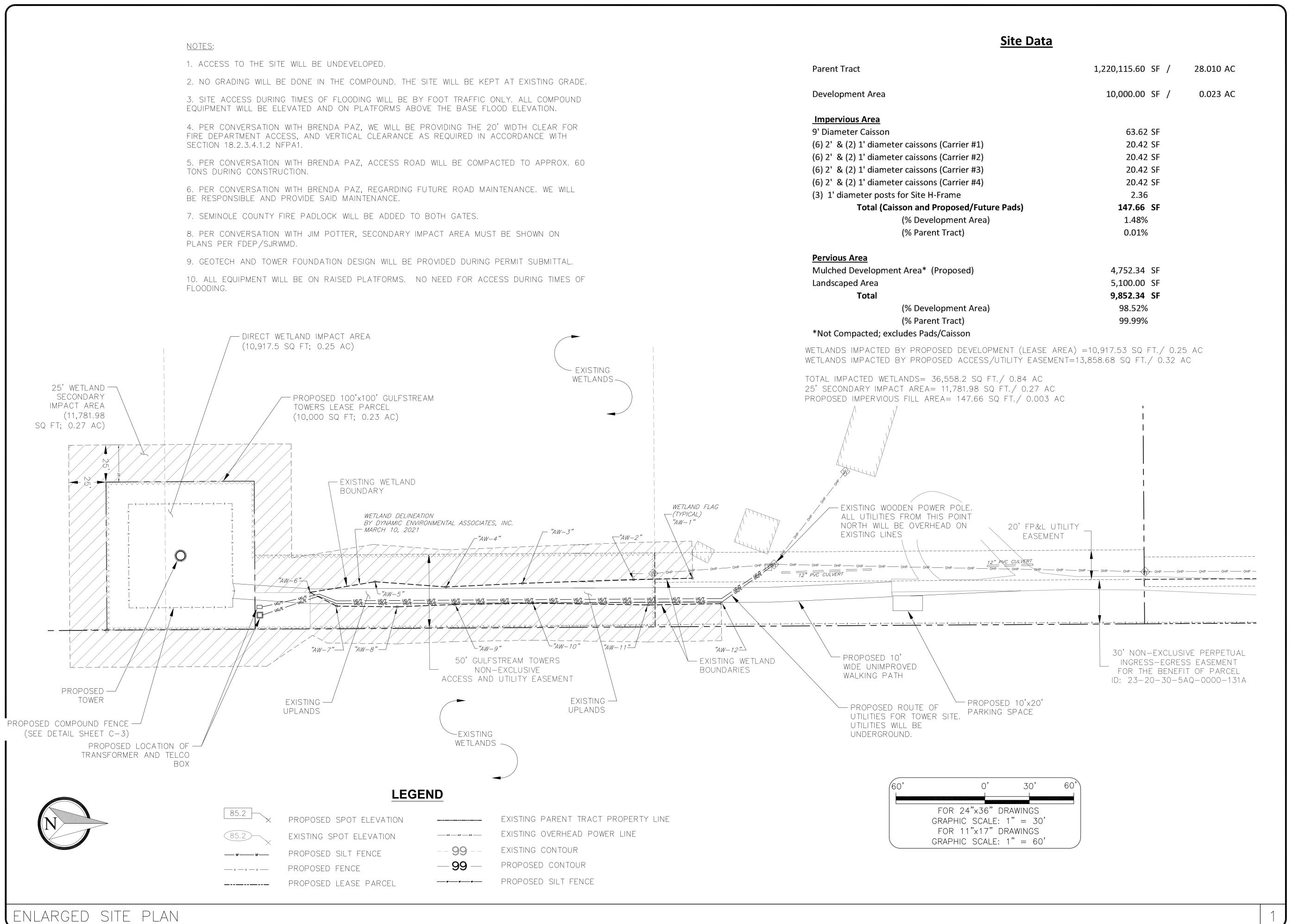
3. FOR DETERMINING SETBACK REQUIREMENTS, TOWER HEIGHT SHOWN IN THIS PLAN SET INCLUDES ANTENNAS, BASE PAD AND ANY AND ALL OTHER APPURTENANCES, AND SHALL BE MEASURED FROM THE FINISHED GRADE OF THE PARCEL ON WHICH THE COMMUNICATION TOWER IS LOCATED.

4. LANDSCAPE REQUIREMENTS SHALL MEET SEMINOLE COUNTY LDC REQUIREMENTS.

TOWER SETBACKS/

SEPARATION NOTES

GRAPHIC SCALE: 1" = 200'



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Р	ROJECT NO.:	: 21-5356
	ORAWN BY:	R. SCHMIDT
PROJ	ECT MANAGE	ER: R. SCHMIDT
	CHECKED BY:	í: J. SHARIT
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> FL133 MECCA HAMMOCK

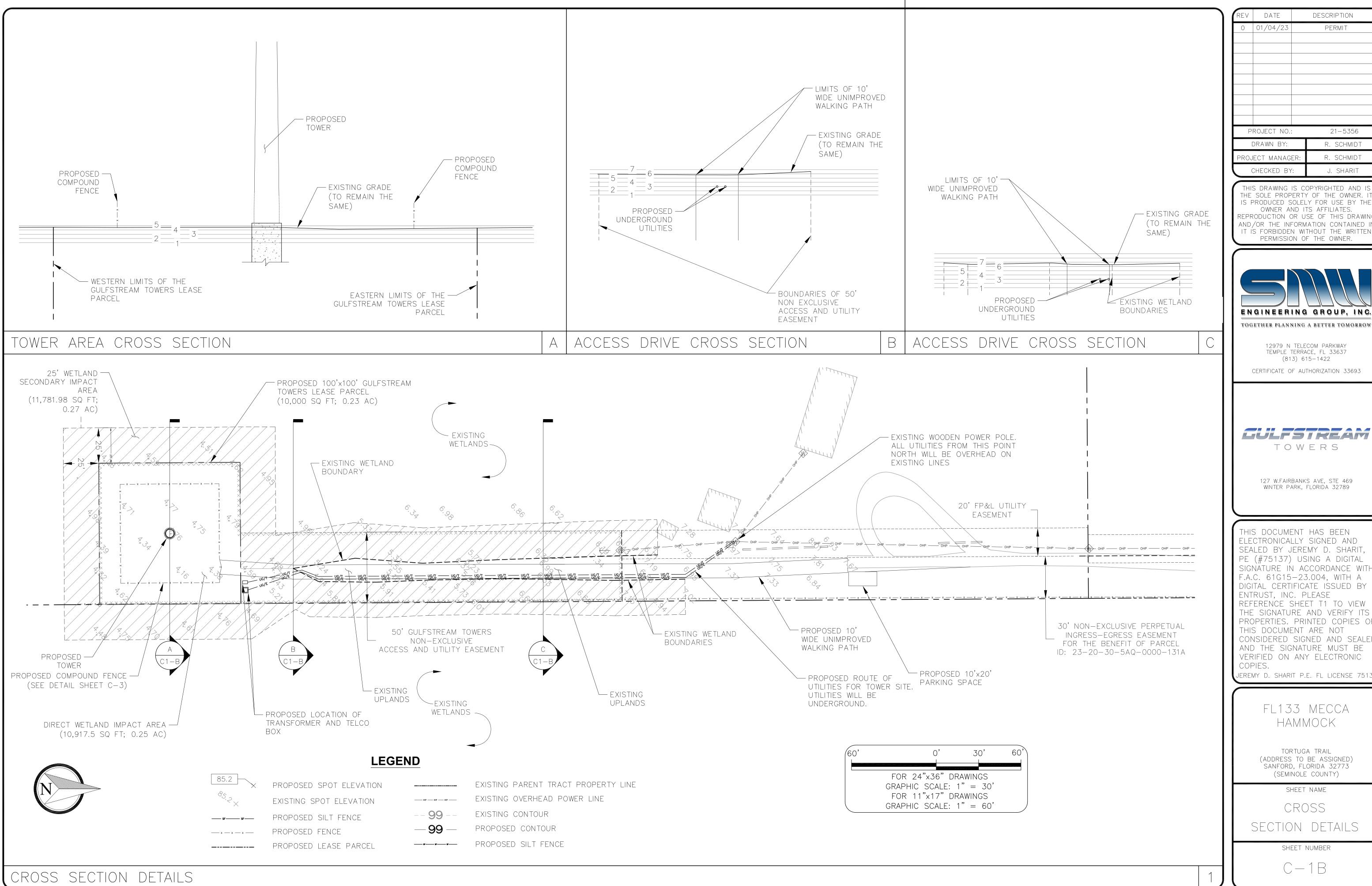
TORTUGA TRAIL
(ADDRESS TO BE ASSIGNED)
SANFORD, FLORIDA 32773
(SEMINOLE COUNTY)

SHEET NAME
ENLARGED

SITE PLAN

SHEET NUMBER

C-1A



REV	DATE	DESC	CRIPTION
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Р	ROJECT NO.:		21-5356
DRAWN BY:		F	R. SCHMIDT
PROJECT MANAGER:		R: F	R. SCHMIDT
	CHECKED BY		J. SHARIT

