

SEMINOLE COUNTY, FLORIDA

Development Review Committee

Meeting Agenda

Wednesday, November 1, 2023

9:00 AM

Zoom

This meeting will be held remotely via Zoom. The public may email devrevdesk@seminolecountyfl.gov to request a Zoom link to attend in "listen only" mode. Specific questions regarding any project on this agenda should be directed to the Project Manager.

PRE-APPLICATIONS

9:00AM (ZOOM) LIFEPOINT CHRISTIAN CHURCH - PRE-APPLICATION

2023-1132

Project Number: 23-80000140

Project Description: Proposed Site Plan to expand an existing church on 2.53 acres in the A-1 Zoning District located on the west side of Myrtle Lake Hills Rd,

north of E.E. Williamson Rd

Project Manager: Maya Athanas (407) 665-7388

(mathanas@seminolecountyfl.gov) **Parcel ID:** 25-20-29-300-0170-0000

BCC District: 4-Lockhart

Applicant: Ryan Hoffman (423) 963-8220 Consultant: Ryan Hoffman (423) 963-8220

Attachments: APPLICATION

COMMENTS

9:20AM (ZOOM) FDOT TRUCK PARKING FACILITY - PRE-APPLICATION

2023-1169

Project Number: 23-80000143

Project Description: Proposed Rezone for a truck parking facility on 17.39 acres in the PD Zoning District located on the west side of Monroe Rd, south of

Orange Blvd

Project Manager: Tyler Reed (407) 665-7398 (treed@seminolecountyfl.gov)

Parcel ID: 21-19-30-511-0A00-0000+++

BCC District: 5-Herr

Applicant: Megan Owens (386) 943-5140 Consultant: Molly Devivero (407) 331-6116

Attachments: APPLICATION

COMMENTS

9:40AM (ZOOM) RESET PICKLEBALL AND HEALTH - PRE-APPLICATION 2023-1168

Project Number: 23-80000139

Project Description: Proposed Rezone for a pickleball court and gym on 2.18 acres in the M-1 Zoning District located on the east side of Miller Dr, south of

North St

Project Manager: Doug Robinson (407) 665-7308

(drobinson03@seminolecountyfl.gov) **Parcel ID:** 07-21-30-300-005B-0000

BCC District: 4-Lockhart

Applicant: Michael Bombard (407) 404-2433 **Consultant:** Nathan Palmer (614) 586-3303

Attachments: APPLICATION

COMMENTS

DRC

10:00AM (ZOOM) ATLANTIC DRIVE SELF STORAGE - PD FINAL 2023-1165

DEVELOPMENT PLAN AS AN ENGINEERED SITE PLAN

Project Number: 23-20500018

Project Description: Proposed PD Final Development Plan for a self-storage facility on 1.43 acres located on the south side of Atlantic Dr, west of S US Hwy

17-92

Project Manager: Joy Giles (407) 665-7399 (jgiles@seminolecountyfl.gov)

Parcel ID: 19-21-30-514-0B00-0080

BCC District: 4-Lockhart

Applicant: Gary Cardamone (407) 276-6183 **Consultant:** Sam Sebaali (407) 895-0324

Attachments: APPLICATION

COMMENTS

COMMENTS ONLY (NO MEETING SCHEDULED)

LAKE IRISH ESTATES - FINAL ENGINEERING PLAN 2023-1166

Project Number: 23-55200004

Project Description: Proposed Final Engineering Plan for 10 single family residential lots on 23.37 acres in the A-1 Zoning District located on the north side

of Markham Rd, west of Markham Woods Rd

Project Manager: Joy Giles (407) 665-7399 (jgiles@seminolecountyfl.gov)

Parcel ID: 35-19-29-300-027C-0000

BCC District: 5-Herr

Applicant: Dau Bansal (407) 779-8450 **Consultant:** Larry Poliner (407) 452-0633

Attachments: APPLICATION

COMMENTS

SANFORD AVENUE - SMALL SCALE FUTURE LAND USE AMENDMENT

2023-1167

Project Number: 23-10000002

Project Description: Proposed Small Scale Future Land Use Amendment from

Public/Quasi/Public-County owned to Medium Density Residential for a single-family residential lot on 0.37 acres located on the north side of Sanford

Ave, west of S Ronald Reagan Blvd

Project Manager: Joy Giles (407) 665-7399 (jgiles@seminolecountyfl.gov)

Parcel ID: 07-21-30-507-0000-0070

BCC District: 4-Lockhart

Applicant: Penny Seater (407) 696-5855

Consultant: N/A

<u>Attachments</u>: <u>APPLICATION</u>

COMMENTS

ROOFING USA - PRE-APPLICATION

2023-1170

Project Number: 23-80000144

Project Description: Proposed Site Plan for an office building on 0.63 acres in the PD Zoning District located on the west side of S US Hwy 17-92, south of E

Altamonte Dr

Project Manager: Maya Athanas (407) 665-7388

(mathanas@seminolecountyfl.gov) **Parcel ID:** 19-21-30-529-0000-0010

BCC District: 4-Lockhart

Applicant: Rodney James (407) 925-5910 **Consultant:** Vincent Peluso (407) 732-1263

Attachments: APPLICATION

COMMENTS



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2023-1132

Title:

9:00AM (ZOOM) LIFEPOINT CHRISTIAN CHURCH - PRE-APPLICATION

Project Number: 23-80000140

Project Description: Proposed Site Plan to expand an existing church on 2.53 acres in the A-1 Zoning District

located on the west side of Myrtle Lake Hills Rd, north of E.E. Williamson Rd

Project Manager: Maya Athanas (407) 665-7388 (mathanas@seminolecountyfl.gov)

Parcel ID: 25-20-29-300-0170-0000

BCC District: 4-Lockhart

Applicant: Ryan Hoffman (423) 963-8220 **Consultant:** Ryan Hoffman (423) 963-8220



PROJ. #: 3 - 8 000 19

PLANNING & DEVELOPMENT DIVISION

1101 EAST FIRST STREET, ROOM 2028

SANFORD, FLORIDA 32771

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PRE-APPLICATION

| INCOMPLE APPLICATION FEE | TE APPLICAT | rions w | VILL <u>NOT</u> BE ACCEPTED | | | |
|--------------------------------------|----------------|--|--------------------------------------|--|--|--|
| ☐ PRE-APPLICATION | | \$50.00 | | | | |
| PROJECT | | | | | | |
| PROJECT NAME: LifePoint Christian Ch | nurch | | | | | |
| PARCEL ID #(S): 25-20-29-300-0170-00 | 000 | | | | | |
| TOTAL ACREAGE: 2.5 | | BCC DIST | RICT: 4: Lockhart | | | |
| ZONING: A-1 | | FUTURE I | LAND USE: LDR | | | |
| APPLICANT | | | | | | |
| NAME: Ryan Hoffman | | COMPAN | NY: Hoffman & Adams Construction LLC | | | |
| ADDRESS: 13509 Greentree Dr | | | | | | |
| CITY: Tampa | | STATE: | FL ZIP: 33613 | | | |
| PHONE: 423-963-8220 | | EMAIL: Ryan@haconstructions.com | | | | |
| CONSULTANT | | | | | | |
| NAME: Ryan Hoffman | | COMPAN | NY: Hoffman & Adams Construction LLC | | | |
| ADDRESS: 13509 Greentree Dr | | | | | | |
| CITY: Tampa | | STATE: FL ZIP: 33613 | | | | |
| PHONE: 423-963-8220 | | EMAIL: Ryan@haconstructions.com | | | | |
| PROPOSED DEVELOPMENT (CHECK | CALL THAT APPL | | | | | |
| | MENDMENT | ☐ REZ | ZONE SITE PLAN SPECIAL EXCEPTION | | | |
| STAFF USE ONLY | | 4 | | | | |
| COMMENTS DUE: 10 13 | COM DOC DUE | : 10/10 | DRC MEETING: /0/25 | | | |
| 110 | R REVIEWS: | 1011 | | | | |
| zoning: A-1 | FLU: LDR | | LOCATION: | | | |
| w/s: Sunshine Water | BCC: 4: Lock | on the west side of Myrtle Lake Hills Rd | | | | |

Hoffman & Adams Construction Ryan Hoffman 13509 Greentree Drive Tampa, FL 33613 Ryan@haconstructions.com 423-963-8220 10/03/2023

Seminole County Planning & Development Division 1101 East 1st Street Sanford, FL 32771

Dear Sir/Madam,

RE: Request for Pre-Application Meeting - LifePoint Christian Church Renovation and Expansion Project

I hope this letter finds you well. I am writing on behalf of LifePoint Christian Church in Longwood, Florida, regarding an upcoming renovation and expansion project within our facility. We are reaching out to request a pre-application meeting with your esteemed division to discuss our plans and ensure compliance with all necessary regulations and requirements.

LifePoint Christian Church has been an integral part of the Seminole County community for many years, providing spiritual and community support to our members and neighbors. As we continue to grow and adapt to the needs of our congregation, we have identified the need to renovate and expand our church facilities to better serve our community.

The proposed project involves renovating the interior of our existing church building to create more functional spaces for worship, community gatherings, and various activities. Additionally, we plan to add additional square footage to accommodate our growing congregation and provide improved amenities.

Before proceeding further with our plans, we understand the importance of complying with all local regulations, zoning ordinances, and building codes. We wish to ensure that our project aligns with all the requirements set forth by the Seminole County Planning & Development Division. Therefore, we kindly request a pre-application meeting to discuss our project in detail, seek guidance on the permitting process, and ascertain if there are any additional requirements or considerations that we may not be aware of.

We believe that a pre-application meeting will facilitate a smoother and more efficient development process, allowing us to address any concerns or issues upfront. We are committed to working collaboratively with your division to ensure that our renovation and expansion project not only meets all regulatory standards but also enhances our church's ability to serve our community effectively.

Please let us know your availability for a pre-application meeting at your earliest convenience. We are flexible and can accommodate your schedule to ensure that the meeting is as convenient as possible for your team. You can contact me at 423-963-8220 or via email at Ryan@haconstructions.com to coordinate the details of the meeting.

We appreciate your prompt attention to this matter and look forward to discussing our project with you. Thank you for your assistance in helping us make LifePoint Christian Church an even better resource for our community.

Side note

. .

You will see a set of plans that is the existing building and another set of what we're planning.

Sincerely,

Ryan Hoffman

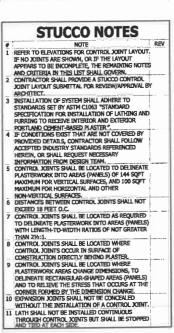
Hoffman & Adams Construction

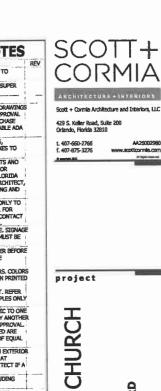
+0'-0"

1 FRONT ELEVATION SCALE: 1/8" = 1'-0" REFERENCED FROM: 1 / A101

STONE VENEER WITH STONE TRIM

ELEVATION NOTES B EXTERIOR PAINT TO INCLIDE MI ADDITIVE TO PREVENT MILDEW AND FLINGUS GROWTH. 2 PAINT SHALL BE SHERWIN WILLIAMS 25 YR SUPER PAINT OR APPORTED EQ. 3 ALL METAL PAINT TO BE BRAMEL BASE. ALL METAL PAUNT TO BE ENAMEL BASE. GENERAL CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR ALL EXTERIOR LIGHT FIXTURES FOR APPROVAL BY ARCHITECT AND OWNER, PRIOR TO PURCHASE AND INSTALLATION COMPLYING W/ APPLICABLE ADA BY ARCHITECT AND DWINER, PRIOR TO POLICIONES AND INSTALLATION COMPLYING WY APPLICABLE AND AUGUSTANIA AND AUGUSTANIA CONTRACTOR TO PAINT ALL BOYCED PIPES, CONDUCTS, DISCONNECTS & JUNCTION BOMES TO MATCH ADMINIST SURPRICE. 6 CONTRACTOR TO PROVIDE FOR COMPONENTS AND CLADORIS A FORDIA PRODUCT APPROVIA. OR NOTICE OF ACCEPTANCE FROM STATE OF FLORIDA AND SHOP DEMANDES FOR APPROVIAL BY ARCHITECT, ENGINEER, AND COUNTY PRIOR TO CIDERION AND CONSTRUCTION. 7 ELEVATION HEIGHTS ARE FOR EXPENSE ONLY TO THE ARCHITECT FLORIDGE ONLY TO THE ARCHITECT OF RECORD PLEIGHTS DIFFER. 8 NO SIGNAGE IS INCLUDED IN THIS PROVINCE SIGNAGE SHOWN FOR REPRESENCE ONLY ALL SIGNA MAST BE PORMITTED SHOWN FOR REPRESENCE ONLY ALL SIGNA MAST BE PORMITTED SHOWN FOR REPRESENCE ONLY ALL SIGNA MAST BE PROVINCED TO REPRESENCE THE STATE OF THE PROVINCE OF REPRESENCE ONLY ALL SIGNA MAST BE PROVINCED TO REPRESENCE THE STATE OF THE SECTION OF THE PROVINCE OF THE PROVINCE OF THE PROVINCE ONLY AND WILL MARKET BE AND EACH THE PROVINCE ONLY AND WILL MARKET BE AND EACH THE PROVINCE ONLY AND WILL MARKET BE AND EACH THE PROVINCE ONLY AND WILL MARKET BE AND EACH THE PROVINCE ONLY AND WILL MARKET BE AND EACH THE PROVINCE ONLY AND WILL MARKET BE AND EACH THE PROVINCE ONLY AND WILL MARKET BE AND EACH THE PROVINCE ONLY AND PROVINCE TO MANUFACTURER PROVIDED COLOR SUPPLES ONLY TO MANUFACTURER PROVIDED COLOR SUPPLES ONLY TO MANUFACTURER PROVIDED COLOR SUPPLES ONLY TO MANUFACTURER AND SUMMAN BEING SPECIFIC TO ONE MANUFACTURER, AND SUMMAN SUPPLES ONLY MANUFACTURER, AND SEQUENTIED FOR APPROVAL MANUFACTURER AND SEQUENTIED FOR APPROVAL MANUFACTURER AND SEQUENTIES AND MATERIALS SPECIFIED AND NOT ITALISED AND MATERIALS SPECIFIED AND ONOT TRANSITION PAINT COLORS ON AN EXTENSION CORNER, ALL COLOR CHANGES SHOULD BE AT INTERIOR CORNERS, UNO. CONTACT ARCHITECT IF A COMPLICT COCURS. 12 PAINT ALL DROSSED EDGES OF TRIM, INCLUDENG EDGES. 13 LOUVERS AND PAINEL ROWITS SHALL BE SPRAY PAINTED TO MATCH ADDICENT SURPACES, INCLUDING FACTORY FRUSHED ITEMS, UNO. BRUSH PAINTING OF THESE TIPES WILL NOT BE REPRIMITIED. 14 ALL EXTERIOR GLAZING TO HAVE A NAMEMAN U-FACTOR OF 0.40 AND SHGC OF 0.25. 15 REFER TO STUCCO NOTES FOR ADDITIONAL





CHRISTIAN LIFEPOINT

seal

2

1470 MYRTLE LAKE HILLS LONGWOOD, FL 32750

NOT FOR BIDDING OR CONSTRUCTION



drawing info PROJECT #: DRAWN BY : XXX, XXX, XXX CHECKED BY :

sheet number

A301

t. 407-660-2766 f. 407-875-3276

FLOOR PLAN NOTES

IN NOTE

I PLRNITURE PROVIDED BY TENANT & SHOWN FOR REPERINCE ONLY, UND. IT IS THE RESPONSIBILITY OF THE PLANT AS SHOWN FOR REPERINCE ONLY, UND. IT IS THE RESPONSIBILITY OF THE PLANT AS MODIFIED THE PLANT AS SHOWN FOR PLANT AS MODIFIED THE PLANT

WALL PHASING

respective to the views chase, walls are depicted as shown EXISTING WALL TO REMAIN NO PISULATION PIGULATION NEW WALL

project

LIFEPOINT CHRISTIAN CHURCH

seal

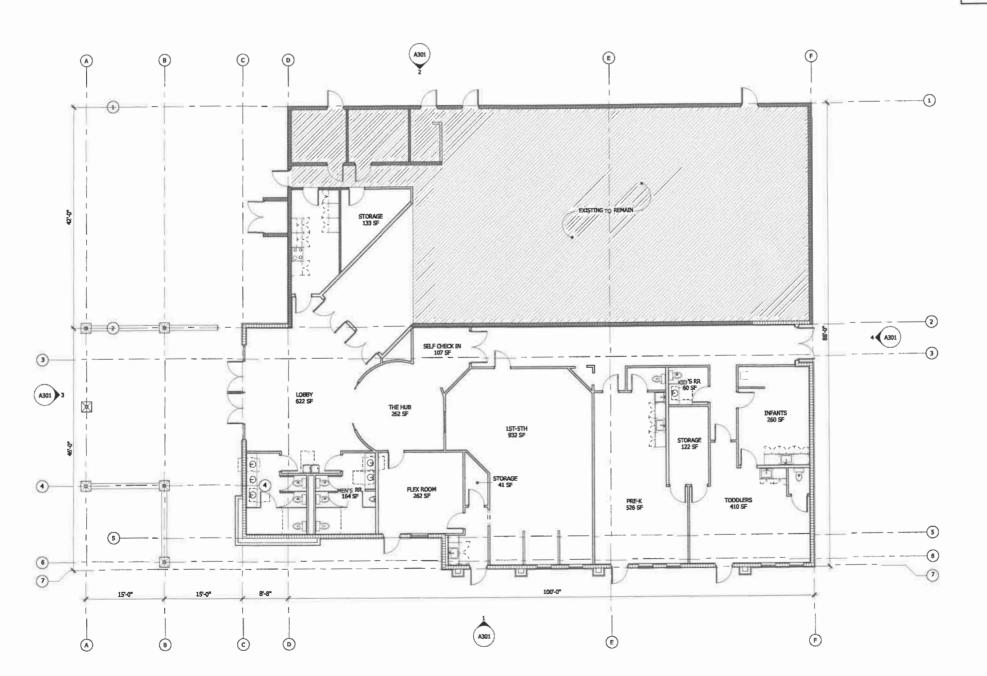
NOT FOR BIDDING OR CONSTRUCTION



PROJECT #: DRAWN BY: XXX, XXX, XXX CHECKED BY :

sheet number NEW FLOOR PLAN

A101



NEW FLOOR PLAN

SCALE: 1/8" = 1"0"
REFERENCED FROM: 1 / A301

WALL PHASING

Respective to the views phase, walls are depicted as shown: SVENOS VENENCINONENS WALL TO BE DEMOLISHED NEW WALL

EXISTING WALL TO REMAIN

NOTE

1 DEMOLITION WORK IS TO BE DONE IN ADHERENCE
10 THE OWNESS REQUIREMENTS FOR TIME AND
DURATION OF HEAVY MOISE. CONTRACTOR TO
CORGINATE WITH FACILITY ABOUT HOURS OF
WORK, AND USE OF DOCUMPLES SHACE.
2 SOME MINOR DEMOLITION IS NECESSARY FOR NEW
OMSTRUCTION THAT IS NOT NOTED IN THIS FAUL.
3 REPOWNL PROCEDURES OF THE EXISTING FINISH CAN
WARY DEPHONENS ON THE CONDITION OF THE
EXISTING SUBSTRATE, NOTEPY ABOUTHECT & OWNER,
IF THERE IS ANY DETRINENTAL CONDITION SEN
BEYOND THE SCOPE OF WORK.
CONTRACTION TO PROPERTY IN PLACE EXISTING
UTILITIES OR REPAIR AS NEEDED FOR NEW
CONSTRUCTION.
CONTRACTION TO PROPERTY IN PLACE EXISTING
UTILITIES OR REPAIR AS NEEDED FOR NEW
CONSTRUCTION.
CONTRACTION TO REPORT OF THE STATE OF THE PLACE EXISTING
UTILITIES OR REPAIR AS NEEDED FOR NEW
CONSTRUCTION. NECESSARY.

ITEMS IDENTIFIED FOR RE-USE ARE TO BE CAREFULLY REMOVED AND STORED AS DIRECTED BY THE LANDLORD. CONTRACTOR SHALL PROVIDE THE BUILDING OWNER WITH AN INVENTORY OF THESE ITEMS.
CONFIRM WIDTH & HEIGHT OF DOORS AND HARDWARE; ALERT ARCHITECT OF ANY HARDWARE, ALERT ARCHITECT OF ANY
DISOCEPANICIES.

8 IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO
PROTECT ALL BUSINESS BUILDING AREAS AND
FINISHES FROM DAMAGE & SHALL AT CONTRACTOR'S
DEPENSE, RESTORE TO ORIGINAL CONDITION ANY
AREAS OR FINISHES DAMAGED BY THE WORK.

9 LECTRICAL CUTLETS & SWITCHES THAT OCCUR. IN
WALLS TO BE REPOVED SHALL HAVE THE WIRDING
PALLED BACK TO THE JECK OR PANISL.
PATCH & REPAIR WALLS WHICH ARE TO REMAIN
WHEN ADJACENT PERPENDICULAR WALLS ARE
REMOVED. REMOVED.

PATCH & REPAIR EXISTING WALLS TO REMAIN WHEN 12 PATCH & REPAIR BOTSTING WALLS TO REMAIN WHEN MILLWORK IS REMOVED.

13 WHERE NEW FLOORING IS SCHEDULED, REMOVE DOSTING FLOOR PRINSH AND PREPAIR SURFACE FOR RESTALATION OF NEW FLOORING, UND.

14 CONTRACTOR TO VERIFY EQUITING CONDITIONS AND DIMENSIONS PRIOR TO BEGINNING WORK.

15 REPSET ON RECOVERY OF STATE CONDITIONS AND DIMENSIONS SHOWN ON DEMOLITION DRAWTINGS AND THE PRINCIPLE OF THE STALL REPSET ALL REQUIRED EGRESS BOT PATHS UNDESTRUCTED, BLUMINATED AND PROTECTED FROM CONSTRUCTION ACCITATION. ACTIVITY.

17 PROVIDE TEMPORARY DUST SECURITY WALLS TYPE 17 PROVIDE TEMPORARY DUST SECURITY WALLS TYPE
AS SHOWN, REMOVE AT END OF PROJECT.
18 PROVIDE TEMPORARY PLASTIC DUST BARRIERS HUNG
FROM CELLING AS SHOWN, TAPE ALL SEMS AND
EJGES, REMOVE AT END OF PROJECT.
19 ALL HANGERS, STRAPS & OTHER ACCESSORY OBJECTS
CONNECTED TO TIEMS BEING REMOVED SHALL BE
REMOVED AS WISL.
20 BERT TEMPORARY BARRIERS, CLOSURES,
PARTITIONS AND CAPS ON DUCTWORK AND SEAL
TIGHT TO PREVIENT THE SPREAD OF DUST AND
DEBUS FROM THE AREA TO ADJACENT OR NEARBY
AREAS THAT REMAIN OCCUPIED AND OPERATIONAL.
TEMPORARY WALLS SHALL BE CONSTRUCTED AS
NOTED ON SHEET
21 SPRINGER HEADS, SHOKE AND FIRE DETECTION
EQUIPMENT MUST BE SHELDED TO AVOID FALSE EQUIPMENT MUST BE SHIELDED TO AVOID FALSE ALARMS. COORDINATE WITH FIRE PROTECTION ALARIS. COORDINATE WITH FIRE PROTECTION CONTRACTOR.

22 CONTRACTOR SHALL REMOVE ALL WITHING, CABE. AND CONDUIT NOT TO USE IN AREAS OF WORK FROM WITHIN WALLS AND ABOVE CELLING. COORDINATE WITH BUILDING MANAGER.

20 IN REMAINING WALLS ADJUCENT TO THOSE BEING DEMOLISHED, EXISTING BASE SHALL BE REMOVED BACK TO HEAREST INSIDE CONIER AND WALLS SHALL BE REPAIRED SO AS TO CREATE A SMOOTH SURFACE READY TO RECEIVE NEW BASE.

24 CONTRACTOR TO CONSTRUCT OR PROVIDE PROTECTION BARRIERS AS REBEDED FOR SAFETY AND PROTECTION BARRIERS AS NEEDED FOR SAFETY AND TO CONTAIN DUST DUE TO DEMOLITION.

CONTINACTOR SHALL TAKE CAREFUL MEASURES TO CONTAIN THE SPREAD OF DUST AND RUMES OUT OF THE WORK AREA THROUGH OPENINGS, DUCTWORK

DEMOLITION NOTES

Scott + Cormia Architecture and Interiors, U.C.

429 S. Keller Road, Suite 200 Orlando, Florida 32818

t. 407-660-2766 f. 407-875-3276 de coupedate Max

project

CHURCH

CHRISTIAN

LIFEPOINT

seat

NOT FOR BIDDING OR CONSTRUCTION

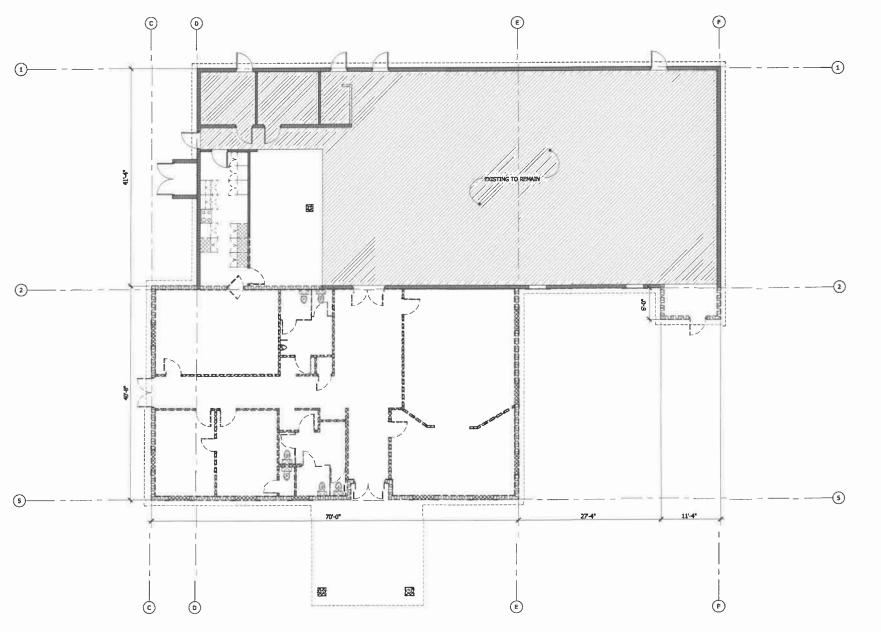


drawing info PROJECT # : DRAWN BY:

22010 XXX, XXX, XXX CHECKED BY:

sheet number EXISTING FLOOR PLAN

A100



THIS SHEET IS PART OF THE DOCUMENT SET AND SHOULD NOT BE SEPARATED.

DEMOLITION PLAN

SCALE: 1/8" = 1'-0"

REFERENCED FROM: 1 / A301



REMOVE EXISTING LOUVER VENTS AND INFILL OPENING WITH 2-HOUR OWN (UL-1985), REMOVE EXISTING BLOCK SIDE WALLS SUCH THAT NEW INFILL WALL CREATES CORRECT STAGGERED VERTICAL JOINTS TO CONSTRUCT ACCEPTED FIRE RATED WALL

PER UL.

26 SEAL ALL GRILLES AND DIFFUSERS AGAINST DUST
PRIOR TO BEGINNING ONSTRUCTION. REMOVE ALL
SEALS AFTER WORK IS COMPLETE. VERIFY DUCTS ARE
FREE OF MOLD AND DEBRIS PRIOR TO OCCUPANCY.
GENERAL CONTRACTOR SHALL PERFORM NECESSARY
CORRECTIVE MEASURES TO ABATE ANY
DEPLICIENT MEASURES TO ABATE ANY

t. 407-660-2766 f. 407-675-3276

LIFEPOINT CHRISTIAN CHURCH

seal

project

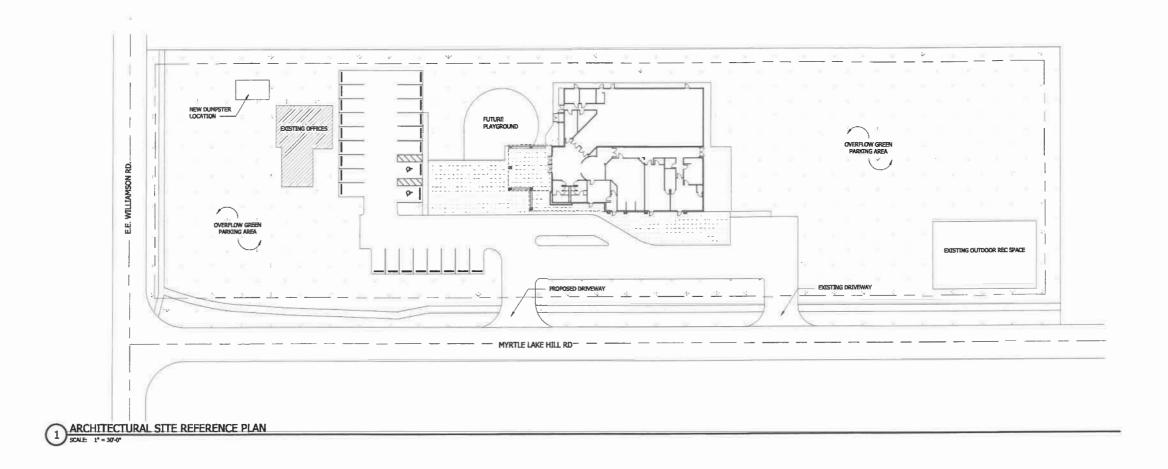
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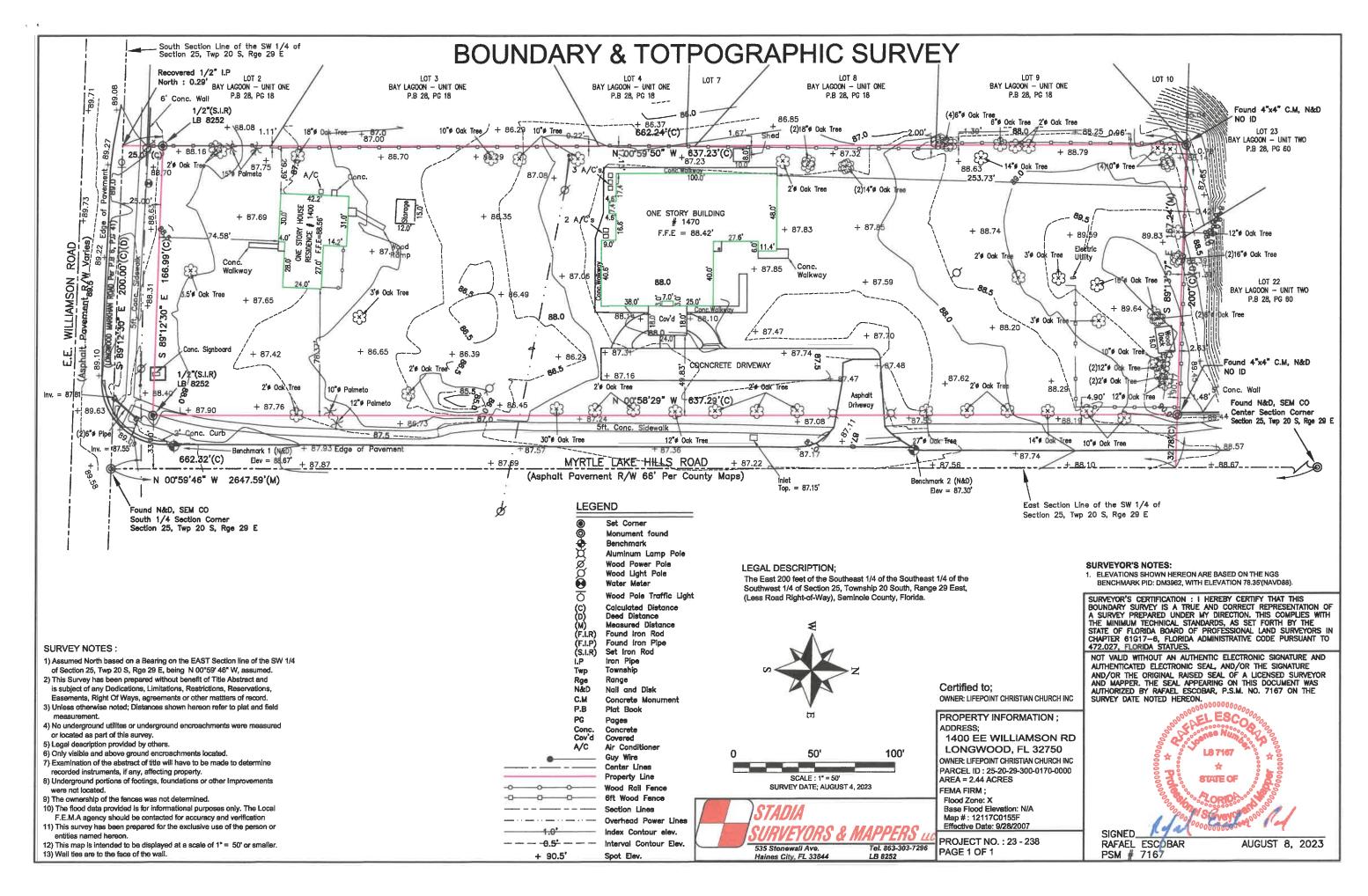
submissions

drawing info PROJECT # : 22010 DRAWN BY : XXX, XXX, XXX CHECKED BY :

sheet number

1" = 20'-0" GRAPHIC SCALE





Property Record Card



Parcel 25-20-29-300-0170-0000

Property Address 1400 EE WILLIAMSON RD LONGWOOD, FL 32750



| Parcel Information | | | | | | | | |
|--------------------|---|--|--|--|--|--|--|--|
| Parcel | 25-20-29-300-0170-0000 | | | | | | | |
| Owner(s) | LIFEPOINT CHRISTIAN CHURCH INC | | | | | | | |
| Property Address | 1400 EE WILLIAMSON RD LONGWOOD, FL 32750 | | | | | | | |
| Mailing | 1400 EE WILLIAMSON RD LONGWOOD, FL 32750-7132 | | | | | | | |
| Subdivision Name | | | | | | | | |
| Tax District | 01-COUNTY-TX DIST 1 | | | | | | | |
| DOR Use Code | 71-CHURCHES | | | | | | | |
| Exemptions | 36-CHURCH/RELIGIOUS(2014) | | | | | | | |
| AG Classification | No | | | | | | | |
| | | | | | | | | |

| Value Summary | | | | | | |
|------------------------|------------------------|--------------------------|--|--|--|--|
| | 2023 Working Values | 2022 Certified Values | | | | |
| Valuation Method | Cost/Market | Cost/Market | | | | |
| Number of Buildings | 2 | 2 | | | | |
| Depreciated Bldg Value | \$624,435 | \$611,596 | | | | |
| Depreciated EXFT Value | \$7,337 | \$7,069 | | | | |
| Land Value (Market) | \$178,744 | \$167,050 | | | | |
| Land Value Ag | | | | | | |
| Just/Market Value | \$810,516 | \$785,715 | | | | |
| Portability Adj | | | | | | |
| Save Our Homes Adj | \$0 | \$0 | | | | |
| Amendment 1 Adj | \$0 | \$17,753 | | | | |
| P&G Adj | \$0 | \$0 | | | | |
| Assessed Value | \$810,516 | \$767,962 | | | | |

2022 Certified Tax Summary

2022 Tax Amount without Exemptions 2022 Tax Bill Amount

\$10,456.30 2022 Tax Savings with Exemptions \$10,456.30 \$0.00

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

SEC 25 TWP 20S RGE 29E E 200 FT OF SE 1/4 OF SE 1/4 OF SW 1/4 (LESS RD)

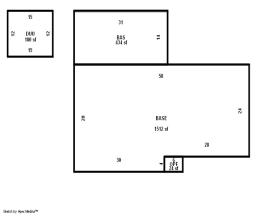
October 3, 2023 03:14 PM Page 1/4

| Taxes | | | |
|------------------------------------|------------------|---------------|---------------|
| Taxing Authority | Assessment Value | Exempt Values | Taxable Value |
| ROAD DISTRICT | \$810,516 | \$810,516 | \$0 |
| SJWM(Saint Johns Water Management) | \$810,516 | \$810,516 | \$0 |
| FIRE | \$810,516 | \$810,516 | \$0 |
| COUNTY GENERAL FUND | \$810,516 | \$810,516 | \$0 |
| Schools | \$810,516 | \$810,516 | \$0 |

| Sales | | | | | | |
|-----------------|------------|-------|------|-----------|-----------|----------|
| Description | Date | Book | Page | Amount | Qualified | Vac/Imp |
| CORRECTIVE DEED | 02/01/2013 | 07981 | 1645 | \$100 | No | Improved |
| WARRANTY DEED | 02/01/2013 | 07979 | 0641 | \$810,000 | No | Improved |
| WARRANTY DEED | 03/01/2009 | 07153 | 1705 | \$202,600 | No | Improved |
| WARRANTY DEED | 01/01/1975 | 01045 | 0866 | \$37,500 | Yes | Improved |

| Land | | | | | |
|---------|----------|-------|-------|-------------|------------|
| Method | Frontage | Depth | Units | Units Price | Land Value |
| ACREAGE | | | 2.57 | \$69,550.00 | \$178,744 |

| E | Building Inforn | nation | | | | | | | | | | | |
|---|-----------------|--------------|-----|------|----------|--------------|----------|--------------------|------------|------------|--------------------|-------------|------|
| # | Description | Year Built** | Bed | Bath | Fixtures | Base Area | Total SF | Living SF Ext Wall | Adj Value | Repl Value | Appendage | s | |
| 1 | SINGLE FAMILY | 1964 | 3 | 1.5 | 5 | 1,512 | 2,150 | 1,946 CONC BLOCK | K \$81,720 | \$81,720 | \$136,200 D | Description | Area |
| | | | | | | BASE | 434.00 | | | | | | |



Building 1 - Page 1

October 3, 2023 03:14 PM Page 2/4

OPEN PORCH FINISHED

DETACHED UTILITY

UNFINISHED

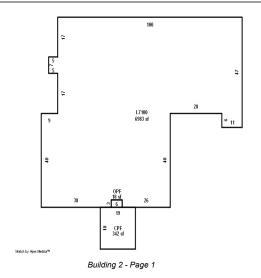
24.00

180.00

^{**} Year Built (Actual / Effective)

| # | Description | Year Built Actual/Effective | Stories | Total SF | Ext Wall | Adj Value | Repl Value |
|---|--------------------|--------------------------------|---------|----------|---------------------------------|-----------|------------|
| 2 | MASONRY PILASTER . | 1977/1994 | 1 | 6983.00 | CONCRETE BLOCK-STUCCO - MASONRY | \$542,715 | \$792,285 |

| Appendages | | | | | | | |
|------------------------|--------|--|--|--|--|--|--|
| Description | Area | | | | | | |
| OPEN PORCH FINISHED | 18.00 | | | | | | |
| CARPORT FINISHED | 342.00 | | | | | | |



| Permit # | Description | | | Agend | ev | Amount | CO Date | Permit Date |
|---|---------------|-------------------------|----------------------------|----------------------------|-----------------------|-----------|-----------------|-------------|
| 00127 | | M/UTILITY/STUDY/BATH | | Count | | \$25,404 | 9/10/1997 | 1/1/1997 |
| 08108 | | ENCE 6' & 8' HIGH | | Count | , | \$1,200 | 3/10/133/ | 9/1/1999 |
| 09820 | | TRIC WIRING | | Count | | \$600 | | 11/1/1999 |
| 20892 | | GN; PAD PER PERMIT 1440 | MYRTI F I AKF HII I S F | • | • | \$500 | | 12/15/2005 |
| 10083 | REROOF | | | Count | | \$6,500 | | 9/10/2007 |
| 04609 | MECHANICA | AL | | Count | • | \$4,200 | | 6/10/2010 |
| 09277 | ELECTRICA | | | Count | | \$1,000 | | 9/17/2014 |
| 06145 | ADD CLASS | ROOM, OFFICE TO CHURCI | 4 | Count | , | \$198,464 | 7/7/1995 | 9/1/1994 |
| 08125 | REROOF | | | Count | | \$21,000 | | 6/14/2017 |
| 19567 | 1400 EE WI | LLIAMSON RD: MECHANICA | L - COMMERCIAL- | Count | y | \$23,600 | | 11/30/2022 |
| Extra | Feature | S | | | | | | |
| Description | on | | | Year Built | Ur | nits | Value | New Cos |
| CONC UTIL | ITY BLDG | | | 06/01/1964 | | 180 | \$1,008 | \$2,5 |
| COMMERC | IAL CONCRETI | E DR 4 IN | | 04/01/1994 | 04/01/1994 3 | | \$6,329 | \$15,8 |
| Zoning |] | | | | | | | |
| Zoning | | Zoning Desc | ription | Future La | nd Use | Futur | e Land Use Desc | ription |
| \-1 | | Low Density I | Residential | LDR | | Agricu | ıltural-1Ac | |
| Utility | / Informa | ation | | | | | | |
| Fire Statio | on Power | Phone(Analog) | Water Provider | Sewer Provider | Garbage Pickup | Recycl | e Yard Waste | Hauler |
| 15.00 | DUKE | CENTURY LINK | SUNSHINE WATER SERVICES | SUNSHINE WATER SERVICES | NA | NA | NA | NA |
| Politi | cal Repr | esentation | | | | | | |
| Commiss | ioner | US Congress | State House | S | tate Senate | | Voting Precinct | |
| Dist 4 - Amy Lockhart Dist 7 - Cory Mills | | | Dist 36 - RACHEL | PLAKON Di | st 10 - Jason Brodeur | | 24 | |
| Scho | ol Inform | nation | | | | | | |
| | ry School Dis | chool Dist | hiot | | | | | |

October 3, 2023 03:14 PM Page 3/4

Lake Mary

15

Rock Lake

Woodlands

October 3, 2023 03:14 PM Page 4/4

16

| 10/03/23 SEMINOLE COUNTY GOVERNMENT - PROJECT FEES RECEIPT PROJ # 23-80000140 RECEIPT OWNER: | PT14:42:54 # 0290368 |
|--|-------------------------|
| JOB ADDRESS: | LOT #: |
| PRE APPLICATION 50.00 50.00 | .00 |
| TOTAL FEES DUE 50.00 | |
| AMOUNT RECEIVED 50.00 | |
| * DEPOSITS NON-REFUNDABLE * ** THERE IS A PROCESSING FEE RETAINAGE FOR ALL REFUNDS ** | |
| COLLECTED BY: DRHR01 BALANCE DUE: CHECK NUMBER: 00000000198 CASH/CHECK AMOUNTS: 50.00 COLLECTED FROM: RYAN HOFFMAN | .00 |
| DISTRIBUTION: 1 - COUNTY 2 - CUSTOMER 3 - | 4 - FINANCE |

Document date: 10/18/2023

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Please review the comments below. If you determine that you would like to be scheduled for a 20 minute meeting with the Development Review Committee, please email your request to attend to devrevdesk@seminolecountyfl.gov or call (407) 665-7372 no later than noon on Friday, 10/20/2023, in order to place you on the Wednesday, 10/25/2023 meeting agenda.

MEETINGS ARE NOW BEING HELD IN A HYBRID FORMAT (IN-PERSON AND VIRTUALLY ON ZOOM). IF YOU REQUEST A MEETING, YOU MUST INDICATE WHETHER YOU WOULD LIKE TO ATTEND THE MEETING IN-PERSON OR REMOTELY VIA ZOOM.

The DRC Agenda can be found **HERE**.

| PROJECT NAME: | LIFEPOINT CHRISTIAN CHURCH - PF APPLICATION | RE- | PROJ #: 23-80000140 | | | |
|---------------------|---|------------------------------|---------------------|--|--|--|
| APPLICATION FOR: | DR - PRE-APPLICATION DRC | | | | | |
| APPLICATION DATE: | 10/03/23 | | | | | |
| RELATED NAMES: | EP RYAN HOFFMAN | | | | | |
| PROJECT MANAGER: | MAYA ATHANAS (407) 665-7388 | | | | | |
| PARCEL ID NO.: | 25-20-29-300-0170-0000 | | | | | |
| PROJECT DESCRIPTION | PROPOSED SITE PLAN TO RENOVATE AND EXPAND AN EXISTING CHURCH ON 2.53 ACRES IN THE A-1 ZONING DISTRICT LOCATED ON TWEST SIDE OF MYRTLE LAKE HILLS RD, NORTH OF E.E. WILLIAMSON F | | | | | |
| NO OF ACRES | 2.53 | • | | | | |
| BCC DISTRICT | 4-Amy Lockhart | | | | | |
| CURRENT ZONING | A-1 | | | | | |
| LOCATION | ON THE WEST SIDE OF MYRTLE LAP WILLIAMSON RD | (E HILLS F | RD, NORTH OF E.E. | | | |
| FUTURE LAND USE- | LDR | | | | | |
| SEWER UTILITY | SUNSHINE WATER SERVICES | | | | | |
| WATER UTILITY | SUNSHINE WATER SERVICES | | | | | |
| APPLICANT: | CONSULTAN | NT: | | | | |
| RYAN HOFFMAN | RYAN HOFFI | MAN | | | | |
| HOFFMAN & ADAMS CON | STRUCTION HOFFMAN & | HOFFMAN & ADAMS CONSTRUCTION | | | | |
| 13509 GREENTREE DR | | 13509 GREENTREE DR | | | | |
| TAMPA FL 33613 | | TAMPA FL 33613 | | | | |
| (423) 963-8220 | ` , | (423) 963-8220 | | | | |
| RYAN@HACONSTRUCTION | DNS.COM RYAN@HAC | RYAN@HACONSTRUCTIONS.COM | | | | |

Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found <u>HERE</u>.