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GULFSTREAM

TOWERS

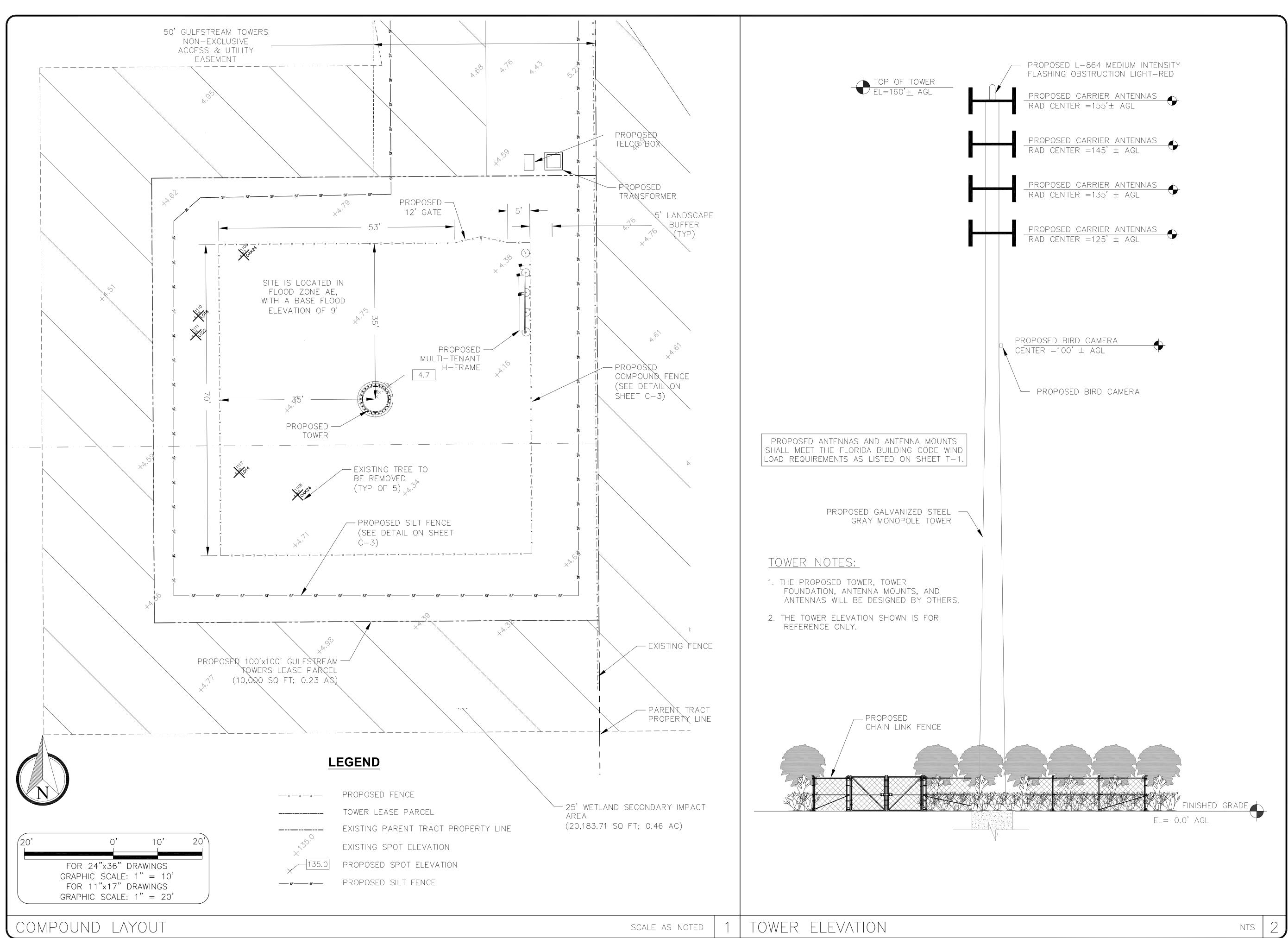
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HAMMOCK

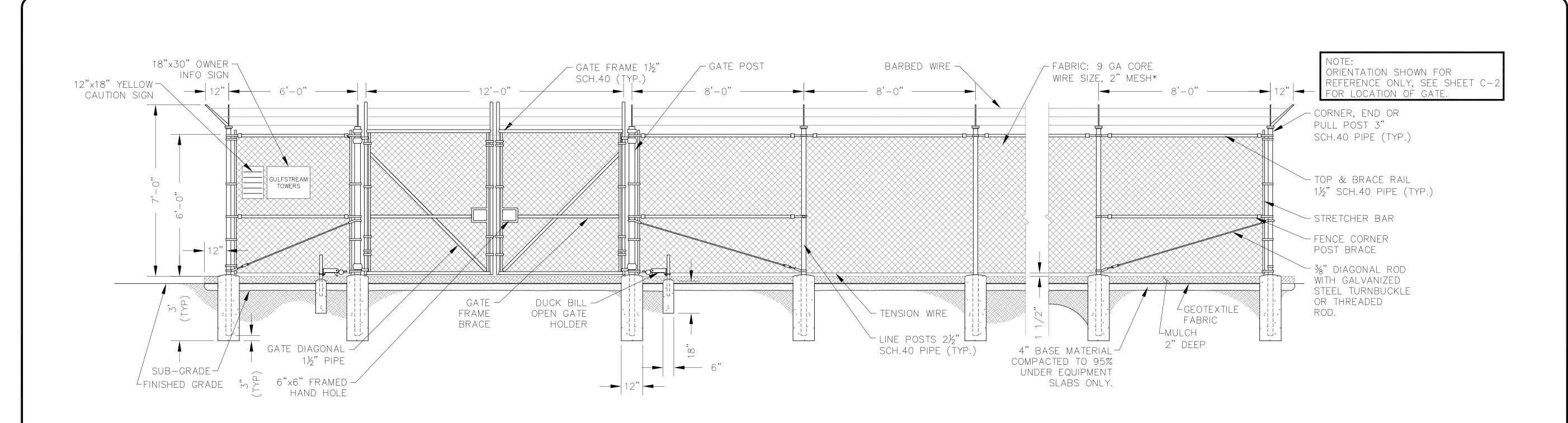
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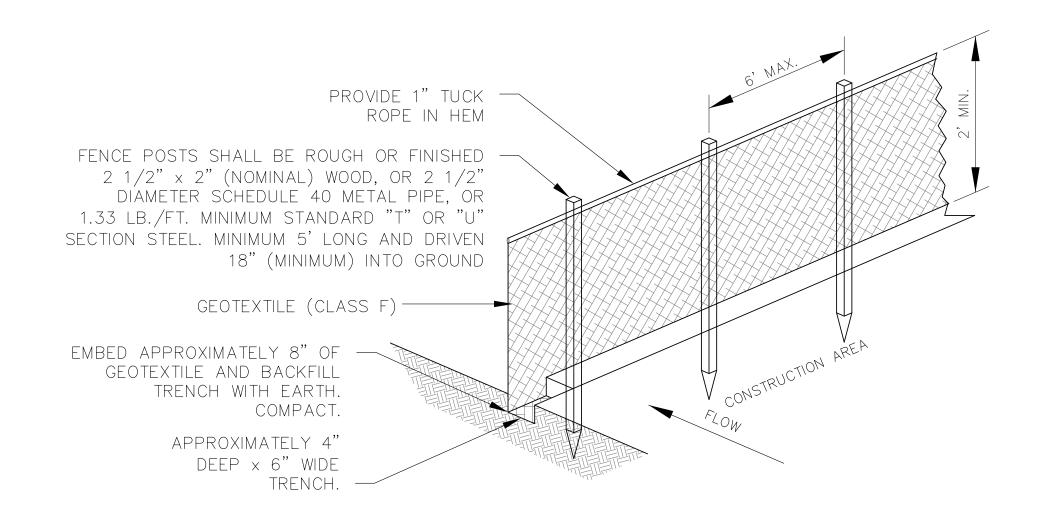


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DESCRIPTION PERMIT 21 - 5356PROJECT NO.:



FENCE DETAIL SCALE AS NOTED



SILT FENCE NOTES:

- 1. GEOTEXTILE FABRIC TO BE FASTENED SECURELY TO FENCE POST BY WIRE TIES OR HOG RINGS. (3 FASTENERS PER POST.)
- 2. ENDS OF INDIVIDUAL ROLLS OF GEOTEXTILE SHALL BE SECURELY
- FASTENED TO A COMMON POST OR OVERLAPPED 3' MINIMUM. 3. THIS DEVICE IS INTENDED TO CONTROL SHEET FLOW ONLY. DO NOT
- USE IN AREAS OF CONCENTRATED FLOW WITH A DRAINAGE AREA OF 1/2 ACRE OR MORE.
- 4. ALL SILT FENCING SHALL BE INSTALLED PRIOR TO COMMENCING ANY LAND DISTURBING ACTIVITIES, AND SHALL REMAIN IN PLACE UNTIL ALL CONSTRUCTION ACTIVITIES ARE COMPLETED.

FENCE NOTES:

- 1) FINISH POSTS SHALL CONFORM TO ASTM-F1083
- 2) FINISH FABRIC SHALL CONFORM TO ASTM-A392
- 3) INSTALL FENCING PER ASTM F-567
- 4) INSTALL SWING GATES PER ASTM F-900
- 5) POSTS & GATE PIPE SIZES ARE INDUSTRY STANDARDS. ALL PIPES TO BE SI HOT DIP, ASTM A120 GRADE "A" STEEL. ALL GATE FRAMES SHALL BE WELDED. ALL
- WELDING SHALL BE COATED WITH (3) COATS OF COLD GALV. (OR EQUAL).
- 6) ALL OPEN POSTS SHALL HAVE END-CAPS.
- 7) USE GALVANIZED HOG-RING WIRE TO MOUNT ALL SIGNS.
- 8) ALL SIGNS SHALL BE MOUNTED ON INSIDE OF FENCE FABRIC. 9) THE WIRE SHALL BE MINIMUM 11 GA GALVANIZED STEEL AT POSTS AND RAILS.
- 10) TENSION WIRE SHALL BE 9 GA GALVANIZED STEEL.
- 11) FINISH GRADE SHALL BE UNIFORM AND LEVEL.
- 12) CONCRETE FOUNDATIONS SHALL CONSIST OF 2000 PSI CONCRETE.
- 13) TOWER INFORMATION SIGN, MEASURING NO MORE THAN 30" WIDE BY 24" HEIGHT, IDENTIFYING THE FOLLOWING:
- -PRIMARY PARTY RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF THE
- -THE ADDRESS AND TELEPHONE NUMBER OF THAT PARTY.
- -EMERGENCY CONTACT INFORMATION.

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[DRAWN BY:		R. SCHMIDT
PROJ	ECT MANAG	ER:	R. SCHMIDT
	CHECKED BY	` :	J. SHARIT

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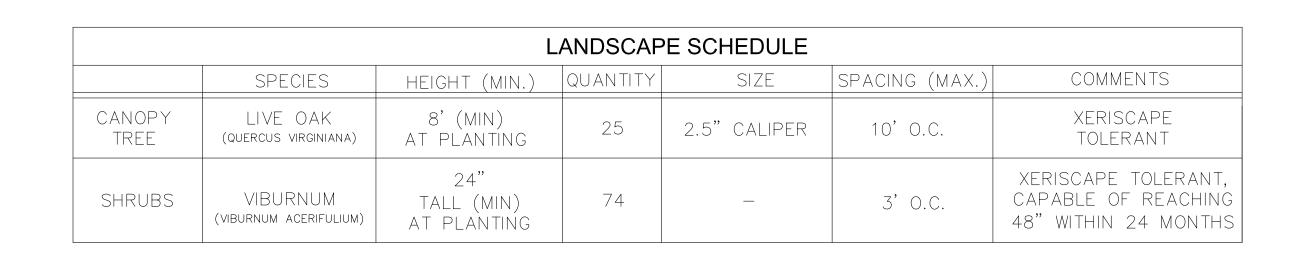
CONSTRUCTION DETAILS

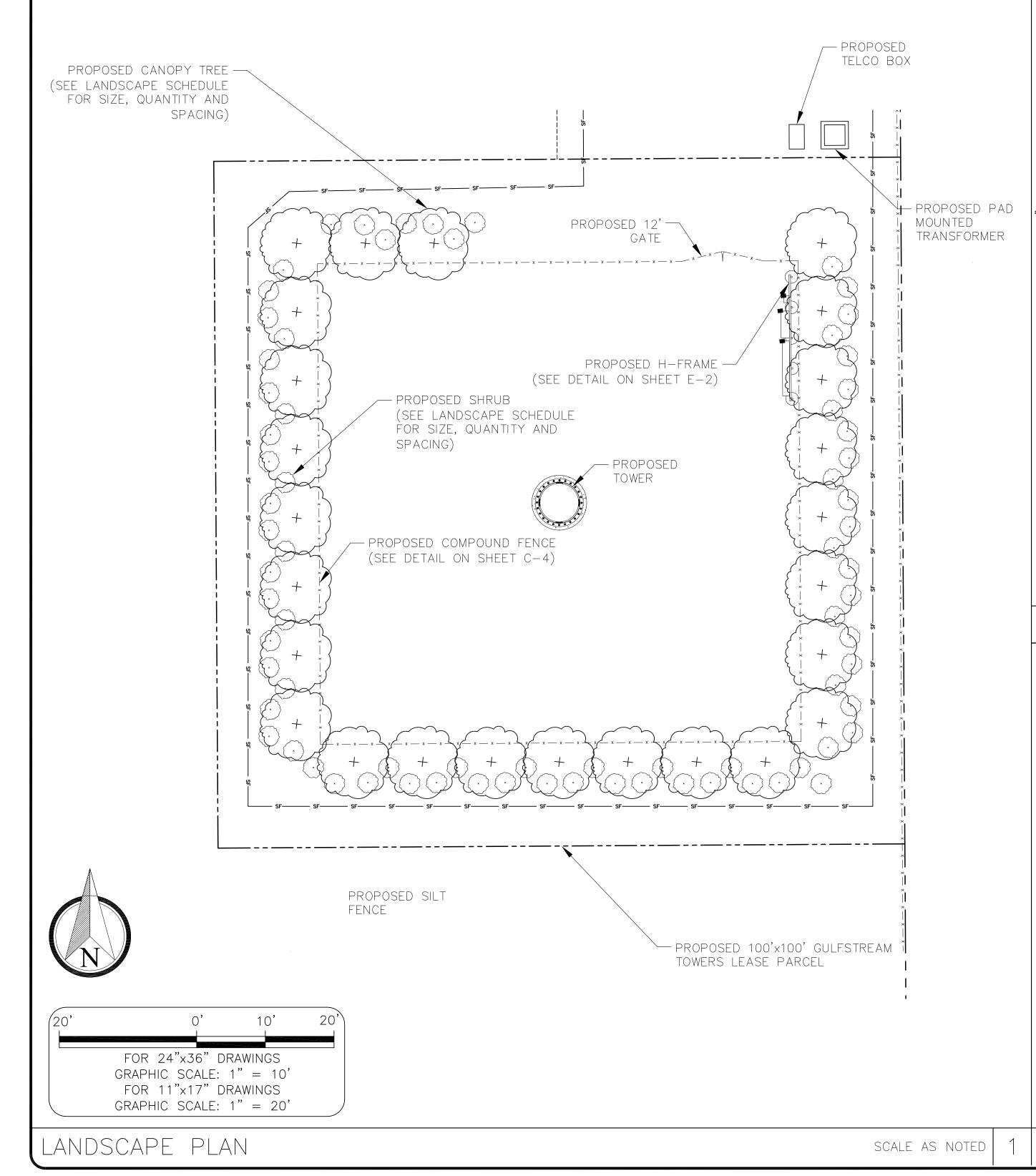
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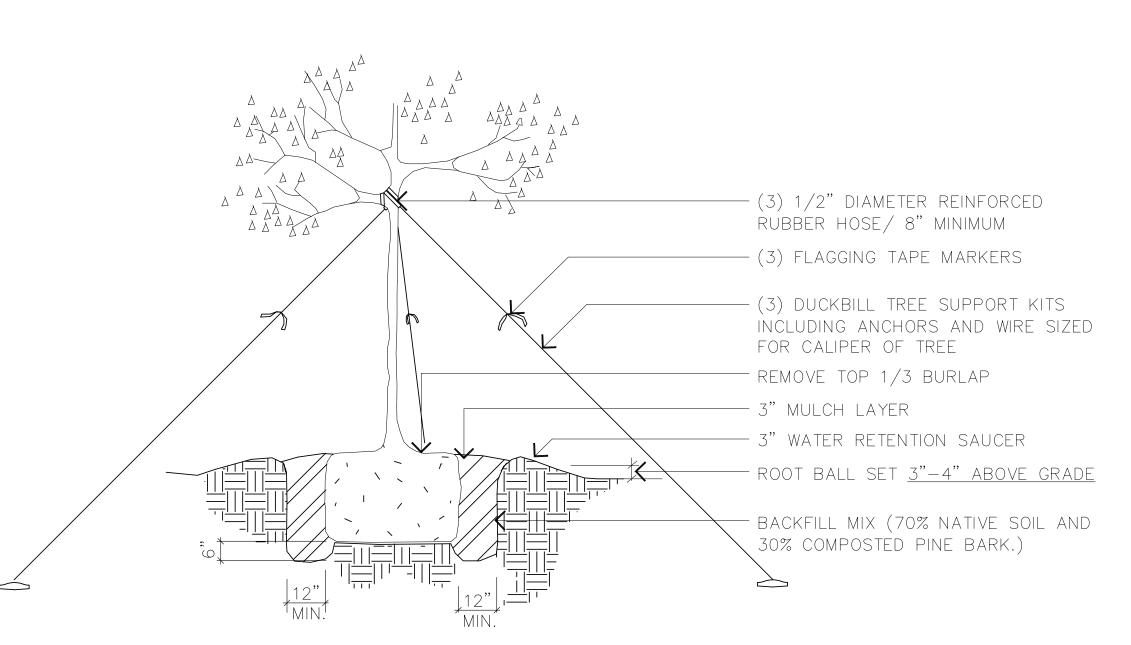
C-3

NTS

SILT FENCE DETAIL







LANDSCAPING NOTES:

- 1. ALL TREES AND SHRUBS TO BE XERISCAPE SPECIES INDICATED ON PLANS. LANDSCAPING INTENDED TO SURVIVE ON NORMAL RAINFALL.
- 2. CONTRACTOR SHALL WARRANTY ALL PLANTINGS FOR ONE YEAR BEGINNING AT THE DATE OF ACCEPTANCE. CONTRACTOR SHALL REPLACE ANY DEAD OR DISCOLORED TREES/SHRUBS WITHIN THE WARRANTY PERIOD.
- 3. ALL LANDSCAPING SHALL BE FLORIDA GRADE 1 OR BETTER.

IRRIGATION NOTES:

- 1. WATERING PROGRAM SHALL ADJUST ACCORDINGLY BASED ON RAIN DAYS PROVIDING SUFFICIENT WATERING.
- 2. IRRIGATION SYSTEM SHALL PROVIDE 100% COVERAGE.
- 3. IRRIGATION SHALL INCLUDE A RAIN SENSOR.

TREE PLANTING DETAIL

-PROPOSED SHRUB (SEE LANDSCAPE SCHEDULE £ 2" MULCH─ FOR DETAILS) CULTIVATED SOIL PLANTING PROCEDURES:

- 1. LAY OUT BED.
- 2. ROTOTILL BED TO 12" DEPTH.
- 3. INSTALL PLANTS AND MULCH.
- 4. WATER THOROUGHLY.
- 5. IF UNABLE TO ROTOTILL DUE TO TREE ROOTS, HAND DIG HOLE (FOR EACH PLANT) 12" WIDE AND 6" DEEPER THAN CONTAINER.