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PROJECT MANAGER COMMENTS

- The proposed project is subject to Site Plan Review Process: SCLDC Chapter 40. Information can be found at: http://cdn.seminolecountyfl.gov/departments-services/development-services/development-services/planning-development/development-processes-requirements/index.stml
- The subject site has a Low Density Residential Future Land Use with A-1 (Agriculture) zoning. A church is a permitted use under the A-1 (Agriculture) zoning classification.

PROJECT AREA ZONING AND AERIAL MAPS







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Page 2 of 8

AGENCY/DEPARTMENT COMMENTS

| | Y/DEPARTMENT | |
|-----|----------------------|--|
| No. | TYPE | COMMENT |
| 1. | Buffers and CPTED | Buffer information can be found here: https://www.municode.com/library/fl/seminole_county/codes/land_development_code?nodeId=SECOLADECO_CH30ZORE_PT67LASCBU |
| 2. | Buffers and CPTED | Please refer to the SCLDC sections 30.1282 and 30.1284 on opacity and plant units. |
| 3. | Buffers and CPTED | Residential zoning to the east will trigger a parking buffer requirement under SCLDC Sec. 30.1287. This is additional to the standard buffer requirements. |
| 4. | Buffers and CPTED | Parking lot landscaping will be required in accordance with SCLDC Sec. 30. 1292. |
| 5. | Buffers and CPTED | A full buffer review will be done at time of site plan review. For a complete buffer review please provide the following information with the site plan application: 1. Net buildable Area. 2. Floor Area Ratio. 3. Impervious Surface Ratio. 4. Building Height in feet. This is used to calculate the land use intensity of the site. |
| 6. | Buffers and CPTED | A landscape plan must be submitted with the site plan. For each buffer, provide a calculation that indicates: (a) length of buffer: (b) required number of plant units per 100'; (c) plant unit selected; (d) number of each type of plant to be provided (i.e., canopy, understory, shrubs). |
| 7. | Buffers and CPTED | Existing trees may be used for buffer purposes. |
| 8. | Buffers and CPTED | Where overhead utilities are present, plant unit type C must be used. |
| 9. | Building Division | Any building construction and/or modification will require Building permits and engineered plans to meet the current edition of the Florida Building Codes. |
| 10. | Building Division | Conversion of an existing building from one use to another may trigger certain building code requirements that will result in modifications to the structure: 1.) Occupancy change requires compliance with the 7th ED (2020) FBC, Florida Accessibility Code for Building Construction. 2.) A hard surface accessible route from the required accessible parking spaces to the accessible entrance to the structure shall be required. 3.) Please note that a conversion of a structure from residential to a commercial use will require modifications and compliance with the 7th Edition (2020) Florida Building Code - Existing Building. |
| 11. | Building Division | Type of use and size of building may require fire sprinklers and fire alarms. |

| 12. Building Division grease trap per Florida Administrative Code 64E-6. 13. Building Division Cocupancy change requires compliance with the 7th ED (2020) FBC, Florida Accessibility Code for Building Construction. 14. Building Division A hard surface accessible entrance to the structure shall be required. 15. Building Division Please note that a conversion of a structure from residential to a commercial use will require building permits and plans, as it will require modifications. 16. Comprehensive Planning The subject property is in the Wekiva Study Area and the proposal should comply with the Objective FLU 13. Under these provisions, the maximum area covered by structures and impervious surface shall not exceed 65% for nonresidential uses. 17. Comprehensive Planning The future land use (FLU) is Low Density Residential (LDR) which allows for houses of worship per FLU-127 of the Seminole County Comprehensive Plan. 18. Environmental Services This development is not within Seminole County's utility service area. Please coordinate with Sunshine Water Services to service this development. 19. Natural Resources Show tree preservation procedures for construction and development with site plan submission. SCLDC 60.22(c) 20. Natural Show tree preservation procedures for construction and development with site plan submission. SCLDC 60.22(c) 21. Natural Show tree preservation procedures for tree replacement with site plan submission. SCLDC 60.22(f) 22. Planning and Development INFORMATIONAL: County staff has reviewed the subject project based on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information and your project. These comments are information and your project the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp Seminole County Planning & Development. | | | |
|--|-----|-------------------|--|
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| http://www.seminolecountyfl.gov/gm/ | 22. | _ | on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp |
| 23. Planning and Development The proposed use is permitted in current Zoning District designation. | 23. | _ | The proposed use is permitted in current Zoning District designation. |

| 24. | Planning and Development | The proposed project is subject to Site Plan Review Process: SCLDC Chapter 40. Information can be found at: http://cdn.seminolecountyfl.gov/departments-services/development-services/planning-development/development-processes-requirements/index.stml |
|-----|---------------------------------|---|
| 25. | Planning and Development | The subject property is adjacent to a city. Seminole County will provide an intergovernmental notice to the adjacent city. |
| 26. | Planning and Development | If outdoor lighting is proposed, a photometric plan may be required. (Part 64 Chapter 30, sec. 30.1234.) |
| 27. | Planning and Development | A minimum of 25% open space is required; the purpose of open space in non-residential developments is to set aside areas for landscaping, buffering, storm water retention, recreation, and/or preservation of natural resources |
| 28. | Planning and Development | Parking requirements for churches, temples, and places of worship are 1 space per 5 seats in the main auditorium. The minimum parking stall size is 10 feet X 20 feet. |
| 29. | Planning and Development | The applicant will be required to submit a Site Plan that meets all the requirements of the Seminole County Land Development Code, including but not limited to; minimum parking requirements; building setbacks, landscape buffers, and open space. |
| 30. | Planning and Development | The development of the site shall make the most advantageous use of topography and preserve mature trees and other natural features wherever possible. No site plan shall be approved that would result in the removal of over seventy-five (75) percent of existing trees, with trunk diameters of six (6) inches or greater, from any site, unless the Planning Manager finds that the development of the site would be severely restricted. Special consideration and credit shall be given to the retention of trees having a trunk diameter of twenty-four (24) inches or larger. (Sec. 40.83) |
| 31. | Planning and Development | Open space: Any portion of a parcel, or area of land or water, which is open and unobstructed from the ground to the sky, including areas maintained in a natural and undisturbed character and areas which are permeable in nature. |
| 32. | Planning and Development | The building setback for the south and east perimeter is 50 feet, and 10 feet for the north and west perimeter. The maximum building height is 35 feet. |
| 33. | Planning and Development | The proposed additions are permitted under the A-1 zoning classification as long as the expansion is directly related to the Church use. |
| 34. | Public Safety - Fire Marshal | Type of use and size of building may require fire sprinklers and fire alarms. |

| 35. | Public Safety - Fire Marshal | This project falls under the Uniform Fire Safety Standards as defined in FS 633.022 and will have specific fire and life safety requirements as defined in FAC 69A. |
|-----|---------------------------------|--|
| 36. | Public Safety - Fire Marshal | Adequate water supply with fire flow calculations for fire protection (fire hydrants) shall be provided per section 18.3 of NFPA 1. If no municipal water supply is available, onsite water storage will be required for fire protection. |
| 37. | Public Safety - Fire Marshal | Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 |
| 38. | Public Safety - Fire Marshal | "All the following items shall be acknowledged and added to the site plan sheets as note: 1.Fire department access roads provided at the start of a project and shall be maintained throughout construction. (NFPA 1, 16.1.4). 2.A second entrance/exit might be required per AHJ if the response time for emergency is exceeded per NFPA 1, Section 18.2.3.3 Multiple Access Roads. 3.A water supply for fire protection, either temporary or permanent, shall be made available as soon as combustible material accumulates. This applies to both commercial and residential developments. (NFPA 1, 16.4.3.1). 4.Where underground water mains and hydrants are to be provided, they shall be installed, completed, and in service prior to construction work. (NFPA 1, 16.4.3.1.3). 5.Fire flow testing shall be performed in accordance with NFPA 291, recommended practice for fire flow testing. 6.A 36 in. clear space shall be maintained around the circumference of fire hydrants and a clear space of not less than 60 in. (1524 mm) shall be provided in front of each hydrant connection having a diameter greater than 212 in. NFPA 1, 18.5.7. 7.Hydrant shall be marked with a blue reflector in the roadway in accordance with NFPA 1, chapter 18.5.10. 8.Access to gated Subdivisions or Developments shall provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2" |
| 39. | Public Works - Engineering | The proposed project is located within the Soldiers Creek drainage basin. |
| 40. | Public Works - Engineering | Based on SCS Soil Survey GIS overlays, the site generally has A class soils. |
| 41. | Public Works - Engineering | Based on 1 ft. contours, the topography of the site appears to slope east towards Myrtle Lake Hills Rd. |
| 42. | Public Works - Engineering | A detailed drainage analysis will be required at final engineering. Any new proposed impervious area will need to be addressed. All impervious area will need to be properly managed for water quality and attenuation in a stormwater management system. |
| 43. | Public Works - Engineering | A permit from the St. John's River Water Management District or Florida Department of Environmental Protection is generally required for projects with more than 5,000 sq. ft. of new impervious or 4,000 sq. ft. of new building for a total of 9,000 sq. ft. of new impervious surface. For more information see www.sjrwmd.com. |

| | 44. | Public Works - Engineering | A National Pollutant Discharge Elimination System (NPDES) Permit is required for all projects that disturb greater than one acre. (http://cfpub.epa.gov/npdes/home.cfm?program_id=45) | |
|--|-----|-------------------------------|---|--|
|--|-----|-------------------------------|---|--|

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

| DEPARTMENT | STATUS | REVIEWER | CONTACT |
|---------------------------------|-----------------------|-------------------|--|
| Comprehensive Planning | Review Complete | Tyler Reed | treed@seminolecountyfl.gov (407) 665-7398 |
| Impact Analysis Coordination | No Review Required | William Wharton | wwharton@seminolecountyfl.gov (407) 665-5730 |
| Public Works - Engineering | Review Complete | Jose Gomez | jgomez@seminolecountyfl.gov (407) 665-7383 |
| Buffers and CPTED | Review Complete | Maya Athanas | mathanas@seminolecountyfl.gov (407) 665-7388 |
| Planning and Development | Review Complete | Maya Athanas | mathanas@seminolecountyfl.gov (407) 665-7388 |
| Environmental Services | No Review Required | James Van Alstine | jvanalstine@seminolecountyfl.gov (407) 665-2014 |
| Natural Resources | Review Complete | Sarah Harttung | sharttung@seminolecountyfl.gov (407) 665-7391 |
| Public Safety - Fire Marshal | Review Complete | Matthew Maywald | mmaywald@seminolecountyfl.gov (407) 665-5177 |
| Building Division | Review Complete | Tony Coleman | acoleman@seminolecountyfl.gov (407) 665-7581 |

RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

| Altamonte Springs | (407) 571-8000 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7700 | www.casselberry.org |
| Lake Mary | (407) 585-1449 | www.lakemaryfl.com |
| Longwood | (407) 260-3440 | www.longwoodfl.org |
| Oviedo | (407) 971-5555 | www.cityofoviedo.net |
| Sanford | (407) 688-5000 | www.sanfordfl.gov |
| Winter Springs | (407) 327-1800 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | <u>www.dot.state.fl.us</u> |
|-----------------------------------|--------|----------------|----------------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

Flood Prone Areas <u>www.seminolecountyfl.gov/gm/building/flood/index.aspx</u>

Watershed Atlas www.seminole.wateratlas.usf.edu

Seminole Co. Property Appraiser <u>www.scpafl.org</u>



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2023-1169

Title:

9:20AM (ZOOM) FDOT TRUCK PARKING FACILITY - PRE-APPLICATION

Project Number: 23-80000143

Project Description: Proposed Rezone for a truck parking facility on 17.39 acres in the PD Zoning District

located on the west side of Monroe Rd, south of Orange Blvd

Project Manager: Tyler Reed (407) 665-7398 (treed@seminolecountyfl.gov)

Parcel ID: 21-19-30-511-0A00-0000+++

BCC District: 5-Herr

Applicant: Megan Owens (386) 943-5140 **Consultant:** Molly Devivero (407) 331-6116

PM: Tyler



PROJ. #: __23-80000143 SEMINOLE COUNTY

PLANNING & DEVELOPMENT DIVISION 1101 EAST FIRST STREET, ROOM 2028

SANFORD, FLORIDA 32771 Received: 10/10/23 Paid: 10/10/23

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PRE-APPLICATION

INCOMPLETE APPLICATIONS WILL <u>NOT</u> BE ACCEPTED

| APPLICATION FEE | | | | | |
|--|--|------------------------------------|--|--|--|
| PRE-APPLICATION | | \$50.00 | | | |
| PROJECT | | | | | |
| PROJECT NAME: FDOT District 5 Central Co | orridor Truck Park | king Facility | - Seminole Cou | nty Site | |
| PARCEL ID #(S): 21-19-30-511-0A00-0000; 21-19-30-511-0000-0030; | | | | 00-0010; 21-19-30-502-0400-0000; 00-026E | |
| TOTAL ACREAGE: 17.32 AC | | BCC DIST | RICT: District 5 | | |
| ZONING: PD & A-1 | | FUTURE | | TI; High Intensity Planned Development rget Industry | |
| APPLICANT | | | | | |
| NAME: Megan Owens, Consultant Project M | lan. Supervisor | COMPAN | Y: Florida Depa | rtment of Transportation District 5 | |
| ADDRESS: 719 South Woodland Boulevard, | MS 542 | | | | |
| CITY: DeLand | | STATE: F | lorida | ZIP: 32720 | |
| PHONE: 386-943-5140 | | EMAIL: Megan.Owens@dot.state.fl.us | | | |
| CONSULTANT | | | | | |
| NAME: Molly A. deVivero, P.E. SR. V.P. | | COMPAN | Y: Bentley Grou | p Inc. | |
| ADDRESS:651 West Warren Avenue, Suite 2 | 200 | | | | |
| CITY: Longwood | | STATE: F | orida | ZIP: 32750 | |
| PHONE: 407-331-6116, ext. 122 | | EMAIL: Molly@BentleyGroupInc.com | | | |
| PROPOSED DEVELOPMENT (CHECK | ALL THAT APPLY | Y) | | | |
| ☐ SUBDIVISION ☐ LAND USE A | MENDMENT | REZ | ONE S | ITE PLAN SPECIAL EXCEPTION | |
| Description of proposed development: | Construction of a S | State owne | ed and maintaine | ed truck parking facility. | |
| STAFF USE ONLY | | | | | |
| COMMENTS DUE: 10/20 | COMMENTS DUE: 10/20 COM DOC DUE: 10/26 DRC MEETING: 11/1 | | | DRC MEETING: 11/1 | |
| PROPERTY APPRAISER SHEET PRIOR | REVIEWS: | | | | |
| ZONING: PD | FLU: HIPTI | | LOCATION: on the west side of Monroe Rd, | | |
| w/s: Seminole County | BCC: 5: Herr | | SC | outh of Orange Blvd | |
| | Agenda: 10/27 | 7 | | | |

Agenda: 10/2/

The intent of this project is to construct a Florida Department of Transportation owned and maintained truck

parking facility to maximize the parking count on the selected site. The site is located in Seminole County between

I-4 to the west and U.S. 17 (Monroe Road) to the east. The site is also bordered by Orange Boulevard to the north

and School Street to the south.



D5 Truck Parking Facility Central Corridor

Seminole County, Florida

FPID 446445-1-32-01

Design Narrative and Documentation

Interim Print October 2023

Prepared By: Bentley Group Inc. 651 West Warren Ave. Suite 200 Longwood, Florida 32750

Molly A. deVivero, P.E., State of Florida, Professional Engineer, License No. 64860

This item has been digitally signed and sealed by

on the date indicated here.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

FPID: 446445-1-32-01

Design Documentation

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SECTION 1 Project Description and Summary of Project Requirements

A. Introduction

The intent of this project is to construct a Florida Department of Transportation owned and maintained truck parking facility to maximize the parking count on the selected site. The site is located in Seminole County between I-4 to the west and U.S. 17 (Monroe Road) to the east. The site is also bordered by Orange Boulevard to the north and School Street to the south.

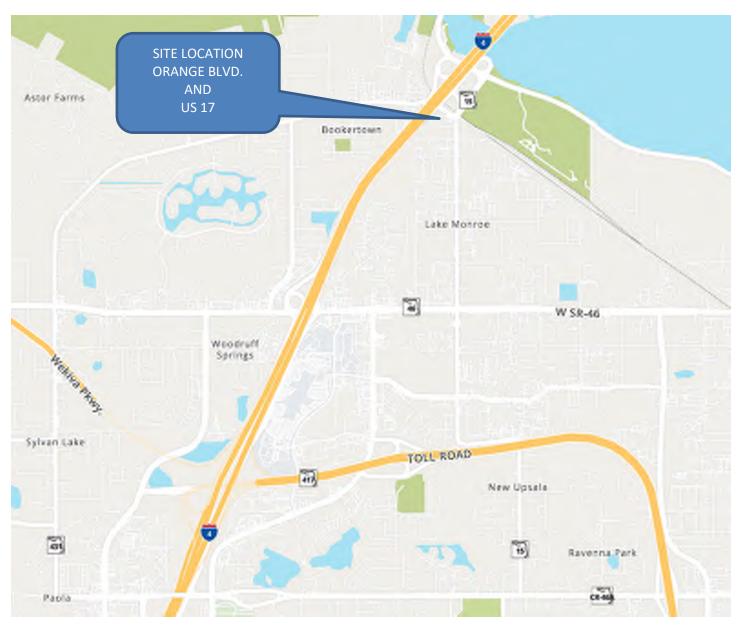


Figure 1: Project Location Map

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The selected site was evaluated in a Project Development and Environmental (PD&E) study for Truck and Freight Alternative Site Analysis (TFASA) for the I-4 corridor within Osceola, Orange, Seminole and Volusia counties. The PD&E study was completed under FPID 447724-1-22-01. The following documentation generated as part of the PD&E study was made available by the Department and used for the development of this design documentation.

- TFASA PD&E Study "Next Steps for Project Development" Memo dated 8/31/22: Refer to Section 1.C for project requirements and refer to Appendix E for a copy of this memorandum.
- TFASA PD&E Study Natural Resources Technical Memorandum (NRTM) dated September 2022: Refer to Section 1.D for project impacts and Appendix E for a copy of this memorandum.
- TFASA PD&E Study Final Project Traffic Analysis Report (PTAR) dated September 2022: Refer to Section 1.E for project impacts and Appendix E for a copy of this memorandum.
- TFASA PD&E Study Contamination Screening Evaluation Report (CSER) dated August 2022: Refer to Section 1.F for project impacts and Appendix E for a copy of this memorandum.
- TFASA PD&E Study Conceptual Drainage Report FINAL dated August 2022: Refer to Section 1.G for project impacts and Appendix E for a copy of this memorandum.
- TFASA PD&E Study Comment & Coordination Report dated August 2022: Refer to Appendix E for a copy of this memorandum.
- TFASA PD&E Study Draft Preliminary Engineering Report dated July 2022: Refer to Appendix E for a copy
 of this memorandum.

The following subsection summarizes the recommendations of the PD&E documents received as of January 1, 2023, outline scoped facility requirements, document design criteria and provide an overview of facility programming. In the following subsections *items in red italic are outstanding elements, tasks specifically omitted from the scope of this project or design that will be developed for future submittals*.

B. Proposed Project Facilities

Scope Defined Facility Requirements

- Include accommodations for tandem trucks
- Include area for mobile truck repair vehicle
- Advanced signage
- Electrical charging (EV) station infrastructure
- Truck Parking Availability System TPAS implementation and CCTV monitoring
- Enclosed pet area with pet waste bag dispenser and waste receptacle
- Windshield wash area

Facility Design Manual Defined Facility Requirements

- Maintenance, vending and visitor parking
- Truck parking (design vehicle and accommodations for tandem trucks)
- Security staff parking
- Facility fencing
- Maintenance building
- Dumpster enclosure
- Site lighting
- Pavilions
- Waste Receptacles

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PD&E Defined Facility Requirements

- Designated and signed as truck parking facility
- No limit on truck parking durations
- Landscape and pond buffers

Scope excluded items and justification

 Air compressor (most truck drivers carry portable tire compressors; this function can also be provided by a mobile truck repair vehicle)

C. Specific PD&E Commitments for the Seminole County Site

The following items are commitments made and implementation measures identified in the "Next Steps for Project Development" PD&E memorandum dated 8/31/2022.

- Provide a landscape buffer (size not specified) along Orange Boulevard to provide visual buffer.
 No specific buffer requirement minimum widths were noted within the PD&E documentation.
 Therefore, Bentley will proceed using a buffer width of 25 feet will be allotted. This width is consistent with the minimum buffer width required along SR 46, reference Seminole County Land Development Code (SCLDC) Sec. 30.1205. The 25' buffer will contain a berm along Orange Boulevard.
- A commitment was made to Seminole County to provide a large buffer along US 17/92 with extensive plantings and a pond.
- Provide a tight radius return and raised island on School Street to prevent trucks from exiting and traveling west
- Provide signage for trucks exiting the site to travel east on School Street
- Provide signage for trucks to turn right at the eastbound approach to US 17/92 at School Street for SR 46 access to I-4
- A signalized entrance at School Street is proposed for the I-4 Beyond the Ultimate Segment 3 (BtU3) project as recommended in the PD&E Final PTAR
- Coordination with the I-4 BtU3 team for the realignment of Orange Boulevard and the pond storage capacity defined herein

D. PD&E Environmental Recommendations

The PD&E natural resources technical memorandum was prepared to assess the project site and identify potential impacts to natural resources within the site including impacts to habitat for protected species, wetlands and surface waters. The conclusion of the memorandum is that the proposed project will not jeopardize the continued existence of protected species and/or will not result in the destruction or adverse modification of critical habitat. The memorandum noted that the project will directly impact approximately 1.4 acres of wetlands. The following table from the noted memorandum identifies the species that were evaluated and project effect determinations.

FPID: 446445-1-32-01 Design Documentation

| Common Name | Scientific Name | Status | Effect Determination | |
|-------------------------------|------------------------------------|----------------|-------------------------|--|
| Florida scrub jay | Aphelocoma coerulescens | FT | NO EFFECT | |
| Burrowing owl | Athene cunicularia floridana | ST | NAEA | |
| Little blue heron | Egretta caerulea | ST | NAEA | |
| Tricolored heron | Egretta tricolor | ST | NAEA | |
| Southeastern American kestrel | Falco sparverius Paulus | ST | NEA | |
| Florida sandhill crane | Grus canadensis pratensis | ST | NAEA | |
| Bald eagle | Haliaeetus leucocephalus | BGEMA/ MBTA | | |
| Eastern black rail | Laterallus jamaicensis jamaicensis | FT | NO EFFECT | |
| Wood stork | Mycteria americana | FE | MANLAA | |
| Roseate spoonbill | Platalea ajaja | ST | NAEA | |
| Audubon's crested caracara | Polyborus plancus audubonii | FT | NO EFFECT | |
| Everglade snail kite | Rostrhamus sociabilis plumbeus | FE | NO EFFECT | |
| Southern fox squirrel | Sciurus niger niger | М | | |
| West Indian manatee | Trichechus manatus | FT | NO EFFECT | |
| Florida black bear | Ursus americanus floridanus | М | | |
| Eastern indigo snake | Drymarchon corais couperi | FT | MANLAA | |
| Gopher tortoise | Gopherus polyphemus | C/ST | MANLAA | |
| Florida pine snake | Pituophis melanoleucus mugitis | ST | NEA | |
| Many-flowered grass-pink | Calopogon multiflorus | ST | NEA | |
| Chapman's sedge | Carex chapmannii | ST | NAEA | |
| Sand butterfly pea | Centrosema arenicola | SE | NO EFFECT | |
| Pygmy Fringe-tree | Chionanthus pygmaeus | FE | NO EFFECT | |
| Okeechobee gourd | Cucurbita okeechobeensis | FE | NO EFFECT | |
| Rugel's pawpaw | Deeringothamnus rugelii | FE | NO EFFECT | |
| Hartwrightia | Hartwrightia floridana | ST | NAEA | |
| Star anise | Illicium parviflorum | SE | NAEA | |
| Nodding pinweed | Lechea cernua | ST | NEA | |
| Florida spiny-pod | Matelea floridana | SE | NEA | |
| Celestial lily | Nemastylis floridana | SE | NAEA | |
| Florida beargrass | Nolina atopocarpa | ST | NEA | |
| Florida willow | Salix floridana | SE | NAEA | |
| Clasping warea | Werea amplexifolia | FE | NO EFFECT | |

MANLAA = May Affect, Not Likely to Adversely Affect

NEA = No Effect Anticipated

NAEA = No Adverse Effect Anticipated

FE = Federally Endangered

FT = Federally Threatened

SE = State Endangered

SF = State Threatened

M = Managed

C = Candidate

Natural Resources Evaluation Truck and Freight Alternative Analysis PD&E Study September 2022 26 FPID 447724-1

Figure 2: Table 7: Proposed Effect Determinations for Protected Species (From the PD&E NRTM for Seminole County Site 1B)

The project design includes determination of final wetland impact total area. As coordinated with the St. Johns River Water Management District, historical onsite wetland were mitigated in a previous Environmental Resource Permit.

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PD&E Traffic Recommendations

The following recommendations were made within the PD&E PTAR.

- Trucks leaving the site will be signed for a left turn only onto School Street toward US 17
- Trucks traveling eastbound on School Street will be signed for a right turn onto US 17 to return to I-4 via SR 46
- Signalization of the intersection of School Street and US 17 was not a recommendation of the PTAR but will be incorporated into the BtU3 project for the realignment of Orange Boulevard
- The design takes into consideration the future I-4 BtU3 project consisting of a full signalized intersection at School Street. A preliminary concept included in the PTAR is provided below. The plans include the line work provided by the Department for the Orange Boulevard realignment at School Street.



Figure 3: Conceptual Interchange Configuration (From the PD&E PTAR)

E. PD&E CSER Findings and Recommendations

The following finds of the CSER will affect the design or right of way clearing.

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- Hydrologic Features
 - Not located within an OFW
 - Located within St. Johns River Water Management District (SJRWMD) WBID 2893C St Johns River Above Wekiva River, not impaired for nutrients but is within BMAP and TMDL of the Middle St. Johns River
 - Hydraulic Soil Group A/D
- Environment Risk
 - Phase I will be completed by the PD&E team.
- F. PD&E Recommended Stormwater Management Plan

The volumetric recommendations and analysis within the PD&E Conceptual Drainage Report Final (CDRF) are preliminary and the conceptual design pond configuration is based on preliminary seasonal high-water table (SHWT) and wetland hydraulic information. The PD&E report required treatment and attenuation volume (RT+AV) was estimated to be 6.16 ac-ft; the PD&E reports estimated conceptual design RT+AV was 6.32 ac-ft; the PD&E reports' estimated pond area was 4.01 acres.

The PD&E CDRF documents a needed attenuation volume of 1.43 ac-ft and a treatment volume of 0.56 ac-ft be included in the pond design in addition to that needed for the project area to be utilized by the future *I-4*Beyond the Ultimate project.

G. PD&E Noted Services Deferred to the -32 Design Phase

The following tasks were identified to be completed in the -32 (design phase) scope of services in the "Next Steps for Project Development" PD&E memorandum dated 8/31/2022; or included in the scope of services as standard Environmental Clearances and Reevaluation effort.

- Completion of a Cultural Resources Assessment Survey (reference June 7, 2022, email from Catherin Owen to Megan Owens excluding CRAS design services) Note: the executed contract did keep the design team member SEARCH on the contract)
- Design year noise impacts will be completed by the PD&E team.
- Level I CSER will be completed by the PD&E team.
- Addition environmental analysis and verification of need including COA, SCE and noise will be completed by the PD&E team. Re-eval needed instead of COA.
- Species specific surveys and permitting
- PD&E team is reviewing the utilities to conduct the UAP.
- Level II CSER will be completed by the FDOT CAR contractor as applicable subsequent to the Level I
 CSER. This will be coordinated by FDOT PLEMO and the PD&E Study Team in coordination with the
 Design Team.

H. Design Criteria

- FDOT 2020 Facilities Design Manual
- FDOT Design Manual
- FDOT Drainage Manual
- FDOT Design Standards
- FDOT Florida Green Book
- FDOT Flexible Pavement Design Manual

- FDOT Rigid Pavement Design Manual
- Florida Building Codes
- I. Facility Design & Programming (Site/parking; building)

As a starting point for designing the Truck Parking restroom facilities, Bentley reviewed the 2020 Building Facilities Design Manual (BFDM). Since the BFDM does not currently contain standardized guidance for a Truck Parking Facility, Bentley considered the design requirements for rest areas and weigh stations. The following sections note similarities and key differences.

- 1. Similar to a typical rest area, the truck parking facility design is intended to serve a transitory user group.
- 2. The rest area facility is open for use 24/7/365; weigh station facilities may close intermittently.
- 3. Security is a predominant factor in the layout of both facilities.
- 4. Rest area, restroom fixture unit count and parking capacity are typically sized based on 20-year ADT projections. (Standardization of rest area facilities provided for small and large restroom building sizes based on ADT projections of 35,000 and 70,000 vehicles respectively). By contrast, weigh station parking capacity may be influenced by ADT projections; however, weigh stations are not subject to a specific BFDM requirement.

Although there are similarities to standard rest area and weigh station design, there are also key differences between the proposed truck parking facility and these standard facilities that must also be considered:

- 1. The intended user group for this facility will be limited to the professional trucking industry.
- 2. The truck parking facility use is transitory similar to a typical rest area, but the requirements are different. The expected duration of a user's stay at a rest area may be anywhere from 10 minutes to an hour; in general, long duration and extended overnight stays are discouraged. By contrast, federal law requires truck drivers to rest 10 hours for every 14-hour driving window; a truck parking facility must therefore accommodate extended stops. The need for extended stops is also apparent by current driver behavior at existing rest areas. FDOT will not limit the parking duration for truck parking facilities unlike rest area facilities.
- 3. The truck parking facility use is transitory similar to a typical weigh station. However, weigh stations/inspection stations are designed to accommodate a much lower parking capacity. The greater parking capacity of the proposed truck parking facility means the restroom facilities must be scaled larger to accommodate the use.
- 4. Security considerations will also need to scale upward based on the larger parking capacity.
- 5. This facility is focused on a specific user group as opposed to typical rest areas. Therefore, calculations utilizing ADT data is based on the specific trucking industry user group.
- 6. Based on truck only ADT calculations, the fixture count requirements for the facility will not coincide with standardized rest area fixture requirements contained in the BFDM.
- 7. Since the targeted users are expected to remain on site for extended periods, consideration must be given to providing amenities suitable to this user group.

To address the differences between a dedicated truck parking facility and a rest area with respect to fixture counts, Bentley prepared a technical memorandum to establish minimum fixture count requirements based on the 2020 Florida Plumbing Code. A subsequent team's meeting was conducted with Central Office, CO, to discuss the memorandum. CO team members determined that the approach defined in the memorandum was reasonable, consistent with truck weight station facilities, sound and defensible. Refer to Appendix A for a copy of meeting

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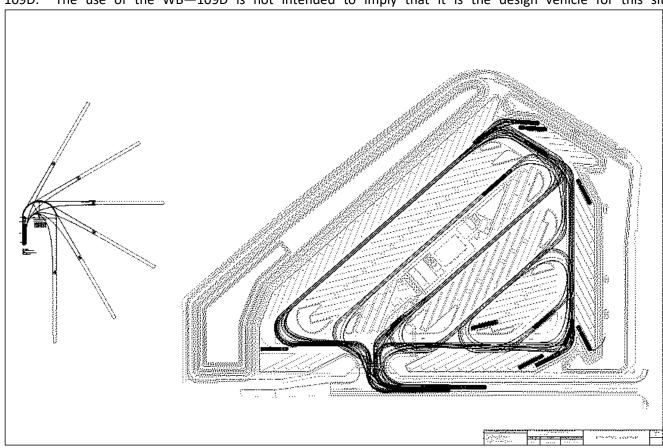
minutes, the technical memorandum and email coordination with CO. The minimum fixture count recommendations included in the memorandum are as follows based on total parking spaces provided or fraction thereof:

- Parking count less than 50 spaces:
 - 1 water closet, 1 lavatory, 1 water fountain and 1 service sink
- Parking count equal to 50 spaces and less than 150 spaces:
 - 1 water closet and 1 lavatory for every 25 spaces and 1 water fountain
 - 1 service sink for every 100 spaces
- Parking count equal to or greater than 150 spaces:
 - 1 water closet and 1 lavatory for every 25 spaces and 1 water fountain
 - 1 service sink for every 100 spaces
 - 1 unisex restroom for every 150 spaces

SECTION 2 Design Documentation and Project Criteria

A. AutoTurn Analysis

The autoturn analysis included in Appendix B utilizes the FDOT design vehicle Florida Interstate Semitrailer (WB-62FL). For oversized vehicle used in the autoturn analysis to demonstrate accommodating larger trucks is the WB-109D. The use of the WB-109D is not intended to imply that it is the design vehicle for this site.



B. Parking

The parking facility is designed to maximize the number of parking spaces by utilizing both pull through and back in parking. While back in parking is not the preference for truck parking facilities, due to the restricted right of way it is a viable solution. The parking angle is 27 degrees to better facilitate parking maneuvers. To aid in turning and parking maneuvers, one way drive aisle are 25 feet in width and two way drive aisles are 50 feet.

C. Building

- 1. Life Safety Restroom Building
 - The building adheres to the requirements of the 2020 editions of the Florida Building Code, the Florida Building Code, Accessibility, the Florida Building Code, Mechanical, and the Florida Building Code, Plumbing. Other codes also adhered to are the Florida Fire Prevention Code, 7th edition, and the 2017 edition of NFPA 70, National Electrical Code.
 - The building is designed to be a Type IIB, unprotected, un-sprinklered building.

- The building is to be primarily a business occupancy, with an occupant load of 31. The remaining area of the building is storage occupancy, with an occupant load of 2. The total occupant load of 33 was utilized to determine the required exit widths.
- As mentioned previously, the plumbing fixture counts required were based on the number of parking spaces (1 fixture for every 25 parking spaces). This calculation accommodates the needs of the occupants at the facility, and far exceeds the requirements based under the Florida Building Code.

2. Life Safety - Restroom Building

- The building adheres to the requirements of the 2020 editions of the Florida Building Code, the
 Florida Building Code, Accessibility, the Florida Building Code, Mechanical, and the Florida
 Building Code, Plumbing. Other codes also adhered to are the Florida Fire Prevention Code, 7th
 edition, and the 2017 edition of NFPA 70, National Electrical Code.
- The building is designed to be a Type IIB, unprotected, un-sprinklered building.
- The building is to be primarily a storage occupancy, with an occupant load of 2. The total occupant load of 2 was utilized to determine the required exit widths.
- 3. Roof stormwater drainage calculations for all structures within the facility are based on 10.1" of rainfall per hour. Both the gutter and downspout sizes are derived from both the roof size and the hourly rainfall used.
- 4. LEED Certification: The truck parking facility is to be commissioned per LEED v.4.1 SD+C: NC guidelines and requirements. The project goal is to achieve LEED Certified under the LEED Green Building Rating System. The structures that will not be a part of the LEED certification are the picnic pavilions and the maintenance building. The detailed information is illustrated under the Basis of Design (BOD) and the Owner's Project Requirements (OPR) documents that are under a separate cover.
- 5. Refer to Appendix J for the detailed documentation of the building envelope requirements. The buildings are based off section C402 within the Florida Building Code, Energy Conservation, 7th Edition.

D. Drainage

- 1. Drainage calculations are on-going and will be provided under separate cover with the Phase II Submittal. The items highlighted in this section are the general key design requirements and do not intend to take the place of the drainage design narrative and report.
- I-4 BTU Volume Commitment: Treatment volume = 0.56 ac-ft.; Attenuation volume = 1.43 ac-ft This
 requirement has been discussed with the BtU design team and coordination is ongoing with the BtU
 calculations to ensure the required project treatment and attenuation volumes are provided without
 including the same project area twice.
- 3. SJRWMD Criteria:

Water Quality: Due to the relatively high ground water table the stormwater attenuation and treatment will be accomplished utilizing wet detention ponds. The SJRWMD water quality standards for wet detention pond design are:

- One inch (1") of runoff over the drainage area or two and a half inches (2.5") of runoff from the impervious areas. The drainage area included in the design is the total site / property area plus any new roadway area or modified roadway area for access to the facility. Recovery of the water quality treatment volume is to be accomplished through an orifice with the invert set at the average wet seasonal water table elevation and sized to drawdown one-half of the treatment volume between 24 and 30 hours after the design storm event. No more than one-half of the treatment volume can be discharged within the first 24 hours.
- A pre versus post nutrient loading analysis is required as the project is within the Middle St. Johns
 River basin with a defined Best Management Action Plan and total maximum daily load
 requirements for nitrogen and prosperous as noted above.

The wet pond, Pond 100, volumes will be augmented by a retention pond, Pond 200, in order to provide the total required treatment and attenuation volumes while providing pretreatment to meet nutrient loading requirements.

Water Quantity: As previously noted, the project is an open basin; therefore, the post-developed peak discharge, volume and rate, is to be equal to or less than the pre-developed peak discharge for the 25-year/24-hour and mean annual storm events using SJRWMD rainfall depths and the Natural resources Conservation Service (NRCS) Type II Florida Modified 24- hour rainfall distribution with an antecedent moisture condition II.

Wet Detention Pond Configuration Requirements:

- Length to width ratio of 2:1
- Permanent pool volume (PPV) size d to provide a 14-day residence time
- At least 30% of the wet pond surface area is to consist of a littoral zone with 1:6, vertical to horizontal, slope or flatter

Or

An additional 50% of the required PPV

Or

Dry pre-treatment equal to the treatment volume required for retention, underdrain, exfiltration or swale systems

- Maximum pond depth of 12 feet and a mean pond depth between 2 and 8 feet
- Side slopes are not to exceed 1:3, vertical to horizontal, measured from the control water (orifice) elevation to two feet below the control water elevation

The project as designed:

- Meets the SJRWMD wet detention pond volume criteria
- A littoral zone between elevations 7.50' and 5.50' will be provided for Pond 100

4. FDOT Criteria

Water Quality: As required by the SJRWMD

Water Quantity: For open basins subjected to historical flooding the post-development discharge shall not exceed the pre-development discharge for the critical duration storm (1-hour through 3-day) up to the 100-year storm. Otherwise as required by the SJRMWD.

Maintenance Berm: 20-foot minimum berm between the control elevation and the right of way line with at least 15 feet closest to the pond having a slope of 1:8 or flatter. Inside edge of maintenance berm shall have a minimum radius of 30 feet at the freeboard elevation.

Freeboard: One foot (1') elevation difference between the maximum design stage and the inside edge of maintenance berm.

Side Slopes: 1:4, vertical to horizontal slope or flatter above the control water elevation (or retention pond bottom) and 2' below the control water elevation.

Fencing: Install fences around ponds only when a documented maintenance need for restricted access has been demonstrated. The installation of fencing around stormwater ponds requires a Design Variation. Where approved, make sure fences are context sensitive and do not detract from the appearance of the ponds or adjoining property.

When requesting the approval of a Design Variation to install fence around stormwater management facilities, the conditions below, when properly documented, typically are acceptable justifications for ponds designed to be permanently wet (permanent design water depth of two feet or greater):

- Above-water pond slopes steeper than 1:4 are unavoidable. Note: Stormwater permits typically require wet ponds to be fenced when the above-water slopes of the pond are steeper than 1:4. Ponds that enjoy the benefit of fence at the right-of-way line need no additional fencing around them.
- A hidden hazard occurs within five feet of the water's edge.
- The site is likely to experience significant exposure to children or the elderly.

5. School Street Drainage

The proposed design includes travel lane widening, shoulders, and a sidewalk for truck maneuverability and public safety from the entrance of the truck parking facility east to the connection of US 17. Due to the existing elevations at the roadway connection points, southern boundary elevations of the right of way, existing discharge locations for the properties to the south, and existing Seminole County utilities; the entirety of the improvements can not be captured in a manner that directs stormwater runoff to the proposed on-site ponds. The prosed design will capture the northern portions of the improvements to the extent possible by the roadway grading, however the southern portion of the road will continue to flow as in the existing condition to the elliptical pipe directed under US 17 and ultimately to Lake Monroe. The treatment volume provided in the ponds (which ultimately discharge to Lake Monroe) will include the required treatment volume for the the school street improvements.

6. Secondary System design

The secondary system will meet the design criteria set forth in the FDOT Drainage Manual, Chapter 3.

The proposed development will utilize a curb and gutter closed system (piped inlets to the proposed stormwater ponds) as much as practical.

Closed flumes are being utilized on-site in some areas to eliminate sumped conditions within Pond 200 and along the south side to School Street to minimize impacts to existing utilities and reduce the directly connected impervious areas. The use of the closed flumes permits the use of a shallow swale between the back of curb and southern right of way line to ensure existing flow patterns are maintained.

E. School Street

The reconstruction limits of School Street will shift the alignment slightly north to avoid impacts to other properties and existing utilities. School Street has a posted speed limit of 25 MPH. School Street is a local road with a C3C context classification. Refer to Appendix H for the School Street Context Classification Review. The commitment to Seminole County for School Street between US 17 and just west of the parking facility entrance is for a 38'roadway section consisting of 2-12' lanes, 2-5' shoulders and Type F curb and gutter. Near the west edge of the parking lot entrance a traffic separator is required to discourage right turn movements from the truck parking. An 8' sidewalk is required along the northerly back of curb connecting to the US 17 sidewalk and terminating in the parking lot. Where not in conflict with the commitments made to Seminole County, the Florida Green Book, FGB, (Manual of Uniform Minimum Standards for Design Construction and Maintenance for Streets and Highways) design criteria for a local roadway with C3 context classification is used.

Design Speed: A 25-mph design speed is utilized for School Street is consistent with the subject property, truck parking, the fact that no other properties have direct access to School Street in the reconstruction limits of this project and commitment to install the Seminole County requested traffic separator just west of the truck parking entrance. The use of a 25-mph design speed is consistent with the FBG.

| Facilit | y¹ | AADT (vpd) | Terrain | Design Speed (mph) |
|------------|--------|---------------|-------------------|--|
| V-1-1-1 | Rural | All | Level and Rolling | 70 |
| Freeways | Urban | All | Level and Rolling | 50 - 70 ² |
| | Rural | All | Level | 60 - 70 |
| Arterials | Poural | All | Rolling | 50 - 70 |
| | Urban | All | All | 30 - 603 |
| | Rural | ≥ 400 | Level | 60 - 65 (50 mph min for AADT 400 to 2000) |
| | | 2 400 | Rolling | 50 - 65 (40 mgh min for AADT 400 to 2000) |
| Collectors | | < 400 | Level | 40 - 60 |
| | | < 400 | Rolling | 30 - 60 |
| | Urban | All | All | 30 - 50 ³ |
| | | ≥ 400 | Level | 50 - 60 |
| | Rural | 2 400 | Rolling | 40 - 60 |
| Local | | < 400 | Level | 30 - 50 |
| | | - 400 | Rolling | 20 - 40 |
| | Urban | All | Al | 20 - 304 |

Table 3 - 1 Minimum and Maximum Design Speed (mph)

Footnotes

Urban design speeds are applicable to streets and highways located within designated urban boundaries as well as those streets and highways outside designated urban boundaries yet within small communities or urban like developed areas. Rural design speeds are applicable to all other rural areas.

^{2.} A design speed of 70 mph should be used for urban freeways when practical. Lower design speeds should only be used in highly developed areas with closely spaced interchanges. For these areas a minimum design speed of 60 mph is recommended unless it can be shown lower speeds will be consistent with driver expectancy.

Lower speeds apply to central business districts and in more developed areas while higher speeds are more applicable to outlying and developing areas.

Since the function of urban local streets is to provide access to adjacent property, all design elements should be consistent with the character of activity on and adjacent to the street, and should encourage speeds generally not exceeding 30 mph.

Stopping Site Distance: The minimum stopping sight distance for School Street is 155 feet.

Table 3 - 4 Minimum Stopping Sight Distance

| | | Stopping S | ight Dis | tance (f | eet) | | |
|-----------------------|-----------------|------------|----------|----------|------|---------|-----|
| Design Speed (mph) | Level (≤ 2%) | De | wngrad | les | ı | Jpgrade | s |
| | | 3% | 6% | 9% | 3% | 6% | 9% |
| 20 | 115 | 116 | 120 | 126 | 109 | 107 | 104 |
| 25 | 156 | 158 | 165 | 173 | 147 | 143 | 140 |
| 30 | 200 | 205 | 215 | 227 | 200 | 184 | 179 |
| 35 | 250 | 257 | 271 | 287 | 237 | 229 | 222 |
| 40 | 305 | 315 | 333 | 354 | 289 | 278 | 269 |
| 45 | 360 | 378 | 400 | 427 | 344 | 331 | 320 |
| 50 | 425 | 446 | 474 | 507 | 405 | 388 | 375 |
| 55 | 495 | 520 | 553 | 593 | 469 | 450 | 433 |
| 60 | 570 | 598 | 638 | 686 | 538 | 515 | 495 |
| 65 | 645 | 682 | 728 | 785 | 612 | 584 | 561 |
| 70 | 730 | 771 | 825 | 891 | 690 | 658 | 631 |

Source: 2011 AASHTO Greenbook, Table 3-1 Stopping Sight Distance on Level Roadways and Table 3-2 Stopping Sight Distance on Grades.

Horizontal Alignment: The alignment of School Street within the limits of this project is a tangent section. The reconstruction limits of School Street will be a normal crown section with a cross slope of 0.015 until the transition point to tie to existing. The cross slope will transition to a continuous cross slope of 0.011+/-. The slope transition rate does not exceed 1:100. The horizontal alignment is shifted northward from the eixsting alignment to allow construction of the Seminole County required typical section and assoicated drainage structures within the eixsting right of way of School Street. The existing School Street right of way narrows considerably west of the intersection with US 17. The final configuration of the realignment of Orange Boulevard within the limits of the I-4 BtU3 project will need to be coordinated with the final alignment of School Street west of US 17.

Table 3 - 13 Superelevation Transition Slope Rates

| | | ligh Speed | Roadway | Low Speed Roadways | | | | |
|--|-------|------------|-----------|--------------------|-------|-------|-------|--|
| Number of Lanes in One Direction | | Design Sp | eed (mph) | Design Speed (mph) | | | | |
| Direction | 25-40 | 45-50 | 55-60 | 65-70 | 25-35 | 40 | 45 | |
| 1-Lane & 2-Lane | 1:175 | 1:200 | 1:225 | 1:250 | | | | |
| 3-Lane | | 1:160 | 1:180 | 1:200 | 1:100 | 1:125 | 1:150 | |
| 4-Lane or more | - | 1:150 | 1:170 | 1:190 | | | | |

High Speed Roadways:

- The length of superelevation transition is to be determined by the relative slope rate between the travel way edge of pavement and the profile grade, except that the minimum length of transition is 100 feet.
- 2. For additional information on transitions, see the Standard Plans, Index 000-510.

Low Speed Roadways:

- The length of superelevation transition is to be determined by the relative slope rate between the travel way edge of pavement and the profile grade, except that the minimum length of transition is 50 feet for design speeds 25-35 mph and 75 ft. for design speeds 40-45.
- A slope rate of 1:125 may be used for 45 mph under restricted conditions.
- 3. For additional information on transitions, see Standard Plans, Index 000-511.

The southside of School Street transitions to the existing alignment with

C.4.b Maximum Deflections in Alignment without Curves

The point where tangents intersect is known as the point of intersection (PI). Although the use of a PI with no horizontal curve is discouraged, there may be conditions where it is necessary. The maximum deflection criteria without a horizontal curve are as follows:

 Flush shoulder and curbed roadways with design speed 40 mph and less is 2°00' 00".

Table 3 – 12 Minimum Radii (feet) for Design Superelevation Rates Low Speed Local Roads (e_{max} = 0.05)

| | | | | Design Sp | eed (mph |) | | |
|--------------------|----|----|-----|-----------|----------|-----|-----|------|
| e - ft/ft | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| 0.05 | 16 | 41 | 83 | 149 | 240 | 355 | 508 | 675 |
| 0.045 | 16 | 41 | 85 | 152 | 245 | 363 | 520 | 692 |
| 0.04 | 16 | 42 | 86 | 154 | 250 | 371 | 533 | 711 |
| 0.035 | 16 | 42 | 87 | 157 | 255 | 380 | 547 | 730 |
| 0.03 | 16 | 43 | 89 | 160 | 261 | 389 | 561 | 750 |
| 0.025 | 16 | 43 | 90 | 163 | 267 | 398 | 577 | 771 |
| 0.02 | 17 | 44 | 92 | 167 | 273 | 408 | 593 | 794 |
| 0.015 | 17 | 45 | 94 | 170 | 279 | 419 | 610 | 818 |
| 0.01 | 17 | 45 | 95 | 174 | 286 | 430 | 627 | 844 |
| 0.005 | 17 | 46 | 97 | 177 | 293 | 441 | 646 | 871 |
| 0 | 18 | 47 | 99 | 181 | 300 | 454 | 667 | 900 |
| -0.01 | 18 | 48 | 103 | 189 | 316 | 480 | 711 | 964 |
| -0.02 | 19 | 50 | 107 | 198 | 333 | 510 | 762 | 1038 |
| -0.03 ¹ | 19 | 52 | 111 | 208 | 353 | 544 | 821 | 1125 |
| -0.04 ¹ | 20 | 54 | 116 | 219 | 375 | 583 | 889 | 1227 |
| -0.05 ¹ | 20 | 56 | 121 | 231 | 400 | 628 | 970 | 1350 |

Negative superelevation values beyond -0.02 feet per foot should be used only for unpaved surfaces such as gravel, crushed stone, and earth.

Vertical Alignment: The vertical alignment of School Street within this section is controlled by existing the vertical alignment of US 17 and the alignment of School Street west of the project limits. The criteria for the vertical alignment of School Street is the Florida Green Book for Local Road, C3 and design speed of 25-mph. The only land using having direct access to School Street within the limits of this project is the truck parking facility.

Table 3 - 16 Maximum Grades (in Percent)

| | | | | | L | eve | l Te | rrai | n | | | | | | | R | ollin | g T | erra | in | | | |
|------------------------|-------|----|----|----|------|------|------|------|-----|----|-----|----|--------------------|----|----|----|-------|-----|------|----|----|----|----|
| Type of Roadway | | | | |)esi | gn 8 | Spe | ed (| mpl | 0 | | | Design Speed (mph) | | | | | | | | | | |
| | , | 20 | 25 | 30 | 35 | 40 | 45 | 50 | \$5 | 60 | 65 | 70 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 |
| Freeway ¹ | | | - | - | - | | | 4 | 4 | 3 | 3 | 3 | - | - | | | | | 5 | 5 | 4 | 4 | 4 |
| | Rural | - | | - | - | 5 | 5 | 4 | 4 | 3 | 3 | 3 | - | - | | | 6 | 6 | 5 | 5 | 4 | 4 | 4 |
| Arterial | Urben | | | 8 | 7 | 7 | 6 | 6 | 5 | 5 | | - | | - | 9 | 8 | 8 | 7 | 7 | 6 | 6 | - | - |
| | Rural | 7 | 7 | 7 | 7 | 7 | 7 | 6 | 6 | 5 | | - | 10 | 10 | 9 | 9 | 8 | 8 | 7 | 7 | 6 | - | - |
| Collector ² | Urban | 9 | 9 | 9 | 9 | 9 | 8 | 7 | 7 | 6 | *** | _ | 12 | 12 | 11 | 10 | 10 | 9 | 8 | 8 | 7 | | - |
| Local ³ | Rural | 8 | 7 | 7 | 7 | 7 | 7 | 6 | 6 | 5 | - | - | 11 | 11 | 10 | 10 | 10 | 9 | 8 | 7 | 6 | - | - |
| | | | | | | | | | | | | | | | | | | | | | | | Г |

Source: 2011 AASHTO Greenbook, Tables 5-2, 6-2, 6-8, 7-2, 7-4, 8-1.

Notes: 1, Grades 1% steeper than the value shown may be provided in urban areas with right of way constraints.

- Short lengths of grade (≤ 500 feet in length), one-way downgrades, and grades on low volume collectors may be up to 2% steeper than the grades shown above.
- Residential street grade should be as level as practical, consistent with surrounding terrain, and less than 15%. Streets in commercial or industrial areas should have grades less than 8%, and flatter grades should be encouraged.

Table 3 – 17 Maximum Change in Grade Without Using Vertical Curve

| Design Speed (mph) | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 |
|---------------------------------------|------|------|------|------|------|------|------|------|------|------|------|
| Maximum Change in Grade in Percent | 1.20 | 1.10 | 1.00 | 0.90 | 0.80 | 0.70 | 0.60 | 0.50 | 0.40 | 0.30 | 0.20 |

Topic # 625-000-015 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways 2018

Table 3 – 18 Rounded K Values for Minimum Lengths Vertical Curves (Stopping Sight Distance)

| L = Length o | d Vertica | al Curv | | L = KA Ugebra | | rence (| of Grad | es in P | ercent | | |
|---------------------------------------|-----------|---------|----|------------------|----|---------|---------|---------|--------|-----|----|
| Design Speed (mph) | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 |
| K Values for Crest Vertical Curves | 7 | 12 | 19 | 29 | 44 | 61 | 84 | 114 | 151 | 193 | 24 |
| K Values for Sag Vertical Curves | 17 | 26 | 37 | 49 | 64 | 79 | 96 | 115 | 136 | 157 | 18 |

- The length of vertical curve must never be less than three times the design speed of the highway.
- . Curve lengths computed from the formula L = KA should be rounded upward when feasible.
- The minimum lengths of vertical curves to be used on collectors, arterials and freeways are shown in the table below:

| Minimum Lengths for on Collectors, Arterials, a | | | |
|--|-----|-----|-----|
| Design Speed (mph) | 50 | 60 | 70 |
| Crest Vertical Curves (feet) | 300 | 400 | 500 |
| Sag Vertical Curves (feet) | 200 | 300 | 400 |

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As noted above, the project area for pond volume calculations includes that portion of School Street that is being reconstructed with Type F curb and gutter to facilitate site ingress and egress. However, due to the hydraulic gradients and connectivity requirements of off-site facilities, not all of the School Street modifications can be routed to this project's stormwater management system. For that part of the improved School Street that cannot be routed to the system, compensating storage will be provided by the continued inclusion of the area in the calculations. In addition, the School Street discharge under US 17 will be maintained and the post volume of

F. Utility Coordination

- 1. OneCall: A OneCall design ticket was submitted July 22, 2022.
- 2. AUN: Advanced Utility Notifications were submitted to the UAOs on July 21, 2022. 8

Refer to Appendix C for a copy of the 811 design ticket, the AUN and Utility Status Sheet

G. Utility Design

The utility provider for potable water, fire protection and sanitary sewer is Seminole County Environmental Services (SCES). Seminole County owns and maintains a 12" PVC water main along the southerly edge of pavement of Orange Boulevard, a 12" (material not known) water main along the westerly edge of pavement of US 17 and a 12" DIP water main along the southerly edge of pavement of School Street. SCES also has an out of service 12 AC (asbestos cement) water line in a 25' wide utility easement along the project's westerly right-of-way line, easterly right-of-way line of SR 400/I-4. SCES has requested that this easement remain active and the utility lines within the easement remain in place. Within the same 25' utility easement is a retired 10" AC force main. SCES has an 8" and a 10" force main along the southerly right of way of Orange Boulevard and south of the 12" pvc water main, an 8" (material not known) force main along the westerly right of way of US 17 and an 8" pvc force main along the northerly edge of pavement of School Street.

The current utility design proposes a force main connection to the existing force main in Orange Boulevard. The potable water line connection is proposed to tap the water main in School Street. The existing fire hydrants within School Street will be relocated behind the School Street sidewalk. Utility design and coordination is ongoing. Following the Phase I submittal VVH locations will be provided to the design team SUE firm ECHO for horizonal and vertical locates to determine and finalize the final utility routes. Utility demand calculations and utility sizes will be included in the Phase II submittal for early coordination with Seminole County Public Utilities immediately following the Phase II ERC resolution.

Power yards have been provided for future EV and Shore Power stations.

SECTION 3 Optional Pipe Material (Pending Effort)

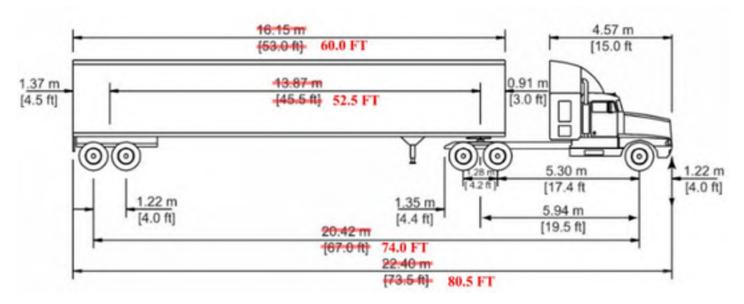
SECTION 4 BASE CLEARANCE ANALYSIS (PRELIMINARY PENDING PROJECT GEOTECHNICAL EXPLORATION)

Pending receipt of authorization to access the site and obtain the design borings, historical geotechnical reports for other projects over the subject site have been used to estimate a seasonal high ground water table (SHWT) elevation. The SHWT elevation is estimated to be elevation 7.5' NAVD 88. Refer to Appendix G for the tabulation of boring information and sketches.

SECTION 5 VE Coordination and Recommendations

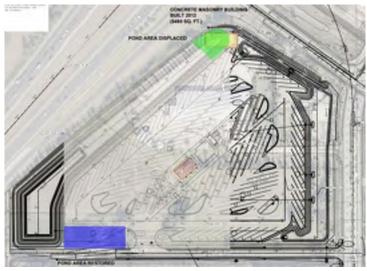
A Value Engineering analysis was performed for the PD&E project. As part of the VE effort the following recommendations were made with respect to the Seminole County site only, including "all site" comments, with the following discussions and/or responses.

<u>Recommendation #18:</u> Utilize a WB-67 Modified truck, as redlined below, as the control vehicle in lieu of the WB-109 to reduce pavement area:



Response: The WB-109 is not considered the controlling vehicle for this project. The design vehicles are the WB-62 FL and the WB-67D. The WB-109 was used in an AutoTurn evaluation to verify that should the Turnpike be closed with traffic routed to I-4, the WB-109 could access the site and navigate through it. Therefore, there was no design objection to using the WB-67 Mod as a control vehicle. The WB-67 Mod is accommodated within the site layout which is intended to accommodate the "average driver skill" for the above design vehicles. Therefore, this recommendation was <u>accepted</u> <u>by Bentley with no site changes made to "reduce" pavement footprint thereby restricting turning maneuvers.</u> The AutoTurn analysis for the WB-67 Mod is included here in.

Recommendation #19: Repurpose existing building.



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Bentley recommends rejection of this recommendation based on the following disadvantages:

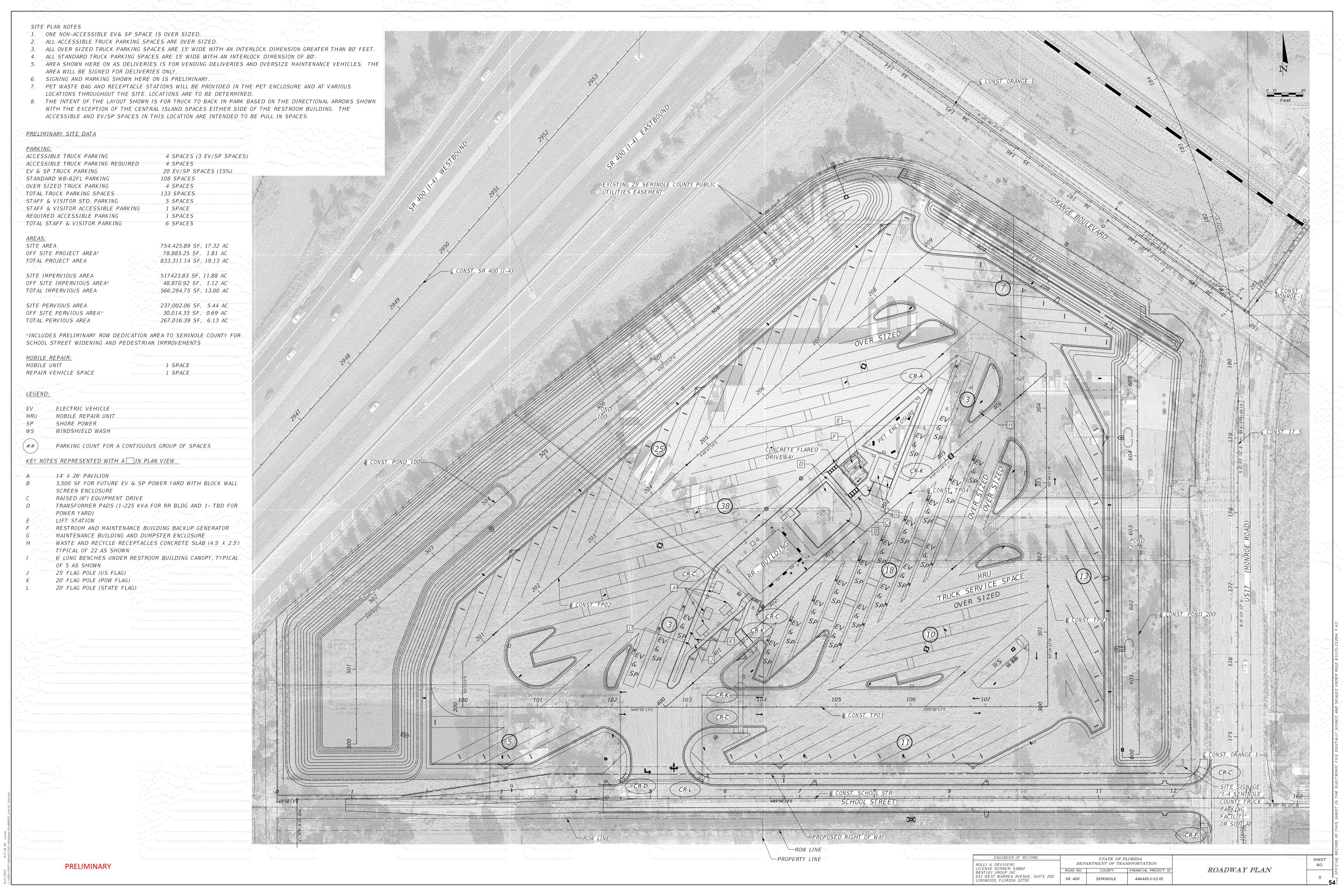
- Building was originally constructed in 2012 under obsolete building code and wind load criteria
- SCPA Data: Stone Veneer with wood or metal studs
- Building modification costs cannot be determined without an evaluation of the existing building and building systems
- Building system modifications anticipate
 - Openings
 - Roof
 - Plumbing
 - Slab
 - Electrical
 - HVAC
 - Exterior Finishes
- To determine the extent of building modifications needed, the original plans would need to be obtained
 along with any modifications from the owner. An existing field assessment of the building condition would
 also be required.
- The existing building would not be centrally located as requested by the trucking industry input.
- The existing building's finished floor elevation is approximately 12.4' NAVD 88, or approximately 1' below the top of proposed pond maintenance berm and at the current design site low point elevation resulting in the need for a pond covering a larger site area to provide the same treatment and attenuation volumes
- Redesign of the site would be required with a decrease in truck parking.

The final VE Resolution Memorandum is pending as of 7/19/2023.



SEMINOLE 446445-1-52-01

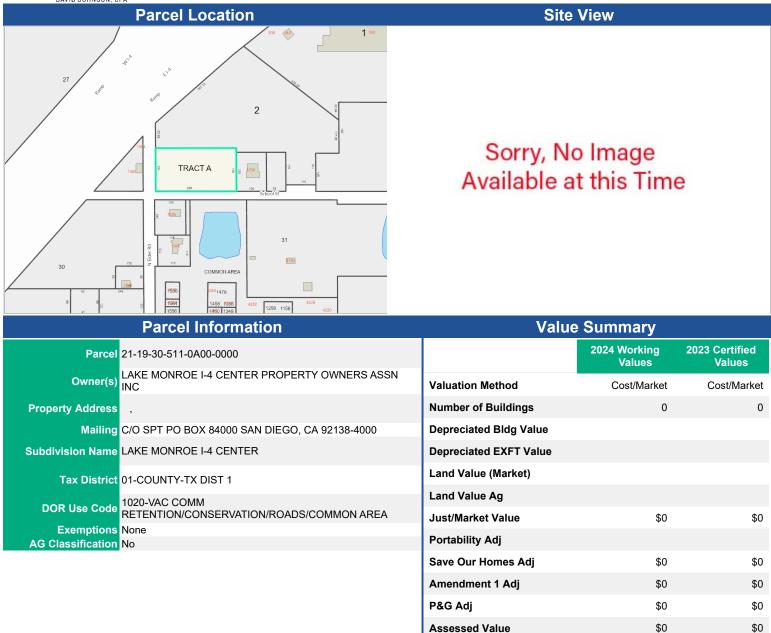
EXISTING CONDITIONS





Parcel 21-19-30-511-0A00-0000

Property Address



2023 Certified Tax Summary

2023 Tax Amount without Exemptions \$0.00 2023 Tax Bill Amount \$0.00

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

TRACT A LAKE MONROE I-4 CENTER PLAT BOOK {82} PAGES {47-50}

October 10, 2023 10:04 AM Page 1/2

| Taxes | | | | | | | | |
|---------------------|-------------|--------------------------------|-------------------------------|-----------------------------|-----------------|-------------|-------------------|-------------|
| Taxing Autho | ority | | | Assessment \ | /alue | Exempt V | alues | Taxable Val |
| ROAD DISTR | ICT | | | | \$0 | | \$0 | ; |
| SJWM(Saint . | Johns Wate | er Management) | | | \$0 | | \$0 | ; |
| FIRE | | | | | \$0 | | \$0 | : |
| COUNTY GE | NERAL FU | ND | | | \$0 | | \$0 | : |
| Schools | | | | | \$0 | | \$0 | ; |
| Sales | | | | | | | | |
| Description | | | Date | Book | Page | Amount | Qualified | Vac/Imp |
| | | | | | | | | |
| Land | | | | | | | | |
| Method | | | Frontage | Depth | | Units | Units Price | Land Valu |
| Building Permits | | mation | | | | | | |
| Permit # De | escription | | | Age | ency | Amou | nt CO Date | Permit Date |
| Extra Fo | eatures | | | | | | | |
| Description | | | | Year Bui | lt | Units | Value | New Co |
| Zoning | | | | | | | | |
| Zoning | | Zoning Des | cription | Future | Land Use | Fi | uture Land Use De | scription |
| PD | | Higher Intens Target Indust | sity Planned Developmer ry | nt – HIPTI | | PI | anned Developmen | t |
| Utility In | nforma | tion | | | | | | |
| Fire Station | Power | Phone(Analog |) Water Provider | Sewer Provide | er Garbage | Pickup Rec | ycle Yard Wa | ste Hauler |
| 34.00 | FPL | AT&T | SEMINOLE COUNTY UTILITIES | ' SEMINOLE COU UTILITIES | NTY NA | NA | NA | NA |
| Politica | l Repre | sentation | | | | | | |
| Commission | er | US Congress | State House | | State Senate | | Voting Precin | ct |
| Dist 5 - Andria I | | Dist 7 - Cory Mills | Dist 36 - RACHE | L PLAKON | Dist 10 - Jason | Brodeur | 6 | |
| School | Inform | ation | | | | | | |
| Elementary S | School Dist | trict | Middle School Distri | ct | | High School | District | |
| Region 1 | | | Markham Woods | | | Seminole | | |
| | | | | | | | | |

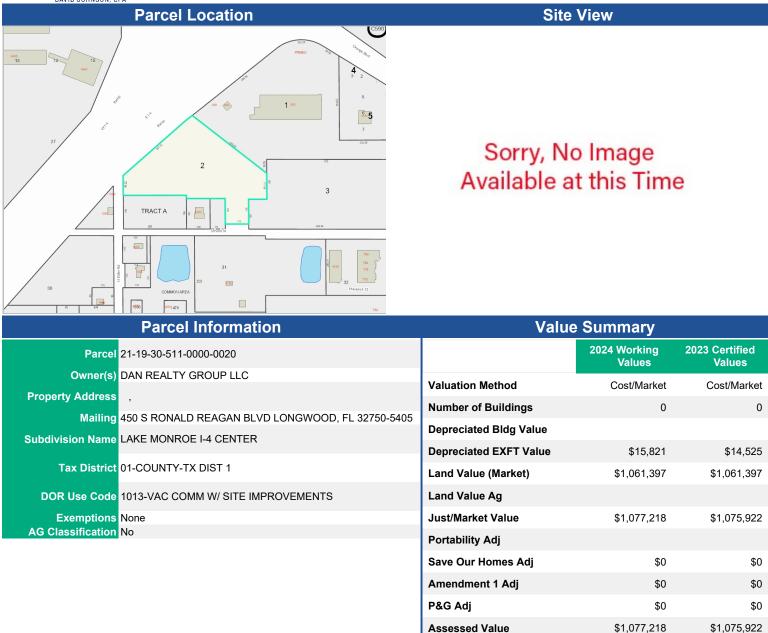
October 10, 2023 10:04 AM Page 2/2

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Parcel 21-19-30-511-0000-0020

Property Address



2023 Certified Tax Summary

2023 Tax Amount without Exemptions \$14,318.37 2023 Tax Bill Amount \$14,318.37

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 2 LAKE MONROE I-4 CENTER PLAT BOOK {82} PAGES {47-50}

October 10, 2023 10:04 AM Page 1/2

| Taxing Authority | | | | Assessmen | Value | Exempt 1 | Values | Taxable Value |
|---|---------------------------|---|---|--|--|---|---|---|
| ROAD DISTRICT | | | | \$1,0 | 77,218 | | \$0 | \$1,077,218 |
| SJWM(Saint Johns Wa | ater Managem | ent) | | \$1,0 | 77,218 | | \$0 | \$1,077,218 |
| FIRE | | | | \$1,0 | 77,218 | | \$0 | \$1,077,21 |
| COUNTY GENERAL F | UND | | | \$1,0 | 77,218 | | \$0 | \$1,077,21 |
| Schools | | | | \$1,0 | 77,218 | | \$0 | \$1,077,21 |
| Sales | | | | | | | | |
| Description | | | Date | Book | Page | Amoun | t Qualified | Vac/Imp |
| SPECIAL WARRANTY | DEED | | 05/16/2019 | 09357 | 1586 | \$2,399,000 |) Yes | Improved |
| Land | | | | | | | | |
| Method | | | Frontage | Dep | th | Units | Units Price | Land Valu |
| ACREAGE | | | | | | 0.5 | \$535.00 | \$26 |
| QUARE FEET | | | | | | 168701 | \$6.29 | \$1,061,12 |
| Building Info | rmation | | | | | | | |
| Demoit # Description | | | | | | A | t CO Data | Downit Data |
| Permit # Description | n | | | А | gency | Amo | unt CO Date | Permit Date |
| Permit # Description Extra Feature | | | | А | gency | Amo | unt CO Date | Permit Date |
| Extra Feature | | | | A Year B | | Amo Units | unt CO Date Valu | |
| Extra Feature | | | | | uilt | | | e New Co |
| Extra Feature Description CHAIN LINK FENCE | | | | Year B | uilt | Units | Valu | e New Co |
| Extra Feature Description CHAIN LINK FENCE Zoning | | Zoning Descri | ption | Year B 01/01/20 | uilt | Units 2,256 | Valu | e New Co 21 \$26,3 |
| Extra Feature Description CHAIN LINK FENCE Zoning Zoning | | Higher Intensity | ption Planned Developme | Year B 01/01/20 Futur | uilt 012 | Units 2,256 | Valu \$15,82 | e New Cos 21 \$26,3 Description |
| Extra Feature Description CHAIN LINK FENCE Zoning Zoning | es | | | Year B 01/01/20 Futur | uilt 012 | Units 2,256 | Valu \$15,82 Future Land Use | e New Cos 21 \$26,3 Description |
| Extra Feature Description TO CHAIN LINK FENCE Zoning Zoning | es ation | Higher Intensity | | Year B 01/01/20 Futur | uilt 012 e Land Use | Units 2,256 | Valu \$15,82 Future Land Use Planned Developr | e New Cos 21 \$26,39 Description |
| Extra Feature Description CHAIN LINK FENCE Zoning Coning D Utility Inform | ation | Higher Intensity Target Industry | Planned Developme | Year B 01/01/20 Futur ent – HIPTI Sewer Provi | uilt 012 e Land Use der Garba | Units 2,256 | Valu \$15,82 Future Land Use Planned Developr ecycle Yard | e New Co 21 \$26,3 Description |
| Extra Feature Description CHAIN LINK FENCE Zoning Coning D Utility Inform Fire Station Power | es ation | Higher Intensity Target Industry Phone(Analog) AT&T | Planned Developme Water Provider SEMINOLE COUNT | Year B 01/01/20 Futur ent - HIPTI Sewer Provi | uilt 012 e Land Use der Garba | Units 2,256 I F ge Pickup Re | Valu \$15,82 Future Land Use Planned Developr ecycle Yard | e New Co 21 \$26,3 Description nent |
| Extra Feature Description CHAIN LINK FENCE Zoning Coning D Utility Inform Fire Station Power 4.00 FPL Political Repo | es ation | Higher Intensity Target Industry Phone(Analog) AT&T On | Planned Developme Water Provider SEMINOLE COUNT | Year B 01/01/20 Futur ent - HIPTI Sewer Provi | uilt 012 e Land Use der Garba | Units 2,256 F ge Pickup Re | Valu \$15,82 Future Land Use Planned Developr ecycle Yard | e New Co 21 \$26,3 Description nent Waste Hauler NA |
| Extra Feature Description CHAIN LINK FENCE Zoning Coning D Utility Inform Fire Station Power 4.00 FPL Political Repr Commissioner | ation resentation | Higher Intensity Target Industry Phone(Analog) AT&T On | Planned Developme Water Provider SEMINOLE COUNT UTILITIES | Year B 01/01/20 Future ent - HIPTI Sewer Provi | uilt 012 e Land Use der Garba 0UNTY NA | Units 2,256 F ge Pickup Re NA | Valu \$15,82 Future Land Use Planned Developr ecycle Yard | e New Co 21 \$26,3 Description nent Waste Hauler NA |
| Extra Feature Description CHAIN LINK FENCE Zoning Coning D Utility Inform Fire Station Power | ation resentation US Cong | Higher Intensity Target Industry Phone(Analog) AT&T On | Water Provider SEMINOLE COUNT UTILITIES State House | Year B 01/01/20 Future ent - HIPTI Sewer Provi | uilt 012 e Land Use der Garba 0UNTY NA | Units 2,256 F ge Pickup Re NA | Valu \$15,82 Future Land Use Planned Developr ocycle Yard NA Voting Pre | e New Co 21 \$26,3 Description nent Waste Hauler NA |

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Parcel 21-19-30-511-0000-0010

Property Address 950 MONROE RD SANFORD, FL 32771



| | Parcel Information | Value | Su |
|-------------------|--------------------------------------|------------------------|-----|
| Parcel | 21-19-30-511-0000-0010 | | 202 |
| Owner(s) | DONNIE MYERS HOLDINGS LLC | Valuation Method | |
| Property Address | 950 MONROE RD SANFORD, FL 32771 | Number of Buildings | |
| Mailing | 930 MONROE RD SANFORD, FL 32771-8823 | Depreciated Bldg Value | |
| Subdivision Name | LAKE MONROE I-4 CENTER | Depreciated EXFT Value | |
| Tax District | 01-COUNTY-TX DIST 1 | Land Value (Market) | |
| DOR Use Code | 2704-MISC MOTOR SALES | Land Value Ag | |
| Exemptions | None | Just/Market Value | |
| AG Classification | No | Portability Adj | |
| | | Save Our Homes Adj | |
| | | Amondment 1 Adi | |

| Value Summary | | | | | | | | | | | |
|------------------------|------------------------|--------------------------|--|--|--|--|--|--|--|--|--|
| | 2024 Working Values | 2023 Certified Values | | | | | | | | | |
| Valuation Method | Cost/Market | Cost/Market | | | | | | | | | |
| Number of Buildings | 3 | 3 | | | | | | | | | |
| Depreciated Bldg Value | \$1,928,010 | \$1,844,973 | | | | | | | | | |
| Depreciated EXFT Value | \$458,070 | \$414,887 | | | | | | | | | |
| Land Value (Market) | \$1,482,800 | \$1,482,800 | | | | | | | | | |
| Land Value Ag | | | | | | | | | | | |
| Just/Market Value | \$3,868,880 | \$3,742,660 | | | | | | | | | |
| Portability Adj | | | | | | | | | | | |
| Save Our Homes Adj | \$0 | \$0 | | | | | | | | | |
| Amendment 1 Adj | \$0 | \$0 | | | | | | | | | |
| P&G Adj | \$0 | \$0 | | | | | | | | | |
| Assessed Value | \$3,868,880 | \$3,742,660 | | | | | | | | | |

2023 Certified Tax Summary

2023 Tax Amount without Exemptions \$49,807.32 2023 Tax Bill Amount \$49,807.32

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 1 LAKE MONROE I-4 CENTER PLAT BOOK {82} PAGES {47-50}

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| ROAD DISTRICT | \$3,868,880 | \$0 | \$3,868,880 |
|---------------|-------------|-----|-------------|
| FIRE | \$3,868,880 | \$0 | \$3,868,880 |
| Schools | \$3,868,880 | \$0 | \$3,868,880 |
| | | | |

| Land | | | | | |
|-------------|----------|-------|--------|-------------|-------------|
| Method | Frontage | Depth | Units | Units Price | Land Value |
| SQUARE FEET | | | 235660 | \$6.29 | \$1,482,301 |
| ACREAGE | | | 0.998 | \$500.00 | \$499 |

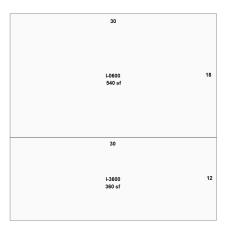
| В | Building Information | | | | | | | | | | |
|---|----------------------|--------------------------------|---------|----------|--|-----------|------------|-------------|--------|--|--|
| # | Description | Year Built Actual/Effective | Stories | Total SF | Ext Wall | Adj Value | Repl Value | Appendages | | | |
| 1 | MASONRY PILASTER . | 2012 | 1 | 5490.00 | STONE VENEER WITH WOOD OR METAL STUDS | \$592,800 | \$687,304 | Description | Area | | |
| | | | | | | | | OPEN PORCH | 210.00 | | |

| Description | Area |
|------------------------|--------|
| OPEN PORCH FINISHED | 210.00 |
| OPEN PORCH FINISHED | 44.00 |
| OPEN PORCH FINISHED | 44.00 |
| | |

Building 1 - Page 1

| # | Description | Year Built Actual/Effective | Stories | Total SF | | Adj Value | | Appendages | |
|---|--------------------|--------------------------------|---------|----------|---------------------------------|-----------|----------|-------------|------|
| 2 | MASONRY PILASTER . | 2012 | 1 | 900.00 | CONCRETE BLOCK-STUCCO - MASONRY | \$75,153 | \$87,134 | Description | Area |
| | | | | | | | | | |

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Stanch by Apac Stanch

Building 2 - Page 1

| 1 | # | I I Jeccription | Year Built Actual/Effective | Stories | Total SF | Ext Wall | Adj Value | Repl Value | Appendages | |
|---|---|--------------------------|--------------------------------|---------|----------|----------------------------------|-------------|-------------|-------------|-------|
| ; | 3 | STEEL/PRE ENGINEERED. | 2012 | 1 | 32465.00 | METAL PREFINISHED - INSULATED | \$1,260,057 | \$1,500,068 | Description | Area |
| | | | | | | | | | CANOPY | 48.00 |



Sketch by Aper Sketch

Building 3 - Page 1

| Permits | | | | |
|----------------------|--------|--------|---------|-------------|
| Permit # Description | Agency | Amount | CO Date | Permit Date |

| Extra Features | | | | |
|-----------------------------|------------|---------|-----------|-----------|
| Description | Year Built | Units | Value | New Cost |
| COMMERCIAL CONCRETE DR 4 IN | 01/01/2013 | 135,584 | \$458,070 | \$631,821 |

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| Zoning | | Zoning Descri | ption | Future Lan | nd Use | Future L | and Use Descri | ption | |
|---------------------------------------|---|---------------------|------------------------------|---------------------------|------------------------|---------------|----------------|--------|--|
| PD Higher Intensit Target Industry | | | / Planned Developmen | nt – HIPTI | | Planned [| Development | | |
| Utility In | ıformat | ion | | | | | | | |
| Fire Station | Power | Phone(Analog) | Water Provider | Sewer Provider | Garbage Pickup | Recycle | Yard Waste | Hauler | |
| 34.00 | FPL | AT&T | SEMINOLE COUNTY UTILITIES | SEMINOLE COUNTY UTILITIES | Y NA | NA | NA | NA | |
| Political | Repre | sentation | | | | | | | |
| Commissione | er | US Congress | State House | S | tate Senate | Vo | oting Precinct | | |
| Dist 5 - Andria H | Herr | Dist 7 - Cory Mills | Dist 36 - RACHEL | L PLAKON Di | ist 10 - Jason Brodeur | 6 | | | |
| School I | Informa | ation | | | | | | | |
| Elementary S | chool Dist | rict | Middle School Distric | ct | High Sc | hool District | | | |
| Region 1 | | N | Markham Woods | | Seminole | | | | |
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Parcel 21-19-30-502-0400-0000

Property Address 4181 ORANGE BLVD SANFORD, FL 32771



| | Parcel Information |
|-------------------|--|
| Parcel | 21-19-30-502-0400-0000 |
| Owner(s) | CIRCLE K STORES INC |
| Property Address | 4181 ORANGE BLVD SANFORD, FL 32771 |
| Mailing | Attn: REAL ESTATE DEPT PO BOX 52085 DC-17 PHOENIX, AZ 85072-2085 |
| Subdivision Name | MONROE TOWN OF |
| Tax District | 01-COUNTY-TX DIST 1 |
| DOR Use Code | 1104-CONVENIENCE STORE WITH GAS |
| Exemptions | None |
| AG Classification | No |
| | |

| Value Summary | | | | | | | |
|------------------------|------------------------|--------------------------|--|--|--|--|--|
| | 2024 Working Values | 2023 Certified Values | | | | | |
| Valuation Method | Cost/Market | Cost/Market | | | | | |
| Number of Buildings | 1 | 1 | | | | | |
| Depreciated Bldg Value | \$136,400 | \$137,507 | | | | | |
| Depreciated EXFT Value | \$80,283 | \$71,966 | | | | | |
| Land Value (Market) | \$733,165 | \$733,165 | | | | | |
| Land Value Ag | | | | | | | |
| Just/Market Value | \$949,848 | \$942,638 | | | | | |
| Portability Adj | | | | | | | |
| Save Our Homes Adj | \$0 | \$0 | | | | | |
| Amendment 1 Adj | \$0 | \$0 | | | | | |
| P&G Adj | \$0 | \$0 | | | | | |
| Assessed Value | \$949,848 | \$942,638 | | | | | |

2023 Certified Tax Summary

2023 Tax Amount without Exemptions \$12,544.63 2023 Tax Bill Amount \$12,544.63

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

PT OF BLKS 4 & 5 & VACD STS DESC AS BEG 18 FT W + 164.58 FT N OF INT OF W R/W MONROE RD + C/L OF VACD ST BET BLKS 5 + 8 RUN S 87.87 FT W 286.87 FT N TO SLY R/W ORANGE BLVD SELY ON R/W TO A PT N OF BEG S TO BEG (LESS RD) TOWN OF MONROE

PB 1 PG 97

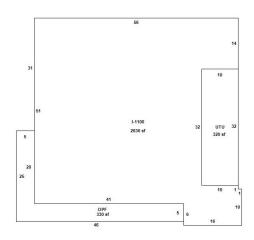
October 10, 2023 10:05 AM Page 1/3

| ROAD DISTRICT | \$949,848 | \$0 | \$949,848 |
|---------------|-----------|-----|-----------|
| FIRE | \$949,848 | \$0 | \$949,848 |
| Schools | \$949,848 | \$0 | \$949,848 |
| | | | |

| WARRANTY DEED | 08/01/1988 | 01982 | 0569 | \$100 | No | Improved |
|---------------|------------|-------|------|-----------|----|----------|
| | | | | | | |
| WARRANTY DEED | 04/01/1983 | 01455 | 0727 | \$150,000 | No | Improved |
| | | | | | | |

SQUARE FEET 62291 \$11.77 \$733,165

| Building Information | | | | | | | | | | | | |
|----------------------|---|--------------------|--------------------------------|---------|----------|----------------------|-----------|------------|-----------------------|-------|--|--|
| : | # | Description | Year Built Actual/Effective | Stories | Total SF | Ext Wall | Adj Value | Repl Value | Appendages | | | |
| | 1 | MASONRY PILASTER . | 1990 | 1 | 2636.00 | FACE BLOCK - MASONRY | \$136,400 | \$215,652 | Description | Area | | |
| | | | | | | | | | UTILITY UNFINISHED | 320.0 | | |



Building 1 - Page 1

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320.00

330.00

OPEN PORCH FINISHED

| Permit # | Description | | | | | Agenc | y | Amount | CO Date | Permit Date |
|--------------|--------------------|-----------------------|-----------------|------------------------|-----------|-------------|---------------------|----------------------|------------------|-------------|
| 04171 | | DERGROUND GAS TAN | KS | | | County | | \$2,000 | | 4/1/2002 |
| 06068 | INTERIOR - | KANGAROO | | | | County | | \$70,000 | 8/2/2005 | 3/23/2005 |
| 00232 | SIGN | | | | | County | | \$0 | | 1/8/2004 |
| 09807 | SIGN BOX | | | | | County | | \$9,000 | | 12/22/2010 |
| 06871 | UNDERGRO | UND GAS TANKS | | | | County | | \$152,000 | | 6/27/2008 |
| 07045 | ELECTRICA | L | | | | County | | \$1,990 | | 9/7/2010 |
| 00537 | REROOF | | | | | County | | \$16,500 | | 1/23/2009 |
| 05341 | GENERAL R | EPAIR; HANDY WAY | | | | County | | \$11,000 | | 7/1/1998 |
| 13437 | SIGN | | | | | County | | \$8,500 | | 11/15/2018 |
| 05248 | HANDYWAY | FOOD STORE EXAUST | HD | | | County | | \$2,100 | | 8/1/1996 |
| 21519 | 4181 ORAN | GE BLVD: SIGN (POLE,V | VALL,FACIA)-si | gnage [MON | NROE | County | | \$1,200 | | 12/6/2021 |
| Extra | TOWN OF] Features | 6 | | | | | | | | |
| Descripti | | | | | , | Year Built | | Jnits | Value | New Co |
| OLE LIGH | | | | | | 06/01/1990 | | 2 | \$7,210 | \$7,2 |
| CANOPY G | OOD COMM | | | | | 10/01/1990 | | 1,800 | \$10,879 | \$27,1 |
| VALKS CO | NC COMM | | | | | 10/01/1990 | | 1,500 | | \$6,9 |
| COMMERC | IAL CONCRETE | E DR 4 IN | | | | 10/01/1990 | | 8,515 | | \$39,6 |
| BLOCK WA | LL | | | | | 10/01/1990 | | 312 | \$1,148 | \$2,8 |
| COMMERC | IAL ASPHALT [| DR 2 IN | | | | 10/01/1990 | 3 | 30,000 \$29,40 | | \$73,5 |
| POLE LIGH | T 1 ARM | | | | | 06/01/1990 | , | | \$12,978 | \$12,9 |
| Zoning | 9 | | | | | | | | | |
| Zoning | | Zoning [| Description | | | Future Lan | d Use | Futur | e Land Use Desci | ription |
| PD | | | tensity Planned | Developme | nt – | HIPTI | | Planne | ed Development | |
| Utility | / Informa | Target Ind | dustry | | | | | | · [| |
| Fire Stati | | Phone(Ana | log) Water | Provider | Sewe | r Provider | Garbage Picku | p Recycle | e Yard Waste | Hauler |
| 34.00 | FPL | AT&T | SEMINO | OLE COUNTY | Y SEMIN | IOLE COUNTY | | NA | NA | NA |
| | | esentation | UTILITII | ES | UTILIT | IES | | 177 | 10. | 10.1 |
| Commiss | | | C+o | ate House | | Ct | ate Senate | | Voting Precinct | |
| | | US Congress | | | u Di Aire | | | | | |
| Dist 5 - And | | Dist 7 - Cory Mills | Dist | t 36 - RACHE | L PLAKC | DN Dis | t 10 - Jason Brodeu | r | 6 | |
| | ol Inform | | Mi dulla O | ha al Bist | | | | Cale and Dire | | |
| =iementa | ry School Dis | strict | Wilddle Sc | Middle School District | | | High | High School District | | |

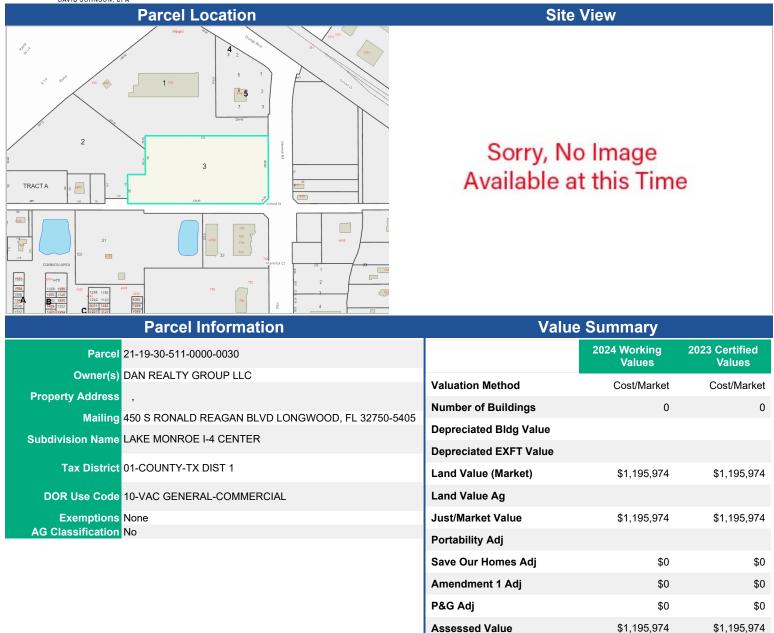
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Parcel 21-19-30-511-0000-0030

Property Address



2023 Certified Tax Summary

2023 Tax Amount without Exemptions \$15,916.02 2023 Tax Bill Amount \$15,916.02

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 3 LAKE MONROE I-4 CENTER PLAT BOOK {82} PAGES {47-50}