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PROJ	ECT MANAGI	ER: R. SCHMIDT
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FL133 MECCA HAMMOCK

TORTUGA TRAIL (ADDRESS TO BE ASSIGNED) SANFORD, FLORIDA 32773 (SEMINOLE COUNTY)

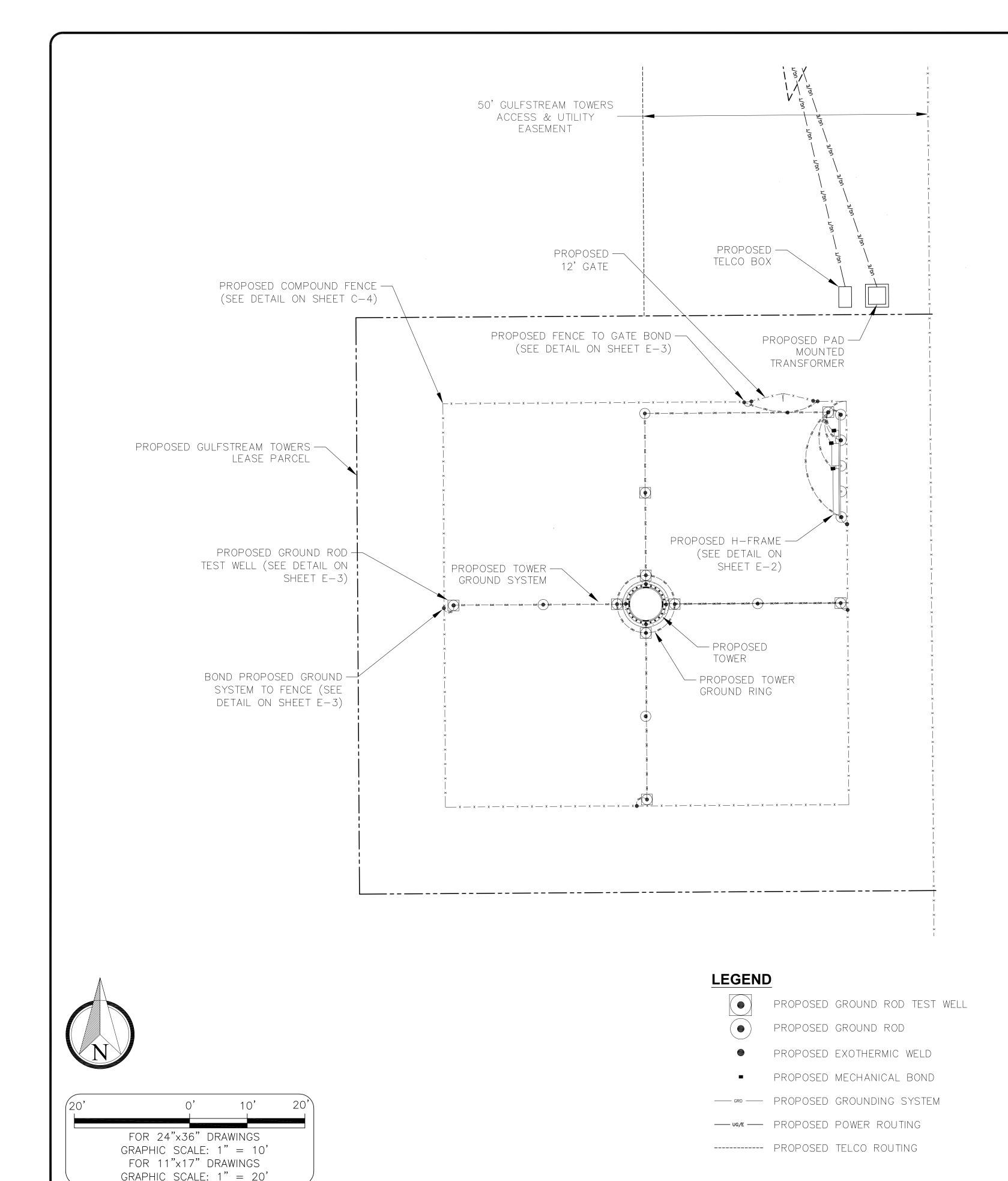
SHEET NAME LANDSCAPE PLAN

PLANTING DETAILS

SHEET NUMBER

L— 1

SHRUB PLANTING DETAIL



POWER NOTES AND SPECIFICATIONS:

- 1. ALL ELECTRICAL WORK SHALL COMPLY WITH NEC, STATE, AND LOCAL
- 2. CONTRACTOR SHALL OBTAIN ANY ADDITIONAL TOWER OWNER/CARRIER DOCUMENTS AND DRAWINGS AND REVIEW FOR ADDITIONAL DETAILS AND REQUIREMENTS THAT MAY NOT BE SHOWN IN THESE DRAWINGS. CONTRACTOR SHALL COMPLY WITH ANY ADDITIONAL TOWER OWNER/CARRIER SPECIFICATIONS AND REQUIREMENTS THAT MAY BE ADDRESSED IN OTHER DOCUMENTS AND DRAWINGS.
- 3. PRIOR TO PURCHASING EQUIPMENT, THE CONTRACTOR SHALL CONTACT THE ELECTRIC UTILITY AND OBTAIN IN WRITING THE MAXIMUM AVAILABLE FAULT CURRENT AT THE UTILITY SERVICE POINT. THE CONTRACTOR SHALL ENSURE ALL ELECTRICAL EQUIPMENT, CIRCUIT BREAKERS, DISCONNECTS, FUSES, AND PANELBOARDS HAVE A FAULT CURRENT INTERRUPTING RATING GREATER THAN THE AVAILABLE FAULT CURRENT. IN NO CASE SHALL THE FAULT CURRENT INTERRUPTING RATING BE LESS THAN 22,000 AMPS.
- 4. THE GROUNDED SERVICE CONDUCTOR (NEUTRAL CONDUCTOR) SHALL BE GROUNDED AT THE SERVICE DISCONNECT ONLY.
- 5. ALL POWER CIRCUITS SHALL USE COPPER CONDUCTORS WITH THHN/THWN INSULATION. ALL TERMINATIONS SHALL BE RATED FOR AT LEAST 75 DEGREES C.
- 6. CONTRACTOR SHALL PROVIDE GROUND FAULT CIRCUIT INTERRUPTER (GFCI) TYPE RECEPTACLES FOR ALL UTILITY RECEPTACLES.
- 7. CONTRACTOR SHALL ENSURE ALL NEUTRAL CONDUCTORS HAVE WHITE INSULATION AND EQUIPMENT GROUND CONDUCTORS HAVE GREEN INSULATION. COLOR TAPE IDENTIFICATION OF THESE CONDUCTORS IS NOT ALLOWED.

GROUNDING NOTES AND SPECIFICATIONS:

- 1. THE GROUND RING SHALL CONSIST OF 2 AWG BARE SOLID TINNED COPPER CONDUCTOR, UNLESS NOTED OTHERWISE, BURIED AT 30" BELOW FINISHED GRADE AND 2 FEET OUTSIDE OF EQUIPMENT PAD.
- 2. ALL GROUNDING CONNECTIONS SHALL BE MADE USING AN EXOTHERMIC WELD, UNLESS NOTED OTHERWISE. CLEAN ALL SURFACES PRIOR TO CONNECTION. SPRAY EXOTHERMICALLY WELDED CONNECTIONS WITH ANTI-OXIDATION PAINT.
- 3. ALL GROUNDING DEVICES SHALL BE UL APPROVED OR LISTED FOR THEIR INTENDED USE.
- 4. ROUTE ALL GROUND CONDUCTORS ALONG THE SHORTEST ROUTE AND AVOID SHARP BENDS. THE BEND RADIUS SHALL NOT BE LESS THAN 12".
- 5. GROUND ROD SPACING AS SHOWN.
- 6. PRIOR TO INSTALLING LUGS ON GROUND CONDUCTORS OR BOLTING GROUND LUGS, APPLY THOMAS & BETTS KOPR-SHIELD OR EQUIVALENT.
- 7. SPLIT BOLTS SHALL NOT BE USED.
- 8. ENSURE THAT NO CONTINUOUS METAL RING SURROUNDS A GROUNDING CONDUCTOR. USE PVC SUPPORT CLAMPS. ENSURE ANY GROUNDING CONDUCTORS RUN THROUGH METAL CONDUIT IS BONDED TO THE CONDUIT AT BOTH ENDS.
- 9. CONTRACTOR SHALL BOND THE TOWER TO THE GROUND RING AT FOUR POINTS USING 2 AWG BARE SOLID TINNED COPPER CONDUCTORS AND EXOTHERMIC WELDS.
- 10. CONTRACTOR SHALL BOND THE TELCO CABINET GROUND BAR TO THE GROUND RING USING 2 AWG BARE SOLID TINNED COPPER CONDUCTORS WITH 2-HOLE COMPRESSION LUGS ABOVE GRADE AND EXOTHERMIC WELDS BELOW GRADE.
- 11. ALL GROUNDING/BONDING CONDUCTORS RUN FROM ABOVE GRADE TO THE GROUND RING SHALL BE INSTALLED IN 3/4" PVC CONDUIT FROM 1 FOOT ABOVE GRADE AND SEALED WITH A SILICONE SEALANT.
- 12. GROUND SYSTEMS SHALL BE TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS. IF RESISTANCE VALUE IS EXCEEDED, NOTIFY TOWER OWNER/CARRIER FOR FURTHER INSTRUCTIONS. SUBMIT A COPY OF THE TEST REPORT TO TOWER OWNER AND CARRIER.

REV	DATE		DESCRIPTION	
0	01/04/23		PERMIT	
Р	ROJECT NO.:		21-5356	
[DRAWN BY:		R. SCHMIDT	
PROJ	JECT MANAGER:		R. SCHMIDT	
	CHECKED BY	´:	J. SHARIT	

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12979 N TELECOM PARKWAY TEMPLE TERRACE, FL 33637

(813) 615-1422 CERTIFICATE OF AUTHORIZATION 33693



127 W.FAIRBANKS AVE, STE 469 WINTER PARK, FLORIDA 32789

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15-23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

JEREMY D. SHARIT P.E. FL LICENSE 75137

FL133 MECCA HAMMOCK

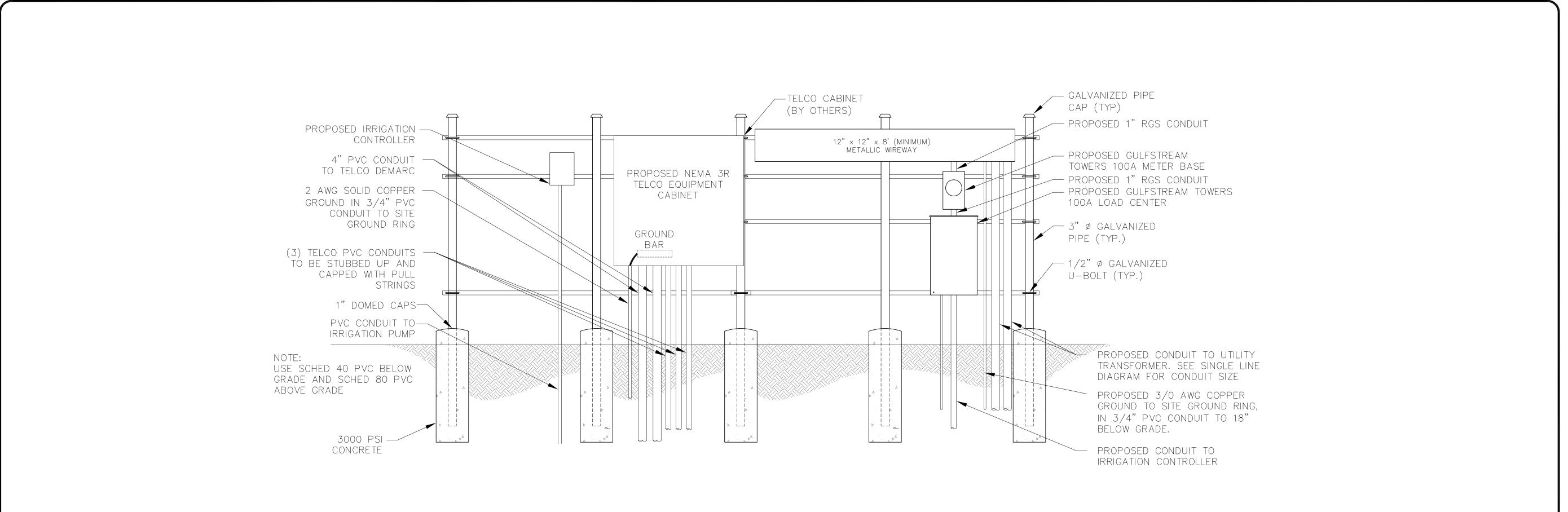
TORTUGA TRAIL (ADDRESS TO BE ASSIGNED) SANFORD, FLORIDA 32773 (SEMINOLE COUNTY)

SHEET NAME SITE SERVICE

ROUTING & GROUNDING PLAN

SHEET NUMBER

E-1



21-5356 PROJECT NO. R. SCHMIDT DRAWN BY: R. SCHMIDT ROJECT MANAGER J. SHARIT CHECKED BY: THIS DRAWING IS COPYRIGHTED AND THE SOLE PROPERTY OF THE OWNER.

DESCRIPTION

PERMIT

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12979 N TELECOM PARKWAY

TEMPLE TERRACE, FL 33637 (813) 615-1422 CERTIFICATE OF AUTHORIZATION 33693



NTS

NTS

TOWERS

127 W.FAIRBANKS AVE, STE 469 WINTER PARK, FLORIDA 32789

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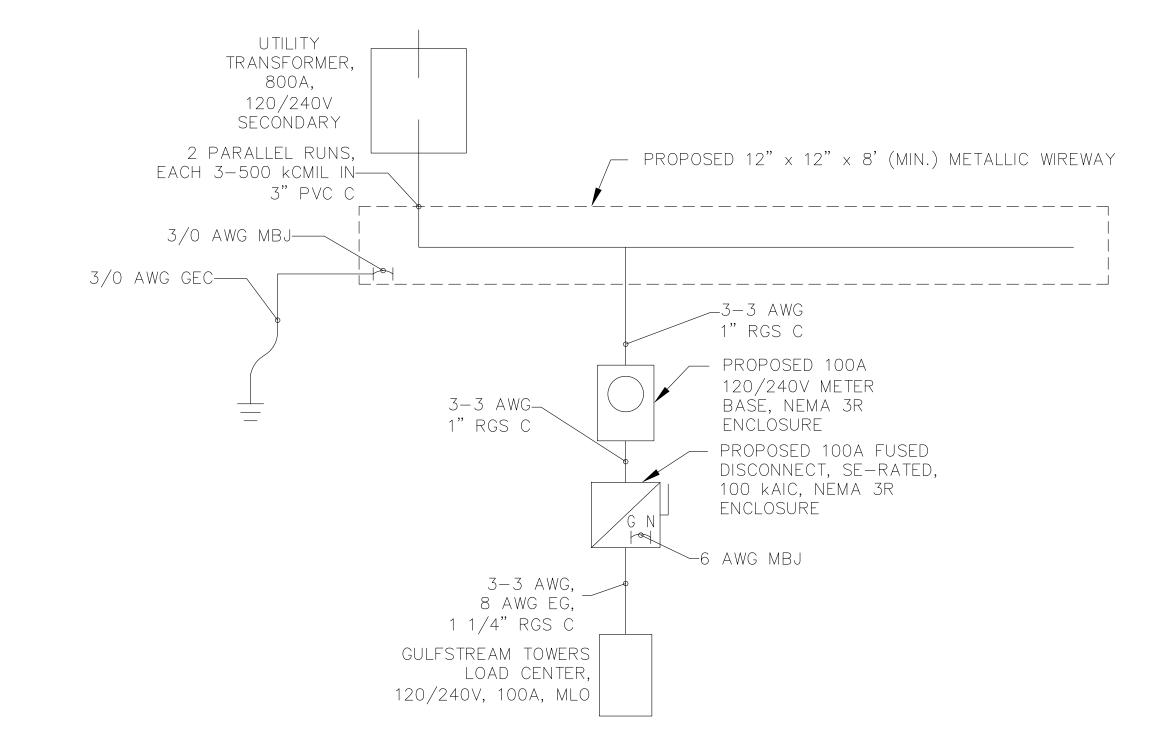
SHEET NAME SINGLE LINE DIAGRAM & H-FRAME DETAIL