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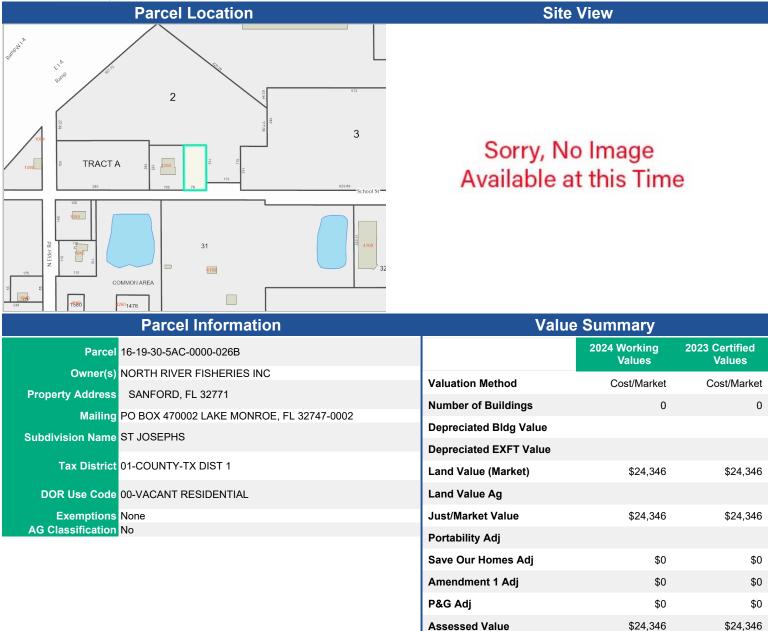
| Taxing Authority | , | | | Assessment | t Value | Exem | pt Value | es | Taxable Value |
|-----------------------------------|-----------------------|-------------------------------------|---------------------------|----------------------------|--------------|-------------|----------|------------------------|---------------|
| ROAD DISTRICT | | | | \$1,1 | 95,974 | | \$ | 60 | \$1,195,97 |
| SJWM(Saint Johr | ns Water Ma | anagement) | | \$1,1 | 95,974 | | \$ | 0 | \$1,195,97 |
| FIRE | | | | \$1,195,974 | | | \$0 | | \$1,195,97 |
| COUNTY GENER | RAL FUND | | | \$1,1 | 95,974 | | \$ | 60 | \$1,195,97 |
| Schools | | | | \$1,1 | 95,974 | | \$ | 0 | \$1,195,97 |
| Sales | | | | | | | | | |
| Description | | | Date | Book | Page | Amo | unt | Qualified | Vac/Imp |
| SPECIAL WARR | ANTY DEE |) | 05/16/2019 | 09357 | 1586 | \$2,399, | 000 | Yes | Vacant |
| Land | | | | | | | | | |
| Method | | | Frontage | Dep | th | Units | U | nits Price | Land Value |
| SQUARE FEET | | | | | | 190139 | | \$6.29 | \$1,195,97 |
| Permits Permit # Descr Extra Feat | | | | А | gency | A | mount | CO Date | Permit Date |
| Description | iaioo | | | Year B | uilt | Unit | s | Value | New Cos |
| Zoning | | | | | | | | | |
| Zoning | | Zoning Descri | ption | Futur | e Land Use | | Future | e Land Use Desc | ription |
| D | | Higher Intensity Target Industry | Planned Developme | ent – HIPTI | | | Planne | ed Development | |
| Utility Info | rmatio | n | | | | | | | |
| Fire Station P | ower | Phone(Analog) | Water Provider | | | age Pickup | Recycle | e Yard Waste | Hauler |
| 34.00 F | PL | AT&T | SEMINOLE COUNTY UTILITIES | Y SEMINOLE CO UTILITIES | DUNTY NA | | NA | NA | NA |
| Political R | Represe | ntation | | | | | | | |
| Commissioner | missioner US Congress | | State House | | State Sen | ate | | Voting Precinct | |
| Dist 5 - Andria Herr | Di | st 7 - Cory Mills | Dist 36 - RACHE | EL PLAKON | Dist 10 - Ja | son Brodeur | | 6 | |
| School Int | formation | on | | | | | | | |
| Elementary School District | | | Middle School Distr | High School District | | | | | |
| Region 1 | | | /larkham Woods | | | Seminole | | | |
| Region 1 | | | | | | | | | |

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Parcel 16-19-30-5AC-0000-026B
Property Address SANFORD, FL 32771



2023 Certified Tax Summary

2023 Tax Amount without Exemptions \$324.00 2023 Tax Bill Amount \$324.00

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

S 135 FT OF W 79 FT OF E 249 FT OF LOT 26 ST JOSEPHS PB 1 PG 114

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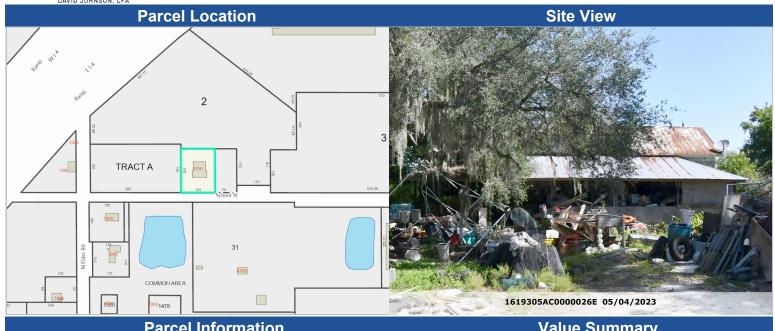
| Taxing Authority | | Assessment | t Value | Exempt Val | ues | Taxable Valu |
|--|--|---|---|--|---|------------------------------------|
| ROAD DISTRICT | | \$ | 24,346 | | \$0 | \$24,34 |
| SJWM(Saint Johns Water Management) | | \$ | 24,346 | | \$0 | \$24,34 |
| FIRE | | \$ | 24,346 | | \$0 | \$24,34 |
| COUNTY GENERAL FUND | | \$ | 24,346 | | \$0 | \$24,34 |
| Schools | | \$ | 24,346 | | \$0 | \$24,34 |
| Sales | | | | | | |
| Description | Date | Book | Page | Amount | Qualified | Vac/Imp |
| QUIT CLAIM DEED | 06/01/2011 | 07594 | 1288 | \$100 | No | Vacant |
| QUIT CLAIM DEED | 06/01/2011 | 07594 | 1290 | \$100 | No | Vacant |
| QUIT CLAIM DEED | 06/01/2011 | 07594 | 1287 | \$100 | No | Vacant |
| WARRANTY DEED | 06/01/2011 | 07594 | 1291 | \$24,400 | No | Vacant |
| QUIT CLAIM DEED | 06/01/2011 | 07594 | 1289 | \$100 | No | Vacant |
| WARRANTY DEED | 12/01/1979 | 01256 | 1723 | \$5,500 | Yes | Vacant |
| ARTICLES OF AGREEMENT | 01/01/1974 | 01008 | 1545 | \$5,000 | No | Vacant |
| Land | | | | | | |
| Method | Frontage | Dep | th | Units | Units Price | Land Valu |
| | | | | | | |
| ACREAGE | | | | 0.243 | \$100,188.00 | \$24,34 |
| | | | | 0.243 | \$100,188.00 | \$24,34 |
| Building Information Permits | | | | 0.243 | \$100,188.00 | \$24,34 |
| Building Information Permits | | A | gency | 0.243 | | \$24,34 Permit Date |
| Building Information Permits | | | gency county | | CO Date | |
| Building Information Permits Permit # Description | | | | Amount | CO Date | Permit Date |
| Building Information Permits Permit # Description 1285 DEMOLISH | | | county | Amount | CO Date | Permit Date |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Description | | C | county | Amount \$3,140 | CO Date | Permit Date 12/1/2000 |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Description Zoning | | Year B | county | Amount \$3,140 Units | CO Date Value | Permit Date 12/1/2000 New Co |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Pescription Zoning Zoning | oning Description | Year B | county | Amount \$3,140 Units | CO Date | Permit Date 12/1/2000 New Co |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Description Zoning Coning Line In His Talendard American Security (Conting Conting Con | oning Description gher Intensity Planned Developm rget Industry | Year B Futur | county | Amount \$3,140 Units | CO Date Value | Permit Date 12/1/2000 New Co |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Description Zoning Coning Line Line Line Line Line Line Line Line | gher Intensity Planned Developn rget Industry | Year B Futur nent – HIPTI | ounty uilt e Land Use | Amount \$3,140 Units Futu Agri | Value Ure Land Use Decultural-1Ac | Permit Date 12/1/2000 New Co |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Description Zoning Coning Utility Information | gher Intensity Planned Developm rget Industry ne(Analog) Water Provider | Year B Futur nent - HIPTI Sewer Provi | uilt e Land Use der Garbag | Amount \$3,140 Units | Value Ure Land Use Decultural-1Ac | Permit Date 12/1/2000 New Co |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Pescription Zoning Loning L | gher Intensity Planned Developm rget Industry ne(Analog) Water Provider | Year B Futur nent - HIPTI Sewer Provi | county uilt e Land Use der Garbag | Amount \$3,140 Units Futu Agri | Value Ure Land Use Decultural-1Ac | Permit Date 12/1/2000 New Co |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Pescription Zoning Information Utility Information Extra Features Phore | gher Intensity Planned Developm rget Industry ne(Analog) Water Provider SEMINOLE COUN | Futurnent - HIPTI Sewer Provi | uilt e Land Use der Garbag | Amount \$3,140 Units Fute Agri | Value Value Land Use Decultural-1Ac | Permit Date 12/1/2000 New Co |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Pescription Zoning Loning L | gher Intensity Planned Developm rget Industry ne(Analog) Water Provider SEMINOLE COUN | Futurnent - HIPTI Sewer Provi TY SEMINOLE COUTILITIES | uilt e Land Use der Garbag | Amount \$3,140 Units Fute Agri e Pickup Recye | Value Value Land Use Decultural-1Ac | Permit Date 12/1/2000 New Co |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Pescription Zoning Joning Joning Julility Information Julility Information July Political Representation Commissioner US Congress | gher Intensity Planned Developm rget Industry ne(Analog) Water Provider SEMINOLE COUN UTILITIES State House | Futurnient - HIPTI Sewer Provi TY SEMINOLE COUTILITIES | county uilt e Land Use der Garbag DUNTY NA | Amount \$3,140 Units Futt Agri e Pickup Recyt NA | Value Value Land Use Decultural-1Ac Cle Yard Was | Permit Date 12/1/2000 New Co |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Pescription Zoning Loning L | gher Intensity Planned Developm rget Industry ne(Analog) Water Provider SEMINOLE COUN UTILITIES State House | Futurnient - HIPTI Sewer Provi TY SEMINOLE COUTILITIES | county uilt e Land Use der Garbag DUNTY NA State Senat | Amount \$3,140 Units Futt Agri e Pickup Recyt NA | Value Value Ure Land Use Decultural-1Ac Cle Yard Was NA Voting Precin | Permit Date 12/1/2000 New Co |
| Building Information Permits Permit # Description 1285 DEMOLISH Extra Features Pescription Zoning Coning Utility Information Fire Station Power Phore 4.00 FPL AT&T Political Representation Commissioner Us Congress Dist 5 - Andria Herr Dist 7 - Cory Mill | gher Intensity Planned Developm rget Industry ne(Analog) Water Provider SEMINOLE COUN UTILITIES State House | Futuralent - HIPTI Sewer Provi TY SEMINOLE COUTILITIES | county uilt e Land Use der Garbag DUNTY NA State Senat | Amount \$3,140 Units Futt Agri e Pickup Recyt NA | Value Value Ure Land Use Decultural-1Ac Cle Yard Was NA Voting Precin | Permit Date 12/1/2000 New Co |

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Parcel 16-19-30-5AC-0000-026E

Property Address 4250 SCHOOL ST SANFORD, FL 32771



| | i dicei illioilliadoli | |
|-------------------|--|-----|
| Parcel | 16-19-30-5AC-0000-026E | |
| Owner(s) | NORTH RIVER FISHERIES INC | |
| Property Address | 4250 SCHOOL ST SANFORD, FL 32771 | Val |
| Mailing | PO BOX 470002 LAKE MONROE, FL 32747-0002 | Nur |
| Subdivision Name | | Dep |
| Subdivision Name | 31 JOSEFIIG | Dep |
| Tax District | 01-COUNTY-TX DIST 1 | Lan |
| DOR Use Code | 01-SINGLE FAMILY | Lan |
| Exemptions | None | Jus |
| AG Classification | No | Por |
| | | |

| Value | Summary | |
|------------------------|------------------------|--------------------------|
| | 2024 Working Values | 2023 Certified Values |
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 1 | 1 |
| Depreciated Bldg Value | \$42,577 | \$41,710 |
| Depreciated EXFT Value | | |
| Land Value (Market) | \$24,846 | \$24,846 |
| Land Value Ag | | |
| Just/Market Value | \$67,423 | \$66,556 |
| Portability Adj | | |
| Save Our Homes Adj | \$0 | \$0 |
| Amendment 1 Adj | \$0 | \$2,866 |
| P&G Adj | \$0 | \$0 |
| Assessed Value | \$67,423 | \$63,690 |

2023 Certified Tax Summary

2023 Tax Amount without Exemptions 2023 Tax Bill Amount

\$885.73 2023 Tax Savings with Exemptions \$22.73

\$863.00

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

W 100 FT OF E 349 FT OF S 135 FT OF LOT 26 ST JOSEPHS PB 1 PG 114

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| Taxes | | | |
|------------------------------------|------------------|---------------|---------------|
| Taxing Authority | Assessment Value | Exempt Values | Taxable Value |
| ROAD DISTRICT | \$67,423 | \$0 | \$67,423 |
| SJWM(Saint Johns Water Management) | \$67,423 | \$0 | \$67,423 |
| FIRE | \$67,423 | \$0 | \$67,423 |
| COUNTY GENERAL FUND | \$67,423 | \$0 | \$67,423 |
| Schools | \$67,423 | \$0 | \$67,423 |

| Sales | | | | | | |
|-----------------|------------|-------|------|----------|-----------|----------|
| Description | Date | Book | Page | Amount | Qualified | Vac/Imp |
| WARRANTY DEED | 06/01/1985 | 01648 | 1400 | \$22,500 | Yes | Improved |
| QUIT CLAIM DEED | 12/01/1982 | 01425 | 1573 | \$100 | No | Improved |
| WARRANTY DEED | 06/01/1980 | 01286 | 0300 | \$13,500 | Yes | Improved |
| WARRANTY DEED | 03/01/1980 | 01269 | 1713 | \$7,000 | Yes | Improved |

| Land | | | | | |
|---------|----------|-------|-------|--------------|------------|
| Method | Frontage | Depth | Units | Units Price | Land Value |
| ACREAGE | | | 0.31 | \$100,188.00 | \$24,846 |

| E | Building Inforn | nation | | | | | | | | | | |
|---|-----------------|--------------|-----|------|----------|--------------|----------|--------------------|-----------|------------|--------------------------|--------|
| # | Description | Year Built** | Bed | Bath | Fixtures | Base Area | Total SF | Living SF Ext Wall | Adj Value | Repl Value | Appendages | |
| 1 | SINGLE FAMILY | 1930 | 3 | 1.0 | 3 | 1,638 | 2,076 | 1,638 SIDING GRADE | \$42,577 | \$106,442 | Description | Area |
| | | | | | 28 | | 10 | | | | OPEN PORCH UNFINISHED | 70.00 |
| | | | | | | 7 | OPU 7 | | | | OPEN PORCH FINISHED | 368.00 |
| | | | | 28 | | | | | | | | |
| | | | | | | | 21 | | | | | |
| | | | | | BAS | S | | | | | | |

Building 1 - Page 1

OPF

** Year Built (Actual / Effective)

| Permits | | | | |
|----------------------|--------|--------|---------|-------------|
| Permit # Description | Agency | Amount | CO Date | Permit Date |

| Extra Features | | | | |
|----------------|------------|-------|-------|----------|
| Description | Year Built | Units | Value | New Cost |

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| Zoning | | | | | | | | | |
|----------------------------|---------|-----------------------|---|----------------------------|-------------------------|---------|-----------------------------|-----------|--|
| Zoning | | Zoning Descr | Zoning Description | | Future Land Use | | Future Land Use Description | | |
| A-1 | | | Higher Intensity Planned Development Target Industry | | nt – HIPTI | | Agricultural-1Ac | | |
| Utility In | ıformat | ion | | | | | | | |
| Fire Station | Power | Phone(Analog) | Water Provider | Sewer Provider | Garbage Pickup | Recycle | Yard Waste | Hauler | |
| 34.00 | FPL | AT&T | SEMINOLE COUNTY UTILITIES | SEMINOLE COUN UTILITIES | TY MON/THU | THU | WED | Waste Pro | |
| Political | Repre | sentation | | | | | | | |
| Commissione | er | US Congress | State House | ; | State Senate | Vo | oting Precinct | | |
| Dist 5 - Andria H | lerr | Dist 7 - Cory Mills | Dist 36 - RACHEL | . PLAKON [| Dist 10 - Jason Brodeur | 6 | | | |
| School | Informa | ation | | | | | | | |
| Elementary School District | | Middle School Distric | ot | High Sc | hool Distric | t | | | |
| Region 1 | | | Markham Woods | | Seminole | | | | |
| | | Copyr | ight 2023 © Semiı | nole County Pr | onerty Annraiser | | | | |

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Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 10/10/2023 10:24:32 AM

Project: 23-80000143

Credit Card Number: 42*******3112

Authorization Number: 02962G

Transaction Number: 101023013-992C7938-EA73-4F0A-9837-E620F3E6F082

Total Fees Paid: 52.50

Fees Paid

| Description | Amount |
|-----------------------|--------|
| CC CONVENIENCE FEE PZ | 2.50 |
| PRE APPLICATION | 50.00 |
| Total Amount | 52.50 |

Document date: 10/26/2023

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Please review the comments below. If you determine that you would like to be scheduled for a 20 minute meeting with the Development Review Committee, please email your request to attend to devrevdesk@seminolecountyfl.gov or call (407) 665-7372 no later than noon on Friday, 10/27/2023, in order to place you on the Wednesday, 11/1/2023 meeting agenda.

MEETINGS ARE NOW BEING HELD IN A HYBRID FORMAT (IN-PERSON AND VIRTUALLY ON ZOOM). IF YOU REQUEST A MEETING, YOU MUST INDICATE WHETHER YOU WOULD LIKE TO ATTEND THE MEETING IN-PERSON OR REMOTELY VIA ZOOM.

The DRC Agenda can be found HERE.

| PROJECT NAME: | FDOT TRUCK PARKING APPLICATION | FACILITY - PRE- | PROJ#: 23-80000143 |
|----------------------------|---|-------------------|--|
| APPLICATION FOR: | DR - PRE-APPLICATION I | DRC | |
| APPLICATION DATE: | 10/10/23 | | |
| RELATED NAMES: | EP MOLLY DEVIVERO | | |
| PROJECT MANAGER: | TYLER REED (407) 665-73 | 398 | |
| PARCEL ID NO.: | 21-19-30-511-0A00-0000+- | ++ | |
| PROJECT DESCRIPTION | PROPOSED REZONE FO LOCATED ON THE WEST BLVD | | G FACILITY ON 17.39 ACRES RD, SOUTH OF ORANGE |
| NO OF ACRES | 17.39 | | |
| BCC DISTRICT | 5: HERR | | |
| CURRENT ZONING | PD, A-1 | | |
| LOCATION | ON THE WEST SIDE OF N | MONROE RD, SOUTH | HOF ORANGE BLVD |
| FUTURE LAND USE- | HIPTI | | |
| APPLICANT: | | CONSULTANT: | |
| MEGAN OWENS | N | MOLLY DEVIVERO, P | .E |
| FDOT | E | BENTLEY GROUP INC | |
| 719 S WOODLAND BLVD MS 542 | | 551 W WARREN AVE | STE 200 |
| DELAND FL 32720 | | ONGWOOD FL 32750 | 0 |
| (386) 943-5140 | | 407) 331-6116 | |
| MEGAN.OWENS@DOT.S | TATE.FL.US N | MOLLY@BENTLEYGE | ROUPINC.COM |

Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

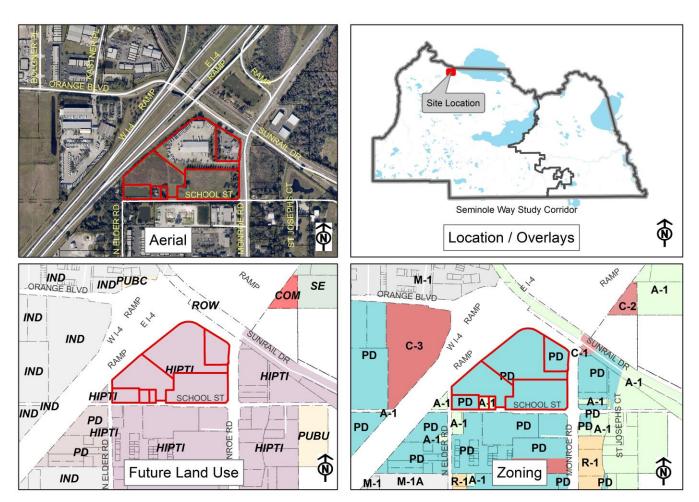
The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found HERE.

Printed: 10/26/23 3:19 PM Page 1 of 9

Project Manager Comments

This proposed project will need a Planned Development (PD) Major Amendment. This proposal will not need a Future Land Use (FLU) Map Amendment.

PROJECT AREA ZONING AND AERIAL MAPS



AGENCY/DEPARTMENT COMMENTS

| REF# | REVIEWED BY | TYPE |
|------|----------------------|---|
| 1 | Buffers and CPTED | Buffer information can be found here: https://www.municode.com/library/fl/seminole_county/codes/land_development_code?nodeId=SECOLADECO_CH30ZORE_PT67LASCBU |
| 2 | Buffers and CPTED | Please refer to the SCLDC sections 30.1282 and 30.1284 on opacity and plant units. |
| 3 | Buffers and CPTED | Parking lot landscaping will be required in accordance with SCLDC Sec. 30. 1292. |

| 4 | Buffers and CPTED | A full buffer review will be done at time of site plan review, or at rezone if rezoning to a Planned Development. For a complete Buffer Review Please provide the following with the site plan application: 1. Net buildable Area. 2. Hours of Operation. 3. Floor Area Ratio. 4. Impervious Surface Ratio. 5. Building Height in feet. |
|----|---------------------------|--|
| 5 | Buffers and CPTED | Per Sec. 30.1294. Screening: Mechanical equipment, refuse areas, and utilities visible from residential properties or public rights-of-way must be screened in accordance with this section. |
| 6 | Buffers and CPTED | Per Sec. 30.1288 Nuisance bufferyards. Where loading or refuse disposal abuts a residential district or is visible from the public right-of-way, an increase in opacity by 0.2 and a minimum six (6) foot wall shall be required as part of the applicable district boundary or street buffer. Where outdoor storage, exterior equipment operation, or material handling abuts a residential district or is visible from a public right-of-way, an increase in opacity by 0.2 and a berm or evergreen hedge of sufficient height to insure that stored material is not visible shall be required as part of the applicable district boundary or street buffer. |
| 7 | Buffers and CPTED | Please be prepared to show the buffer opacities, widths, plant unit calculations, plant size, quantity, and species on the landscape plan. |
| 8 | Buffers and CPTED | Required buffers shall not contain parking, including vehicle overhang areas in adjacent parking spaces. Driveways and other vehicular maneuvering areas shall not be permitted in a buffer, except that access points to adjacent roads may cross a buffer with the minimum possible interference with the buffering function, as determined by the Development Services Director. |
| 9 | Buffers and CPTED | If landscaping is proposed that deviates from the standard requirements in the Seminole County Land Development Code, it must be determined at time of PD rezone and shown on the master development plan. |
| 10 | Building Division | Any building construction and/or modification will require Building permits and engineered plans to meet the current edition of the Florida Building Codes. |
| 11 | Building Division | Conversion of an existing building from one use to another may trigger certain building code requirements that will result in modifications to the structure: 1.) Occupancy change requires compliance with the current edition FBC, Florida Accessibility Code for Building Construction. 2.) A hard surface accessible route from the required accessible parking spaces to the accessible entrance to the structure shall be required. |
| 12 | Building Division | A hard surface accessible route from the required accessible parking spaces to the accessible entrance to the structure shall be required. |
| 13 | Comprehensive Planning | The Future Land Use (FLU) is High Intensity Planned Development-Target Industry (HIP-TI). This use has a maximum intensity of 1.5 Floor Area Ratio. |
| 14 | Comprehensive Planning | HIP-TI allows for uses like terminals, warehousing and similar uses. For a full list of uses please see Seminole County Comprehensive Plan FLU-element 136. |
| 15 | Environmental Services | This development is within Seminole County's potable water service area and is required to connect. There is a pressurized 12" DI potable water line running along the south side of School St, a pressurized 10" PVC potable water line running along the west side of Monroe Rd, and a pressurized 12" PVC potable water line running along the south side of Orange Blvd. Also, there is a pressurized 8" PVC potable water line extending into the northeast corner of parcel 21-19-30-511-0000-0010 from |

| | | Orange Blvd. |
|----|---------------------------------|---|
| 16 | Environmental Services | This development is within Seminole County's sanitary sewer service area. There is a pressurized 8" PVC sanitary sewer line running along the north side of School St, a pressurized 8" PVC sanitary sewer line running along the west side of Monroe Rd, and a pressurized 8"/10" PVC sanitary sewer line running along the south side of Orange Blvd. |
| 17 | Environmental Services | This development is within Seminole County's reclaim water service area but there are no reclaim water lines nearby. Irrigation would be provided by this development's potable water system. |
| 18 | Environmental Services | Any existing private utility infrastructure present on site that is currently in use and is not planned to be reused as a part of this development is required to be removed or properly abandoned. |
| 19 | Environmental Services | I've attached any relevant record drawings that we have within your project area. See the Donnie Myers RV 2011 file in the Resources folder for reference. |
| 20 | Environmental Services | It's our understanding that this development previously inquired about vacating the existing 25' utility easement (specifically the easement shown on Seminole County Records Book 82, Page 47) that runs along the northwest side of parcels 21-19-30-511-0000-0010 and 21-19-30-511-0000-0020. Any currently abandoned utility infrastructure present in the easement would need to be removed prior to the vacation of the easement. |
| 21 | Environmental Services | An option for sanitary sewer service is an onsite sewage treatment and disposal system (OSTDS) aka septic system. Per House Bill 1379, this development would need an enhanced nutrient-reducing (ENR) capable OSTDS since it would be new construction, includes lots that were one acre or less (lots cannot be combined in a way that circumvents a more restrictive design standard) and located in a Florida basin management action plan (BMAP) area. To apply for a OSTDS permit, follow link: https://www.flrules.org/gateway/reference.asp?No=Ref-14359, download and complete an application form (DEP4015, page 1) and submit it, along with a site plan (DEP4015, page 2), a building floor plan, and the required application fee to your local Florida Department of Health location. |
| 22 | Impact Analysis Coordination | Consider extending the School St road improvements west to Elder Road. |
| 23 | Impact Analysis Coordination | Please make sure the asphalt pavement proposed can handle the truck traffic. Consider the use of concrete pavement. |
| 24 | Impact Analysis Coordination | Request that FDOT take over maintenance of School Street due to the heavy use by the tractor-trailers and heavy trucks. |
| 25 | Impact Analysis Coordination | A closed drainage system is requested for the length of School Street. |
| 26 | Impact Analysis Coordination | Please make sure the School Street drainage system connects and can convey all off-site drainage entering the road. |
| 27 | Impact Analysis Coordination | Please make sure the asphalt pavement proposed can handle the truck traffic. Consider the use of concrete pavement. |

| 28 | Impact Analysis Coordination | Consider larger radii at the intersection of School Street and Monroe Road, suggest a 75' minimum. |
|----|---------------------------------|---|
| 29 | Impact Analysis Coordination | Consider SB right turn lane on Monroe Road onto School Street. |
| 30 | Impact Analysis Coordination | Consider a signal warrant analysis for the intersection of School Street and Monroe Road/US 17-92. |
| 31 | Impact Analysis Coordination | Consider a queuing analysis to determine queue lengths on Monroe and on School Street to see if any mitigation is needed. |
| 32 | Natural Resources | The development of the site shall make the most advantageous use of topography and preserve mature trees and other natural features wherever possible. No site plan shall be approved that would result in the removal of over seventy-five (75) percent of existing trees, with trunk diameters of six (6) inches or greater, from any site, unless the Planning Manager finds that the development of the site would be severely restricted. Special consideration and credit shall be given to the retention of trees having a trunk diameter of twenty-four (24) inches or larger. Show location, size, and species of trees with minimum DBH of three (3) inches being removed and saved with site plan submission. SCLDC 60.22 |
| 33 | Natural Resources | Show tree replacement table with site plan submission. SCLDC 60.22(f) |
| 34 | Natural Resources | Show the required mix of tree species for tree replacement with site plan submission. SCLDC 60.4(h) |
| 35 | Natural Resources | A 15-foot minimum, 25-foot average undisturbed upland buffer must be provided from all approved jurisdictional post-development wetland boundaries. |
| 36 | Natural Resources | Conservation easements dedicated to Seminole County will be required over the post-development wetlands and required buffers. |
| 37 | Planning and Development | INFORMATIONAL: County staff has reviewed the subject project based on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp Seminole County Planning & Development: http://www.seminolecountyfl.gov/gm/ |
| 38 | Planning and Development | Property is within a PD and shall be developed in accordance with the approved PD Developer's Commitment Agreement and Master Plan/Site Plan. Semi-truck parking is an allowable use, excluding Semi-truck parking for Lot 1 according to the Sanford I-4 Center PD Development Order. |

| 39 | Planning and Development | SETBACKS are based on the Sanford I-4 Center Planned Development: Lot 1: Front (Orange Ave.): Twenty-Five (25) feet; Side: Ten (10) feet; Side (Monroe Rd): No setback; Rear: Fifteen (15) feet Lot 2: Front (School St.): Twenty-Five (25) feet; Side (I-4): Twenty-Five (25) feet Side (Lot 3): Ten (10) feet; Rear (Lot 1): Fifteen (15) feet; Lot 3: Front (School St.): Twenty-Five (25) feet; Front (Monroe Rd.): Twenty-Five (25) feet. |
|----|---------------------------------|---|
| 40 | Planning and Development | The proposed project is subject to Site Plan Review Process: SCLDC Chapter 40. Information can be found at: http://cdn.seminolecountyfl.gov/departments-services/development-services/planning-development/development-processes-requirements/index.stml |
| 41 | Planning and Development | Parking and landscaping requirement can be found in SCLDC Part 64 Chapter 30. Parking requirements for the subject use shall be in accordance to the SCLDC Code Sec. 30.1221. |
| 42 | Planning and Development | Tree removal and replacement standards are addressed with the Site Plan serving as the arbor permit. An Arbor Permit shall be required for removal of any trees 3 in. diameter or above. The Ordinance encourages a minimum 25% of the existing trees and any specimen tree 20 inches and over to be retained. (Chapter 60.) |
| 43 | Planning and Development | If outdoor lighting is proposed, a photometric plan may be required. (Part 64 Chapter 30, sec. 30.1234.) |
| 44 | Planning and Development | Based on preliminary aerial photo and County wetland map analysis, the subject property may contain wetlands. Compliance with the Land Development Code regarding development within and around wetland areas is required prior to the issuance of any building permits. |
| 45 | Planning and Development | A 15-foot minimum, 25-foot average undisturbed upland buffer shall be provided from all approved jurisdictional wetland boundaries. |
| 46 | Planning and Development | Conservation easements, dedicated to Seminole County, will be required over the wetlands and required buffers. |
| 47 | Public Safety - Fire Marshal | Type of use and size of building may require fire sprinklers and fire alarms. |
| 48 | Public Safety - Fire Marshal | Adequate water supply with fire flow calculations for fire protection (hydrants) shall be provided per section 18.3 and 18.4 of NFPA 1. |
| 49 | Public Safety - Fire Marshal | Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 |
| 50 | Public Safety - Fire Marshal | "All the following items shall be acknowledged and added to the site plan sheets as note: 1. Fire department access roads provided at the start of a project and shall be maintained throughout construction. (NFPA 1, 16.1.4). 2. A second entrance/exit might be required per AHJ if the response time for emergency is exceeded per NFPA 1, Section 18.2.3.3 Multiple Access Roads. 3. A water supply for fire protection, either temporary or permanent, shall be made available as soon as combustible material accumulates. This applies to both commercial and residential developments. (NFPA 1, 16.4.3.1). 4. Where underground water mains and hydrants are to be provided, they shall be |

| | | installed, completed, and in service prior to construction work. (NFPA 1, 16.4.3.1.3). 5. Fire flow testing shall be performed in accordance with NFPA 291, recommended practice for fire flow testing. 6. A 36 in. clear space shall be maintained around the circumference of fire hydrants and a clear space of not less than 60 in. (1524 mm) shall be provided in front of each hydrant connection having a diameter greater than 212 in. NFPA 1, 18.5.7. 7. Hydrant shall be marked with a blue reflector in the roadway in accordance with NFPA 1, chapter 18.5.10. 8. Access to gated Subdivisions or Developments shall provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2" |
|----|---------------------------------|--|
| 51 | Public Safety - Fire Marshal | Include turning radius analysis with plans. * Turning radius analysis based on aerial truck Specifications. (Section 18.2.3.4.3. NFPA 1) Fire Truck Parameters: Pierce Arrow XT Chassis Aerial Platform 100 Inside Cramp Angle: 40 Degrees Axle Track: 82.92 inches Wheel Offset: 5.30 inches Tread Width: 17.5 inches Chassis Overhang: 68.99 inches Additional Bumper Depth: 22 inches Front Overhang: 90.99 inches Wheelbase: 270 inches Overall length: 581.75 inches Calculated Turning Radius: Inside Turn: 25 ft. 7 in. Curb to Curb: 41 ft. 8 in. Wall to Wall: 48 ft. 5 in. Overall length: 48 ft 6in. |
| 52 | Public Works - Engineering | The proposed project is located within the Lake Monroe (LS-Canal) drainage basin. |
| 53 | Public Works - Engineering | Based on SCS Soil Survey GIS overlays, the site generally has C/D low infiltration class soils. |
| 54 | Public Works - Engineering | Based on 1 ft. contours, the topography of the site appears to be generally flat with slight to slope to the west, north and east. |
| 55 | Public Works - Engineering | Based on a preliminary review, the site appears to outfall to ditch at the north end of the property heading east to the Monroe Rd stormpipe system, then south, and then east to the Narcissus outfall to Lake Monroe. |
| 56 | Public Works - Engineering | A detailed drainage analysis will be required at final engineering. The site will be required to provide water quality treatment and attenuation in accordance with County requirements. |
| 57 | Public Works - Engineering | A permit from the St. John's River Water Management District or Florida Department of Environmental Protection is generally required for projects with more than 5,000 sq. ft. of new impervious or 4,000 sq. ft. of new building for a total of 9,000 sq. ft. of new impervious surface. For more information see www.sjrwmd.com. |
| 58 | Public Works - Engineering | A National Pollutant Discharge Elimination System (NPDES) Permit is required for all projects that disturb greater than one acre. (http://cfpub.epa.gov/npdes/home.cfm?program_id=45) |
| 59 | Public Works - Engineering | Sidewalks shall be required in accordance with the code along the frontage of the property on School Street connecting to the sidewalk system on Monroe Rd. |
| 60 | Public Works - Engineering | School Street is not built to County standards in pavement structure, width, or drainage. The street will have to be constructed to County standards with heavy duty pavement and minimum 24' width in order to accommodate the truck traffic and volume proposed. Recommend that FDOT assume maintenance of any required improvements. |

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

| DEPARTMENT | STATUS | REVIEWER |
|---------------------------------|--------------------|---|
| Buffers and CPTED | Review Complete | Maya Athanas 407-665-7388 Email: mathanas@seminolecountyfl.gov |
| Building Division | Review Complete | Tony Coleman 407-665-7581 Email: acoleman@seminolecountyfl.gov |
| Comprehensive Planning | Review Complete | Tyler Reed 407-665-7398 Email: treed@seminolecountyfl.gov |
| Environmental - Impact Analysis | No Review Required | Becky Noggle 407-665-2143 Email: bnoggle@seminolecountyfl.gov |
| Environmental Services | Review Complete | James Van Alstine 407-665-2024 Email: jvanalstine@seminolecountyfl.gov |
| Impact Analysis Coordination | Review Complete | William Wharton 407-665-5730 Email: wwharton@seminolecountyfl.gov |
| Natural Resources | Review Complete | Sarah Harttung 407-665-7308 Email: sharttung@seminolecountyfl.gov |
| Planning and Development | Review Complete | Tyler Reed 407-665-7398 Email: treed@seminolecountyfl.gov |
| Public Safety - Fire Marshal | Review Complete | Matthew Maywald 407-665-5177 Email: mmaywald@seminolecountyfl.gov |
| Public Works - Engineering | Review Complete | Jose Gomez 407-665-7383 Email: jgomez@seminolecountyfl.gov |

RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

| Altamonte Springs | (407) 571-8000 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7700 | www.casselberry.org |
| Lake Mary | (407) 585-1449 | www.lakemaryfl.com |
| Longwood | (407) 260-3440 | www.longwoodfl.org |
| Oviedo | (407) 971-5555 | www.cityofoviedo.net |
| Sanford | (407) 688-5000 | www.sanfordfl.gov |
| Winter Springs | (407) 327-1800 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | www.dot.state.fl.us |
|-----------------------------------|--------|----------------|---------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

| Flood Prone Areas | www.seminolecountyfl.gov/gm/building/flood/index.aspx |
|-------------------|---|
| Watershed Atlas | www.seminole.wateratlas.usf.edu |

Seminole Co. Property Appraiser www.scpafl.org

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SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2023-1168

Title:

9:40AM (ZOOM) RESET PICKLEBALL AND HEALTH - PRE-APPLICATION

Project Number: 23-80000139

Project Description: Proposed Rezone for a pickleball court and gym on 2.18 acres in the M-1 Zoning District

located on the east side of Miller Dr, south of North St

Project Manager: Doug Robinson (407) 665-7308 (drobinson03@seminolecountyfl.gov)

Parcel ID: 07-21-30-300-005B-0000

BCC District: 4-Lockhart

Applicant: Michael Bombard (407) 404-2433 **Consultant:** Nathan Palmer (614) 586-3303

PM: Doug



SEMINOLE COUNTY PROJ. #: 23-80000139

PLANNING & DEVELOPMENT DIVISION Received: 10/3/23

1101 EAST FIRST STREET, ROOM 2028 & Paid

SANFORD, FLORIDA 32771

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PRE-APPLICATION

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED APPLICATION FEE ▽ PRE-APPLICATION \$50.00 **PROJECT** PROJECT NAME; RESET PICKLEBALL & HEALTH 07-21-30-300-005B-0000 PARCEL ID #(S): OEO 07 TWP 210 ROE 30E 0 175 F TOTAL ACREAGE: 2.179 2.18 BCC DISTRICT: SEMINOLE COUNTY 4: Lockhart ZONING: RECREATIONAL/COMMERCIAL M-1 FUTURE LAND USE: PICKLEBALL & APPLICANT NAME: Michael Bombard COMPANY: RESET PICKLEBALL & HEALTH ADDRESS: 209 Morton Ln STATE: Florida ZIP: 32708 CITY: Winter Springs EMAIL: pballerBumby@gmail.com PHONE: 407-404-2433 **CONSULTANT** NAME: Nathan Palmer COMPANY: LEADERS REAL ESTATE ADDRESS: 200 E Palm Valley Dr STATE: Florida CITY: Oviedo ZIP: 32765 EMAIL: npalmer@leadersre.com PHONE: 614.586.3303 PROPOSED DEVELOPMENT (CHECK ALL THAT APPLY) ☐ SUBDIVISION **✓ REZONE** ☐ SITE PLAN ☐ LAND USE AMENDMENT **☐** SPECIAL EXCEPTION Description of proposed development: Transforming the empty warehouse into an Indoor Pickleball & Health Facility. The facility would be used for recreation and wellness. **STAFF USE ONLY** DRC MEETING: 11/1 COMMENTS DUE: 10/20 COM DOC DUE: 10/26 PROPERTY APPRAISER SHEET PRIOR REVIEWS: LOCATION: on the east side of Miller Dr, ZONING: M-1 FLU: IND south of North St

Agenda: 10/27

w/s: Altamonte Springs

BCC: 4: Lockhart



RESET Pickleball & Health (RPH moving forward) aims to establish a vibrant and innovative Pickleball and Health Club that provides a unique experience for individuals seeking a healthy, social, and active lifestyle. The club will feature a welcoming facility for Pickleball, Fitness and Wellness activities, creating a desirable community hub for players of all ages and skill levels. Through a combination of professional coaching, diverse programs and a customer-centric approach, we aim to become the preferred destination for Pickleball enthusiasts and health-conscious individuals alike.

RPH will house 12 regulation sized courts (10 indoor and 2 covered outdoor). All the courts will be visually and aesthetically pleasing courts, while keeping comfort top of mind. The courts will be equipped with high-quality surfaces, quality nets, optimal lighting, and spacious seating areas to ensure a safe, enjoyable playing experience. Designated courts will be equipped with audio and video capabilities from PLAYSIGHT Interactive Technologies and Al Streaming capabilities. This technology will assist in the advancement/enjoyment of players, coaches and Pickleball enthusiasts.

The Locker Rooms will be designed for a full RESET. There will be lockers available for both members and guests. They can enjoy our relaxing Sauna or challenge their bodies to a Cold Plunge. Picklers will then have the opportunity to take a shower to get ready for what the rest of the day has in store.

A Fitness area will be available, complete with cardio and strength training equipment. Included will be a dedicated area for functional training, stretching (in one of our 2 stretching cages), nutritional and personal training services to cater to individual fitness goals.

RPH will offer wellness services such as IV Vitamin Therapy, Cold Plunge Bathes, Infrared Sauna Therapy Treatment and PEMF Electro-Magnetic Healing beds to promote overall well-being and to enhance recovery.

At the Picklers Pro Shop all will find a wide range of Pickleball equipment, apparel, and accessories. Members and non-members will have the opportunity to be a part of our Dink'n Demo Club, where members of the club can play with different paddles each week, allowing them to find the perfect fit for their game before purchasing.

Waiting for a game, scheduling your next game, or just hanging out, our guests will have an area where they can relax, socialize and connect with other players. Additionally, refreshments and healthy food choices will be available.

SFIA (Sports and Fitness Industry Association) recently reported that Pickleball grew in participation by 85% in 2022 compared to the year prior. Over three years, participation is up 158%. "There is massive sustainable growth in pickleball. May 5, 2023.

The popularity of Pickleball has been steadily increasing and the significant rise in participation is across ALL age groups. RPH will draw and cater to Pickleball players of all ages and skill levels who are passionate about the sport, practice sportsmanship and seek a dedicated facility. With organized events like "Super Seniors Day-Play" "Pickles for Singles Night" "Rock and PickleRoll Night" "Pickleball 101" "Gospel Brunch", etc...we will be an inclusive community destination. Additionally, we can cater to health-conscious individuals, fitness enthusiasts and those seeking wellness services as it continues to grow, increased by the awareness of the importance of physical activity and well-being.

There are only two indoor Pickleball Facilities in the Orlando area. Clear One Pickleball and Badminton and Orlando Racket Sports. These two clubs are very successful. They are nice facilities located on John Young Parkway and S. Orange Blossom Trail respectively. However, there are no indoor facilities East of Downtown Orlando which will leave RESET as the sole indoor option in NE Orlando and in Volusia counties. In Seminole County alone there are over 350,000 adults. It was reported in March of 2023 that 43 million people have played pickleball in the past 12 months, a whopping 19% of the adult population of the United States. Using that percentage, Seminole County can boast 66,500 Pickleballers with no local indoor facility to regular. Regardless of the number of other facilities, we know that our focus on providing a comprehensive Pickleball experience, along with top-notch facilities, and personalized services, will differentiate us from our competitors.

RPH will utilize a mix of traditional marketing channels, digital advertising, social media platforms and local partnerships to raise awareness about the club's offerings, emphasizing the club's quality, community, and customercentric approach. We will attract new members by organizing open-house events, putting on tournaments and workshops to engage with the local community.

We will offer membership options tailored to individual preferences, such as monthly, annual, and family plans, providing attractive incentives and benefits to encourage long-term membership commitments. Understanding that getting members is only part of the work, we will implement a comprehensive customer retention strategy, including personalized member communications, loyalty programs, referral rewards and special events to foster a sense of community and increase member satisfaction.

RPH will work with COURT RESERVE Pickleball Managing System to assure a hassle-free, organized and Pickleballer friendly reservation and paying system. This technology is a robust club management system that will streamline operations, handle memberships, bookings, staff scheduling, and track member preferences and progress.

The Devos family, the owners of the Orlando Magic, have also committed their financial and personal resources to bring Pickleball to Orlando and have purchased the Orlando Squeeze Professional Pickleball Team. The Squeeze has just completed the 2023 PPA (Professional Pickleball Association) Draft for their Pro Pickleball team. Having a professional team in the Orlando area is going to make Pickleball explode. RESET and the other Pickleball clubs in Orlando and the surrounding areas are going to benefit/thrive expeditiously from the exposure and interest generated from their marketing and celebrity presence.

RESET Pickleball & Health aims to create a thriving community center that caters to the growing demand for Pickleball and promoting a healthy lifestyle. By providing exceptional facilities, top-quality coaching, comprehensive wellness services, and a customer focused experience, we will position ourselves as the go-to destination for Pickleball enthusiasts and health-conscious individuals. Through effective marketing strategies and sound financial management, we are confident in achieving long-term success in this dynamic industry.

WHAT THE COUNTRY IS SAYING ABOUT PICKLEBALL....

"Pickleball Fever Sweeps the Nation" - The New York Times "From retired seniors seeking a fun way to stay active to young professionals looking for a new recreational pursuit, pickleball is captivating people from all walks of life. The sport's simplicity, combined with its fast-paced action and friendly competition, has struck a chord with players across the country. As more people discover the joy of pickleball, communities are embracing the sport, adding dedicated courts and hosting tournaments. Pickleball has become a cultural phenomenon, fostering social connections and promoting a healthy lifestyle."