SHEET NUMBER

E-2



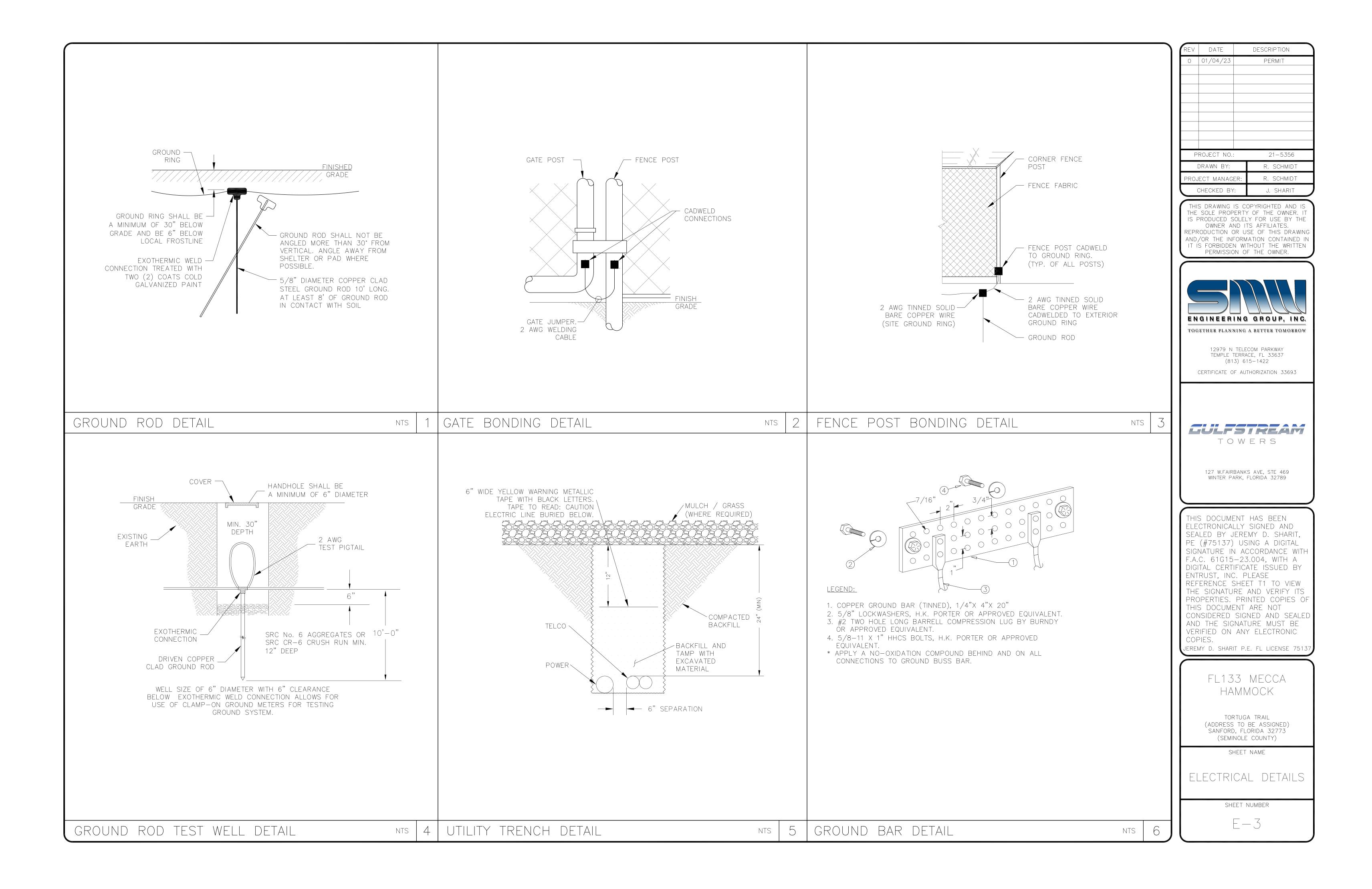
- 1. ALL ELECTRICAL WORK SHALL COMPLY WITH NEC, STATE, AND LOCAL CODES.
- 2. CONTRACTOR SHALL OBTAIN OWNER/TENANT EQUIPMENT DRAWINGS AND REVIEW FOR ADDITIONAL DETAILS AND REQUIREMENTS THAT MAY NOT BE SHOWN IN THESE DRAWINGS. CONTRACTOR SHALL COMPLY WITH ANY ADDITIONAL OWNER/TENANT SPECIFICATIONS AND REQUIREMENTS THAT MAY BE ADDRESSED IN THE EQUIPMENT SHELTER DRAWINGS.
- 3. PRIOR TO PURCHASING EQUIPMENT, CONTRACTOR SHALL CONTACT THE LOCAL UTILITY & OBTAIN IN WRITING THE MAXIMUM AVAILABLE FAULT CURRENT AT THE UTILITY SERVICE POINT. THE CONTRACTOR SHALL ENSURE ALL ELECTRICAL EQUIPMENT, CIRCUIT BREAKERS, DISCONNECTS, FUSES, AND PANELBOARDS HAVE A FAULT CURRENT INTERRUPTING RATING GREATER THAN THE AVAILABLE FAULT CURRENT. IN NO CASE SHALL THE FAULT CURRENT INTERRUPTING RATING BE LESS THAN 10,000 AMPS.
- 4. THE GROUNDED SERVICE CONDUCTOR (NEUTRAL CONDUCTOR) SHALL BE GROUNDED AT THE WIREWAY ONLY. N-G BONDING SHALL BE MADE AT BOTH THE WIREWAY AND AT EACH SERVICE DISCONNECT.
- 5. ALL POWER CIRCUITS SHALL USE COPPER CONDUCTORS WITH THHN/THWN INSULATION. ALL TERMINATIONS SHALL BE RATED FOR AT LEAST 75 DEGREES C.
- 6. CONTRACTOR SHALL PROVIDE GROUND FAULT CIRCUIT INTERRUPTER (GFCI) TYPE RECEPTACLES FOR ALL UTILITY RECEPTACLES.
- 7. CONTRACTOR SHALL ENSURE ALL NEUTRAL CONDUCTORS SMALLER THAN 4 AWG HAVE WHITE INSULATION AND ALL EQUIPMENT GROUND CONDUCTORS HAVE GREEN INSULATION. COLOR TAPE IDENTIFICATION OF THESE CONDUCTORS IS NOT ALLOWED.
- 8. BELOW GRADE CONDUIT SHALL BE SCHEDULE 40 PVC, ABOVE GRADE CONDUIT SHALL BE GALVANIZED RIGID CONDUIT. BELOW GRADE PVC CONDUIT SHALL TRANSITION TO GRC PRIOR TO RISING ABOVE GRADE. ALL FITTINGS SHALL BE SUITABLE FOR USE WITH THREADED RIGID CONDUIT. VERIFY CONDUIT TYPE WITH LOCAL CONSTRUCTION MANAGER AND ADJUST IF NECESSARY. ALL CONDUIT SHALL MEET NEC, STATE, AND LOCAL CODE REQUIREMENTS AS REQUIRED.



H-FRAME DETAIL

SINGLE LINE DIAGRAM

2 ELECTRICAL NOTES

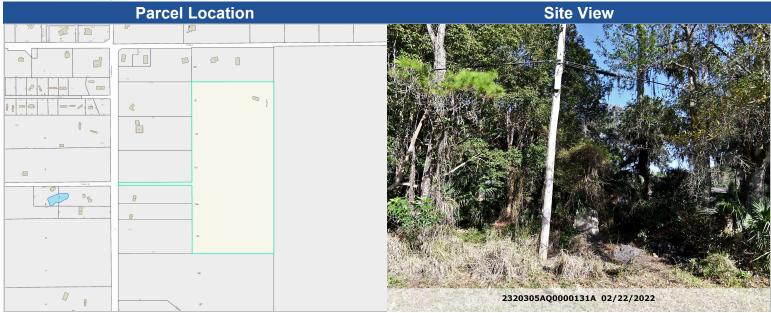


Property Record Card



Parcel 23-20-30-5AQ-0000-131A

Property Address 5340 TORTUGA TRL SANFORD, FL 32773



Parcel Information	value Summai		
Parcel 23-20-30-5AQ-0000-131A		2024 Working Values	2
Owner(s) ARTOPOEUS, JENNIFER A			
Property Address 5340 TORTUGA TRL SANFORD, FL 32773	Valuation Method	Cost/Market	
Mailing 400 BRIAR PATCH LN GENEVA, FL 32732-8905	Number of Buildings	2	
Subdivision Name EUREKA HAMMOCK	Depreciated Bldg Value	\$101,287	
Tax District 01-COUNTY-TX DIST 1	Depreciated EXFT Value	\$1,400	
DOD HAS CORE OF MODILE MAANUE ACTUDED HOME	Land Value (Market)	\$100,755	
DOR Use Code 02-MOBILE/MANUFACTURED HOME	Land Value Ag		
Exemptions None AG Classification No	Just/Market Value	\$203,442	
AC Classification NO	oustimarket value	Ψ200,ττ2	
	Portability Adj		
l de la companya de	Sava Our Hamas Adi	_የ ር	

AG Classification No	Just/Market Value	\$203,442	\$200,038
	Portability Adj		
	Save Our Homes Adj	\$0	\$0
	Non-Hx 10% Cap (AMD 1)	\$4,892	\$19,538
	P&G Adj	\$0	\$0
	Assessed Value	\$198,550	\$180,500
023 Certified Tax Summary			

2023 Tax Amount w/o Non-Hx Cap 2023 Tax Bill Amount

\$2,662.11 2023 Tax Savings with Non-Hx Cap \$154.94

\$2,507.17

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 131 (LESS W 761.75 FT) & E 1/2 OF LOT 132 & 133 & S 25 FT OF W 761.75 FT OF LOT 133 (LESS W 33.5 FT FOR RD) & LOTS 134 & 135 (LESS W 761.75 FT)

EUREKA HAMMOCK PB 1 PG 106

INFO: 131B CUTOUT FOR 95

March 19, 2024 07:29 AM Page 1/3

2023 Certified **Values** Cost/Market

> \$100,583 \$1,200 \$98,255

Taxes			
Taxing Authority	Assessment Value	Exempt Values	Taxable Value
ROAD DISTRICT	\$198,550	\$0	\$198,550
SJWM(Saint Johns Water Management)	\$198,550	\$0	\$198,550
FIRE	\$198,550	\$0	\$198,550
COUNTY GENERAL FUND	\$198,550	\$0	\$198,550
Schools	\$203,442	\$0	\$203,442
Sales			

Sales						
Description	Date	Book	Page	Amount	Qualified	Vac/Imp
WARRANTY DEED	05/01/1987	01852	1911	\$12,000	Yes	Vacant

Land					
Method	Frontage	Depth	Units	Units Price	Land Value
ACREAGE			26.31	\$500.00	\$13,155
ACREAGE			1	\$87,500.00	\$87,500
LOT			1	\$100.00	\$100

	Building Infor	mation								
#	Description	Year Built**	Bed Bath	Fixtures	Base Total S	Living SF Ext Wall	Adj Value	Repl Value	Appendages	
1	MOBILE HOME	1989/1994	3 2.0	6	1,674 1,67	1,674 MOBILE HOME ABOVE AV	\$72,548	\$126,722 Des	scription	Area



Sketch by Aper Sketch

Building 1 - Page 1

** Year Built (Actual / Effective)

#	Description	Year Built**	Bed Bath	Fixtures	Base Area	Total SF	Living SF Ext Wall	Adj Value	Repl Value	Appendages	
2	BARNS/SHEDS	1993		0	1,674	1,674	$_{1,674}^{1,674}$ SIDING GRADE	\$28,739	\$32,844	Description	Area