"Pickleball: The Hottest Trend in Fitness" - Healthline "Fitness enthusiasts are ditching traditional workouts for pickleball, a sport that delivers a full-body workout while providing endless fun. With its dynamic nature and quick bursts of movement, pickleball improves cardiovascular

health, agility, and hand-eye coordination. It's a low-impact activity that appeals to people recovering from injuries or seeking a gentler exercise option. As more fitness centers and health clubs integrate pickleball into their offerings, individuals are reaping the benefits of this addictive sport and achieving their fitness goals in an enjoyable way."

"Pickleball: A Social Phenomenon" - CNN "Pickleball is not just a sport; it's a social phenomenon. The welcoming and inclusive nature of pickleball has fostered a tight-knit community of players who gather for friendly matches, social events, and travel adventures. It's a sport that brings people together, breaking down barriers of age, skill level, and background. As pickleball gains momentum across the country, players are experiencing the joy of connecting with others, forging new friendships, and finding a sense of belonging in this vibrant and growing community."

"Pickleball: The Fastest Growing Sport You've Never Heard Of" - Forbes "Pickleball, the paddle sport that combines elements of tennis, badminton, and ping-pong, is taking the nation by storm. With its easy-to-learn rules, low-impact nature, and social appeal, pickleball has become the fastest growing sport in America, attracting players of all ages. Communities are investing in dedicated pickleball facilities, and tournaments are drawing crowds and creating a sense of camaraderie among players. It's a sport that is capturing the hearts of millions and showing no signs of slowing down."

CELEBRITIES GETTING IN ON THE PICKLEBALL CRAZE!

Recent news reports have revealed that a group of notable sports figures, including LeBron James, Mav Carter, Draymond Green, Kevin Love and Tom Brady, are leading a consortium of investors set to purchase one of the four expansion teams in the upcoming season of the professional pickleball league. Their involvement signifies the growing interest and support from high-profile individuals in the sport.

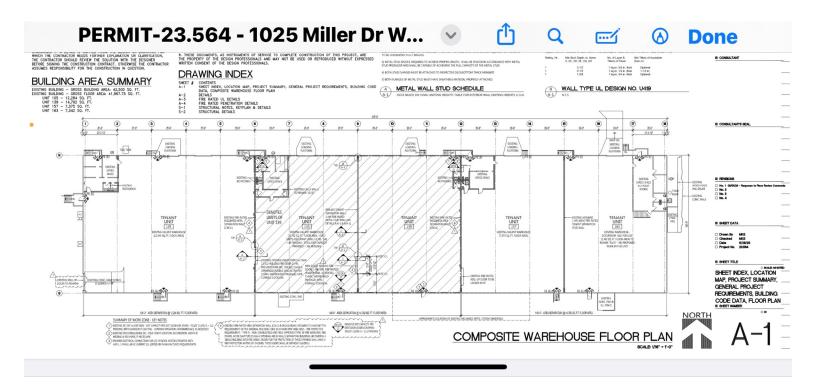
LeBron James, renowned NBA player and sports entrepreneur, has been vocal about his admiration for pickleball in the past, expressing his enthusiasm for the game's accessibility and inclusivity. May Carter, James'

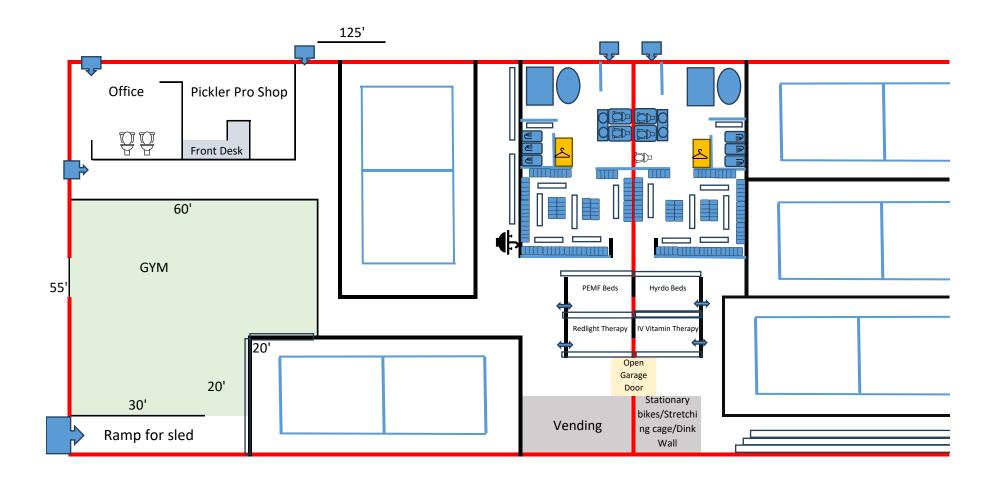
business partner and co-founder of Uninterrupted, shares his passion for promoting new and engaging sports ventures.

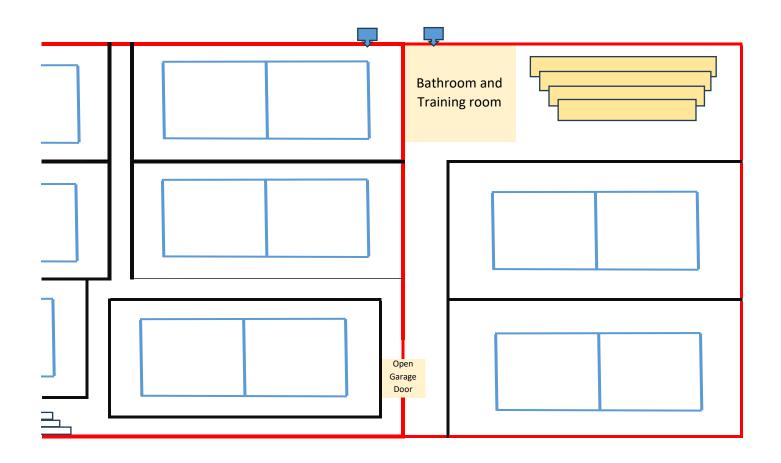
Draymond Green, another NBA star known for his versatility and competitive spirit, has also expressed his interest in pickleball. His involvement in this venture highlights his dedication to expanding his involvement beyond basketball and exploring new opportunities in the sports industry.

Kevin Love, an NBA All-Star and advocate for mental health awareness, has also joined this group of investors. Love's commitment to well-being aligns with pickleball's emphasis on fostering a healthy and active lifestyle. This high-profile ownership group brings substantial resources, industry knowledge, and a passion for pickleball to the table. Their involvement is expected to further elevate the visibility and popularity of the sport, attracting new fans and players alike.

The purchase of an expansion team by this group showcases their confidence in the future potential of pickleball and their commitment to supporting its growth. Their influence and involvement are likely to bring additional attention and investment to the sport, paving the way for exciting developments in the professional pickleball league.







Property Record Card



Parcel 07-21-30-300-005B-0000

Property Address 1025 MILLER DR ALTAMONTE SPRINGS, FL 32701



| 111 | |
|---------------------|------------------|
| | |
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| SPRINGS, FL 32701 | Valu |
| MONTE SPG, FL 32714 | 7233 Nu n |
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| Value Summary | | | | | |
|------------------------|------------------------|--------------------------|--|--|--|
| | 2023 Working Values | 2022 Certified Values | | | |
| Valuation Method | Cost/Market | Cost/Market | | | |
| Number of Buildings | 1 | 1 | | | |
| Depreciated Bldg Value | \$1,341,331 | \$1,120,541 | | | |
| Depreciated EXFT Value | \$24,295 | \$23,716 | | | |
| Land Value (Market) | \$396,483 | \$381,172 | | | |
| Land Value Ag | | | | | |
| Just/Market Value | \$1,762,109 | \$1,525,429 | | | |
| Portability Adj | | | | | |
| Save Our Homes Adj | \$0 | \$0 | | | |
| Amendment 1 Adj | \$443,892 | \$327,050 | | | |
| P&G Adj | \$0 | \$0 | | | |
| Assessed Value | \$1,318,217 | \$1,198,379 | | | |

2022 Certified Tax Summary

2022 Tax Amount without Exemptions 2022 Tax Bill Amount

\$20,300.41 2022 Tax Savings with Exemptions \$2,593.51 \$17,706.90

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

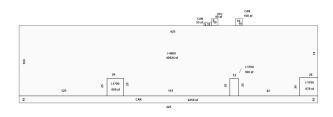
SEC 07 TWP 21S RGE 30E S 175 FT OF E 1/4 OF NW 1/4 OF NE 1/4 & S 175 FT OF NE 1/4 OF NE 1/4 W OF ACL RY

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| \$1,318,217 | \$0 | \$1,318,217 |
|-------------|-------------|-----------------|
| \$1,318,217 | \$0 | \$1,318,217 |
| \$1,762,109 | \$0 | \$1,762,109 |
| | | |
| | \$1,318,217 | \$1,318,217 \$0 |

SQUARE FEET 80586 \$4.92 \$396,483

| Building Information | | | | | | | | |
|----------------------|--------------------------|--------------------------------|---------|----------|-------------------|-------------|-------------|-------------|
| # | II leccription | Year Built Actual/Effective | Stories | Total SF | Ext Wall | Adj Value | Repl Value | Appendage |
| 1 | STEEL/PRE ENGINEERED. | 1973 | 1 | 42500.00 | METAL PREFINISHED | \$1,341,331 | \$3,353,328 | Description |



 Description
 Area

 CANOPY
 4250.00

 CANOPY
 100.00

 UTILITY
 90.00

 UNFINISHED
 55.00

Sand bulletin Sand

Building 1 - Page 1

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| | nits | | | | | | | | |
|---|--------------------------------|--|-------------------------|-----------|----------|--------------------|-----------|------------------|-------------|
| Permit # | Description | | | | Agency | ı | Amount | CO Date | Permit Date |
| 05564 | HANDICAP ACCESS RAMP | | | | County | | \$4,000 | | 8/1/1994 |
| 04854 | PAINT SPRAY BOOTH S & S SEATIN | | | | County | | \$10,000 | | 7/1/1994 |
| 06027 | ELECTRICAL UPGRADE | | | | County | | \$2,400 | | 9/1/1995 |
| 02433 | ELECTRICAL | ; S & S SEATING STE #139 | | | County | | \$0 | | 4/1/1997 |
| 3091 | ELECTRICAL | ; S & S SEATING #139 | | | County | | \$0 | | 5/1/1997 |
| 06216 | ELECTRICAL | ; MOTORS & OUTLETS | | | County | | \$0 | | 9/1/1997 |
|)4419 | PARTICLE DI | JCT SYSTEM FOR S&S | | | County | | \$2,000 | | 6/1/1994 |
|)4308 | S & S SEATIN | IG-DUST COLLECTION | | | County | | \$17,000 | | 6/1/1997 |
|)1160 | BUILDING RE | ESTORATION | | | County | \$ | 100,000 | | 2/1/1997 |
| 06951 | A/C CHANGE | OUT; PAD PER PERMIT 104 | 5 MILLER RD | | County | | \$0 | | 10/1/1998 |
| 1969 | SUITE 105 - A | ALTERATION OF FRONT STE | PS & DECK | | County | | \$1,500 | | 2/1/2003 |
| 9566 | REPLACE 60 | 0 AMP FUSED DISCONNECT | - #139 | | County | | \$4,523 | | 12/7/2009 |
| 5676 | S & S SEATIN | NG-UNIT 139 | | | County | | \$12,000 | | 8/1/1995 |
| 04426 | UNITED DRA | PERY & BEDSPREAD 1025 N | MILLER DR NO DESCR | IPTION | County | | \$0 | | 4/1/1993 |
| 04903 | 1025 MILLEF | R DR: ELECTRICAL - COMME | RCIAL | | County | | \$17,899 | | 5/1/2019 |
| 9272 | 1025 MILLEF | R DR: ELECTRICAL - COMME | RCIAL-Metal Building | | County | | \$1,500 | | 7/9/2019 |
| 13752 | 1025 MILLEF | R DR: ELECTRICAL - COMME | RCIAL- | | County | | \$5,000 | | 7/16/2021 |
| 06918 | | R DR: ALTERATION COMMER PANELS (20' HIGH) | CIAL- REPLACING 825 | LF OF | County | | \$16,500 | | 5/31/2022 |
| 06074 | 1025 MILLEF | R DR: ELECTRICAL - COMME | RCIAL-Metal building | | County | | \$2,000 | | 4/18/2023 |
| 7920 | 1025 MILLEF | R DR: ALTERATION COMMER | RCIAL-SLAB REPAIRS | | County | | \$1,000 | | 6/6/2023 |
| 8387 | 1025 MILLEF | R DR: ALTERATION COMMER | RCIAL-demo int walls #1 | 05 | County | | \$2,300 | | 6/26/2023 |
| 8779 | 1025 MILLEF UNIT 139 | R DR: ALTERATION COMMER | CIAL-DEMO STAIRS & | WALLS | County | | \$1,800 | | 6/26/2023 |
|)8778 | 1025 MILLEF | R DR: ALTERATION COMMER | RCIAL-Partial Demo | | County | | \$800 | | 6/26/2023 |
| 10925 | 1025 MILLEF | R DR: ALTERATION COMMER | RCIAL-tenant seperation | wall | County | | \$18,000 | | 9/5/2023 |
| Extra | a Features | ; | | | | | | | |
| Descripti | ion | | | Year | Built | Un | its | Value | New Co |
| OMMERC | CIAL ASPHALT D | R 2 IN | | 10/01 | 1/1979 | 29, | 175 | \$23,807 | \$59, |
| ' CHAIN L | INK FENCE | | | 01/01 | 1/1979 | | 120 | \$488 | \$1,2 |
| Zonin | q | | | | | | | | |
| Zoning | | Zoning Descri | iption | Fut | ure Land | Use | Futur | e Land Use Desci | ription |
| M-1 Industrial | | | | IND | | | Indust | | |
| Utility Information | | | | | | | mado | na i | |
| Fire Stati | | Phone(Analog) | Water Provider | Sewer Pro | wider | Garbage Pickup | Recycle | e Yard Waste | Hauler |
| | | | AI TAMONTE | | | | | | |
| 1.00 | DUKE | CENTURY LINK | SPRINGS | NA | | NA | NA | NA | NA |
| | | sentation | | | | | | | |
| Commiss | sioner | US Congress | State House | | Stat | e Senate | | Voting Precinct | |
| Dist 4 - Amy Lockhart Dist 7 - Cory Mills Dist 38 - DAV | | | | итн | Dist | 10 - Jason Brodeur | | 44 | |
| Scho | ol Inform | ation | | | | | | | |
| Elementa | ary School Dis | trict | Middle School District | | | High Sc | hool Dist | rict | |
| Altamonte M | | | Milwee | | | Lyman | | | |

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Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 10/3/2023 3:49:18 PM

Project: 23-80000139

Credit Card Number: 44*******8568

Authorization Number: 04678D

Transaction Number: 031023C1D-906F0EBB-D731-40F9-9409-8C20BE2D95C8

Total Fees Paid: 52.50

Fees Paid

| Description | Amount |
|-----------------------|--------|
| CC CONVENIENCE FEE PZ | 2.50 |
| PRE APPLICATION | 50.00 |
| Total Amount | 52.50 |

Please review the comments below. If you determine that you would like to be scheduled for a 20 minute meeting with the Development Review Committee, please email your request to attend to devrevdesk@seminolecountyfl.gov or call (407) 665-7372 no later than noon on Friday, 10/27/2023, in order to place you on the Wednesday, 11/1/2023 meeting agenda.

MEETINGS ARE NOW BEING HELD IN A HYBRID FORMAT (IN-PERSON AND VIRTUALLY ON ZOOM). IF YOU REQUEST A MEETING, YOU MUST INDICATE WHETHER YOU WOULD LIKE TO ATTEND THE MEETING IN-PERSON OR REMOTELY VIA ZOOM.

The DRC Agenda can be found **HERE**.

| PROJECT NAME: | RESET PICKLEBALL AND H APPLICATION | PROJ #: 23-80000139 | | | |
|-----------------------------|--|----------------------|------------|--|--|
| APPLICATION FOR: | DR - PRE-APPLICATION DRO |) | | | |
| APPLICATION DATE: | 10/03/23 | | | | |
| RELATED NAMES: | EP MICHAEL BOMBARD | | | | |
| PROJECT MANAGER: | DOUGLAS ROBINSON (407) | 665-7308 | | | |
| PARCEL ID NO.: | 07-21-30-300-005B-0000 | | | | |
| PROJECT DESCRIPTION | PROPOSED REZONE TO ACCOMMODATE A PICKLEBALL AND GYM ON 2.18 ACRES LOCATED ON THE EAST SIDE OF MILLER DR, SOUTH OF NORTH ST | | | | |
| NO OF ACRES | 2.18 | | | | |
| BCC DISTRICT | 4-Amy Lockhart | | | | |
| CURRENT ZONING | M-1 (Industrial) | | | | |
| LOCATION | ON THE EAST SIDE OF MILL | ER DR, SOUTH OI | F NORTH ST | | |
| FUTURE LAND USE- | IND (Industrial) | | | | |
| SEWER UTILITY | NA | | | | |
| WATER UTILITY | ALTAMONTE SPRINGS | | | | |
| APPLICANT: | CON | ISULTANT: | | | |
| MICHAEL BOMBARD | | NATHAN PALMER | | | |
| RESET PICKLEBALL AND HEALTH | | LEADERS REAL ESTATE | | | |
| 209 MORTON LN | 200 | 200 E PALM VALLEY DR | | | |
| WINTER SPRINGS FL 327 | 08 OVI | OVIEDO FL 32765 | | | |
| (407) 404-2433 | • | (614) 586-3303 | | | |
| PBALLERBUMBY@GMAIL | .COM NPA | LMER@LEADERS | SRE.COM | | |

Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found HERE.

PROJECT AREA ZONING AND AERIAL MAPS









AGENCY/DEPARTMENT COMMENTS

| REF# | REVIEWED BY | ТУРЕ |
|------|----------------------|---|
| 1. | Buffers and CPTED | Buffer information can be found here: https://www.municode.com/library/fl/seminole county/codes/land development_code?nodeld=SECOLADECO CH30ZORE PT67LASCBU |
| 2. | Buffers and CPTED | Please refer to the SCLDC sections 30.1282 and 30.1284 on opacity and plant units. |
| 3. | Buffers and CPTED | A full buffer review will be done at time of site plan review if necessary. In order for staff to complete the review, please provide the floor area ratio, the impervious surface ratio, the building height, hours of operation, and setbacks. |
| 4. | Buffers and CPTED | If it is determined at time of site plan review that the site does not meet the landscaping requirements, supplemental plantings may be required wherever possible to bring the site closer to compliance. |
| 5. | Building Division | Any building construction and/or modification will require Building permits and engineered plans to meet the current edition of the Florida Building Codes. |

| 6. | Building Division | Conversion of an existing building from one use to another may trigger certain building code requirements that will result in modifications to the structure: 1.) Occupancy change requires compliance with the current edition of the FBC, Florida Accessibility Code for Building Construction. 2.) A hard surface accessible route from the required accessible parking spaces to the accessible entrance to the structure shall be required. |
|-----|---------------------------------|--|
| 7. | Building Division | Type of use and size of building may require fire sprinklers and fire alarms. |
| 8. | Building Division | Occupancy change requires compliance with the current edition of the FBC. |
| 9. | Comprehensive Planning | The Future Land Use (FLU) is industrial which has a maximum intensity of .65 floor area ratio. The purpose and intent of this land use is to identify locations for a variety of heavy commercial and industrial land uses oriented toward wholesale distribution, storage, manufacturing, and other industrial uses. |
| 10. | Environmental Services | This development is not within Seminole County's potable water service area. Please coordinate with the City of Altamonte Springs to service this development due to possible increased potable water demand needs. |
| 11. | Environmental Services | This development is not within any sanitary sewer service areas and there are no sanitary sewer lines nearby so onsite sewage treatment and disposal systems (OSTDS) aka septic systems would be needed to service this development. To apply for a new OSTDS permit or to make modifications to an existing permit due to possible increased demand needs, follow link: https://www.flrules.org/gateway/reference.asp?No=Ref-14359, download and complete an application form (DEP4015, page 1) and submit it, along with a site plan (DEP4015, page 2), a building floor plan, and the required application fee to your local Florida Department of Health location. |
| 12. | Environmental Services | This development is not within any reclaim water service areas. Irrigation would be provided by this development's potable water system. |
| 13. | Impact Analysis Coordination | A traffic impact analysis (TIA) may be required for this redevelopment if the net new trip generation (difference between the previous and proposed uses) from the proposed project generates an additional 50 peak hour trips or more. If the TIA is needed, it should be prepared in accordance with the Seminole Traffic Study Requirements for Concurrency guidelines. Please submit to staff a proposed TIA methodology for review and approval prior to submittal of the TIA itself. |
| 14. | Planning and Development | The proposed use is currently permitted in the M-1 zoning district; however, changes to the Land Development Code are in progress that would prohibit this use in the M-1 zoning district. The Land Development Code changes will likely take effect in late January 2024 or soon after. |
| | | |

| 15. | Planning and Development | Your site plan submittal needs to show how you would meet Seminole County Land Development Code (SCLDC) parking requirements, per Sec. 30.1221 - Off-Street parking requirements. Per the SCLDC, Commercial recreation uses require one (1) parking space for each employee plus one (1) space for each three (3) persons that the facility is designed to accommodate. |
|-----|---------------------------------|---|
| 16. | Planning and Development | INFORMATIONAL: County staff has reviewed the subject project based on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp Seminole County Planning & Development: http://www.seminolecountyfl.gov/gm/ |
| 17. | Public Safety - Fire Marshal | Type of use and size of building may require fire sprinklers and fire alarms. |
| 18. | Public Safety - Fire Marshal | Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 |
| 19. | Public Safety - Fire Marshal | The proposed use will cause of change of use for the building and proper building permits shall be applied for. |
| 20. | Public Safety - Fire Marshal | During building permitting - Occupant load calculations based on the use of each space in accordance with Table 7.3.1.2 (NFPA 101) shall be provided along with a full life safety plan to include emergency lighting, exit signs, fire extinguishers, furniture lay out, travel distance and common path of travel. |
| 21. | Public Works - Engineering | Any modifications to the exterior (parking lot re-surfacing/re-striping, outdoor courts, landscaping islands, etc.) or addition of any impervious areas will require a site plan to be submitted for review. |
| 22. | Public Works - Engineering | Any addition or modification to the impervious areas may require stormwater water quality and attenuation to be addressed. |

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies. It may also include additional comments for review and response.

| DEPARTMENT | REVIEWER | STATUS | CONTACT INFORMATION |
|-------------------------------|-----------------|--------------------|--|
| Buffers and CPTED | Maya Athanas | Review Complete | Phone: 407-665-7388 Email: mathanas@seminolecountyfl.gov |
| Building Division | Tony Coleman | Review Complete | Phone: 407-665-7581 Email: acoleman@seminolecountyfl.gov |
| Comprehensive | Tyler Reed | Review | Phone: 407-665-7398 |
| Planning | | Complete | Email: treed@seminolecountyfl.gov |
| Environmental | James Van | Review | Phone: 407-665-2024 |
| Services | Alstine | Complete | Email: jvanalstine@seminolecountyfl.gov |
| Impact Analysis | William Wharton | Review | Phone: 407-665-5730 |
| Coordination | | Complete | Email: wwharton@seminolecountyfl.gov |
| Natural Resources | Sarah Harttung | Review Complete | Phone: 407-665-7391 Email: sharttung@seminolecountyfl.gov |
| Planning and | Doug Robinson | Review | Phone: 407-665-7308 |
| Development | | Complete | Email: drobinson03@seminolecountyfl.gov |
| Public Safety - Fire | Matthew | Review | Phone: 407-665-5177 |
| Marshal | Maywald | Complete | Email: mmaywald@seminolecountyfl.gov |
| Public Works - Engineering | Jose Gomez | Review Complete | Phone: 407-665-7383 Email: jgomez@seminolecountyfl.gov |

RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

| Altamonte Springs | (407) 571-8000 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7700 | www.casselberry.org |
| Lake Mary | (407) 585-1449 | www.lakemaryfl.com |
| Longwood | (407) 260-3440 | www.longwoodfl.org |
| Oviedo | (407) 971-5555 | www.cityofoviedo.net |
| Sanford | (407) 688-5000 | www.sanfordfl.gov |
| Winter Springs | (407) 327-1800 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | www.dot.state.fl.us |
|-----------------------------------|--------|----------------|---------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

Flood Prone Areas <u>www.seminolecountyfl.gov/gm/building/flood/index.aspx</u>

Watershed Atlas <u>www.seminole.wateratlas.usf.edu</u>

Seminole Co. Property Appraiser <u>www.scpafl.org</u>



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2023-1165

Title:

10:00AM (ZOOM) ATLANTIC DRIVE SELF STORAGE - PD FINAL DEVELOPMENT PLAN AS AN

ENGINEERED SITE PLAN Project Number: 23-20500018

Project Description: Proposed PD Final Development Plan for a self-storage facility on 1.43 acres located on

the south side of Atlantic Dr, west of S US Hwy 17-92

Project Manager: Joy Giles (407) 665-7399 (jgiles@seminolecountyfl.gov)

Parcel ID: 19-21-30-514-0B00-0080

BCC District: 4-Lockhart

Applicant: Gary Cardamone (407) 276-6183 **Consultant:** Sam Sebaali (407) 895-0324



PROJ. #: ²³⁻²⁰⁵⁰⁰⁰¹⁸ **SEMINOLE COUNTY PLANNING & DEVELOPMENT DIVISION** 1101 EAST FIRST STREET, ROOM 2028

SANFORD, FLORIDA 32771

Received: 9/20/23 Paid: 9/21/23

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

REZONE/FUTURE LAND USE AMENDMENT

ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE

| APPLICATION TYPES/FEES | | | | |
|---|---|--|--|--|
| LARGE SCALE FUTURE LAND USE AMENDMENT ONLY (>10 ACRES) | \$400/ACRE* (\$10,000 MAX. FEE) | | | |
| LARGE SCALE FLU AMENDMENT AND REZONE (>10 ACRES) | \$400/ACRE* (\$10,000 MAX. FEE) + 50% OF REZONE FEE | | | |
| LSFLUA FEE + 50% OF REZONE FEE = | TOTAL LSFLUA AND REZONE FEE | | | |
| SMALL SCALE FUTURE LAND USE AMENDMENT ONLY (≤10 ACRES) | \$3,500 | | | |
| SMALL SCALE FLU AMENDMENT AND REZONE (≤10 ACRES) | \$3,500 + 50% OF REZONE FEE | | | |
| SSFLUA FEE \$3,500 + 50% OF REZONE FEE = | TOTAL SSFLUA AND REZONE FEE | | | |
| ☐ TEXT AMENDMENT ASSOCIATED WITH LAND USE AMENDMENT | \$1,000 | | | |
| REZONE (NON-PD)** | \$2,500 + \$75/ACRE* (\$6,500 MAX. FEE) | | | |
| | | | | |
| ☐ PD REZONE | \$4,000 + \$75/ACRE* (\$10,000 MAX. FEE) | | | |
| ☐ PD FINAL DEVELOPMENT PLAN | \$1,000 | | | |
| ☑ PD FINAL DEVELOPMENT PLAN AS AN ENGINEERED SITE PLAN | CALCULATED BELOW | | | |
| (TOTAL SF OF <u>NEW</u> IMPERVIOUS SURFACE AREA SUBJECT FOR REVIEW/1,000)^^ x \$25 + \$2,500 = FEE DUE | | | | |
| $(TOTAL SF OF NEW ISA / 1,000 = / 1,000 =)^{\Lambda_1}$ | ^ x \$25 + \$2,500 = FEE DUE: | | | |
| EXAMPLE: 40,578 SF OF NEW ISA UNDER REVIEW = $40,578/1,000 = 40.58 \times $25 = $1,014.50 + $2,500 = $3,514.50$ | | | | |
| ☐ PD MAJOR AMENDMENT | \$4,000 + \$75/ACRE*^ (\$10,000 MAX. FEE) | | | |
| ☐ PD MINOR AMENDMENT | \$1,000 | | | |
| □ DEVELOPMENT OF REGIONAL IMPACT (DRI) □ DETERMINATION OF SUBSTANTIAL DEVIATION (OR OTHER CHANGE) \$3,500.00 | | | | |

^{*}PER ACRE FEES ARE ROUNDED UP TO THE NEAREST FULL ACRE

^{**50%} OF REZONE FEE IF REZONE IS CONCURRENT WITH A LAND USE AMENDMENT

[^]ACREAGE IS CALCULATED FOR THE AFFECTED AREA ONLY

^{^^}ROUNDED TO 2 DECIMAL POINTS

| PROJECT | | |
|--|--|--|
| PROJECT NAME: Atlantic Drive Self Storage | | |
| PARCEL ID #(S): 19-21-30-514-0B00-0080 | | |
| LOCATION: 150 Atlantic Drive, Maitland, Florida 32 | 751 | |
| | | |
| EXISTING USE(S): Amusement Park | PROPOSED USE(S): Mini Warehouse / Self-Storage | |
| TOTAL ACREAGE: 1.42 Acres | BCC DISTRICT: District 4 - Amy Lockhart | |
| WATER PROVIDER: Seminole County | SEWER PROVIDER: Seminole County | |
| CURRENT ZONING: PD | PROPOSED ZONING: PD | |
| CURRENT FUTURE LAND USE: PD | PROPOSED FUTURE LAND USE: PD | |
| APPLICANT | EPLAN PRIVILEGES: VIEW ONLY ✓ UPLOAD 🔼 NONE | |
| NAME: Gary Cardamone | COMPANY: Nuvo Development Partners, LLC | |
| ADDRESS: PO Box 356 | | |
| CITY: Winter Park | STATE: FL ZIP: 32789 | |
| PHONE: 407-276-6183 | EMAIL: rich@nuvocompany.com | |
| CONSULTANT | EPLAN PRIVILEGES: VIEW ONLY ☐ UPLOAD ☒ NONE ☐ | |
| NAME: Sam Sebaali | COMPANY: Florida Engineering Group, Inc. | |
| ADDRESS: 5127 S. Orange Ave Suite 200 | | |
| CITY: Orlando | STATE: FL ZIP: 32809 | |
| PHONE: 407-895-0324 | EMAIL: SSebaali@feg-inc.us | |
| OWNER(S) | (INCLUDE NOTARIZED OWNER'S AUTHORIZATION FORM) | |
| NAME(S): Kline Ronald E Trust | | |
| ADDRESS: 3909 Mooring Ln | | |
| CITY: Orlando | STATE: FL ZIP: 32810-7032 | |
| PHONE: 407-255-3865 | EMAIL: kline.konnie@gmail.com | |

| APPLICANT | EPLAN PRIVILEGES: VIEW ONLY UPLOAD X NONE |
|---|---|
| NAME: Gary Cardamone | COMPANY: Nuvo Development Partners, LLC |
| ADDRESS: PO Box 356 | |
| CITY: Winter Park | STATE: FL ZIP: 32789 |
| PHONE: 407-276-6183 | EMAIL: rich@nuvocompany.com |
| CONSULTANT | EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE |
| NAME: Sam Sebaali | COMPANY: Florida Engineering Group, Inc. |
| ADDRESS: 5127 S. Orange Ave Suite 200 | |
| CITY: Orlando | STATE: FL ZIP: 32809 |
| PHONE: 407-895-0324 | EMAIL: SSebaali@feg-inc.us |
| OWNER(S) | (INCLUDE NOTARIZED OWNER'S AUTHORIZATION FORM) |
| NAME(S): Ronald E. Kline Trust | |
| ADDRESS: 3909 Mooring Ln | |
| CITY: Orlando | STATE: FL ZIP: 32810-7032 |
| PHONE: 407-255-3865 | EMAIL: kline.konnie@gmail.com |
| | ntioned proposal and property described are covered by a valid Concurrency determination (Test Notice issued within the past two |
| TYPE OF CERTIFICATE CERTIFICATE | NUMBER DATE ISSUED |
| VESTING: | |
| TEST NOTICE: | |
| development process and understand that only u | e attached. I wish to encumber capacity at an early point in the pon approval of the Development Order and the full payment of ate of Concurrency issued and entered into the Concurrency |
| ☐ Not applicable | |
| 4, of the Seminole County Land Development Code. Su approval. The review fee provides for two plan review | |
| I hereby represent that I have the lawful right and auth | |
| SIGNATURE OF AUTHORIZED APPLICANT | 9.14,Z3 |

05/2023

OWNER AUTHORIZATION FORM

| An authorized applicant is defined as: The property owner of record; or An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed). | | | | | |
|--|-----------------------------|--------------------------------|--------------------------------|--|--|
| Ronald E. Kline Trust | | , the owner of record | for the following described | | |
| property [Parcel ID Number(s)] | 19-21-30-514-0B00-0080 | | hereby designates | | |
| Nuvo Development Partn | ers, LLC t | o act as my authorized agent f | for the filing of the attached | | |
| application(s) for: | | | | | |
| ☐ Alcohol License | ☐ Arbor Permit | ☐ Construction Revision | ☑ Final Engineering | | |
| ☐ Final Plat | ☐ Future Land Use Amendment | ☐ Lot Split/Reconfiguration | ☐ Minor Plat | | |
| ☐ Preliminary Subdivision Plan | Rezone | Site Plan | ☐ Special Event | | |
| ☐ Special Exception | ☐ Temporary Use Permit | □ Vacate | ☐ Variance | | |
| OTHER: and make binding statements and commitments regarding the request(s). I certify that I have examined the attached application(s) and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments, and fees become part of the Official Records of Seminole County, Florida and are not returnable. Alis 2023 | | | | | |
| STATE OF FLORIDA COUNTY OFSeminale SWORN TO AND SUBSCRIBED before me, an officer duly authorized in the State of Florida to take acknowledgements, appearedKonnie Kline | | | | | |

JASON DOMINGUEZ

Notary Public

Notary Public

State of Florida Comm# HH415366 Expires 6/27/2027

SEMINOLE COUNTY APPLICATION & AFFIDAVIT

Ownership Disclosure Form

| (Use additional sheets for more space) 3. In the case of a <u>trust</u> , list the name and address of each trustee and the name and address of the beneficiaries of the trust a percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the informar required in paragraph 2 above: | ☐ Individual | □ Corporation | ☑ Land Trust | | |
|--|---|---|---|----------------------|--------------------|
| NAME ADDRESS PHONE NUMBER (Use additional sheets for more space) 2. For each <u>corporation</u> , list the name, address, and title of each officer; the name and address of each director of the corporat and the name and address of each shareholder who owns two percent (2%) or more of the stock of the corporation end not be disclosed if a corporation's stock are traded publicly on any national stock exchange. NAME TITLE OR OFFICE ADDRESS % OF INTER (Use additional sheets for more space) 3. In the case of a <u>trust</u> , list the name and address of each trustee and the name and address of the beneficiaries of the trust and percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the informat required in paragraph 2 above: | ☐ Limited Liability Company | ed Liability Company Partnership Other (describe): | | | |
| (Use additional sheets for more space) 2. For each <u>corporation</u> , list the name, address, and title of each officer; the name and address of each director of the corporation and the name and address of each shareholder who owns two percent (2%) or more of the stock of the corporation. Shareholder need not be disclosed if a corporation's stock are traded publicly on any national stock exchange. NAME TITLE OR OFFICE ADDRESS % OF INTER (Use additional sheets for more space) 3. In the case of a <u>trust</u> , list the name and address of each trustee and the name and address of the beneficiaries of the trust at percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the informat required in paragraph 2 above: | · · · · · · · · · · · · · · · · · · · | ave an ownership interest | in the property, which is the subjec | t matter of this pet | ition, by name and |
| 2. For each <u>corporation</u> , list the name, address, and title of each officer; the name and address of each director of the corporate and the name and address of each shareholder who owns two percent (2%) or more of the stock of the corporation. Shareholder need not be disclosed if a corporation's stock are traded publicly on any national stock exchange. NAME TITLE OR OFFICE ADDRESS % OF INTERMALL (Use additional sheets for more space) 3. In the case of a <u>trust</u> , list the name and address of each trustee and the name and address of the beneficiaries of the trust as percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the informal required in paragraph 2 above: | NAME | | ADDRESS | PHONE | E NUMBER |
| 2. For each <u>corporation</u> , list the name, address, and title of each officer; the name and address of each director of the corporation and the name and address of each shareholder who owns two percent (2%) or more of the stock of the corporation. Shareholder need not be disclosed if a corporation's stock are traded publicly on any national stock exchange. NAME TITLE OR OFFICE ADDRESS % OF INTERMALL (Use additional sheets for more space) 3. In the case of a <u>trust</u> , list the name and address of each trustee and the name and address of the beneficiaries of the trust as percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the informal required in paragraph 2 above: | | | | | |
| 3. In the case of a <u>trust</u> , list the name and address of each trustee and the name and address of the beneficiaries of the trust as percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the informal required in paragraph 2 above: | and the name and address of oneed not be disclosed if a corp | each shareholder who own oration's stock are traded | s two percent (2%) or more of the spublicly on any national stock exchange | stock of the corpor | |
| 3. In the case of a <u>trust</u> , list the name and address of each trustee and the name and address of the beneficiaries of the trust as percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the informal required in paragraph 2 above: | | | | | |
| percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the informatic required in paragraph 2 above: | | | | | |
| | | (Use addition | al sheets for more space) | | |
| Trust Name: Ronald E. Kline Trust, Konnie Kline Trustee | percentage of interest of each | name and address of each beneficiary. If any trustee | trustee and the name and address | | |
| TRUSTEE OR NAME BENEFICIARY ADDRESS % OF INTER | percentage of interest of each required in paragraph 2 above | name and address of each beneficiary. If any trustee : | trustee and the name and address or beneficiary of a trust is a corpora | | |
| | percentage of interest of each required in paragraph 2 above Trust Name:Ronald E. Kline 1 | name and address of each beneficiary. If any trustee : Trust, Konnie Kline Trust TRUSTEE OR | trustee and the name and address or beneficiary of a trust is a corpora | | |
| | percentage of interest of each required in paragraph 2 above Trust Name: Ronald E. Kline 7 | name and address of each beneficiary. If any trustee : Trust, Konnie Kline Trust TRUSTEE OR BENEFICIARY | trustee and the name and address or beneficiary of a trust is a corpora ee ADDRESS | ation, please provi | de the informatio |

4. For <u>partnerships</u>, including limited partnerships, list the name and address of each principal in the partnership, including general or limited partners. If any partner is a corporation, please provide the information required in paragraph 2 above.

| NAME | ADDRESS | % OF INTEREST |
|------|---------|---------------|
| | | |
| | | |
| | | |

(Use additional sheets for more space)

| 5. | For each limited liability comparaddress of each additional member more membership interest, managrequired in paragraphs 2, 3 and/or | er with two percent (2%) or ger, or managing member | r more member | rship interest. If any member with | two percent (2%) or |
|------|---|--|-------------------------------------|---|-------------------------|
| | Name of LLC: | | 1012 11 00 | | |
| | NAME | TITLE | | ADDRESS | % OF INTEREST |
| | | | | | |
| | | | | | |
| | | | | | |
| | | (Use additional s | sheets for more | e space) | |
| 6. | In the circumstances of a contrac corporation, trust, partnership, or L | | | | |
| | Name of Purchaser: Nuvo De | evelopment Partners, LL | _C | | |
| | NAME | | ADDRES | SS | % OF INTEREST |
| Nuv | o Development Partners, LLC | 1675 Spruce Ave., W | inter Park, FL | 32789 | 100% |
| 233 | | | | | |
| | | (11 | | | |
| | D. Contonio | (Use additional s | sneets for more | space) | |
| | Date of Contract: September | | 180 | N/A | |
| | Specify any contingency clause | related to the outcome f | or considerati | on of the application: N/A | |
| 7. | As to any type of owner referred to writing to the Planning and Develop | above, a change of owne pment Director prior to the | ership occurring date of the pub | subsequent to this application, solic hearing on the application. | hall be disclosed in |
| 8. | I affirm that the above representati I understand that any failure to mal Special Exception, or Variance invo Application and Affidavit and to bin | ke mandated disclosures is olved with this Application | s grounds for the to become voice | ne subject Rezone, Future Land t d. I certify that I am legally author | Jse Amendment, |
| | 9.14.23 | | gp) | | |
| Date | | Ō | wner, Agent, A | pplicant Signature | |
| | ATE OF FLORIDA UNTY OF SEMINOLE | | • | | |
| Swo | orn to and subscribed before me | by means of 🔟 physic | al presence o | or □ online notarization, this | 15 ^{+K} day of |
| | eptent , 2027 | , by Coay Car | | , who is personally | |
| | nas produced | as identifica | tion. | 1//// | |
| | | | | Must | |
| • | Com My Com | MITCH LANGER Public - State of Florida mission # HH 025239 m. Expires Aug 15, 2024 Igh National Notary Assn. | | Signature of Notary Public Print, Type or Stamp Name of | of Notary Public |

Rev 1/2020

Ref. Seminole County Code of Ordinances, Section 74.1 (2007)

Property Record Card



Parcel 19-21-30-514-0B00-0080

Property Address 150 ATLANTIC DR MAITLAND, FL 32751



| Parcel Information | Val |
|---|------------------------|
| Parcel 19-21-30-514-0B00-0080 | |
| Owner(s) KLINE RONALD E TRUST - Trust | Valuation Method |
| Property Address 150 ATLANTIC DR MAITLAND, FL 32751 | valuation Method |
| Mailing 3909 MOORINGS LN ORLANDO, FL 32810-7032 | Number of Buildings |
| | Depreciated Bldg Value |
| Subdivision Name SEMINOLE INDUSTRIAL PARK 1ST ADD | Depreciated EXFT Value |
| Tax District 01-COUNTY-TX DIST 1 | |
| Tax District 01-COUNTY-TX DIST T | Land Value (Market) |
| DOR Use Code 37-RACE TRACK-HORSE DOG AUTO | Land Value Ag |
| Exemptions None | Just/Market Value |
| AG Classification No | Portability Adj |
| | 1 ortability Auj |
| | Save Our Homes Adj |

| Value Summary | | | | | | |
|------------------------|------------------------|--------------------------|--|--|--|--|
| | 2023 Working Values | 2022 Certified Values | | | | |
| Valuation Method | Cost/Market | Cost/Market | | | | |
| Number of Buildings | 1 | 1 | | | | |
| Depreciated Bldg Value | \$22,066 | \$19,653 | | | | |
| Depreciated EXFT Value | \$14,094 | \$13,458 | | | | |
| Land Value (Market) | \$561,652 | \$540,230 | | | | |
| Land Value Ag | | | | | | |
| Just/Market Value | \$597,812 | \$573,341 | | | | |
| Portability Adj | | | | | | |
| Save Our Homes Adj | \$0 | \$0 | | | | |
| Amendment 1 Adj | \$0 | \$12,966 | | | | |
| P&G Adj | \$0 | \$0 | | | | |
| Assessed Value | \$597,812 | \$560,375 | | | | |

2022 Certified Tax Summary

2022 Tax Amount without Exemptions 2022 Tax Bill Amount

\$7,687.41 2022 Tax Savings with Exemptions \$103.05

\$7,584.36

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOTS 8 9 + 10 BLK B SEMINOLE INDUSTRIAL PARK 1ST ADD PB 14 PG 30

September 20, 2023 04:36 PM Page 1/3

| ROAD DISTRICT | \$597,812 | \$0 | \$597,812 |
|---------------|-----------|-----|-----------|
| | | | |
| FIRE | \$597,812 | \$0 | \$597,812 |
| | | | |
| Schools | \$597,812 | \$0 | \$597,812 |
| | | | |
| | | | |
| | | | |

SQUARE FEET 66943 \$8.39 \$561,652

| Вι | Building Information | | | | | | | | |
|----|--------------------------|--------------------------------|---------|----------|-------------------|-----------|------------|-------------|------|
| # | II leccription | Year Built Actual/Effective | Stories | Total SF | Ext Wall | Adj Value | Repl Value | Appendages | |
| 1 | STEEL/PRE ENGINEERED. | 1968 | 1 | 720.00 | METAL PREFINISHED | \$22,066 | \$55,165 | Description | Area |
| | | | | | | | | | |

30 I-4800 720 af 24

S-11-4--S-1

Building 1 - Page 1

| Permits | | | | |
|----------------------|--------|--------|---------|-------------|
| Permit # Description | Agency | Amount | CO Date | Permit Date |

| Extra Features | | | | |
|-----------------------------|------------|-------|---------|----------|
| Description | Year Built | Units | Value | New Cost |
| COMMERCIAL CONCRETE DR 4 IN | 06/01/1979 | 5,076 | \$8,284 | \$20,710 |
| 6' CHAIN LINK FENCE | 06/01/1979 | 780 | \$3,170 | \$7,925 |
| ALUM UTILITY BLDG W/CONC FL | 01/01/1979 | 600 | \$2,640 | \$6,600 |

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| Zoning | | | | | | | | |
|--------------------------|------------|---------------------|----------------------|----------------|-------------------------|--------------|----------------|--------|
| Zoning | | Zoning Descr | iption | Future L | and Use | Future L | and Use Descri | ption |
| PD | | Planned Devel | opment | PD | | Planned | Development | |
| Utility Ir | nformat | tion | | | | | | |
| Fire Station | Power | Phone(Analog) | Water Provider | Sewer Provider | Garbage Pickup | Recycle | Yard Waste | Hauler |
| 22.00 | DUKE | CENTURY LINK | ALTAMONTE SPRINGS | NA | NA | NA | NA | NA |
| Political Representation | | | | | | | | |
| Commission | er | US Congress | State House | | State Senate | Vo | oting Precinct | |
| Dist 4 - Amy Loc | ckhart | Dist 7 - Cory Mills | Dist 38 - DAVID | SMITH | Dist 10 - Jason Brodeur | 56 | | |
| School | Informa | ation | | | | | | |
| Elementary S | chool Dist | trict | Middle School Distr | ict | High Sc | hool Distric | t | |
| English Estates | | | South Seminole | | Lyman | | | |
| | | Copyr | ight 2023 © Sem | inole County P | ropertv Appraiser | | | |

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Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 9/21/2023 5:05:36 PM

Project: 23-20500018

Credit Card Number: 37*******1009

Authorization Number: 209980

Transaction Number: 210923O2D-D35C2931-320B-4A4B-A3ED-BDAA84622A75

Total Fees Paid: 2678.02

Fees Paid

| Description | Amount |
|--------------------------------|---------|
| FINAL DEVEL PLAN PD WITH SP 14 | 2643.50 |
| CC CONVENIENCE FEE PZ | 34.52 |
| Total Amount | 2678.02 |

Document date: 10/26/23

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Comment Document - Initial Submittal

The DRC meeting allows 20 minutes per project to discuss and clarify any comments of concern. Additional comments or deletion of comments may result from discussions at the DRC meeting. The DRC Agenda can be found <u>HERE</u>.

| PROJECT NAME: | ATLANTIC DRIVE SELF ST FINAL DEVELOPMENT PL ENGINEERED SITE PLAN | | PROJ #: 23-20500018 |
|--------------------------------|--|--------------------------------|---------------------|
| APPLICATION FOR: | PZ - PD | | |
| APPLICATION DATE: | 9/20/23 | | |
| RELATED NAMES: | Z2023-018 | | |
| PROJECT MANAGER: | JOY GILES (407) 665-7399 | | |
| PARCEL ID NO.: | 19-21-30-514-0B00-0080 | | |
| PROJECT DESCRIPTION | PROPOSED PD FINAL DEVELOPMENT PLAN FOR A SELF STORAGE ON 1.43 ACRES LOCATED ON THE SOUTH SIDE OF ATLANTIC DR, WEST OF S US HWY 17-92 | | |
| NO OF ACRES | 1.43 | | |
| BCC DISTRICT | 4-Amy Lockhart | | |
| LOCATION | ON THE SOUTH SIDE OF ATLANTIC DR, WEST OF S US HWY 17-92 | | |
| FUTURE LAND USE- | PD | | |
| SEWER UTILITY | NA | | |
| WATER UTILITY | ALTAMONTE SPRINGS | | |
| APPLICANT: | Co | ONSULTANT: | |
| GARY CARDAMONE | SA | SAM SEBAALI | |
| NUVO DEVELOPMENT PARTNERS, LLC | | FLORIDA ENGINEERING GROUP, INC | |
| PO BOX 356 | | 5127 S ORANGE AVE STE 200 | |
| WINTER PARK FL 32789 | | ORLANDO FL 32809 | |
| (407) 276-6183 | | (407) 895-0324 | |
| RICH@NUVOCOMPANY.COM | | SEBAALI@FEG-INC. | US |

County staff members have reviewed the subject development project and offer the following comments. The comments below are a compilation of comments and markups from the ePlan review system. These items need responses with further information, data, explanation or revision of plans and documents before project approval.

Please itemize any and all revisions made to the development plan in addition to those made in response to staff comments; include a statement in your response to comments that no additional revisions have been made to the site plan beyond those stated.

For questions regarding the ePlan process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

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AGENCY/DEPARTMENT COMMENTS

| AGENC | | ENT COMMENTS | Status |
|-------|--|---|------------|
| 4 | Reviewer | Comment | |
| 1. | Buffers and CPTED | The buffer calculations are incorrect. For the north buffer, it would be as follows: 2.54 LF x 3.65 plant units = 9.27. Then, multiply the 9.27 by the number of plants within the chosen unit. For example, if unit B is chosen: (1 canopy x 9.27 = 10 required canopy) (2 understory x 9.27 = 19 required understory) (17 shrubs x 9.27 = 158 shrubs). Please fix both the north and east buffer calculations. Another example is provided in the resources folder. | Unresolved |
| 2. | Buffers and CPTED | Indicate which plant unit is used in the north buffer calculation. See Sec. 30.1282 for plant unit options. | Unresolved |
| 3. | Buffers and CPTED | Due to overhead utility lines, plant unit type C must be used on the east. Revise the calculation accordingly. It must be 1.90 LF x 2.9 plant units = 5.51 required plant units. 5.51 x 5 required understory and 16 shrubs = 28 understory trees and 89 shrubs required. | Unresolved |
| 4. | Buffers and CPTED | Please see Sec. 30.1228 General provisions for all landscaped areas. and show compliance. It appears more than 41 trees are required to be planted onsite so at least 5 tree species are required. | Unresolved |
| 5. | Buffers and CPTED | Please dimension the buffer widths and lengths on the landscape plan. | Unresolved |
| 6. | Buffers and CPTED | Additional comments may be generated based on plan revisions. | Info Only |
| 7. | Building Division | All structures that are required to be accessible per the current edition of the FBC, Florida Accessibility Code for Building Construction, shall show the accessible route from the required accessible parking spaces to the accessible entrance to the structure. | Info Only |
| 8. | Building Division | In accordance with the current edition of the FBC, Florida Accessibility Code for Building Construction, at least one accessible route shall connect accessible buildings, facilities, elements, and spaces that are on the same site. | Info Only |
| 9. | Building Division | The location of accessible parking spaces, loading zones, sidewalks, and exit ramps shall meet requirements of the current edition of the FBC, Florida Accessibility Code for Building Construction. | Info Only |
| | Building Division | All site lighting on Commercial parcels require a building permit prior to commencement of work. This is a standalone permit separate from all other required permits. | Info Only |
| 11. | Building Division | Vertical construction will require a separate Building permit and will be reviewed for, and shall be designed and built in accordance with the 7th ED. Florida Building Code, Chapters 3, 4, 5, 6, 7 and 9, for 1) USE, 2) Height and area limitations, 3) Construction types and horizontal separation distances, 4) Building element protection and 5) Sprinkler and Alarm requirements and all other code requirements. | Info Only |
| 12. | Environment al - Impact Analysis | Not in Seminole County's Water & Sewer service area. Please contact City of Altamonte Springs | Info Only |
| 13. | Environment al Services | On Sheet C1: Cover Sheet, please change the water utility provider to Seminole County and update the phone number for both | Info Only |

| | | Water/Sewer to (407) 665-2024. Also, please ensure throughout the plans that any references to water utility provider be to Seminole | |
|-----|-------------------------|---|------------|
| | | County instead of the City of Altamonte Springs, if any. | |
| 14. | Environment al Services | This development is within the City of Altamonte Springs' potable water service area. If we are to provide potable water service to this development, we would need a letter from the City of Altamonte Springs stating that they have no objection to us doing so. Please provide a copy of their no objection letter. | Unresolved |
| 15. | Environment al Services | On Sheet C-4A: Site Demolition and Stormwater Pollution Prevention Plan, keynote D6 (remove buried water lines) requires coordination with the City of Altamonte Springs. This buried water line is not owned by Seminole County, so we don't have the authority to allow this without permission from the City of Altamonte Springs. We don't know if this buried water line is abandoned or is still currently in use and although it does not service your development, it may be running to the south to service parcels 19-21-30-300-053G-0000 and 19-21-30-514-00B0-0110. Please provide documentation from the City of Altamonte Springs that this buried water line may be removed. | Unresolved |
| 16. | Environment al Services | On Sheet C-7A: Site Utility Plan, please remove "reclaimed" from keynote W10 since this will be a potable water irrigation meter. Also, this meter will be installed by Seminole County, not the City of Winter Springs. | Info Only |
| 17. | Environment al Services | On Sheet C-7A: Site Utility Plan, please relocate or remove keynote W9. The callout can be relocated upstream of the double detector check valve assembly (DDCVA) or it can be removed from the plans since the post indicator valve will be part of the DDCVA assembly which is already called for. See Standard Detail 203 for reference. | Unresolved |
| 18. | Environment al Services | On Sheet C-7A: Site Utility Plan, please relocate the DDCVA assembly, potable water meter, and potable water irrigation meter into the right of way or provide a utility easement for them and ensure that they are "readily accessible" from the right of way such as rerouting the fence line to exclude them. The RPZ backflow preventers can remain within the fence line of the property. See Standard Detail 207 for typical cross connection control layouts. | Unresolved |
| 19. | Environment al Services | On Sheet C-7A: Site Utility Plan, note 6 needs to be rephrased. Something along the lines of "All Seminole County owned utility infrastructure will be painted per Seminole County standards. All privately owned utility infrastructure will be painted per developer's color choice". | Info Only |
| 20. | Environment al Services | On Sheets C-10A, C-10B, and C-10C: Seminole County Details, please ADD the following Standard Details (SDs): SD 113 and SD 115. Please REMOVE the following SDs: SD 110, SD 114, SD 205, SD 213, and SD 301. | Unresolved |
| 21. | Natural Resources | African iris (Dietes iridioides) is listed as a native species. It is not native. Please change the status on sheet 021_L-1_SITE-LANDSCAPE-PLAN.pdf. | Unresolved |
| | Natural Resources | Lorpetalum (Loropetalum Chinese) is listed as a native species. It is not native. Please change the status on sheet 021_L-1_SITE-LANDSCAPE-PLAN.pdf. | Unresolved |
| 23. | Natural Resources | Podocarpus (Podocarpus macrophyllus) is listed as a native species. It is not native. Please change the status on sheet 021_L-1_SITE-LANDSCAPE-PLAN.pdf. | Unresolved |

| Natural Resources | Viburnum (Viburnum odoratissimum) is listed as a native species. It is not native. Please change the status on sheet 021_L-1_SITE-LANDSCAPE-PLAN.pdf. | Unresolved |
|------------------------------------|---|---|
| Natural Resources | Indian hawthorn (Raphaelitism indica alba) is listed as a native species. It is not native. Please change the status on sheet 021_L-1_SITE-LANDSCAPE-PLAN.pdf. | Unresolved |
| Natural Resources | Comment Taxodium ascenders is pond cypress, not bald cypress (Taxodium distichum). Please clarify which species will be planted on sheet 021_L-1_SITE-LANDSCAPE-PLAN.pdf. | Unresolved |
| Planning and Development | Please provide a photometric plan if site lighting is proposed. | Unresolved |
| Planning and Development | Is a dumpster proposed? If so, please show location of dumpster and provide a detail of the dumpster enclosure. | Unresolved |
| Planning and Development | Please provide renderings of the building in accordance with the Development Order. | Unresolved |
| Planning and Development | On Site Plan sheet please show how vehicles will access internal portion of building. | Unresolved |
| Public Safety - Addressing | (POSTING) Address numbers shall be made of durable weather resistant material, shall be permanently affixed to the structure and posted fronting the street the structure is addressed to. The colors of the numbers shall contrast the surrounding background of the structure, so it stands out and is clearly visible from both directions of the addressed street. SCLDC SEC 90.5(a). Addresses are entered into the 911 map and used directly by the 911 communications call center. *Address numbers are to be permanently installed facing the street the structure is addressed to. | Info Only |
| Public Safety - Addressing | (POSTING) Commercial address numbers are to be a minimum of 6" inches in height and half inch width. SCLDC SEC 90.5(1) | Info Only |
| Public Safety - Addressing | parcel 19-21-30-514-0B00-0080 is 150 Atlantic DR Maitland, FL 32751. The address will remain for the new development since the | Info Only |
| Public Safety - Addressing | Please add the directional on the Site plan S US HWY 17-92. The directional is required to be labeled with the street name on the site plan. | Unresolved |
| Public Safety - Fire Marshal | Provide a fire test report and hydraulic graph for the proposed fire hydrants/water mains to ensure they will meet the requirements for the needed fire flow calculations for the structure. | Unresolved |
| Public Safety - Fire Marshal | On sheet 7a, please revise the NFPA 1 code edition to 2018 not 2021. | Unresolved |
| Public Safety - Fire Marshal | Per NFPA 1, chapter 18, fire hydrant distance to a building is measured along the fire department access roads. The existing hydrant, while it does meet the 2nd hydrant requirements, is approximately 450-500 feet away, not 250. | Unresolved |
| | Resources Natural Resources Natural Resources Planning and Development Public Safety - Addressing Public Safety - Addressing Public Safety - Fire Marshal Public Safety - Fire Marshal Public Safety - Fire Marshal | Resources is not native. Please change the status on sheet 021_L-1_SITE-LANDSCAPE-PLAN.pdf. Natural Resources species. It is not native. Please change the status on sheet 021_L-1_SITE-LANDSCAPE-PLAN.pdf. Natural Resources Taxodium ascenders is pond cypress, not bald cypress (Taxodium distichum). Please clarify which species will be planted on sheet 021_L-1_SITE-LANDSCAPE-PLAN.pdf. Planning and Development Planning |

| 38 | Public Safety - Fire Marshal | NO PARKING Signage and yellow striping for all fire department appliances such as FDCs, fire hydrants and fire department lanes shall be provided in accordance with NFPA 1, 18.2.3.6.1 | Unresolved |
|----|------------------------------------|---|------------|
| 39 | Public Safety - Fire Marshal | All the following items shall be acknowledged and added to the site plan sheets as note: 1. Fire department access roads provided at the start of a project and shall be maintained throughout construction. (NFPA 1, 16.1.4). 2.A second entrance/exit might be required per AHJ if the response time for emergency is exceeded per NFPA 1, Section 18.2.3.3 Multiple Access Roads. 3.A water supply for fire protection, either temporary or permanent, shall be made available as soon as combustible material accumulates. This applies to both commercial and residential developments. (NFPA 1, 16.4.3.1). 4.Where underground water mains and hydrants are to be provided, they shall be installed, completed, and in service prior to construction work. (NFPA 1, 16.4.3.1.3). 5.Fire flow testing shall be performed in accordance with NFPA 291, recommended practice for fire flow testing. 6.A 36 in. clear space shall be maintained around the circumference of fire hydrants and a clear space of not less than 60 in. (1524 mm) shall be provided in front of each hydrant connection having a diameter greater than 212 in. NFPA 1, 18.5.7. 7.Hydrant shall be marked with a blue reflector that is placed 6 in the roadway in accordance with NFPA 1, chapter 18.5.10. 8.Access to gated Subdivisions or Developments shall provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2. | Unresolved |
| 40 | Public Safety - Fire Marshal | Turning radius shall be updated to reflect the following fire truck dimensions: * Turning radius analysis based on aerial truck Specifications. (Section 18.2.3.4.3. NFPA 1) Fire Truck Parameters: Pierce Arrow XT Chassis Aerial Platform 100 Inside Cramp Angle: 40 Degrees Axle Track: 82.92 inches Wheel Offset: 5.30 inches Tread Width: 17.5 inches Chassis Overhang: 68.99 inches Additional Bumper Depth: 22 inches Front Overhang: 90.99 inches Wheelbase: 270 inches Overall length: 581.75 inches Calculated Turning Radius: Inside Turn: 25 ft. 7 in. Curb to Curb: 41 ft. 8 in. Wall to Wall: 48 ft. 5 in. Overall length: 48 ft 6in. | Unresolved |
| 41 | Public Safety - Fire Marshal | Per NFPA 24, 2016, All connections to private fire service mains for fire protection systems shall be arranged in accordance with one of the following so that they can be isolated: (1) A post indicator valve installed not less than 40 ft from the building. (a) For buildings less than 40 ft in height, a post indicator valve shall be permitted to be installed closer than 40 ft but at least as far from the building as the height of the wall facing the post indicator valve Current plans show PIV too close to the building. | Unresolved |
| 42 | Public Safety - Fire Marshal | Additional comments may be generated based on resubmittal. | Info Only |
| | Public Works - Engineering | Provide cross-section for Pond 1 at the west and south property boundary that shows the tie into existing grade and shows an adequate maintenance berm. Pond berms should have maximum 10:1 cross slope and tie-in grading should have maximum 4:1 slope. | Unresolved |
| 44 | Public Works | In section D-D at property boundary show the tie in back slope to | Unresolved |

| | - Engineering | match existing grade, and provide adequate maintenance berm, or provide stability analysis. | |
|-----|----------------------------|---|------------|
| 45. | Public Works - Engineering | Provide a minimum of 1' freeboard for the design storm. (Show on cross sections in the plans, but also show within the drainage report). Engineering Standards Manual 2.4.3 (H). Since the parking lot area functions as a pond with the exfiltration system, the 1' freeboard will also have to be demonstrated for the parking lot. | Unresolved |
| 46. | Public Works - Engineering | Provide/demonstrate pond accessibility for maintenance for Pond 1. | Unresolved |
| 47. | Public Works - Engineering | The post-development discharge rate is higher than the pre- development discharge rate in the "no infiltration" scenario. Please revise the design as necessary to ensure that the post-development discharge rate is lower than the pre-development in the "no infiltration" scenario. | Unresolved |
| 48. | Public Works - Engineering | Show that the 100 year storm event peak stage in the "no infiltration" scenario remains within the pond banks and the site | Unresolved |
| 49. | Public Works - Engineering | Provide sumps with clean out at inlets to the exfiltration system to help ensure that they do not become clogged. | Unresolved |
| 50. | Public Works - Engineering | Provide maintenance schedule as recommended from the manufacturer for the exfiltration system and the Pave drain system and provide the maintenance schedule and responsibilities on the plans. | Unresolved |

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies. It may also include additional comments for review and response.

| morade additione | a committents for te | eview and response. |
|----------------------|----------------------|---|
| DEPARTMENT | STATUS | REVIEWER |
| Public Works - | No Review | William Wharton www.narton@seminolecountyfl.gov |
| Impact Analysis | Required | |
| Environmental | Corrections | James Van Alstine <u>ivanalstine@seminolecountyfl.gov</u> |
| Services | Required | |
| Public Safety - | Corrections | Amy Curtis <u>acurtis@seminolecountyfl.gov</u> |
| Addressing | Required | |
| Natural Resources | Corrections | Sarah Harttung sharttung@seminolecountyfl.gov |
| | Required | |
| Public Safety - Fire | Corrections | Matthew Maywald mmaywald@seminolecountyfl.gov |
| Marshal | Required | |
| Public Works - | Corrections | Jose Gomez jgomez@seminolecountyfl.gov |
| Engineering | Required | |
| Buffers and CPTED | Corrections | Maya Athanas mathanas@seminolecountyfl.gov |
| | Required | |
| Planning and | Corrections | Joy Giles <u>igiles@seminolecountyfl.gov</u> |
| Development | Required | |
| Environmental - | Approved | Becky Noggle bnoggle@seminolecountyfl.gov |
| Impact Analysis | | |
| Building Division | Approved | Tony Coleman acoleman@seminolecountyfl.gov |
| _ | | |

The next submittal, as required below, will be your:

□ 1st RESUBMITTAL

| DATE | RESUBMITTAL FEE DUE | ROUTE TO THESE STAFF MEMBERS FOR FURTHER REVIEW: |
|------------|---|--|
| 10/26/2023 | The application fee allows for the initial submittal plus two resubmittals. Note: No resubmittal fee for small site plan | Joy Giles, James Van Slstine, Amy Curtis, Sarah Harttung, Matthew Maywald, Joes Gomez, Maya Athanas, |

The initial application fee allows for the initial submittal review plus two resubmittal reviews. For the fourth review and each subsequent review, the resubmittal fees are as follows:

Major Review (3+ reviewers remaining) – 50% of original application fee Minor Review (1-2 reviewers remaining) – 25% of original application fee

Summary of Fees: http://www.seminolecountyfl.gov/departments-services/development-services/development-services/planning-development/fee-information/fee-summary.stml

NOTE: Other fees may be due. See comments for any additional fees due for your development project. (example: Addressing fee)

Upon completion of your plan review process, Planning and Development staff must authorize and stamp plans for construction use. Once you receive an approval letter from Seminole County, the site contractor must contact Seminole County Planning and Development Inspections to schedule a preconstruction conference prior to the start of any site work. Upon issuance of the site permit, your approved drawings and/or documents will be released to you through the ePlan System. For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

Cities:

| Altamonte Springs | (407) 571-8000 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7700 | www.casselberry.org |
| Lake Mary | (407) 585-1449 | www.lakemaryfl.com |
| Longwood | (407) 260-3440 | www.longwoodfl.org |
| Oviedo | (407) 971-5555 | www.cityofoviedo.net |
| Sanford | (407) 688-5000 | www.sanfordfl.gov |
| Winter Springs | (407) 327-1800 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | www.dot.state.fl.us |
|-----------------------------------|--------|----------------|---------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

Flood Prone Areas www.seminolecountyfl.gov/gm/building/flood/index.aspx Watershed Atlas www.seminole.wateratlas.usf.edu

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www.scpafl.org

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SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2023-1166

Title:

LAKE IRISH ESTATES - FINAL ENGINEERING PLAN

Project Number: 23-55200004

Project Description: Proposed Final Engineering Plan for 10 single family residential lots on 23.37 acres in

the A-1 Zoning District located on the north side of Markham Rd, west of Markham Woods Rd

Project Manager: Joy Giles (407) 665-7399 (jgiles@seminolecountyfl.gov)

Parcel ID: 35-19-29-300-027C-0000

BCC District: 5-Herr

Applicant: Dau Bansal (407) 779-8450 **Consultant:** Larry Poliner (407) 452-0633



SEMINOLE COUNTY PROJ. #: 23-55200004
PLANNING & DÉVELOPMENT DIVISION
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771
(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

Received: 9/15/23

Paid: 9/19/23

SUBDIVISION

ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE

| APPLICATION TYPES/FEES | | |
|---|---|--|
| ☐ PRELIMINARY SUBDIVISION PLAN (PSP) | \$1,500.00 + \$15.00 PER LOT (\$3,500 MAX. FEE) | |
| FINAL ENGINEERING PLAN (FE) | \$4,000.00 + \$25.00 PER LOT (\$6,500 MAX. FEE) | |
| FINAL PLAT (FP) | \$1,500.00 | |
| MINOR PLAT (RESIDENTIAL: MAX 4 LOTS – COMMERCIAL: MAX 2 LOTS) | \$1,500.00 + \$75.00 PER LOT (CREDIT OF \$110 GIVEN IF PRE-EVAL APPROVED WITHIN 1 YEAR) | |
| PROPERTY | | |
| SUBDIVISION NAME: LAKE IRISH ESTATES | REPLAT. | |
| PARCEL ID #(S): 35-19-29-300-0270-0000 35-19-29-366-000-6610 35-19-29-566-000-6020 | 20 | |
| NUMBER OF LOTS: 10 SINGLE FAMILY TOWNHOMES | COMMERCIAL INDUSTRIAL OTHER | |
| ARE ANY TREES BEING REMOVED? YES NO (IF YES, ATTACH CO | OMPLETED ARBOR APPLICATION) | |
| WATER PROVIDER: Seminale Country SEWER PROVIDE | R: Seminole County | |
| ZONING: A-1 FUTURE LAND USE: SE TOTAL ACREAGE | 23.37 BCC DISTRICT: 5: Herr | |
| | | |
| APPLICANT EPLAN PRIVILEGE | S: VIEW ONLY DUPLOAD NONE | |
| | S: VIEW ONLY DUPLOAD NONE | |
| 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - | S: VIEW ONLY DUPLOAD NONE | |
| NAME: DAU D. BANSAL COMPANY: ADDRESS: 450 VIA TUSCANY LOOP | S: VIEW ONLY DUPLOAD NONE D | |

| CONSULTANT | EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE |
|---|---|
| NAME: LARRY PILL NER | COMPANY: RCE Consultants LLC. |
| ADDRESS: 617 A Swern DRIVE | 17 |
| CITY: ALTAMONTE SPRINGS | STATE: FL ZIP: 3270/ |
| PHONE: 407-452-8633. | EMAIL: larry@rceconsultato. Net. |
| OWNER(S) | |
| NAME(S): DAU BANSAL | |
| ADDRESS: 450 VIA TUSCAMY LO | oP . |
| CITY: LAKE MARY | STATE: FL ZIP: 32746 |
| PHONE: 467- 779- 8450 | EMAIL: daubansel 1@Gmail. Com |
| [4 4] [44] [44] [44] [44] [44] [44] [44] | d proposal and property described are covered by a valid previously or Concurrency determination as identified below: (Please attach a |
| Vesting Certificate/Test Notice Number: | Date Issued: |
| development process and understand that only u | e attached. I wish to encumber capacity at an early point in the upon approval of the Development Order and the full payment of cate of Concurrency issued and entered into the Concurrency |
| Engineering submittal. (Minor Plat and Final Eng | ination for the above listed property until a point as late as Final gineering require Concurrency Test Review). I further specifically in the subject property will be required to undergo Concurrency the future. |
| 50Bannel | 9-14-2023. |
| SIGNATURE OF OWNER/ANTHORIZED AGENT. | DATE |

(PROOF OF PROPERTY OWNER'S AUTHORIZATION IS REQUIRED IF SIGNED BY SOMEONE OTHER THAN THE PROPERTY OWNER)

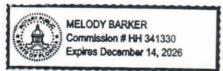
Lake Irish Estats
Subdivision

OWNER AUTHORIZATION FORM

An authorized applicant is defined as:

- The property owner of record; or
- An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or
- Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed).

| I, DAUD-B | ANSA | , the owner of record | for the following described |
|---|-------------------------------|---------------------------------------|-----------------------------|
| property [Parcel ID Number(s)] 3 | 5-19-29-300-027d-000 | o+ | hereby designates |
| LARRY POL | NER | o act as my authorized agent | |
| application(s) for: | | , o | 8 |
| ☐ Alcohol License | ☐ Arbor Permit | ☐ Construction Revision | Final Engineering |
| ☐ Final Plat | ☐ Future Land Use Amendment | ☐ Lot Split/Reconfiguration | ☐ Minor Plat |
| ☐ Preliminary Subdivision Plan | Rezone | ☐ Site Plan | ☐ Special Event |
| ☐ Special Exception | ☐ Temporary Use Permit | □ Vacate | ☐ Variance |
| OTHER: | | | |
| and make binding statements an | d commitments regarding the r | equest(s). I certify that I ha | ve examined the attached |
| application(s) and that all stateme | | | |
| understand that this application, at | | | |
| are not returnable. | | | miore county, Fromue und |
| 9-15-2023. | | toperty Owner's Signature | |
| | | roperty Owner's Signature | |
| | | DAU D. BAD | NSAZ |
| | P | roperty Owner's Printed Name | |
| STATE OF FLORIDA COUNTY OF Seminole | | | |
| | BSCRIBED before me, an off | icer duly authorized in the | State of Florida to take |
| acknowledgements, appeared | Day D Bansar | | (property owner), |
| by means of physical presence of Drivers license 8534 | or online notarization; and | who is personally known to n | ne or who has produced |
| sworn an oath on this 18th | day of September | $\frac{1}{20}$, and who executed the | 3. |
| No. a way December 2 | | | |



Woby bauch Notary Public

127

Property Record Card



Parcel 35-19-29-300-027C-0000

Property Address SANFORD, FL 32771



Sorry, No Image Available at this Time

Site View

| Parcel Information | Value | Summary | |
|---|------------------------|------------------------|--------------------------|
| Parcel 35-19-29-300-027C-0000 | | 2023 Working Values | 2022 Certified Values |
| Owner(s) BANSAL, DAU D | Valuation Method | Cost/Market | Cost/Market |
| Property Address SANFORD, FL 32771 | | | |
| Mailing 458 VIA TUSCANY LOOP LAKE MARY, FL 32746-1546 | Number of Buildings | 0 | 0 |
| Subdivision Name | Depreciated Bldg Value | | |
| Subdivision Name | Depreciated EXFT Value | | |
| Tax District 01-COUNTY-TX DIST 1 | Land Value (Market) | \$702,495 | \$670,410 |
| DOR Use Code 0030-VACANT WATERFRONT | Land Value Ag | | |
| Exemptions None | Just/Market Value | \$702,495 | \$670,410 |
| AG Classification No | Portability Adj | | |
| | Save Our Homes Adj | \$0 | \$0 |
| | Amendment 1 Adj | \$0 | \$0 |
| | P&G Adj | \$0 | \$0 |

2022 Certified Tax Summary

2022 Tax Amount without Exemptions \$8,988.92 2022 Tax Bill Amount \$8,988.92

* Does NOT INCLUDE Non Ad Valorem Assessments

Assessed Value

Legal Description

SEC 35 TWP 19S RGE 29E E 1/2 OF SE 1/4 OF NW 1/4

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\$670,410

\$702,495

| Taxing Auth | ority | | | Accessor | t Volue | Evenue Mal | 1100 | Toyoble Vol |
|---|---|---|---|--|---|---|---|--|
| | | | | Assessment | | Exempt Val | | Taxable Val |
| ROAD DISTE | | M | | | 02,495 | | \$0 | \$702,4 |
| • | Johns Water I | wanagement) | | | 02,495 | | \$0 \$0 | \$702,4 |
| | ENERAL FUNI | . | | | 02,495 | | \$0 | \$702,4 \$702,4 |
| Schools | INERAL FUNL | , | | | 02,495 | | \$0 | \$702,4 \$702,4 |
| Sales | | | | Ψ | 02,433 | | Ψ0 | Ψ102,4 |
| Description | | | Date | Book | Page | Amount | Qualified | Vac/Imp |
| QUIT CLAIM | | | 01/01/2018 | 09061 | 0444 | \$100 | No | Vacant |
| WARRANTY | DEED | | 07/01/2012 | 07815 | 0313 | \$280,786 | Yes | Vacant |
| CERTIFICAT | E OF TITLE | | 09/01/2007 | 06826 | 1985 | \$100 | No | Vacant |
| WARRANTY | DEED | | 09/01/2006 | 06442 | 0595 | \$100 | No | Vacant |
| QUIT CLAIM | | | 07/01/2005 | 05848 | 0719 | \$332,000 | No | Vacant |
| WARRANTY | | | 05/01/2004 | 05329 | 0855 | \$415,000 | No | Vacant |
| Land | | | | | | | | |
| Method | | | Frontage | Dep | th | Units | Units Price | Land Val |
| ACREAGE | | | | | | 6.417 | \$80,000.00 | \$513,3 |
| .OT | | | | | | 7 | \$27,000.00 | \$189,0 |
| ACREAGE | | | | | | 13.506 | \$10.00 | \$1 |
| | S | | | | | | | |
| Permit # D | | | | А | gency | Amount | CO Date F | Permit Date |
| | | | | А | gency | Amount | CO Date F | Permit Date |
| Extra F | escription eatures | | | A Year B | | Amount Units | CO Date F | |
| Extra F | escription eatures | | | | | | | |
| Extra F | escription eatures | | | Year B | uilt | Units | Value | New Co |
| Extra F Description Zoning | escription eatures | Zoning Descri | | Year B | | Units Futt | Value ure Land Use Descri | New Co |
| Extra F Description Zoning Zoning | eatures | Suburban Estat | | Year B | uilt | Units Futt | Value | New Co |
| Zoning Zoning Loning Loning | eatures | Suburban Estat | es | Year B Futur SE | uilt e Land Use | Units Futu Agri | Value Ire Land Use Descri cultural-1Ac | New Co |
| Extra F Description Zoning Zoning A-1 Utility I Fire Station | eatures nformation | Suburban Estat ON Phone(Analog) | es Water Provider | Year B Futur SE Sewer Provi | uilt e Land Use der Garbag | Units Futu Agri e Pickup Recyc | Value ure Land Use Descri cultural-1Ac | New Co iption Hauler |
| Extra F Description Zoning Zoning V-1 Utility I Fire Station 34.00 | escription eatures nformation | Suburban Estat On Phone(Analog) AT&T | es | Year B Futur SE Sewer Provi | uilt e Land Use der Garbag | Units Futu Agri | Value Ire Land Use Descri cultural-1Ac | New Co |
| Extra F Description Zoning Zoning V-1 Utility I Fire Station 34.00 Politica | nformatic Power FPL | Suburban Estat on Phone(Analog) AT&T entation | Water Provider SEMINOLE COUNTY UTILITIES | Future SE Sewer Provi | uilt e Land Use der Garbag DUNTY NA | Units Futu Agric e Pickup Recyc | Value ure Land Use Descricultural-1Ac cle Yard Waste NA | New Co iption Hauler |
| Extra F Description Zoning Zoning -1 Utility I Fire Station 34.00 Politica Commission | nformatic Power FPL al Repres | Suburban Estat On Phone(Analog) AT&T entation US Congress | Water Provider SEMINOLE COUNTY UTILITIES State House | Futur SE Sewer Provi | uilt e Land Use der Garbag DUNTY NA State Senat | Units Futu Agric e Pickup Recyc NA | Value Tre Land Use Descricultural-1Ac Cle Yard Waste NA Voting Precinct | New Conjugate of the Co |
| Extra F Description Zoning Zoning Utility I Fire Station 34.00 Politica Commission Dist 5 - Andria | nformation Power FPL Al Repres | Suburban Estat On Phone(Analog) AT&T entation US Congress Dist 7 - Cory Mills | Water Provider SEMINOLE COUNTY UTILITIES | Futur SE Sewer Provi | uilt e Land Use der Garbag DUNTY NA | Units Futu Agric e Pickup Recyc NA | Value ure Land Use Descricultural-1Ac cle Yard Waste NA | New Conjugate of the Co |
| Extra F Description Zoning Zoning L-1 Utility I Fire Station 34.00 Politica Commission Dist 5 - Andria School | nformation Power FPL al Repres ner Herr | Suburban Estat On Phone(Analog) AT&T entation US Congress Dist 7 - Cory Mills tion | Water Provider SEMINOLE COUNTY UTILITIES State House Dist 36 - RACHE | Future SE Sewer Provi SEMINOLE COUTILITIES | uilt e Land Use der Garbag DUNTY NA State Senat | Units Futu Agric e Pickup Recyc NA se | Value Ire Land Use Descricultural-1Ac Ile Yard Waste NA Voting Precinct | New Conjugate of the Co |
| Extra F Description Zoning Zoning L-1 Utility I Fire Station 34.00 Politica Commission Dist 5 - Andria School | nformation Power FPL Al Repres | Suburban Estat On Phone(Analog) AT&T entation US Congress Dist 7 - Cory Mills tion | Water Provider SEMINOLE COUNTY UTILITIES State House | Future SE Sewer Provi SEMINOLE COUTILITIES | uilt e Land Use der Garbag DUNTY NA State Senat | Units Futu Agric e Pickup Recyc NA | Value Ire Land Use Descricultural-1Ac Ile Yard Waste NA Voting Precinct | New Conjugate of the Co |
| Extra F Description Zoning Zoning L-1 Utility I Fire Station 34.00 Politica Commission Dist 5 - Andria School | nformation Power FPL al Repres ner Herr | Suburban Estat On Phone(Analog) AT&T entation US Congress Dist 7 - Cory Mills tion ct | Water Provider SEMINOLE COUNTY UTILITIES State House Dist 36 - RACHE | Future SE Sewer Provi SEMINOLE COUTILITIES | uilt e Land Use der Garbag DUNTY NA State Senat | Units Futu Agric e Pickup Recyc NA se | Value Ire Land Use Descricultural-1Ac Ile Yard Waste NA Voting Precinct | New Co iption Hauler |

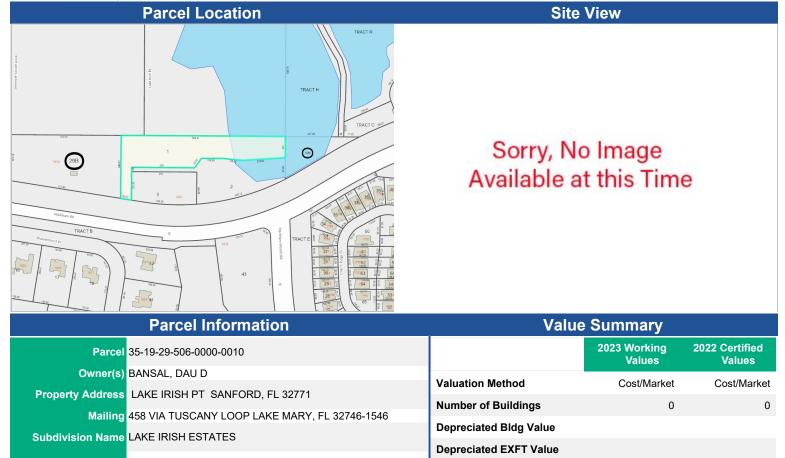
September 15, 2023 04:34 PM Page 2/2 129

Property Record Card



Parcel 35-19-29-506-0000-0010

Property Address LAKE IRISH PT SANFORD, FL 32771



2022 Certified Tax Summary

Exemptions None

AG Classification No

Tax District 01-COUNTY-TX DIST 1

DOR Use Code 0030-VACANT WATERFRONT

2022 Tax Amount without Exemptions \$1,820.19 2022 Tax Bill Amount \$1,820.19

* Does NOT INCLUDE Non Ad Valorem Assessments

Land Value (Market)

Land Value Ag

Portability Adj

P&G Adj

Just/Market Value

Save Our Homes Adj

Amendment 1 Adj

Assessed Value

\$143,003

\$143,003

\$0

\$0

\$0

\$143,003

\$135,753

\$135,753

\$0

\$0

\$0

\$135,753

Legal Description

LOT 1 LAKE IRISH ESTATES PB 60 PG 67

September 15, 2023 04:34 PM Page 1/2

| The second secon | | | | | W-L | | | T |
|--|---|---|---|--|--|--|---|--|
| Faxing Auth | | | | Assessment | | Exempt Val | | Taxable Val |
| ROAD DISTF | | | | | 43,003 | | \$0 | \$143,0 |
| | Johns Water | Management) | | | 43,003 | | \$0 | \$143,0 |
| FIRE | | | | | 43,003 | | \$0 | \$143,0 |
| | ENERAL FUNI | 0 | | | 43,003 | | \$0 | \$143,0 |
| Schools | | | | \$1 | 43,003 | | \$0 | \$143,0 |
| Sales | | | | | | | | |
| Description | | | Date | Book | Page | Amount | Qualified | Vac/Imp |
| QUIT CLAIM | DEED | | 01/01/2018 | 09061 | 0444 | \$100 | No | Vacant |
| WARRANTY | DEED | | 07/01/2012 | 07815 | 0313 | \$280,786 | Yes | Vacant |
| CERTIFICAT | E OF TITLE | | 09/01/2007 | 06826 | 1985 | \$100 | No | Vacant |
| WARRANTY | DEED | | 09/01/2006 | 06442 | 0593 | \$4,600,000 | No | Vacant |
| QUIT CLAIM | DEED | | 08/01/2005 | 06257 | 1199 | \$525,000 | No | Vacant |
| WARRANTY | DEED | | 03/01/2004 | 05241 | 1468 | \$525,000 | No | Vacant |
| Land | | | | | | | | |
| Method | | | Frontage | Dep | th | Units | Units Price | Land Val |
| ACREAGE | | | Tromago | Бор | | 0.344 | \$10.00 | _ana ra |
| OT | | | | | | | | |
| ACREAGE | | | | | | 1.45 | \$27,000.00 \$80,000.00 | \$27,0 \$116,0 |
| Buildin | g Inform | ation | | | | | | |
| Permits | | ation | | | | | | |
| | | | | | | | | |
| Permit # D | escription | | | A | gency | Amount | CO Date F | Permit Date |
| Permit # D | escription | | | А | gency | Amount | CO Date F | Permit Date |
| Permit # D | escription | | | А | gency | Amount | CO Date F | Permit Date |
| Extra F | eatures | | | A Year B | | Amount | CO Date F | |
| Extra F | eatures | | | | | | | |
| Extra F | eatures | | | | | | | |
| Extra F Description Zoning | eatures | Zoning Descri | ption | Year B | | Units | | New Co |
| Extra F Description Zoning Zoning | eatures | Zoning Descri Suburban Estat | | Year B | uilt | Units Futt | Value | New Co |
| Extra F Description Zoning Zoning | eatures | Suburban Estat | | Year B Futur | uilt | Units Futt | Value ure Land Use Descr | New Co |
| Extra F Description Zoning Zoning A-1 Utility I | eatures | Suburban Estat | | Year B Futur | uilt e Land Use | Units Futt | Value ure Land Use Descri cultural-1Ac | New Co |
| Extra F Description Zoning Zoning Utility I Fire Station | eatures nformati | Suburban Estat | es | Year B Futur SE Sewer Provi | uilt e Land Use der Garbag | Units Futu Agri | Value ure Land Use Descri cultural-1Ac | New Co |
| Extra F Description Zoning Zoning V-1 Utility I Fire Station 34.00 | eatures nformati | Suburban Estat On Phone(Analog) AT&T | es Water Provider SEMINOLE COUNTY | Future SE Sewer Provi | uilt e Land Use der Garbag | Units Futu Agri Je Pickup Recyc | Value ure Land Use Descri cultural-1Ac cle Yard Waste | New Co iption Hauler |
| Extra F Description Zoning Zoning Utility I Fire Station 34.00 Politica | nformation Power FPL al Repres | Suburban Estat On Phone(Analog) AT&T | es Water Provider SEMINOLE COUNTY | Future SE Sewer Provi | uilt e Land Use der Garbag | Units Futu Agrid | Value ure Land Use Descri cultural-1Ac cle Yard Waste | New Conjugate of the Co |
| Extra F Description Zoning Coning -1 Utility I Fire Station 4.00 Politica Commission | nformation Power FPL al Representer | Suburban Estat On Phone(Analog) AT&T entation US Congress | Water Provider SEMINOLE COUNTY UTILITIES | Futur SE Sewer Provi | uilt e Land Use der Garbag DUNTY NA | Units Futu Agric le Pickup Recyc NA | Value ure Land Use Descri cultural-1Ac cle Yard Waste NA | New C iption Hauler |
| Extra F Description Zoning Zoning Utility I Fire Station 34.00 Politica Commission Dist 5 - Andria | nformatic Power FPL al Repres | Suburban Estat On Phone(Analog) AT&T entation US Congress Dist 7 - Cory Mills | Water Provider SEMINOLE COUNTY UTILITIES State House | Futur SE Sewer Provi | uilt e Land Use der Garbag DUNTY NA State Sena | Units Futu Agric le Pickup Recyc NA | Value ure Land Use Descricultural-1Ac cle Yard Waste NA Voting Precinct | New Conjugate of the Co |
| Extra F Description Zoning Zoning L-1 Utility I Fire Station 34.00 Politica Commission Dist 5 - Andria School | nformation Power FPL Tal Represented Herr | Suburban Estat On Phone(Analog) AT&T entation US Congress Dist 7 - Cory Mills tion | Water Provider SEMINOLE COUNTY UTILITIES State House Dist 36 - RACHE | Future SE Sewer Provi SEMINOLE COUTILITIES | uilt e Land Use der Garbag DUNTY NA State Sena | Units Futu Agric Pickup Recyc NA NA te | Value ure Land Use Descricultural-1Ac cle Yard Waste NA Voting Precinct | New C iption Hauler |
| Extra F Description Zoning Zoning A-1 Utility I Fire Station 34.00 Politica Commission Dist 5 - Andria School Elementary | nformatic Power FPL al Repres | Suburban Estat On Phone(Analog) AT&T entation US Congress Dist 7 - Cory Mills tion ct | Water Provider SEMINOLE COUNTY UTILITIES State House Dist 36 - RACHE | Future SE Sewer Provi SEMINOLE COUTILITIES | uilt e Land Use der Garbag DUNTY NA State Sena | Units Futu Agric Pickup Recyc NA te on Brodeur High School Di | Value ure Land Use Descricultural-1Ac cle Yard Waste NA Voting Precinct | New Co iption Hauler |
| Extra F Description Zoning Zoning Utility I Fire Station 34.00 Politica Commission Dist 5 - Andria School | nformation Power FPL Tal Represented Herr | Suburban Estat On Phone(Analog) AT&T entation US Congress Dist 7 - Cory Mills tion ct | Water Provider SEMINOLE COUNTY UTILITIES State House Dist 36 - RACHE | Future SE Sewer Provi SEMINOLE COUTILITIES | uilt e Land Use der Garbag DUNTY NA State Sena | Units Futu Agric Pickup Recyc NA NA te | Value ure Land Use Descricultural-1Ac cle Yard Waste NA Voting Precinct | New Conjugate of the Co |

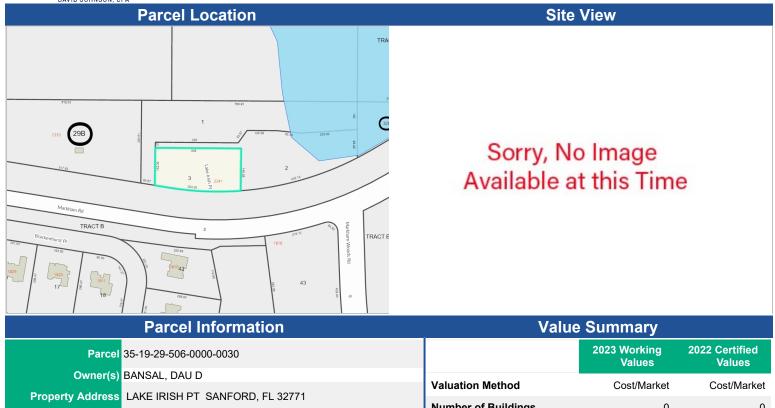
September 15, 2023 04:34 PM Page 2/2 131

Property Record Card



Parcel 35-19-29-506-0000-0030

Property Address LAKE IRISH PT SANFORD, FL 32771



| Dronouty Address AVE IDICIL DT CANICODD EL 20774 | Valuation Method | Cost/Market | Cost/Market |
|---|------------------------|-------------|-------------|
| Property Address LAKE IRISH PT SANFORD, FL 32771 | Number of Buildings | 0 | 0 |
| Mailing 458 VIA TUSCANY LOOP LAKE MARY, FL 32746-1546 | Depreciated Bldg Value | | |
| Subdivision Name LAKE IRISH ESTATES | | | |
| | Depreciated EXFT Value | | |
| Tax District 01-COUNTY-TX DIST 1 | Land Value (Market) | \$109,000 | \$103,875 |
| DOR Use Code 00-VACANT RESIDENTIAL | Land Value Ag | | |
| Exemptions None | Just/Market Value | \$109,000 | \$103,875 |
| AG Classification No | Portability Adj | | |
| | Save Our Homes Adj | \$0 | \$0 |
| | Amendment 1 Adj | \$0 | \$0 |
| | P&G Adj | \$0 | \$0 |

2022 Certified Tax Summary

2022 Tax Amount without Exemptions \$1,392.77 2022 Tax Bill Amount \$1,392.77

* Does NOT INCLUDE Non Ad Valorem Assessments

Assessed Value

Legal Description

LOT 3 LAKE IRISH ESTATES PB 60 PG 67

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\$103,875

\$109,000

| Taxing Authority | | | Assessmer | t Value | Exempt Val | ues | Taxable Valu |
|----------------------------|---------------------|-------------------------------------|------------|------------------|----------------|--------------------|--------------|
| ROAD DISTRICT | | | \$ | 109,000 | | \$0 | \$109,00 |
| SJWM(Saint Johns V | /ater Management) | | \$ | 109,000 | | \$0 | \$109,00 |
| IRE | | | \$ | 109,000 | | \$0 | \$109,00 |
| COUNTY GENERAL | FUND | | \$ | 109,000 | | \$0 | \$109,00 |
| Schools | | | \$ | 109,000 | | \$0 | \$109,00 |
| Sales | | | | | | | |
| Description | | Date | Book | Page | Amount | Qualified | Vac/Imp |
| QUIT CLAIM DEED | | 01/01/2018 | 09061 | 0444 | \$100 | No | Vacant |
| WARRANTY DEED | | 07/01/2012 | 07815 | 0313 | \$280,786 | Yes | Vacant |
| CERTIFICATE OF T | TLE | 09/01/2007 | 06826 | 1985 | \$100 | No | Vacant |
| WARRANTY DEED | | 09/01/2006 | 06442 | 0593 | \$4,600,000 | No | Vacant |
| QUIT CLAIM DEED | | 08/01/2005 | 06257 | 1199 | \$525,000 | No | Vacant |
| WARRANTY DEED | | 03/01/2004 | 05241 | 1468 | \$525,000 | No | Vacant |
| Land | | | | | | | |
| Method | | Frontage | Dep | oth | Units | Units Price | Land Valu |
| ACREAGE | | | | | 1.025 | \$80,000.00 | \$82,00 |
| ОТ | | | | | 1 | \$27,000.00 | \$27,0 |
| Permits Permit # Descripti | | | ı | Agency | Amount | CO Date I | Permit Date |
| Extra Featur | es | | | | | | |
| Description | | | Year E | Built | Units | Value | New Co |
| Zoning | | | | | | | |
| Coning | Zoning De | scription | Futu | e Land Use | Futi | ure Land Use Descr | intion |
| -1 | Suburban E | | SE | C Luna 030 | | cultural-1Ac | iption |
| Utility Inforn | | States | <u> </u> | | 7.911 | oditarar 1710 | |
| Fire Station Pow | | g) Water Provider | Sewer Prov | ider Garbage | Pickup Recy | cle Yard Waste | Hauler |
| 4.00 FPL | АТ&Т | SEMINOLE COUNTY | | | NA | NA | NA |
| Political Rep | presentation | UTILITIES | UTILITIES | | | | |
| Commissioner | US Congress | State House | | State Senate | • | Voting Precinct | |
| Dist 5 - Andria Herr | Dist 7 - Cory Mills | Dist 36 - RACHE | I DI AKON | Dist 10 - Jason | | 2 | |
| | - | DISCOU-TWOTE | _ | 2.50 10 - 003011 | | <u>-</u> | |
| | mation | | | | High School Di | strict | |
| School Infor | District | Middle School Dietri | CT | | | 241412 | |
| | District | Middle School Distri Markham Woods | Ct | | Seminole | | |

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Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 9/19/2023 10:06:15 AM

Project: 23-55200004

Credit Card Number: 41*******9269

Authorization Number: 08452G

Transaction Number: 190923C19-FCD030AA-7389-4D5D-85E2-54D5713D845F

Total Fees Paid: 4329.50

Fees Paid

| Description | Amount |
|-----------------------|---------|
| FINAL SUBDIVISION | 4250.00 |
| CC CONVENIENCE FEE PZ | 79.50 |
| Total Amount | 4329.50 |

Document date: 10/26/23

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Comment Document - Initial Submittal

The DRC meeting allows 20 minutes per project to discuss and clarify any comments of concern. Additional comments or deletion of comments may result from discussions at the DRC meeting. The DRC Agenda can be found <u>HERE</u>.

| PROJECT NAME: | LAKE IRISH ESTATES - FIN | AL ENGINEERING PLAN | PROJ #: 23-55200004 |
|----------------------|---|------------------------|---------------------|
| APPLICATION FOR: | DR - SUBDIVISIONS FE | | |
| APPLICATION DATE: | 9/19/23 | | |
| RELATED NAMES: | EP DAU BANSAL | | |
| PROJECT MANAGER: | JOY GILES (407) 665-7399 | | |
| PARCEL ID NO.: | 35-19-29-300-027C-0000 | | |
| PROJECT DESCRIPTION | FINAL ENGINEERING PLAN ON 23.37 ACRES IN THE A-1 SIDE OF MARKHAM RD, WE | 1 ZONING DISTRICT LOCA | TED ON THE NORTH |
| NO OF ACRES | 23.37 | | |
| BCC DISTRICT | 5-HERR | | |
| CURRENT ZONING | A-1 | | |
| LOCATION | ON THE NORTH SIDE OF MA | ARKHAM RD, WEST OF MA | ARKHAM WOODS RD |
| SEWER UTILITY | SEMINOLE COUNTY UTILITI | IES | |
| WATER UTILITY | SEMINOLE COUNTY UTILITI | IES | |
| APPLICANT: | CO | NSULTANT: | |
| DAU BANSAL | LAF | RRY POLINER | |
| 450 VIA TUSCANY LOOP | RCI | E CONSULTANTS LLC | |
| LAKE MARY FL 32746 | 617 | ' ARVERN DRIVE | |
| (407) 779-8450 | | FAMONTE SPRINGS FL 32° | 701 |
| DAUBANSAL1@GMAIL.CO | OM (407 | 7) 452-0633 | |
| | LAF | RRY@RCECONSULTANTS | .NET |

County staff members have reviewed the subject development project and offer the following comments. The comments below are a compilation of comments and markups from the ePlan review system. These items need responses with further information, data, explanation or revision of plans and documents before project approval.