March 19, 2024 07:29 AM Page 2/3



Sketch by Apen Sketch

Building 0 - Page

** Year Built (Actua								
Permits				A		Augustus	CO Data	Downit Data
	scription			Agen		Amount	CO Date	Permit Date
		OOF W/INSULATION		Count	у	\$15,332		3/19/2004
Extra Fe	eatures	;						
Description				Year Built		Units	Value	New Co
SCREEN PATIO	1			05/01/1994		1	\$1,400	\$3,5
Zoning								
Zoning		Zoning Descr	iption	Future La	nd Use	Future Land Use Description		
A-1		Suburban Esta	tes	SE		Agrica	ultural-1Ac	
Utility In	nforma	tion						
Fire Station	Power	Phone(Analog)	Water Provider	Sewer Provider	Garbage Pick	ıp Recycl	e Yard Wast	te Hauler
35.00	FPL	AT&T	SEMINOLE COUNTY UTILITIES	SEMINOLE COUNT UTILITIES	Y MON/THU	THU	NO SERVIC	E Waste Pro
Political	Repre	sentation						
Commissione	er	US Congress	State House	s	tate Senate		Voting Precinc	t
Dist 2 - Jay Zem	bower	Dist 7 - Cory Mills	Dist 36 - RACHE	_ PLAKON D	ist 10 - Jason Brode	ur	23	
School I	Inform	ation						
Elementary S	chool Dist	trict	Middle School Distri	ct	High	School Dis	trict	
Region 3			Millennium		Semi	nole		
		Copyr	ight 2024 © Semi	nole County Pr	opertv Apprais	er		
		- Соруг	.g. n = 02 1 0 001111	no o o o o inty i i	sporty rippicals			

March 19, 2024 07:29 AM Page 3/3



Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 4/26/2024 7:42:43 AM

Project: 24-80000046

Credit Card Number: 44*******0458

Authorization Number: 024207

Transaction Number: 260424C18-C1CA34B1-CE12-452B-B624-2F03DB79B103

Total Fees Paid: 52.50

Fees Paid

Description	Amount
CC CONVENIENCE FEE PZ	2.50
PRE APPLICATION	50.00
Total Amount	52.50

Document date: 05/09/24

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Please review the comments below. If you determine that you would like to be scheduled for a 20 minute meeting with the Development Review Committee, please email your request to attend to devrevdesk@seminolecountyfl.gov or call (407) 665-7372 no later than noon on Friday, 05/10/2024, in order to place you on the Wednesday, 05/15/2023 meeting agenda.

The DRC Agenda can be found **HERE**.

PROJECT NAME:	MECCA HAMMOCK - PRE-APPLICATION	PROJ #: 24-80000046				
APPLICATION FOR:	DR: DR - PRE-APPLICATION DRC					
APPLICATION DATE:	3/19/24					
RELATED NAMES:	EP MIKE BURKHEAD					
PROJECT MANAGER:	KATHY HAMMEL (407) 665-7389					
PARCEL ID NO.:	23-20-30-5AQ-0000-131A					
PROJECT DESCRIPTION	PROPOSED SPECIAL EXCEPTION TO INSTAL AND COMMUNICATIONS FACILITY ON 29.98 A DISTRICT LOCATED ON THE EAST SIDE OF S MYRTLE ST	CRES IN THE A-1 ZONING				
NO OF ACRES	29.98					
BCC DISTRICT	2-JAY ZEMBOWER					
CURRENT ZONING	A-1					
LOCATION	ON THE EAST SIDE OF S SANFORD AVE, SOL	JTH OF MYRTLE ST				
FUTURE LAND USE-	SE					
SEWER UTILITY	SEMINOLE COUNTY UTILITIES					
WATER UTILITY	SEMINOLE COUNTY UTILITIES					
APPLICANT:	CONSULTANT:					
MIKE BURKHEAD N/A						
GULFSTREAM TOWERS, LLC						
127 W FAIRBANKS AVE #469						
WINTER PARK FL 32789						
(407) 617-0167						
MIKE@GULFSTREAMTOW	WERS.COM					

Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found <u>HERE</u>.

PROJECT MANAGER COMMENTS

A Special Exception was approved for a 160' Communication Tower. The approval has expired because a site plan was not approved within a year of the approval date therefore a new Special Exception is required.

AGENCY/DEPARTMENT COMMENTS

Ite m	REVIEWED BY	TYPE
1	Natural Resources	Specimen tree: Live oak, magnolia, bald cypress and longleaf pine trees twenty-four (24) inches DBH or greater. SCLDC Chapter 2
2	Natural Resources	Historic tree: Any live oak, bald cypress, or longleaf pine thirty-six (36) inches or greater DBH that is determined by Seminole County to be of such unique and intrinsic value to the general public because of its size, age, historic association or ecological value as to justify this classification. Prior to removal of any live oak, bald cypress, or longleaf pine thirty-six (36) inches or greater DBH, a report from a certified arborist must be submitted detailing the condition of the tree, if the condition of tree has a rating over 3 or above, the tree must be inspected by the Natural Resource Officer prior to removal. Any tree designated a Florida State Champion shall likewise be within this definition.
3	Natural Resources	Please provide a sealed or certified tree survey prepared by a professional surveyor, completed within the past 2 years. Show the location, DBH, common name, and, if applicable, indicate specimen tree status of all protected and preserved trees. SCLDC 60.10(b)(1)
4	Natural Resources	Dead or declining trees, as determined by a certified arborist, are exempt from arbor regulations. SCLDC 60.4(f)
5	Natural Resources	Trees less than six (6) inches DBH and palm trees are exempt from arbor regulations. SCLDC 60.4(h)
6	Natural Resources	Barriers for the designated protected trees must be in place prior to any land clearing occurring near protected trees designated to remain. The property owner shall guarantee survival of retained or replacement trees for one (1) year from the issuance of a certificate of completion, or until the issuance of a certificate of occupancy on single-family residential lots. SCLDC 60.8(b)
7	Natural Resources	Protective barriers shall be placed at points not closer than six (6) feet from the base of the tree or at the radius of distance of one (1) foot radius for every one (1) inch of diameter of tree or stand of trees, whichever is greater to a maximum of twenty four (24) feet from the center of the tree. If circumstances exist that require encroachment of the drip-line, the Development Services Director, or designee may use discretion in allowing the barriers to be placed closer to the tree trunk. No attachments or wires other than those of a protective or nondamaging nature shall be attached to any tree. SCLDC 60.8(c)
8	Natural Resources	Protective barriers shall consist of three (3) foot tall temporary fencing with posts spaced six (6) feet apart and linked together with brightly colored net fence fabric. SCLDC 60.8(d)

9	Natural Resources	Reasonable efforts should be made to preserve specimen trees. A permit to remove a specimen tree shall be granted when one or more of the following items do not allow for reasonable options to preserve the tree(s): Grading and drainage requirements within the drip line of canopy trees; The construction of a building; The installation of required utilities; or Access to and immediately around proposed structures. SCLDC 60.9(c)
10	Natural Resources	Canopy trees used for replacement shall be a minimum of ten (10) feet in height and have a caliper no less than three (3) inches. SCLDC 60.9(d)(3)
11	Natural Resources	Understory trees shall not make up more than twenty-five (25) percent of the total number of trees planted to meet the required replacement for the site. Understory trees used for replacement shall be a minimum of four (4) feet in height and have a caliper no less than one and a half inches. SCLDC 60.9(d)(4)
12	Natural Resources	Palm trees listed in the recommended stock may be used as replacement trees with the following ratio: one (1) inch of palm caliper = 0.33 inches of canopy or understory tree. Palm trees may not account for more than twenty (20) percent of the required replacement trees. SCLDC 60.9(d)(5)
13	Natural Resources	The cumulative DBH of specimen trees preserved on site shall count two (2) to one (1) toward meeting the total replacement requirement. SCLDC 60.9(d)(6a)
14	Natural Resources	Trees located within a designated conservation area shall not count toward replacement requirements. SCLDC 60.9(d)(7)
15	Natural Resources	If the Development Services Director determines that the number of trees to be planted is unfeasible, then the applicant can account for the remainder of the required caliper inches by paying \$125 per caliper inch into the Arbor Trust Fund. SCLDC 60.9(d)(8)
16	Natural Resources	In the case of any development which requires site plan approval by the Planning and Zoning Commission, the Board of County Commissioners, or both; permits for removal, relocation or replacement of trees covered under this Chapter 60 shall be obtained by making application at the time of site plan submittal. SCLDC 60.10(a)(2)
17	Natural Resources	Each application for a permit to remove, relocate or replace trees covered under this Chapter 60 must be accompanied by a written statement indicating the reasons for removal, relocation or replacement of trees. SCLDC 60.10(d)
18	Natural Resources	Please provide a tree mitigation table with site plan submission. SCLDC 60.10 (b)(2f)
19	Natural Resources	The review may include, but need not be limited to, a field check of the site and referral of the application for recommendations to other appropriate administrative departments or agencies. SCLDC 60.10(d)
20	Natural Resources	If wetland mitigation is proposed, please provide documentation from St. Johns River Water Management District.

21	Natural Resources	According to the county wetland maps, wetlands are possibly located(location: ex: throughout, center, NW corner) the property. ***Please be advised the county wetland maps can be used only as guidelines and cannot be used to make jurisdictional wetlands determination. A field determination can be made by a qualified environmental scientist. **
22	Natural Resources	Wetland boundaries need to be delineated by a wetlands specialist and approved by Seminole County and staff of FDEP if residential not in the WRPA or SJRWMD if residential in the WRPA or if in a Commercial plat. The plat must show the approved wetland line and provide the date and name of the SJRWMD reviewer.
23	Natural Resources	A 15-foot minimum, 25-foot average undisturbed upland buffer must be provided from all approved jurisdictional wetland boundaries.
24	Natural Resources	Conservation easements dedicated to Seminole County will be required over the wetlands and required buffers, and all property within the 100 year flood plain.
25	Natural Resources	Resources for wetland information: St. Johns River Water Management District: www.sjrwmd.com Florida Department of Environmental Protection: www.dep.state.fl.us Seminole County Map Resources: www.seminolecountyfl.gov Wetland and Flood Prone: Under ONLINE SERVICES / Interactive Maps / Information Kiosk Quadrangles: DEPARTMENTS/ Information Technologies / GIS / Maps available for viewing / Wetland quadrangle maps. Seminole County Property Appraiser Map Resources: http://www.scpafl.org Zoning, Future Land Use, FEMA, Aerials
26	Natural Resources	Replacement of non-specimen trees shall be based on a one-to-one ratio of the cumulative DBH of the trees to be removed to the cumulative caliper of the trees to be installed. Specimen trees shall be replaced on a two-to-one ratio of the cumulative caliper of the trees to be installed to the cumulative DBH of the trees removed. SCLDC 60.9(d)(1)
27	Building Division	Any building construction and/or modification will require Building permits and engineered plans to meet the current 8th ed (2023) Florida Building Codes.
28	Comprehen sive Planning	Future Land Use Element Page FLU-125 The subject property has a future land use designation of Suburban Estates (SE). Suburban Estates - Purpose and Intent: The purpose and intent of this land use designation are: to allow the development of large lot single family estates as a desired final land use; to act as a stepped down land use serving as a buffer between urban development and the Rural Area; and to allow existing agricultural operations to continue until developed for other uses. Communications Towers are not included in the list of uses in the FLU Element.