Please itemize any and all revisions made to the development plan in addition to those made in response to staff comments; include a statement in your response to comments that no additional revisions have been made to the site plan beyond those stated.

For questions regarding the ePlan process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

See comments within the comment document for any fees due, as fees may be due for different aspects of your development project. Fees showing in ePlan reflect Planning & Development review or revision fees only.

Printed: 10/26/23 11:02 AM Page 1 of 7

AGENCY/DEPARTMENT COMMENTS

| AULITO | STAFF | COMMENTS | STATUS |
|--------|---------------------------------|--|---------------|
| 1. | Environmental - Impact Analysis | Potable and Reclaimed water infrastructure was installed back in 2015. FDEP Water Clearance was issued on 7/22/2015. However, a Final inspection, 2 Year Maintenance Bond and Bill of Sale were not completed. Inspection of the Water infrastructure must occur. All other documents will be required prior to final acceptance. Please contact Becky Noggle 407-665-2143 for information concerning documentation and Dave McBroom 407-416-1575 to schedule inspections. | Informational |
| 2. | Environmental Services | On Sheet 1: Cover Sheet, please add Reclaim to the utility provider section. For both Water and Reclaim, please update the contact information to the following: Seminole County, 500 W Lake Mary Blvd Sanford, FL 32773, Phone: (407) 665-2024 | Informational |
| 3. | Environmental Services | On Sheet 5: Plan & Profile, the existing pressurized 16" PVC potable water line and the pressurized 24" DI reclaim water line are mislabeled with each other. The line in the right of way that's labelled EX. 16" W is NOT a potable water line, that is a pressurized 24" DI reclaim water line. The line in the right of way that's labelled EX. 24" RW is NOT a reclaim water line, that is a pressurized 16" PVC potable water line. It's our understanding that the potable water and reclaim water mains were installed for this development in 2015. Please confirm the existing potable water and reclaim water main connections based off record drawings/asbuilts. Correct the line types/labels of the main lines in the right of way and move the water/reclaim tapping locations and callouts to their new, appropriate locations as needed. | Not Met |
| 4. | Environmental Services | On Sheet 5: Plan & Profile, once the 4" x 24" reclaim water wet-tap is moved to its new location, please provide a pipe crossing callout or detail for the crossing of the 4" reclaim water line with the 16" PVC potable water line in the right of way. | Not Met |
| 5. | Environmental Services | On Sheet 5 and Sheet 6: Plan & Profile, please relocate all potable water meters, reclaim water meters, and public fire hydrants into Tract B (Utility Easement/Right of Way) or provide a separate utility easement for them. See Standard Detail (SD) 206 and SD 215 for reference on typical potable water/reclaim water meters and fire hydrant assembly layouts. | Not Met |
| 6. | Environmental Services | Are the fire hydrants located within this development private or public? Please label them accordingly on Sheet 5 and 6: Plan & Profile. Any private hydrants will include a security device as part of the fire hydrant assembly since they are not protected by upstream back flow prevention. See SD 216 for reference. | Not Met |
| 7. | Environmental Services | Sheets 10 and 11: Utility Details have outdated details. Please update them by following the instructions on the Seminole County Utilities Engineering website to access our latest details/standards: https://www.seminolecountyfl.gov/departments- | Not Met |

| | | services/environmental-services/utilities-engineering/utilities-details-standards.stml Please provide the following Standard Details (SDs): SD 101, SD 104, SD 105, SD 108, SD 109, SD 110, SD 111, SD 112, SD 115, SD 204, SD 206, SD 208, SD 209, SD 210, SD 215/216 (depending on if fire hydrants are public or private), SD 218, SD 504, SD 505, and SD 506. | |
|-----|--|---|---------------|
| 8. | Natural Resources | For development within the WRPA, a Wekiva Consistency review must be completed. The application form can be found at http://www.seminolecountyfl.gov/gm/devrev/pdf/WekivaConReview.pdf | Not Met |
| 9. | Natural Resources | Show tree replacement table. SCLDC 60.22(f) | Not Met |
| 10. | Natural Resources | Show the required mix of tree species for tree replacement. SCLDC 60.4(h) | Not Met |
| 11. | Natural Resources | The preservation of any tree on the preferred tree replacement species list with a trunk diameter of twenty-four (24) inches and greater measured four and one-half (4.5) feet above the ground [Diameter at Breast Height (DBH)] may be considered as the basis for the Planning and Development Director, or his or her designee, granting a variance from the required replacement ratios or the literal application of the provisions of this chapter. Conditions of a variance so granted shall be made a part of the arbor permit. If you propose to remove a specimen tree, provide an evaluation from a Certified Arborist as to the condition. | Info Only |
| 12. | Natural Resources | Based on preliminary analysis, there may be endangered and threatened wildlife on the subject property. A recent threatened and endangered study, completed within the last 5 years, along with a species of special concern survey will be required prior to final engineering or site plan approval. SCLDC 45.1(a) | Not Met |
| 13. | Natural Resources | Conservation easements dedicated to Seminole County and/or St. Johns River Water Management District will be required over the wetlands and required buffers, and all property within the 100 year flood plain. As most of the lots will contain wetlands and/or floodplain, please propose signage to communicate to the property owner that the area is in conservation and shall not be disturbed. | Not Met |
| 14. | Natural Resources Sarah Harttung | The proposed project is within the Wekiva River Protection Area (WRPA). See SCLDC Chapter 30 Part 58 for requirements for development within the WRPA. | Informational |
| 15. | Natural Resources Sarah Harttung | On the site plan, an average wetland and floodplain buffer width is denoted as 25 feet. However, in the WRPA, there is a 50 ft. average, 25 ft. minimum undisturbed setback from all wetlands, and 100-year flood plains. No development activities, including fill placement, will be allowed in wetlands or the 100 year flood plain. Page 3 of 7 | Not Met |

| | | Please correct. SCLDC 30.1111(b) | |
|-----|-----------------------------|--|---------|
| 16. | Planning and Development | On Site Plan sheet under Site Data table please list the parcel numbers with acreage of each parcel and total acreage. | Not Met |
| 17. | Planning and Development | Under Site Data table please add Existing Zoning - A-1 (Agriculture). | Not Met |
| 18. | Planning and Development | Under Site Data table please provide the Net Buildable Density Calculation Breakdown by providing the total number of acres within the boundary of a development, excluding areas devoted to road rights of way, transmission power line easements, natural lakes and wetlands or flood prone areas. | Not Met |
| 19. | Planning and Development | Under Site Data table next to Minimum Lot Size, please add "Minimum Lot Width at Building Line = 150 feet. | Not Met |
| 20. | Planning and Development | Under Site Data Table please provide a Tract/Lot Table. Table should list each Tract and Lot with square footage, use, and ownership. | Not Met |
| 21. | Planning and Development | Please clearly define the boundary of Tract A. | Not Met |
| 22. | Planning and Development | Please provide a current School Impact Analysis. | Not Met |
| 23. | Planning and Development | Under Site Data please provide a school impact table. | Not Met |
| 24. | Planning and Development | Please add the correct date under the title on the Cover Sheet. | Not Met |
| 25. | Planning and Development | Please add the following notes under the Site Data Table: The site is located within the Wekiva River Protection Area (WRPA) and must comply with SCLDC Chapter 30 Part 58 for requirements for development within the WRPA. A 25 foot minimum, 50 foot overall average undisturbed buffer is required from all wetlands, and 100-year flood plains. No development activities, including fill placement, will be allowed in wetlands or the 100-year flood plain. This site is located within the Aquifer Recharge Protection Overlay and must comply with SCLDC Chapter 30, Park 54 - Aquifer Recharge Protection Overlay. The subject property is within the Markham Road, Longwood- Markham Road, and Lake Markham Road | Not Met |

| | | SCLDC Chapter 30 Part 59 and FLU Policy 12.6 and 12.7. | |
|-----|---------------------------------|--|---------------|
| 26. | Public Safety - Addressing | (POSTING) Address numbers shall be made of durable weather resistant material, shall be permanently affixed to the structure and posted fronting the street the structure is addressed to. The colors of the numbers shall contrast the surrounding background of the structure, so it stands out and is clearly visible from both directions of the addressed street. SCLDC SEC 90.5(a). Addresses are entered into the 911 map and used directly by the 911 communications call center. *Address numbers are to be permanently installed facing the street the structure is addressed to. | Informational |
| 27. | Public Safety - Addressing | (POSTING) Residential address numbers are to be a minimum of 4" inches height and half inch width. SCLDC SEC 90.5(7) | Informational |
| 28. | Public Safety - Addressing | The plat name LAKE IRISH ESTATES REPLAT is approved for use as it matches LAKE IRISH ESTATES PB 60, PG 67. The street name LAKE IRISH PT is approved and will be utilized with this subdivision. The address fees for 10 lots was paid during a previous review. The street sign LAKE IRISH PT is installed. These comments will be provided with the Final Plat Review. | Informational |
| 29. | Public Safety - Fire Marshal | Include turning radius analysis with plans. * Turning radius analysis based on aerial truck Specifications. (Section 18.2.3.4.3. NFPA 1) Fire Truck Parameters: Pierce Arrow XT Chassis Aerial Platform 100' Inside Cramp Angle: 40 Degrees Axle Track: 82.92 inches Wheel Offset: 5.30 inches Tread Width: 17.5 inches Chassis Overhang: 68.99 inches Additional Bumper Depth: 22 inches Front Overhang: 90.99 inches Wheelbase: 270 inches Overall length: 581.75 inches Calculated Turning Radius: Inside Turn: 25 ft. 7 in. Curb to Curb: 41 ft. 8 in. Wall to Wall: 48 ft. 5 in. Overall length: 48 ft 6in. | Not Met |
| 30. | Public Safety - Fire Marshal | Please show how the fire trucks will access lot 9 and lot 10. | Not Met |
| 31. | Public Safety - Fire Marshal | Additional comments may be generated based on resubmittal. | Not Met |
| 32. | Public Works - Water Quality | Please be advised that this project is located within the Wekiva River Basin Management Action Plan area and a portion of the project is adjacent to Lake Irish and its wetlands. The County would encourage the incorporation of additional nutrient reduction best management practices, such as, additional native buffers, berms and swales and/or other nutrient reducing design elements. | Informational |
| 33. | Public Works Engineering | A detailed maintenance schedule is required for the swales behind the lots. The aesthetic maintenance will have to be the homeowner. The functional maintenance is required to be by the HOA. We also need notes to say no impacts to the swale is | Not Met |

| | required. Please show the notes on the grading plan. | |
|--|--|--|
|--|--|--|

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies. It may also include additional comments for review and response.

| DEPARTMENT | STATUS | REVIEWER |
|------------------------------------|---|---|
| Public Safety - Addressing | Approved | Amy Curtis <u>acurtis@seminolecountyfl.gov</u> |
| Environmental - Impact Analysis | Approved | Becky Noggle bnoggle@seminolecountyfl.gov |
| Buffers and CPTED | Approved | Maya Athanas <u>mathanas@seminolecountyfl.gov</u> |
| Public Works - Water Quality | Review Complete Recommend Approval | Shannon Wetzel <u>swetzel@seminolecountyfl.gov</u> |
| Natural Resources | Corrections Required | Sarah Harttung <u>sharttung@seminolecountyfl.gov</u> |
| Planning and Development | Corrections Required | Joy Giles <u>igiles@seminolecountyfl.gov</u> |
| Environmental Services | Corrections Required | James Van Alstine <u>ivanalstine@seminolecountyfl.gov</u> |
| Public Works - Impact Analysis | No Review Required | William Wharton <u>wwharton@seminolecountyfl.gov</u> |
| Public Safety - Fire Marshal | Corrections Required | Matthew Maywald <u>mmaywald@seminolecountyfl.gov</u> |
| Public Works - Engineering | Corrections Required | Jim Potter jpotter@seminolecountyfl.gov |

The next submittal, as required below, will be your:

□ 1st RESUBMITTAL

| DATE | RESUBMITTAL FEE DUE | ROUTE TO THESE STAFF MEMBERS FOR FURTHER REVIEW: |
|----------|---|---|
| 10/26/23 | The application fee allows for the initial submittal plus two resubmittals. Note: No resubmittal fee for small site plan | Joy Giles, Matthew Maywald, James Van Alstine, Sarah Harttung, Jim Potter |

The initial application fee allows for the initial submittal review plus two resubmittal reviews. For the fourth review and each subsequent review, the resubmittal fees are as follows:

Major Review (3+ reviewers remaining) - 50% of original application fee

Minor Review (1-2 reviewers remaining) – 25% of original application fee

Printed: 10/26/23 11:02 AM Page 6 of 7

Summary of Fees: http://www.seminolecountyfl.gov/departments-services/development-services/development-services/planning-development/fee-information/fee-summary.stml

NOTE: Other fees may be due. See comments for any additional fees due for your development project. (example: Addressing fee)

Upon completion of your plan review process, Planning and Development staff must authorize and stamp plans for construction use. Once you receive an approval letter from Seminole County, the site contractor must contact Seminole County Planning and Development Inspections to schedule a preconstruction conference prior to the start of any site work. Upon issuance of the site permit, your approved drawings and/or documents will be released to you through the ePlan System. For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

Cities:

| Altamonte Springs | (407) 571-8000 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7700 | www.casselberry.org |
| Lake Mary | (407) 585-1449 | www.lakemaryfl.com |
| Longwood | (407) 260-3440 | www.longwoodfl.org |
| Oviedo | (407) 971-5555 | www.cityofoviedo.net |
| Sanford | (407) 688-5000 | www.sanfordfl.gov |
| Winter Springs | (407) 327-1800 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | www.dot.state.fl.us |
|-----------------------------------|--------|----------------|---------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

Flood Prone Areas www.seminolecountyfl.gov/gm/building/flood/index.aspx
Watershed Atlas www.seminole.wateratlas.usf.edu
Seminole Co. Property Appraiser www.scpafl.org



SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2023-1167

Title:

SANFORD AVENUE - SMALL SCALE FUTURE LAND USE AMENDMENT

Project Number: 23-10000002

Project Description: Proposed Small Scale Future Land Use Amendment from Public/Quasi/Public-County owned to Medium Density Residential for a single-family residential lot on 0.37 acres located on the north side

of Sanford Ave, west of S Ronald Reagan Blvd

Project Manager: Joy Giles (407) 665-7399 (jgiles@seminolecountyfl.gov)

Parcel ID: 07-21-30-507-0000-0070

BCC District: 4-Lockhart

Applicant: Penny Seater (407) 696-5855

Consultant: N/A



SEMINOLE COUNTY PROJ. #: 23-10000002

PLANNING & DEVELOPMENT DIVISION Received: 9/8/23 1101 EAST FIRST STREET, ROOM 2028 Paid: 9/13/23

SANFORD, FLORIDA 32771

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

REZONE/FUTURE LAND USE AMENDMENT

ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE

| APPLICATION TYPES/FEES | |
|---|--|
| LARGE SCALE FUTURE LAND USE AMENDMENT ONLY (>10 ACRES) | \$400/ACRE* (\$10,000 MAX. FEE) |
| LARGE SCALE FLU AMENDMENT AND REZONE (>10 ACRES) | \$400/ACRE* (\$10,000 MAX. FEE) + 50% OF REZONE FEE |
| LSFLUA FEE + 50% OF REZONE FEE = | TOTAL LSFLUA AND REZONE FEE |
| X SMALL SCALE FUTURE LAND USE AMENDMENT ONLY (≤10 ACRES) | \$3,500 |
| SMALL SCALE FLU AMENDMENT AND REZONE (≤10 ACRES) | \$3,500 + 50% OF REZONE FEE |
| SSFLUA FEE \$3,500 + 50% OF REZONE FEE = | TOTAL SSFLUA AND REZONE FEE |
| TEXT AMENDMENT ASSOCIATED WITH LAND USE AMENDMENT | \$1,000 |
| REZONE (NON-PD)** | \$2,500 + \$75/ACRE* (\$6,500 MAX. FEE) |
| D PD REZONE** | |
| ☐ PD REZONE | \$4,000 + \$75/ACRE* (\$10,000 MAX. FEE) |
| D PD FINAL DEVELOPMENT PLAN | \$1,000 |
| ☐ PD FINAL DEVELOPMENT PLAN AS AN ENGINEERED SITE PLAN | CALCULATED BELOW |
| (TOTAL SF OF <u>NEW</u> IMPERVIOUS SURFACE AREA SUBJECT FOR REVIEW/ | '1,000)^^ x \$25 + \$2,500 = FEE DUE |
| (TOTAL SF OF <u>NEW</u> ISA/1,000 =)^^ | x \$25 + \$2,500 = FEE DUE: |
| EXAMPLE: 40,578 SF OF NEW ISA UNDER REVIEW = 40,578/1,000 = 40 | 58 x \$25 = <u>\$1,014.50</u> + \$2,500 = \$ <u>3,514.50</u> |
| D PD MAJOR AMENDMENT | \$4,000 + \$75/ACRE*^ (\$10,000 MAX. FEE) |
| D PD MINOR AMENDMENT | \$1,000 |
| DEVELOPMENT OF REGIONAL IMPACT (DRI) | |
| ☐ DETERMINATION OF SUBSTANTIAL DEVIATION (OR OTHER CHAN | IGE) \$3,500.00 |

^{*}PER ACRE FEES ARE ROUNDED UP TO THE NEAREST FULL ACRE

^{**50%} OF REZONE FEE IF REZONE IS CONCURRENT WITH A LAND USE AMENDMENT

[^]ACREAGE IS CALCULATED FOR THE AFFECTED AREA ONLY

^{^^}ROUNDED TO 2 DECIMAL POINTS

| PROJECT | |
|--|---|
| PROJECT NAME: Sanford Avenue | |
| PARCEL ID #(S): 07-21-30-507-0000-0070 | |
| LOCATION: Altamonte Springs, FL | |
| EXISTING USE(S): Vacant | PROPOSED USE(S): Single Family Residential |
| TOTAL ACREAGE: 109'x146' | BCC DISTRICT: 4: Lockhart |
| WATER PROVIDER: City of Altamonte Springs | SEWER PROVIDER: Septic N/A |
| CURRENT ZONING: R-1 | PROPOSED ZONING: MDR |
| CURRENT FUTURE LAND USE: PUBC - Single Famil | y PROPOSED FUTURE LAND USE: Single Family Residential |
| APPLICANT | EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE |
| NAME: Penny Seater | COMPANY: Habitat for Humanity Seminole Apopka |
| ADDRESS: PO Box 181010 | |
| CITY: Casselberry | STATE: FL ZIP: 32718 |
| PHONE: (407) 696-5855 | EMAIL: construction@habitat-sa.org |
| CONSULTANT | EPLAN PRIVILEGES: VIEW ONLY UPLOAD NONE |
| NAME: | COMPANY: |
| ADDRESS: | |
| CITY: | STATE: ZIP: |
| PHONE: | EMAIL: |
| OWNER(S) | (INCLUDE NOTARIZED OWNER'S AUTHORIZATION FORM) |
| NAME(S): Habitat for Humanity Seminole Ap | opka |
| ADDRESS: PO Box 181010 | |
| CITY: Casselberry | STATE: Florida ZIP: 32718 |
| PHONE: (407) 696-5855 | EMAIL: Construction@habitat-sa.org |

| CON | ICURRENCY REVIEW MANAGEMENT SYSTEM (SELECT ONE) |
|---------------|---|
| | I elect to defer the Concurrency Review that is required by Chapter 163, Florida Statutes, per Seminole County's Comprehensive Plan for the above listed property until a point as late as Site Plan and/or Final Engineering submittals for this proposed development plan. I further specifically acknowledge that any proposed development on the subject property will be required to undergo Concurrency Review and meet all Concurrency requirements in the future. PD Final Development Plan may not defer . |
| | I hereby declare and assert that the aforementioned proposal and property described are covered by a valid previously issued Certificate of Vesting or a prior Concurrency determination (Test Notice issued within the past two years as identified below. Please attach a copy of the Certificate of Vesting or Test Notice.) |
| | TYPE OF CERTIFICATE CERTIFICATE NUMBER DATE ISSUED |
| | VESTING: |
| | TEST NOTICE: |
| | Concurrency Application and appropriate fee are attached. I wish to encumber capacity at an early point in the development process and understand that only upon approval of the Development Order and the full payment of applicable facility reservation fees is a Certificate of Concurrency issued and entered into the Concurrency Management monitoring system. |
| best | y signature hereto, I do hereby certify that the information contained in this application is true and correct to the of my knowledge, and understand that deliberate misrepresentation of such information may be grounds for all or reversal of the application and/or revocation of any approval based upon this application. |
| inves | eby authorize County staff to enter upon the subject property at any reasonable time for the purposes of tigating and reviewing this request. I also hereby agree to place a public notice sign (placard), if required, on the ect property at a location(s) to be determined by County staff. |
| Amer actio | ther acknowledge that Seminole County may not defend any challenge to my proposed Future Land Use ndment/Rezoning and related development approvals, and that it may be my sole obligation to defend any and all ns and approvals, which authorize the use or development of the subject property. Submission of this form tes a process and does not imply approval by Seminole County or any of its boards, commissions or staff. |
| amen | ther acknowledge that I have read the information contained in this application pertaining to proposed adments to the official Zoning map, official Future Land Use map and/or Comprehensive Plan and have had sient opportunity to inquire with regard to matters set forth therein and, accordingly, understand all applicable adures and matters relating to this application. |
| # | ATURE OF OWNER/AUTHORIZED AGENT Payresent that I have the lawful right and authority to file this application. Open continuous properties application Open continuous properties Open |

(PROOF OF PROPERTY OWNER'S AUTHORIZATION IS REQUIRED

IF SIGNED BY SOMEONE OTHER THAN THE PROPERTY OWNER)

145

OWNER AUTHORIZATION FORM

An authorized applicant is defined as:

- The property owner of record; or
- An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or
- Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed).

| I, Penny Seater - Habita | t for Huamnity Seminole Ap | opka , the owner of record | for the following described |
|-------------------------------------|--------------------------------------|---|--------------------------------|
| property [Parcel ID Number(s)] | 07-21-30-507-000 | 00-0070 | hereby designates |
| Alisa Adams | t | o act as my authorized agent | for the filing of the attached |
| application(s) for: | | | |
| ☐ Alcohol License | ☐ Arbor Permit | ☐ Construction Revision | ☐ Final Engineering |
| ☐ Final Plat | Future Land Use Amendment | ☐ Lot Split/Reconfiguration | ☐ Minor Plat |
| ☐ Preliminary Subdivision Plan | Rezone | ☐ Site Plan | ☐ Special Event |
| ☐ Special Exception | ☐ Temporary Use Permit | □ Vacate | □ Variance |
| OTHER: | | | |
| and make binding statements as | nd commitments regarding the r | request(s). I certify that I ha | ave examined the attached |
| application(s) and that all stateme | ents and diagrams submitted are t | rue and accurate to the best of | of my knowledge. Further, I |
| understand that this application, a | ttachments, and fees become part | of the Official Records of Se | minole County, Florida and |
| are not returnable. | | | / / / |
| | | 1/11/1///////////////////////////////// | 1/4/1 |
| 9.5.23 | | MIMM W | |
| Date | F | roperty Owner's Signature | 1 |
| | | | / IP |
| | | tenny. | Seaten |
| | F | Property Owner's Printed Name | |
| | | | |
| STATE OF FLORIDA | | | |
| COUNTY OF Somin | 3 PC | | |
| SWORN TO AND SU | JBSCRIBED before me, an of | ficer duly authorized in the | e State of Florida to take |
| acknowledgements, appeared | | | (property owner), |
| by means of physical presence | | who is personally known to | |
| of mound of physical prosence | | | |
| 1 11 GIA | | ation, and who executed the | |
| sworn an oath on this | day of <u>Septembe</u> | y | <u>23</u> . |
| | | , , , | |
| Notary I | Public State of Florida | Acua & You | dla |
| | Illy L Pisciotta mmission HH 315705 | Notary Public | |



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Not For Profit Corporation

HABITAT FOR HUMANITY OF SEMINOLE COUNTY AND GREATER APOPKA, FLORIDA, INC.

Filing Information

 Document Number
 N40696

 FEI/EIN Number
 59-3034059

 Date Filed
 11/05/1990

 Effective Date
 11/02/1990

State FL

Status ACTIVE

Last Event AMENDMENT
Event Date Filed 11/20/2015
Event Effective Date NONE

Principal Address

251 MAITLAND AVE.

SUITE 312

ALTAMONTE SPRINGS, FL 32701

Changed: 11/20/2015

Mailing Address

PO BOX 181010

CASSELBERRY, FL 32718

Changed: 01/09/2014

Registered Agent Name & Address

SEATER, PENNY J

251 MAITLAND AVE.

SUITE 312

ALTAMONTE SPRINGS, FL 32701

Name Changed: 10/28/2009

Address Changed: 03/06/2017

Officer/Director Detail

Name & Address

Title Chairman

Johnson, David 1101 E. 1st Street Sanford, FL 32771

Title CEO

SEATER, PENNY J 251 MAITLAND AVE. SUITE 312 ALTAMONTE SPRINGS, FL 32701

Title S

Spray, Barrett 59 Alafaya Woods Blvd. Oviedo, FL 32765

Title VC

Schreiber, Jeanette 6850 Lake Nona Blvd. Orlando, FL 32827

Title Treasurer

Rawson, Ron 111 N. Orange Avenue Orlando, FL 32801

Title COO

Pisciotta, Kelly 251 Maitland Avenue 312 Altamonte Springs, FL 32701

Title Director of Construction

Taylor, Chuck 251 Maitland Avenue 312 Altamonte Springs, FL 32701

Annual Reports

| Report Year | Filed Date |
|-------------|------------|
| 2022 | 01/27/2022 |
| 2023 | 01/30/2023 |
| 2023 | 08/09/2023 |

Document Images

| 08/09/2023 AMENDED ANNUAL REPORT | View image in PDF format |
|----------------------------------|--------------------------|
| 01/30/2023 ANNUAL REPORT | View image in PDF format |
| 01/27/2022 ANNUAL REPORT | View image in PDF format |
| 06/28/2021 AMENDED ANNUAL REPORT | View image in PDF format |
| 01/29/2021 ANNUAL REPORT | View image in PDF format |
| 01/07/2020 ANNUAL REPORT | View image in PDF format |
| 02/06/2019 ANNUAL REPORT | View image in PDF format |
| 01/12/2018 ANNUAL REPORT | View image in PDF format |
| 03/06/2017 ANNUAL REPORT | View image in PDF format |
| 03/31/2016 ANNUAL REPORT | View image in PDF format |
| 11/20/2015 Amendment | View image in PDF format |
| 02/24/2015 ANNUAL REPORT | View image in PDF format |
| 01/09/2014 ANNUAL REPORT | View image in PDF format |
| 01/25/2013 ANNUAL REPORT | View image in PDF format |
| 02/13/2012 ANNUAL REPORT | View image in PDF format |
| 11/07/2011 Amendment | View image in PDF format |
| <u>08/19/2011 Merger</u> | View image in PDF format |
| 03/31/2011 ANNUAL REPORT | View image in PDF format |
| 02/24/2010 ANNUAL REPORT | View image in PDF format |
| 10/28/2009 ANNUAL REPORT | View image in PDF format |
| 03/24/2009 ANNUAL REPORT | View image in PDF format |
| 07/02/2008 ANNUAL REPORT | View image in PDF format |
| 02/06/2007 ANNUAL REPORT | View image in PDF format |
| 12/04/2006 REINSTATEMENT | View image in PDF format |
| 01/31/2005 ANNUAL REPORT | View image in PDF format |
| 03/18/2004 ANNUAL REPORT | View image in PDF format |
| 02/27/2003 ANNUAL REPORT | View image in PDF format |
| 02/11/2002 ANNUAL REPORT | View image in PDF format |
| 01/16/2001 ANNUAL REPORT | View image in PDF format |
| 05/22/2000 ANNUAL REPORT | View image in PDF format |
| 02/21/1999 ANNUAL REPORT | View image in PDF format |
| 01/29/1998 ANNUAL REPORT | View image in PDF format |
| <u>04/14/1997 ANNUAL REPORT</u> | View image in PDF format |
| 02/05/1996 ANNUAL REPORT | View image in PDF format |
| 04/26/1995 ANNUAL REPORT | View image in PDF format |
| _ | |

Florida Department of State, Division of Corporations

Boundary, Topographic, & Tree Location Survey

Legal Description:

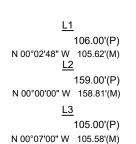
LOT 7, HOMEVILLE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGE 32, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

LOOD DISCLAIME

BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE X. THIS PROPERTY WAS FOUND IN SEMINOLE COUNTY, COMMUNITY NUMBER 120289, DATED 2007-09-28.

CERTIFIED TO:

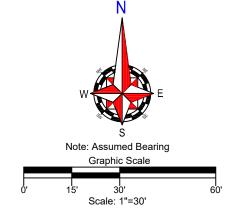
HABITAT FOR HUMANITY OF SEMINOLE COUNTY & GREATER APOPKA, INC.

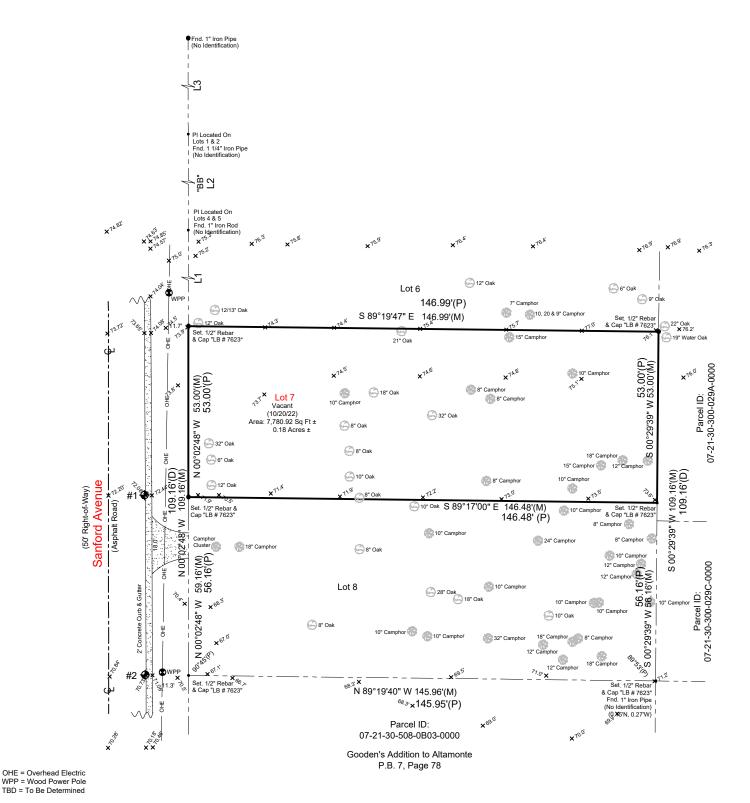


-Benchmark InformationFlorida Department of Transportation Datum Florida Department of Transportation Florida Permanent Reference Network (FPRN) District 5 G.P.S. - Geodetic NTRIP Network Base I.D. - Sanford Continuously Operating Reference Station (Cors Station: SNFD) (Elevations are based upon NAVD 88)

-Site Benchmark Information-

Fnd. Nail & Disk "LB # 7623" In Conc. Curb Elevation: 70.75'





-Notes>Survey is Based upon the Legal Description Supplied by Client.
>Abutting Properties Deeds have NOT been Researched for Gaps, Overlaps and/or Hiatus.
>Subject to any Easements and/or Restrictions of Record.
>Bearing Basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB". hereby Certify that this Boundary Survey of the above Described Property is rue and Correct to the Best of my Knowledge and Bellef as recently Surveyed inder my Direction on the Date Shown, Based on Information furnished to Me is Noted and Conforms to the Standard of Practice for Land Surveying in the State of Florida in accordance with Chapter 5J-17.052 Florida Administrative Codes, Pursuant to Section 472 D27 Florida Statutes. Field Date: 02/22/23 Date Completed: 02/23/23 Revisions Drawn By: G.H File Number: IS-111072 -Legend-PC - Point of Curvature
Pg. - Page
Pl - Point of Intersection
P.O.B. - Point of Beginning
P.O.L. - Point on Line
PP - Power Pole
PRM - Permanent Reference
Monument
PT - Point of Tangency
R - Radius
R&C - Rebar & Cap
Rec. - Recovered Calculated Centerline
Concrete Block
Concrete Monur
Concrete Patrick K. Ireland
Patrick K. Ireland
Patrick Survey is Intended to NET to the Use of Said Certified Parties.
This Survey NOT VALID UNLESS signed and Embossed with Surveyor's Seal. Building Ties are NOT to be used to reconstruct Property Lines. Fence Ownership is <u>NOT</u> determined.

Roof Overhangs, Underground Utilities and/or Footers have <u>NOT</u> been located <u>UNLESS</u> otherwise noted. Description
Drainage Easement
Easement
Federal Emergency
Management Agency been located <u>UNLESS</u> otherwise noted.

Septic Tanks and/or Drainfield locations are approximate and <u>MUST</u> be verified by appropriate Utility Location Companies.

Juse of This Survey for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to give ANY Rights or Benefits to Anyone Other than those Certified.

Flood Zone Determination Shown Heron is Given as a Courtesy, and is Subject to Final Approval by F.E.M.A. This Determination may be affected by Flood Factors and/or other information NEITHER known by NOR given to this Surveying Company at the time of this Endeavor Ireland & Associates Surveying Inc. and the signing surveyor assume NO Liability for the Accuracy of this Determination. FFE Fnd. IP - Finished Floor Elevation - Found - Iron Pipe - Length (Arc) - Measured - Radial
- Rebar & Cap
- Recovered
- Roofed
- Set ½" Rebar &
ar
- Typical
- Utility Easement
- Water Meter
- Delta (Central Angle) Ireland & Associates Surveying, Inc. 800 Currency Circle Suite 1020 N&D N.R. ORB - Mail & Disk - Nail & Disk - Non-Radial - Official Records Book Lake Mary, Florida 32746 www.irelandsurveying.com · Plat · Plat Book - Water Meter - Delta (Central Angle) - Chain Link Fence Parent Tract Survey - 07/28/23 - TCD Office-407.678.3366 Fax-407.320.8165

Boundary, Topographic, & Tree Location Survey

Legal Description:

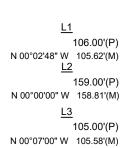
LOT 8, HOMEVILLE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGE 32, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

LOOD DISCLAIME

BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE X. THIS PROPERTY WAS FOUND IN SEMINOLE COUNTY, COMMUNITY NUMBER 120289, DATED 2007-09-28.

CERTIFIED TO:

HABITAT FOR HUMANITY OF SEMINOLE COUNTY & GREATER APOPKA, INC.

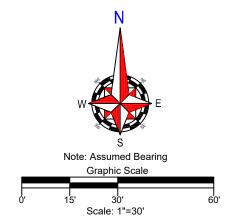


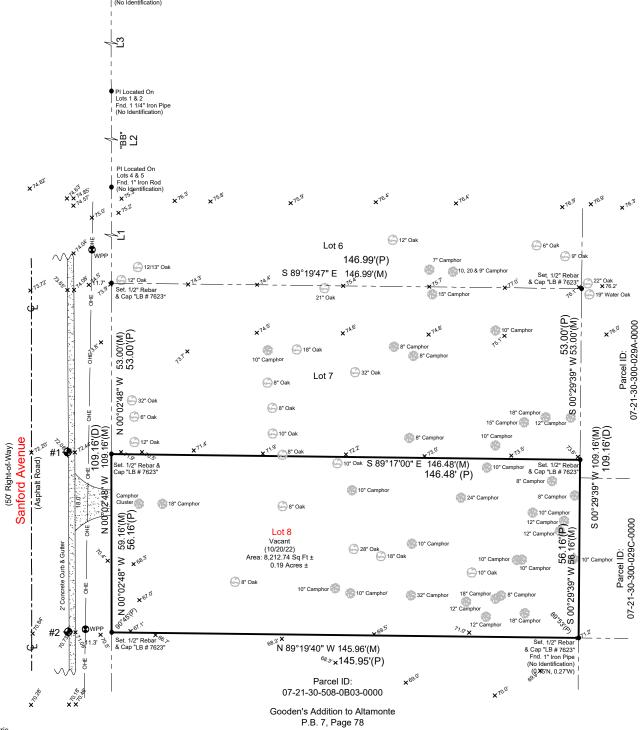
-Benchmark InformationFlorida Department of Transportation Datum
Florida Department of Transportation
Florida Permanent Reference Network (FPRN) District 5
G.P.S. - Geodetic NTRIP Network Base I.D. - Sanford
Continuously Operating Reference Station (Cors Station: SNFD)
(Elevations are based upon NAVD 88)

-Site Benchmark Information-

#1
Fnd. Nail & Disk "LB #7623" In Conc. Curb
Elevation: 72.10'

Fnd. Nail & Disk "LB # 7623" In Conc. Curb Elevation: 70.75'





OHE = Overhead Electric WPP = Wood Power Pole TBD = To Be Determined

| Field Date: 02/22/23 | Date Completed: 02/23/23 | -Notes- >Survey is Based upon the Legal Description Supplied by Client. | Revisions | I hereby Certify that this Boundary Survey of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed |
|---|--------------------------|--|--------------------------------------|--|
| Drawn By: G.H | File Number: IS-111072 | >Abutting Properties Deeds have NOT been Researched for Gaps, | | under my Direction on the Date Shown, Based on Information furnished to Me as Noted and Conforms to the Standard of Practice for Land |
| C - Calculated C - Centerline CB - Concrete Block CM - Concrete Monument Conc Concrete D - Description DE - Drainage Easement Esmt Easement F.E.M.A Federal Emergency Management Agen FFE - Finished Floor Elevati Fnd Found IP - Iron Pipe L - Length (Arc) M - Measured N&D - Nail & Disk | | Overlaps and/or Hiatus. >Subject to any Easements and/or Restrictions of Record. >Bearing Basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB". >Building Ties are NOT to be used to reconstruct Property Lines. >Fence Ownership is NOT determined. >Roof Overhangs, Underground Utilities and/or Footers have NOT been located UNLESS otherwise noted. >Septic Tanks and/or Drainfield locations are approximate and MUST be verified by appropriate Utility Location Companies. >Use of This Survey for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to give ANY Rights or Benefits to Anyone Other than those Certified. >Flood Zone Determination Shown Heron is Given as a Courtesy, and | | Surveying in the State of Florida in accordance with Chapter 5J-17.052 Florida Administrative Codes, Pursuant to Section 472.027 Florida Statutes. Patrick K. Ireland This Survey is intended ONLY for the use of Said Certified Parties. This Survey NOT VALID UNLESS and Embossed with Surveyor's Seal. Ireland ASSOCIATES Surveying, Inc. 800 Currency Circle Suite 1020 |
| N.R Non-Radial ORB - Official Records Book P - Plat V.P.B Plat Book | Typ Typical | is Subject to Final Approval by F.E.M.A. This Determination may be affected by Flood Factors and/or other information NEITHER known by NOR given to this Surveying Company at the time of this Endeavor. Ireland & Associates Surveying Inc. and the signing surveyor assume | | Lake Mary, Florida 32746 www.irelandsurveying.com |
| -□ Wood Fence | _O Chain Link Fence | NO Liability for the Accuracy of this Determination | Parent Tract Survey - 07/28/23 - TCD | Office-407.678.3366 Fax-407.320.8165 |

Parent Tract Survey

Parent Tract Legal Description:

LOTS 7 AND 8, HOMEVILLE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGE 32, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

Proposed Parcel "A" Legal Description:

LOT 7, HOMEVILLE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGE 32, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

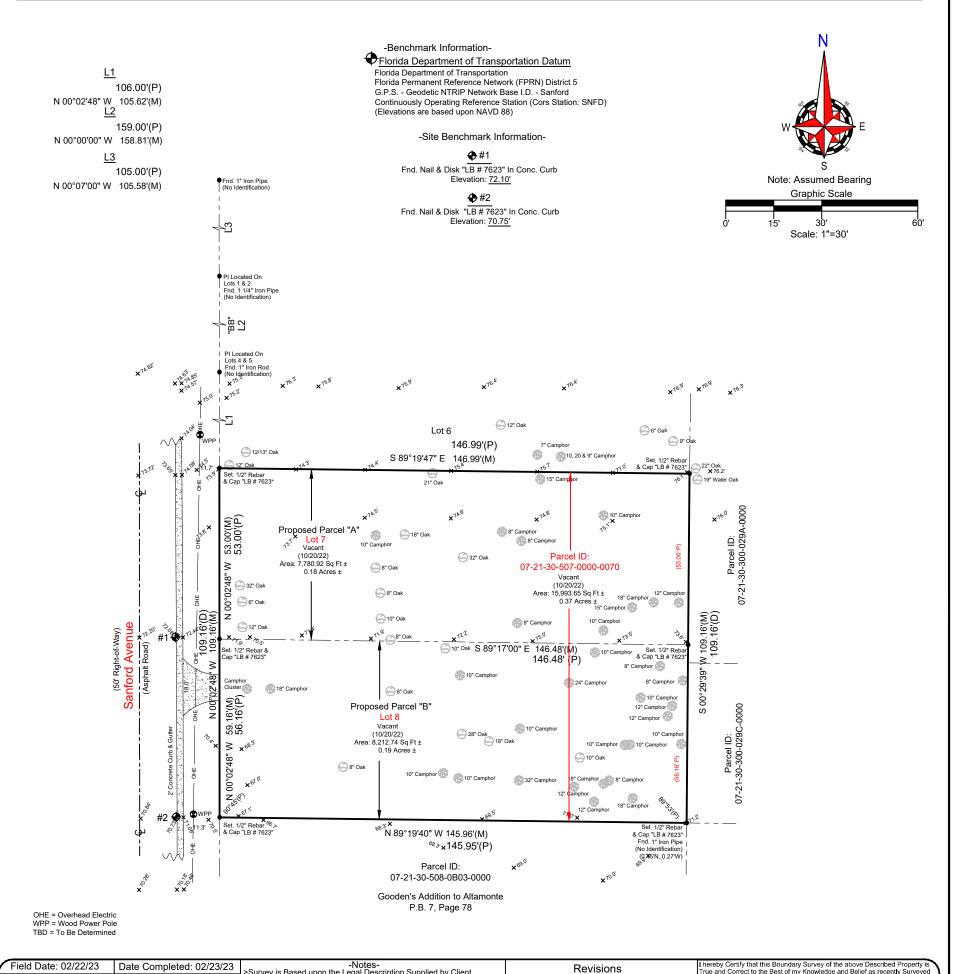
Proposed Parcel "B" Legal Description: LOT 8, HOMEVILLE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGE 32, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

FLOOD DISCLAIMER:

BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV. THE PROPERTY APPEARS TO BE LOCATED IN ZONE X. THIS PROPERTY WAS FOUND IN SEMINOLE COUNTY, COMMUNITY NUMBER 120289, DATED 2007-09-28.