29	Comprehen sive Planning	Future Land Use Element, Policy FLU 1.2 Floodplain Protection - The County shall continue to implement the Environmentally Sensitive Lands Overlay Area through the regulation that supports the National Flood Insurance Program by: A. Restricting uses that are dangerous to health, safety and property, and minimize public and private losses due to flood conditions; B. Prohibiting land filling and grade changes where such activity will cause erosion or inhibit flood waters; C. Requiring development to comply with the requirements and rules of the National Flood Insurance Program and Florida Department of Health; and D Requiring all subdivisions and site plans to maintain pre-development run off characteristics, provide compensating storage, comply with wetland regulations, and dedicate post-development floodprone and wetland areas to the County as a conservation easement.
30	Comprehen sive Planning	Comment Future Land Use Element, FLU-117 - Environmentally Sensitive Lands Overlay This overlay consists of wetland areas (as delineated on the St. Johns River Water Management District Wetlands Map) and 100 year floodplain areas (as delineated on the United States Geological Survey or Flood Insurance Rate Maps). Purpose and Intent A. Implementing public policies to protect the public health, safety and welfare by conserving and protecting natural resources needed to ensure availability of groundwater and limiting flood damage; B. Implementing the County's non-structural approach to water management. Uses that involve a minimum land alteration are permitted in order to maintain the natural flood storage and nutrient assimilation capability of wetland and floodprone areas; and C. Preserving the status quo of significant environmental importance and associated wildlife habitat (see also Policy FLU 11.15 Code Enforcement and Implementation).
31	Public Safety - Fire Marshal	Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1
32	Public Safety - Fire Marshal	Please verify the composition of the fire department access road (driveway) to the site/structure. This shall be a compacted all weather surface and comprised of asphalt, concrete, millings, etc. It shall not consist of sugar sand. NFPA 1, 18.2.3.4.2
33	Public Safety - Fire	If any actual structure is required (other than the pole) the following shall be required: Adequate water supply with fire flow calculations for fire protection (hydrants) shall be provided per section 18.3 and 18.4 of NFPA 1.
34	Public Safety - Fire Marshal	Fire department access roads shall have an unobstructed vertical clearance of not less than 13 feet 6 inch (NFPA 1, 18.2.3.5.1.2)
35	Buffers and CPTED	Buffer information can be found here: https://www.municode.com/library/fl/seminole_county/codes/land_development_code?nodeld=SECOLA DECO_CH30ZORE_PT67LASCBU
36	Buffers and CPTED	Please refer to the SCLDC sections 30.14.5 and 30.14.3.1 on opacity and plant groups.
37	Buffers and CPTED	A full buffer review will be done at time of site plan review, or at rezone if rezoning to a Planned Development.

38	Buffers and CPTED	Any proposed buffering must be indicated on the conceptual site plan at time of special exception request.
39	Public Works - Engineering	Based on the FEMA FIRM Map the site is located entirely in the floodplain and wetland area. Floodplain volumetric compensation and wetland mitigation will be required.
40	Public Works - Engineering	The proposed project is located within the Lake Jesup Drainage Basin.
41	Public Works - Engineering	Based on the USDA Web Soil Survey, the site has predominantly Nittaw Muck, occasionally flooded, Map Unit Symbol 22. Nittaw Muck, occasionally flooded, are classified by the USDA as "Very Poorly Drained" soils. The USDA Web Soil Survey estimates the Depth to Water Table to be 0 to 6 inches and designates the Hydrologic Soil Group as C/D.
42	Public Works - Engineering	Comment Based on the available one (1) foot contours, the topography of the site appears to slope from north to south.
43	Public Works - Engineering	Based on the preliminary review, the site appears to outfall to the wetlands north of Lake Jesup. Per the Seminole County Public Works Engineering Manual - Section 2.4.1 (Design Storm - Minimum), a retention or detention facility with positive outfall requires the Stormwater Quantity Analysis to meet (not exceed) the pre development rate of discharge for a 25-Year, 24-Hour storm event. Stormwater Quality Analysis shall meet the St. Johns River Water Management District (SJRWMD) requirements. A detailed Drainage Plan will be required at permitting. A detailed Drainage Analysis will be required at Final Engineering.
44	Public Works - Engineering	Comment A permit from the St. John's River Water Management District or Florida Department of Environmental Protection is generally required for projects with more than 5,000 sq. ft. of new impervious area, or 4,000 sq. ft. of new building for a total of 9,000 sq. ft. of new impervious surface. For more information see www.sjrwmd.com.
45	Public Works - Engineering	Comment A National Pollutant Discharge Elimination System (NPDES) Permit is required for all projects that disturb greater than one (1) acre. (http://cfpub.epa.gov/npdes/home.cfm?program_id=45)
46	Public Works - Engineering	The access to the site is through East Myrtle Street and Tortuga Trail. East Myrtle Street is functionally classified as a Local Road; however, the section east of South Sanford Avenue is unpaved and unmaintained. East Myrtle Street is not currently programmed to be improved according to the Seminole County 5-year Capital Improvement Program. Tortuga Trail is a private road. A 16 feet wide access road with 20 feet unobstructed width is required to accommodate the Fire Department emergency vehicles.

47	Planning and Developme nt	The proposed project is subject to Site Plan Review Process: SCLDC Chapter 40. Information can be found at: http://cdn.seminolecountyfl.gov/departments-services/development-services/planning-development/development-processes-requirements/index.stml
48	Planning and Developme nt	Library Comment Seminole County requires community meetings for all Future Land Use Amendments, Rezones, Special Exceptions, and non-residential Variances. Please see the Community Meetings link in the Resources tab located at the top of your ePlan task window or below for the requirements that the applicant must meet. https://www.seminolecountyfl.gov/core/fileparse.php/3423/urlt/Community-Meeting-Procedure.pdf
1	Planning and Developme nt	Seminole County requires community meetings for all Future Land Use Amendments, Rezones, Special Exceptions, and non-residential Variances. Please see the Community Meetings link in the Resources tab located at the top of your ePlan task window or below for the requirements that the applicant must meet. https://www.seminolecountyfl.gov/core/fileparse.php/3423/urlt/Community-Meeting-Procedure.pdf
1	Planning and Developme nt	Library Comment New Public Notification Procedures are required for all Future land Use Amendments, Rezones, Special Exceptions, and non-residential Variances. Please see the Public Notification Procedures link in the Resources tab located at the top of your ePlan task window or below for the requirements: https://www.seminolecountyfl.gov/core/fileparse.php/3423/urlt/Public-Notice-Amendment-Procedures.pdf

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies. It may also include additional comments for review and response.

DEPARTMENT	REVIEWER		
Planning and Development	Kathy Hammel <u>khammel@seminolecountyfl.gov</u>		
Public Safety - Fire Marshal	Matthew Maywald <u>mmaywald@seminolecountyfl.gov</u>		
Buffers and CPTED	Maya Athanas <u>mathanas@seminolecountyfl.gov</u>		
Environmental Services	James Van Alstine <u>jvanalstine@seminolecountyfl.gov</u>		
Public Works - Engineering	Vladimir Simonovski <u>vsimonovski@seminolecountyfl.gov</u>		
Natural Resources	Sarah Harttung sharttung@seminolecountyfl.gov		
Public Works - Impact Analysis	William Wharton www.wharton@seminolecountyfl.gov		
Comprehensive Planning	Doug Robinson drobinson@seminolecountyfl.gov		

Building Division	Jay Hamm jhamm@seminolecountyfl.gov
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RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

Altamonte Springs	(407) 571-8000	www.altamonte.org
Casselberry	(407) 262-7700	www.casselberry.org
Lake Mary	(407) 585-1449	www.lakemaryfl.com
Longwood	(407) 260-3440	www.longwoodfl.org
Oviedo	(407) 971-5555	www.cityofoviedo.net
Sanford	(407) 688-5000	www.sanfordfl.gov
Winter Springs	(407) 327-1800	www.winterspringsfl.org

Other Agencies:

Florida Dept of Transportation	FDOT		<u>www.dot.state.fl.us</u>
Florida Dept of Enviro Protection	FDEP	(407) 897-4100	www.dep.state.fl.us
St. Johns River Water Mgmt Dist	SJRWMD	(407) 659-4800	www.sjrwmd.com
Health Department	Septic	(407) 665-3621	

Other Resources:

Flood Prone Areas <u>www.seminolecountyfl.gov/gm/building/flood/index.aspx</u>

Watershed Atlas www.seminole.wateratlas.usf.edu

Seminole Co. Property Appraiser <u>www.scpafl.org</u>