CERTIFIED TO:

HABITAT FOR HUMANITY OF SEMINOLE COUNTY & GREATER APOPKA, INC.



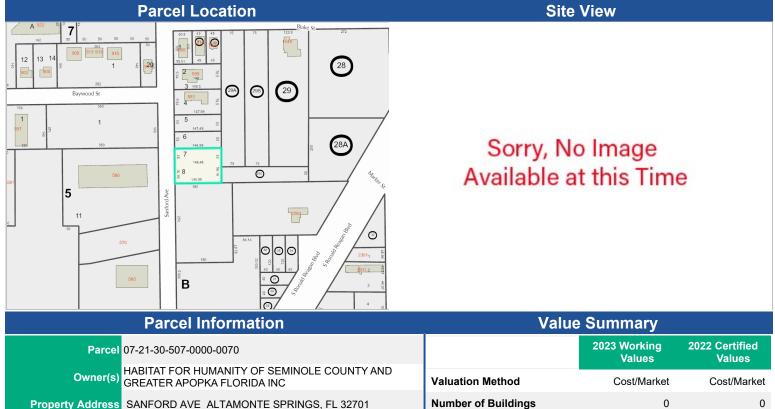
| | Date Completed: 02/23/23 | -NotesSurvey is Based upon the Legal Description Supplied by Client. | Revisions | I hereby Certify that this Boundary Survey of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction on the Date Shown, Based on Information furnished to Me |
|--|--|---|--------------------------------------|--|
| Drawn By: G.H -Lege C - Calculated Q - Centerline CB - Concrete Block CM - Concrete Monument Conc Concrete D - Description DE - Drainage Easement Esmt Easement F.E.M.A - Federal Emergency Management Agency FFE - Finished Floor Elevation Fnd Found IP - Iron Pipe L - Length (Arc) M - Measured N&D - Nail & Disk N.R - Non-Radial ORB - Official Records Book P - Plat P.B Plat P.B Vood Fence | PC - Point of Curvature Pg Page Pi - Point of Intersection P.O.B Point of Beginning P.O.L Point on Lime PP - Power Pole PRM - Permanent Reference Monument PT - Point of Tangency Y R - Radius | Abutting Properties Deeds have NOT been Researched for Gaps, Overlaps and/or Haltus. Subject to any Easements and/or Restrictions of Record. Bearing Basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB". Building Ties are NOT to be used to reconstruct Property Lines. Fence Ownership is NOT determined. Roof Overhangs, Underground Utilities and/or Footers have NOT been located UNLESS otherwise noted. Septic Tanks and/or Drainfield locations are approximate and MUST be verified by appropriate Utility Location Companies. Use of This Survey for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to give ANY Rights or Benefits to Anyone Other than those Certified. Flood Zone Determination Shown Heron is Given as a Courtesy, and is Subject to Final Approval by F.E.M.A. This Determination may be affected by Flood Factors and/or other information NEITHER known by NOR given to this Surveying Company at the time of this Endeavor. Ireland & Associates Surveying Inc. and the signing surveyor assume NO Liability for the Accuracy of this Determination. | Parent Tract Survey - 07/28/23 - TCD | Patrick K. Ireland Patrick K. Ireland This Survey NOT VALID UNLESSED and Embossed with Surveyor's Seal. Ireland Associates Associates Ireland Associates Boo Currency Circle Suite 1020 Lake Mary, Florida 32746 www.irelandsurveying.com Office-407.678.3366 Fax-407.320.8165 |

Property Record Card



Parcel 07-21-30-507-0000-0070

Property Address SANFORD AVE ALTAMONTE SPRINGS, FL 32701



| Tax District | 01-COUNTY-TX DIST 1 |
|-------------------|---------------------------|
| DOR Use Code | 80-VACANT GOVERNMENT |
| Exemptions | 34-CHARITABLE/CIVIC(2023) |
| AG Classification | No |
| | |

Mailing PO BOX 181010 CASSELBERRY, FL 32718-1010

| | 2023 Working Values | 2022 Certified Values |
|------------------------|------------------------|--------------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 0 | 0 |
| Depreciated Bldg Value | | |
| Depreciated EXFT Value | | |
| Land Value (Market) | \$13,898 | \$13,898 |
| Land Value Ag | | |
| Just/Market Value | \$13,898 | \$13,898 |
| Portability Adj | | |
| Save Our Homes Adj | \$0 | \$0 |
| Amendment 1 Adj | \$0 | \$0 |
| P&G Adj | \$0 | \$0 |
| Assessed Value | \$13,898 | \$13,898 |

2022 Certified Tax Summary

Subdivision Name HOMEVILLE

2022 Tax Amount without Exemptions 2022 Tax Bill Amount

\$186.35 2022 Tax Savings with Exemptions \$186.35

\$0.00

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOTS 7 + 8 HOMEVILLE PB 9 PG 32

September 6, 2023 03:03 PM Page 1/2

| Γaxing Authority | | | Assessmen | t Value | Even | pt Value | ie. | Taxable Valu |
|--|---------------------|---------------------|-------------|---------------|------------|-----------|-----------------|--------------|
| ROAD DISTRICT | | | | 13,898 | LXCII | \$13,89 | | \$ |
| SJWM(Saint Johns Water | · Management) | | | 13,898 | | \$13,89 | | \$ |
| FIRE | wanagement) | | | 13,898 | | \$13,89 | | \$ |
| COUNTY GENERAL FUN | ID | | | 13,898 | | \$13,89 | | \$ |
| Schools | | | | 13,898 | | \$13,89 | | \$ |
| Sales | | | • | | | + 10,00 | | • |
| Description | | Date | Book | Page | Amo | ount | Qualified | Vac/Imp |
| WARRANTY DEED | | 12/12/2022 | 10371 | 0112 | \$ | 100 | No | Improved |
| WARRANTY DEED | | 07/01/1985 | 01660 | 1517 | \$12 | ,500 | Yes | Vacant |
| Land | | | | | | | | |
| Method | | Frontage | Dep | th | Units | U | nits Price | Land Valu |
| FRONT FOOT & DEPTH | | 109.00 | 146 | .00 | 0 | | \$125.00 | \$13,89 |
| Building Inform Permits Permit # Description | | | А | gency | А | mount | CO Date | Permit Date |
| Extra Features Description | | | Year B | uilt | Unit | :s | Value | New Co |
| | | | | | | | | |
| Zoning | | | | | | | | |
| Coning | Zoning Descri | ption | Futur | e Land Use | | Future | e Land Use Desc | ription |
| -1 | Public, Quasi-F | ublic | PUBC | | | Single | Family-8400 | |
| Utility Informat | ION Phone(Analog) | Water Provider | Sewer Provi | dor Garba | ge Pickup | Recycle | Yard Waste | Haulor |
| 1.00 DUKE | CENTURY LINK | ALTAMONTE | NA NA | NA | уе г іскир | NA | NA | NA |
| Political Repres | | SPRINGS | | | | | | |
| Commissioner | US Congress | State House | | State Sen | ate | | Voting Precinct | |
| Dist 4 - Amy Lockhart | Dist 7 - Cory Mills | Dist 38 - DAVID | SMITH | Dist 10 - Jas | on Brodeur | | 44 | |
| School Informa | ntion | | | | | | | |
| lementary School Distr | | Middle School Distr | rict | | High Scl | nool Dist | rict | |
| | | | | | | | | |

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| OWNER: | T14:48:46 # 0270853 LOT #: |
|---|----------------------------------|
| LUA - SMALL SCALE 14 3500.00 3500.00 | .00 |
| TOTAL FEES DUE 3500.00 | |
| AMOUNT RECEIVED | |
| * DEPOSITS NON-REFUNDABLE * ** THERE IS A PROCESSING FEE RETAINAGE FOR ALL REFUNDS ** | |
| COLLECTED BY: DRHR01 BALANCE DUE: CHECK NUMBER: 00000010142 CASH/CHECK AMOUNTS: 3500.00 COLLECTED FROM: HABITAT FOR HUMANITY SEMI | .00 |
| DISTRIBUTION: 1 - COUNTY 2 - CUSTOMER 3 - | 4 - FINANCE |

Document date: 10/26/23

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Comment Document - Initial Submittal

| PROJECT NAME: | SANFORD AVENUE - SMALL SCALE FUTURE LAND | PROJ #: 23-10000002 | | |
|-------------------------------|--|-----------------------|--|--|
| APPLICATION FOR: | PZ - LAND USE AMENDMENT (W/O REZONE) | | | |
| APPLICATION DATE: | 9/08/23 | | | |
| RELATED NAMES: | Z2023-02 09.23SS.02 | | | |
| PROJECT MANAGER: | JOY GILES (407) 665-7399 | | | |
| PARCEL ID NO.: | 07-21-30-507-0000-0070 | | | |
| PROJECT DESCRIPTION | PROPOSED SMALL SCALE FUTURE LAND US MDR FOR A SINGLE FAMILY LOT ON 0.37 ACF NORTH SIDE OF SANFORD AVE, WEST OF S | RES LOCATED ON THE | | |
| NO OF ACRES | 0.37 | | | |
| BCC DISTRICT | 4: LOCKHART | | | |
| CURRENT ZONING | R-1 | | | |
| LOCATION | ON THE NORTH SIDE OF SANFORD AVE, WES | ST OF S RONALD REAGAN | | |
| FUTURE LAND USE- | PUBC | | | |
| APPLICANT: | CONSULTANT: | | | |
| PENNY SEATER | N/A | | | |
| HABITAT FOR HUMANITY SEMINOLE | | | | |
| PO BOX 181010 | | | | |
| CASSELBERRY FL 32718 | | | | |
| (407) 696-5855 | | | | |
| CONSTRUCTION@HABIT | AT-SA.ORG | | | |

County staff members have reviewed the subject development project and offer the following comments. The comments below are a compilation of comments and markups from the ePlan review system. These items need responses with further information, data, explanation or revision of plans and documents before project approval.

Please itemize any and all revisions made to the development plan in addition to those made in response to staff comments; include a statement in your response to comments that no additional revisions have been made to the site plan beyond those stated.

For questions regarding the ePlan process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

See comments within the comment document for any fees due, as fees may be due for different aspects of your development project. Fees showing in ePlan reflect Planning & Development review or revision fees only.

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AGENCY/DEPARTMENT COMMENTS

| | Reviewer | TYPE | STATUS |
|----|---------------------------|---|---------------|
| 1. | Comprehensive Planning | The future land use (FLU) is public-county owned (PUBC). The surrounding future land use is Medium Density Residential (MDR) which allows a maximum density of 10 dwelling units per net buildable acre. | INFORMATIONAL |
| 2. | Comprehensive Planning | COMPREHENSIVE PLAN AMENDMENT: Proposed Future Land Use Map Amendment from PUBC to MDR is compatible with FLU designation in the area. Please complete the Facility Capacity Impact Assessment worksheet https://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/Future-Lane-Use-Attachment-A-Worksheets.pdf that will need to be provided with the Rezone/ Future Land Use Amendment application found here https://www.seminolecountyfl.gov/core/fileparse.php/3423/urlt/Rezone-LUA-Application-Package.pdf. | NOT MET |
| 3. | Comprehensive Planning | The subject property is part of the East Altamont Target Area. See Policy FLU 4.3 of the Seminole County Comprehensive Plan for more information. | INFORMATIONAL |
| 4. | Environmental Services | Comment These lots are not within Seminole County's potable water service area. Please coordinate with the City of Altamonte Springs to service these lots in the future. | INFORMATIONAL |
| 5. | Environmental Services | Comment These lots are not within any sanitary sewer service areas. However, these lots are just outside of the City of Altamonte Springs sanitary sewer service area (the border runs north/south along Sanford Ave) and may be able to be serviced by the City of Altamonte Springs' sanitary sewer lines in the area. If they were to service sanitary sewer to these lots, we could provide a letter stating that we have no objection to them doing so. Please coordinate with the City of Altamonte Springs to determine how best to service these lots. | INFORMATIONAL |
| 6. | Environmental Services | Comment These lots are not within any sanitary sewer service areas and if the City of Altamonte Springs is not able to service them with any nearby sanitary sewer lines then onsite sewage treatment and disposal systems (OSTDS) aka septic systems would be needed to service these lots. Per House Bill 1379, these lots would need enhanced nutrient-reducing (ENR) capable OSTDS since they would be new construction, on lots one acre or less, and located in a Florida basin management action plan (BMAP) area. To apply for a OSTDS permit, follow link: | INFORMATIONAL |

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| | | https://www.flrules.org/gateway/reference.asp?No=Ref-14359, download and complete an application form (DEP4015, page 1) and submit it, along with a site plan (DEP4015, page 2), a building floor plan, and the required application fee to your local Florida Department of Health location. | |
|-----|---------------------------------|---|---------------|
| 7. | Environmental Services | Comment This lots are not within any reclaim water service areas. Irrigation would be provided by these lots' potable water systems. | INFORMATIONAL |
| 8. | Planning and Development | Sec. 30.44: Public Notice Procedure for Amendments to the Future Land Use Map, Zoning Map, Non-Residential Variances and Special Exceptions: Community Meeting Procedures Section 30.49. | NOT MET |
| | | Prior to staff scheduling the required public hearings, the Applicant must conduct a community meeting in compliance with SCLDC Sec.30.49 – Community Meeting Procedure (Ordinance #2021-30). The community meeting shall be held at least twenty (20) calendar days prior to the scheduled public hearing or public meeting in a location accessible to the public, near the subject property, and in a facility that is ADA compliant. | |
| 9. | Planning and Development | The Future Land Use Amendment Attachment A Text and Attachment A Worksheet must be completed by the Applicant and submitted as part of the application requirements. If you have any questions about how to complete the forms please contact Tyler Reed at treed@seminolecountyfl.gov or 407-665-7398. | NOT MET |
| 10. | Public Safety - Fire Marshal | Library Comment Adequate water supply with fire flow calculations for fire protection (hydrants) shall be provided per section 18.3 and 18.4 of NFPA 1. | INFORMATIONAL |
| 11. | Public Safety - Fire Marshal | Library Comment Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 | INFORMATIONAL |
| 12. | Public Safety - Fire Marshal | Library Comment "All the following items shall be acknowledged and added to the site plan sheets as note: 1. Fire department access roads provided at the start of a project and shall be maintained throughout construction. (NFPA 1, 16.1.4). 2. A second entrance/exit might be required per AHJ if the response time for emergency is exceeded per NFPA 1, Section 18.2.3.3 Multiple Access Roads. 3. A water supply for fire protection, either temporary or permanent, shall be | INFORMATIONAL |

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made available as soon as combustible material accumulates. This applies to both commercial and residential developments. (NFPA 1, 16.4.3.1). 4.Where underground water mains and hydrants are to be provided, they shall be installed, completed, and in service prior to construction work. (NFPA 1, 16.4.3.1.3). 5. Fire flow testing shall be performed in accordance with NFPA 291, recommended practice for fire flow testing. 6.A 36 in. clear space shall be maintained around the circumference of fire hydrants and a clear space of not less than 60 in. (1524 mm) shall be provided in front of each hydrant connection having a diameter greater than 212 in. NFPA 1, 18.5.7. 7. Hydrant shall be marked with a blue reflector in the roadway in accordance with NFPA 1, chapter 18.5.10. 8. Access to gated Subdivisions or Developments shall provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2"

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

This section shows the reviewers of this project from the various County agencies. It may also include additional comments for review and response.

| DEPARTMENT | STATUS | REVIEWER |
|---------------------------------|---------------------------------------|---|
| Natural Resources | No Review Required | Sarah Harttung sharttung@seminolecountyfl.gov |
| Public Safety - Fire Marshal | Approved | Matthew Maywald <u>mmaywald@seminolecountyfl.gov</u> |
| Environmental Services | Review Complete Recommend Approval | James Van Alstine <u>jvanalstine@seminolecountyfl.gov</u> |
| Impact Analysis Coordination | No Review Required | William Wharton <u>wwwharton@seminolecountyfl.gov</u> |
| Planning and Development | Corrections Required | Joy Giles <u>igiles@seminolecountyfl.gov</u> |
| Comprehensive Planning | Approved | Tyler Reed treed@seminolecountyfl.gov |
| Buffers and CPTED | No Review Required | Maya Athanas <u>mathanas@seminolecountyfl.gov</u> |
| Public Works - Engineering | Approved | Jose Gomez <u>igomez@seminolecountyfl.gov</u> |

The next submittal, as required below, will be your:

| DATE | RESUBMITTAL FEE DUE | ROUTE TO THESE STAFF MEMBERS FOR FURTHER REVIEW: |
|------------|---|--|
| 10/26/2023 | The application fee allows for the initial submittal plus two resubmittals. Note: No resubmittal fee for small site plan | Joy Giles, Tyler Reed |

The initial application fee allows for the initial submittal review plus two resubmittal reviews. For the fourth review and each subsequent review, the resubmittal fees are as follows:

Major Review (3+ reviewers remaining) – 50% of original application fee Minor Review (1-2 reviewers remaining) – 25% of original application fee

Summary of Fees: http://www.seminolecountyfl.gov/departments-services/development-services/development-services/planning-development/fee-information/fee-summary.stml

NOTE: Other fees may be due. See comments for any additional fees due for your development project. (example: Addressing fee)

Upon completion of your plan review process, Planning and Development staff must authorize and stamp plans for construction use. Once you receive an approval letter from Seminole County, the site contractor must contact Seminole County Planning and Development Inspections to schedule a preconstruction conference prior to the start of any site work. Upon issuance of the site permit, your approved drawings and/or documents will be released to you through the ePlan System. For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide http://www.seminolecountyfl.gov/core/fileparse.php/3321/urlt/ePlanApplicantUserGuide.pdf

Cities:

| ······ | | | |
|-----------------------------------|--------|----------------|-------------------------|
| Altamonte Springs | | (407) 571-8000 | www.altamonte.org |
| Casselberry | | (407) 262-7700 | www.casselberry.org |
| Lake Mary | | (407) 585-1449 | www.lakemaryfl.com |
| Longwood | | (407) 260-3440 | www.longwoodfl.org |
| Oviedo | | (407) 971-5555 | www.cityofoviedo.net |
| Sanford | | (407) 688-5000 | www.sanfordfl.gov |
| Winter Springs | | (407) 327-1800 | www.winterspringsfl.org |
| Other Agencies: | | | |
| Florida Dept of Transportation | FDOT | | www.dot.state.fl.us |
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |
| Other December | | | |

Other Resources:

Flood Prone Areas www.seminolecountyfl.gov/gm/building/flood/index.aspx
Watershed Atlas www.seminole.wateratlas.usf.edu
Seminole Co. Property Appraiser www.scpafl.org

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SEMINOLE COUNTY, FLORIDA

COUNTY SERVICES
BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA
32771-1468

Agenda Memorandum

File Number: 2023-1170

Title:

ROOFING USA - PRE-APPLICATION

Project Number: 23-80000144

Project Description: Proposed Site Plan for an office building on 0.63 acres in the PD Zoning District located

on the west side of S US Hwy 17-92, south of E Altamonte Dr

Project Manager: Maya Athanas (407) 665-7388 (mathanas@seminolecountyfl.gov)

Parcel ID: 19-21-30-529-0000-0010

BCC District: 4-Lockhart

Applicant: Rodney James (407) 925-5910 **Consultant:** Vincent Peluso (407) 732-1263

PM: Maya



SEMINOLE COUNTY
PLANNING & DEVELOPMENT DIVISION
1101 EAST FIRST STREET, ROOM 2028
SANFORD, FLORIDA 32771

Received: 10/10/23

PROJ. #: 23-80000144

aid: 10/10/23

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

| | (407) 000 7072 2. 2 | | |
|---|---------------------|-----------------------|--------------------------------|
| | PRE-APPLICA | ATION | |
| INCOMPLE | TE APPLICATIONS V | VILL <u>NOT</u> BE AC | CCEPTED |
| APPLICATION FEE | | | |
| PRE-APPLICATION | \$50.00 | | |
| PROJECT | | | |
| PROJECT NAME: Roofin | y USA | | |
| PARCEL ID #(S): 19-21- | 30-529- | 0000-0 | 0010 |
| TOTAL ACREAGE: | • | - | trict 4 |
| ZONING: PD | FUTURE | LAND USE: | COM |
| APPLICANT | ` | | |
| NAME: R.W. Jones Co | nst. Tr. COMPAN | IY: Rodne | y Jones - CEO |
| ADDRESS: 250 Owl Have | n Cove | | 7 |
| CITY: Geneva | STATE: | FL | ZIP: 32732 |
| PHONE: 407-925-59 | 10 EMAIL: | rodney | Prwjones construction. |
| CONSULTANT | | / | com |
| NAME: Vincent Pelus | O COMPAN | IY: America | in Eng. + Surv. Inc. |
| ADDRESS: 4250 Alataya 7 | rail #212-138 | } | J |
| CITY: Oviedo | STATE: | FL | O American = Engine |
| PHONE: 407-732-12 | 63 EMAIL: | vincent. | O American = Engine |
| PROPOSED DEVELOPMENT (CHECK | | | LOM |
| ☐ SUBDIVISION ☐ LAND USE A | | ONE SITE | PLAN SPECIAL EXCEPTION |
| Description of proposed development: - 4000 H 2 with p | | | |
| ~ 4000 H2 with p | parking re | ntrance | |
| STAFF USE ONLY | | | |
| COMMENTS DUE: 10/20 | COM DOC DUE: 10/26 | DR | C MEETING: 11/1 |
| PROPERTY APPRAISER SHEET PRIOR | REVIEWS: | | |
| ZONING: PD | FLU: COM | | e west side of S US Hwy 17-92, |

Agenda: 10/27

BCC: 4: Lockhart

w/s: Seminole County

Detailed Narrative:

We are proposing to construct a one-story office building, approximately 4,000 square feet, with associated utilities, access, and parking on Parcel ID# 19-21-30-529-0000-0010, which is approximately 27,443 sq. feet or 0.63 acres. This is also known as Lot 1, and we intend to comply with all requirements of the Seminole County Development Order #11-20500007. We are not requesting any variances or exceptions at this time.

This lot is part of the existing Garden Park Apartments PD, and Seminole County water and wastewater have been adequately sized and stubbed to the property. The lot is part of a master stormwater system, so the proposed development will comply with the limits of the impervious area allowed.

Under the original SJRWMD Permit 131706 – 1, many documents, such as geotechnical, environmental, stormwater drainage calcs, are available. Please click on this link to see all the existing files: ePermit(sjrwmd.com)

The new owner intends to use this property solely as an office building for his roofing company office staff.



LOCATION DETAILS

Located on US 17-92 with a traffic count of 59,725 CPD between SR 436 and Horatio Ave. Adjacent to Garden Park Senior Living, an active adult apartment complex with 108 nicely appointed units. Surrounded by residential and senior housing, including Strive at Fern Park, a 125-bed assisted living and memory care community. SR 414 and Interstate 4 less than 3 miles away.

PROPERTY DETAILS

- ±0.63 Acres
- **±140' Frontage** on S US Hwy 17-92
- Zoned PD with Commercial FLU
- Cleared and Leveled
- Existing utilities stubbed to site



| 2021 DEMOGRAPHICS | 1-MILE | 3-MILE | 5-MILE |
|-------------------|----------|----------|----------|
| Population | 11,935 | 93,814 | 265,465 |
| Average HH Income | \$88,882 | \$90,466 | \$88,663 |
| Median HH Income | \$62,213 | \$61,310 | \$61,928 |

CONTACT FOR MORE INFORMATION

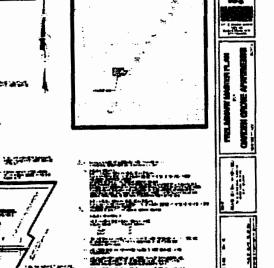
Shellie Sevor (321) 377-1928 Shellie@palkiper.com Marie Shorey, CCIM (407) 383-8142 Marie@palkiper.com

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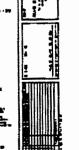
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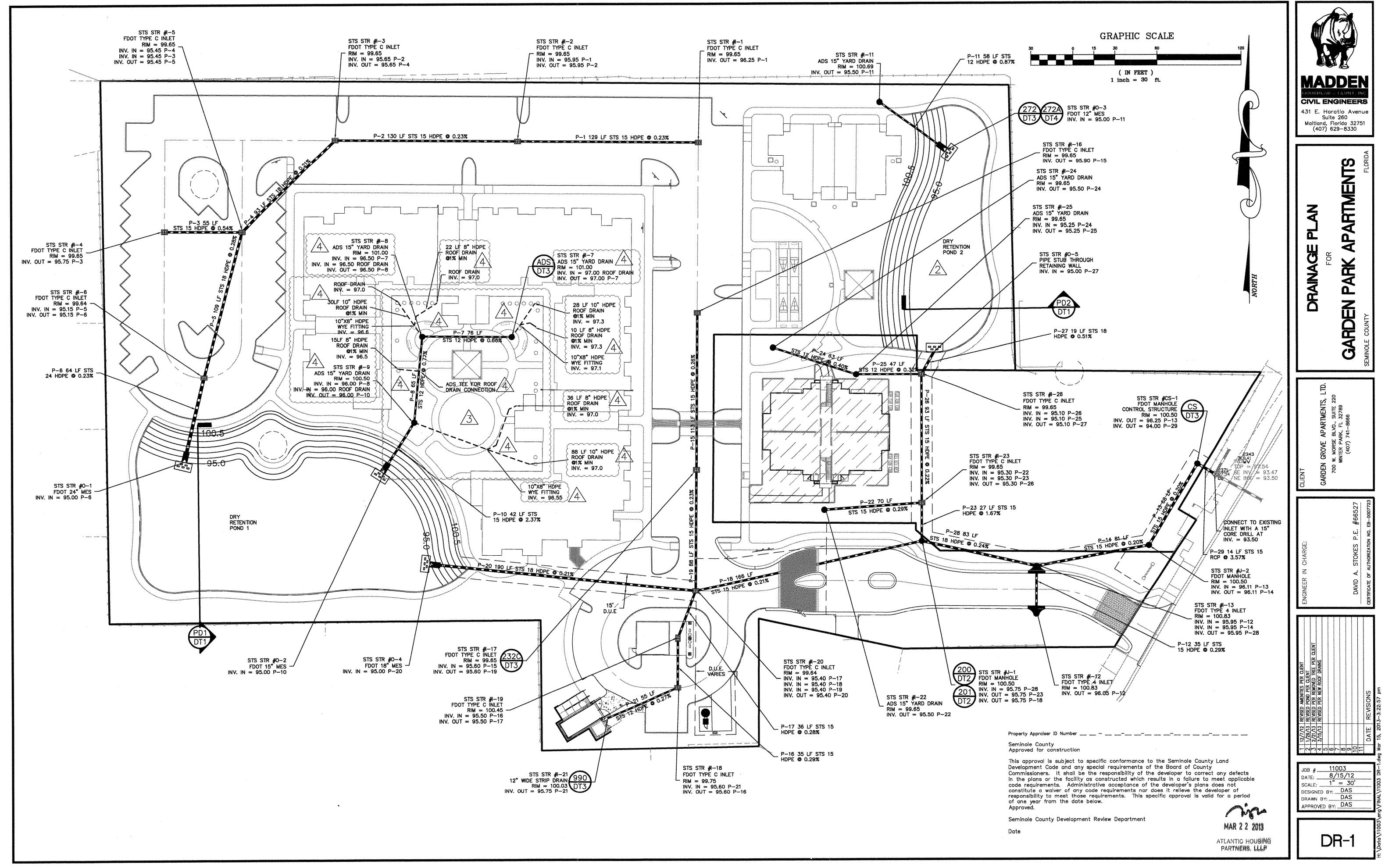


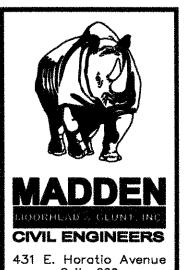
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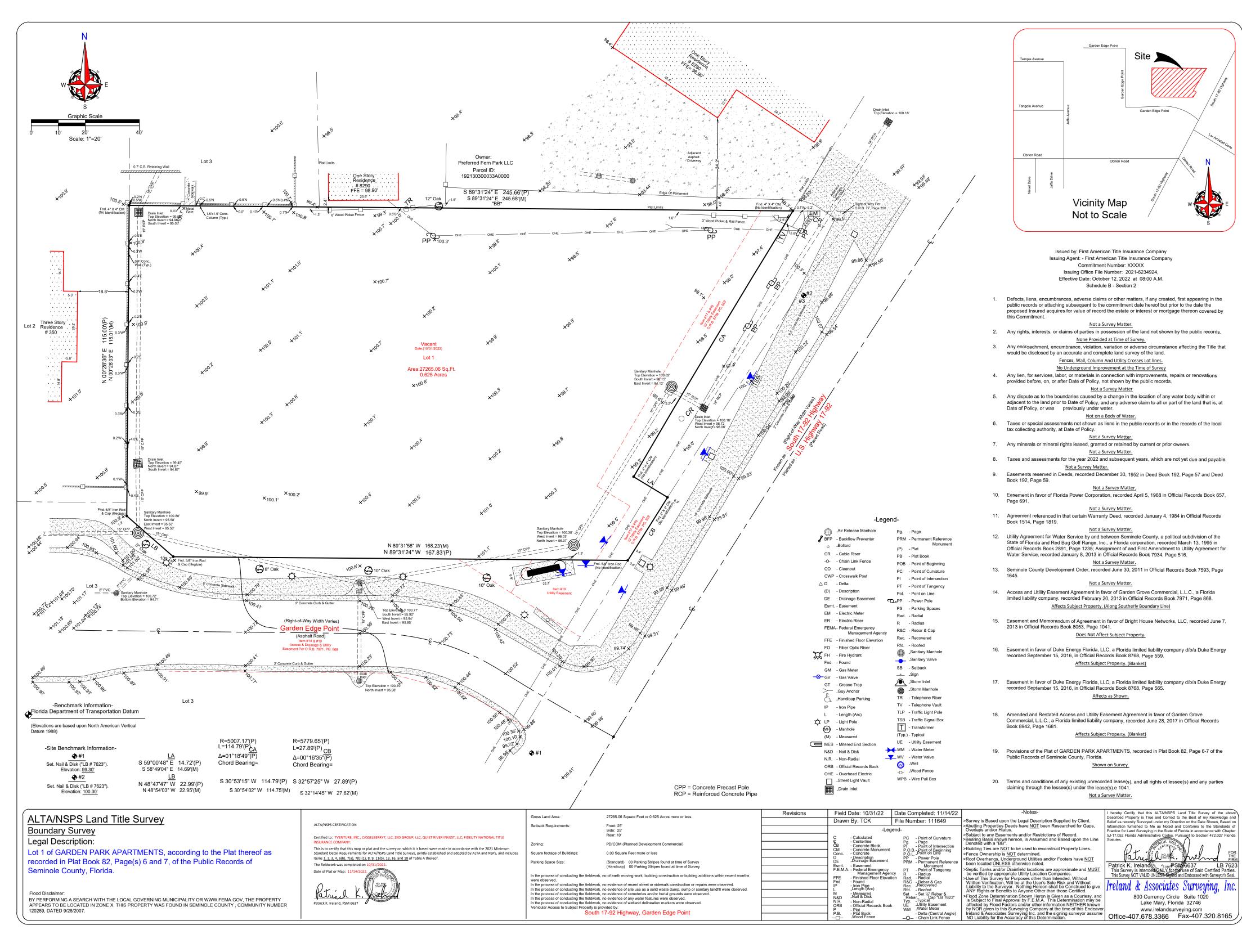
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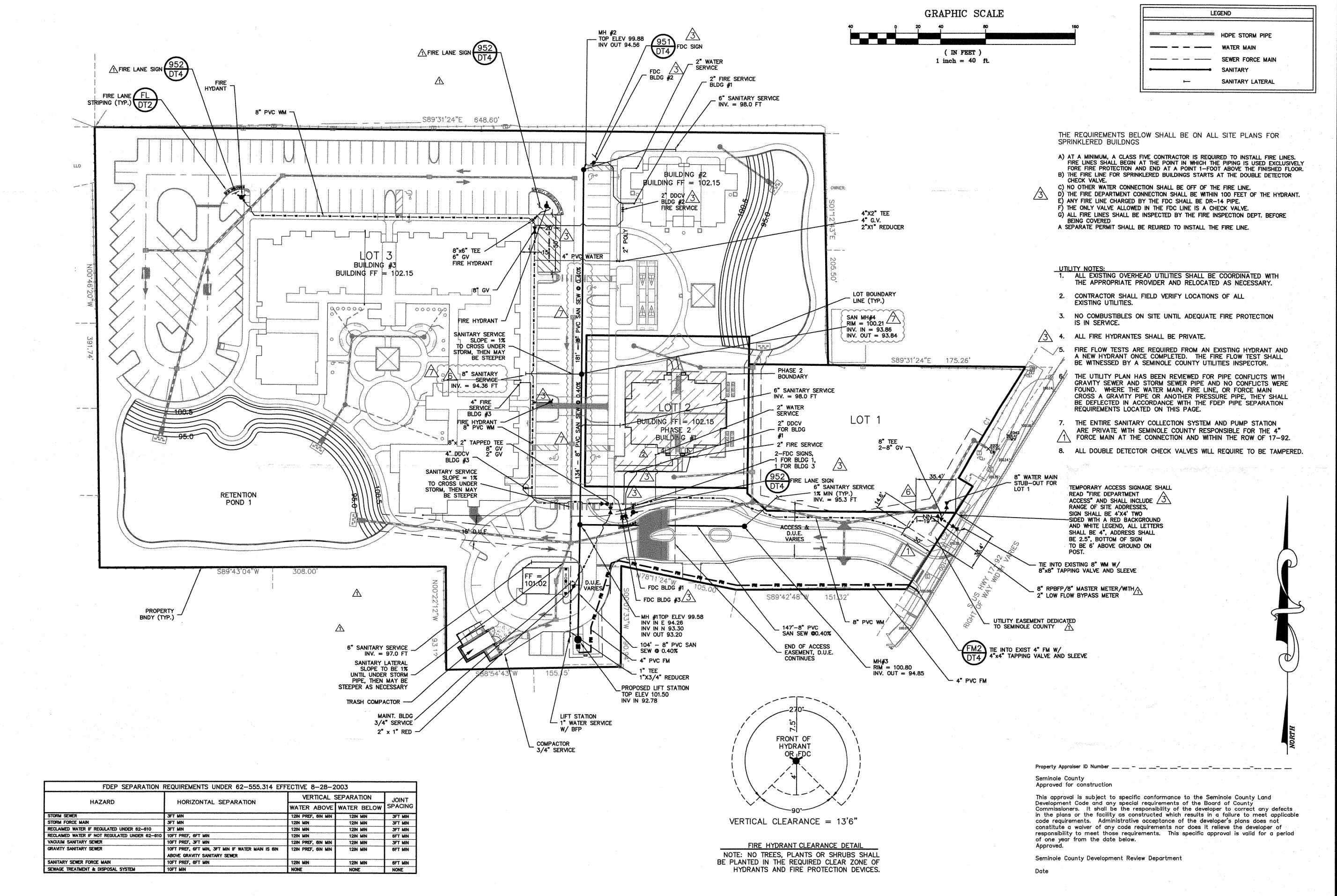


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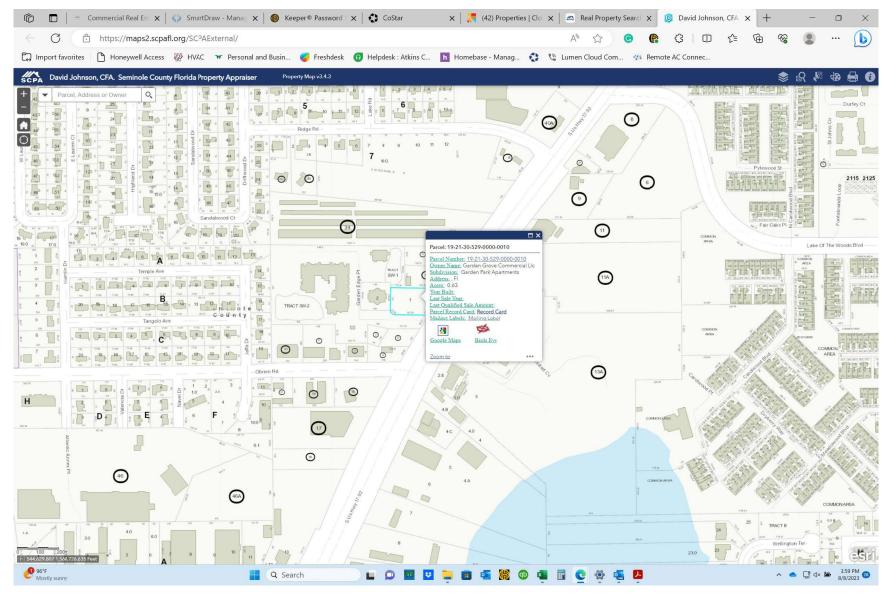
Suite 260 (407) 629-8330

431 E. Horatio Avenue Maitland, Florida 32751

ARTIMENTS

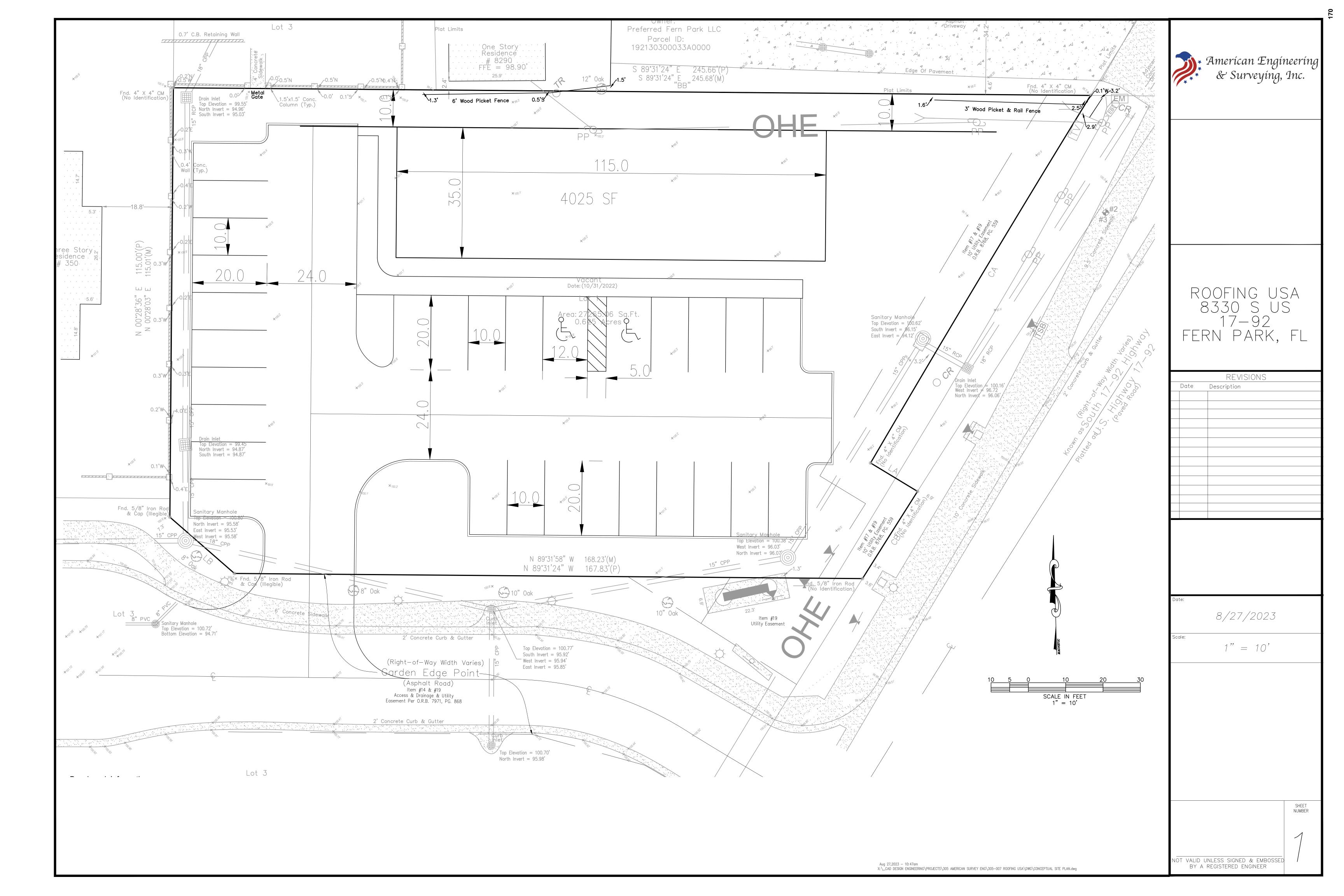
1 9/25/12 REV 2 10/12/12 REV 4 12/7/12 REV 5 1/29/13 REV 6 2/28/13 REV 7 3/28/13 ADD 9 9 10

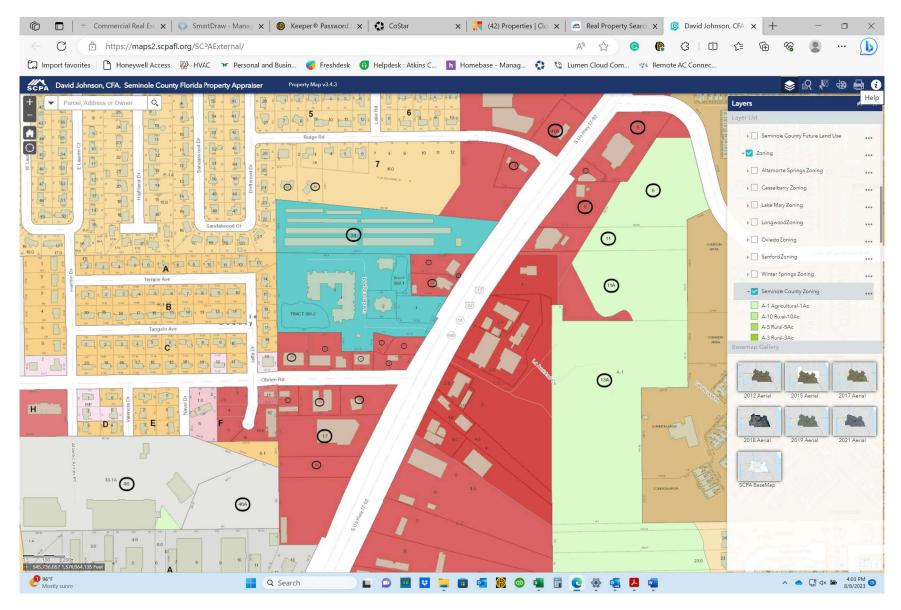
DATE: ____ 1" = 40'SCALE: ____1 DESIGNED BY: DAS DRAWN BY: DAS
APPROVED BY: DAS



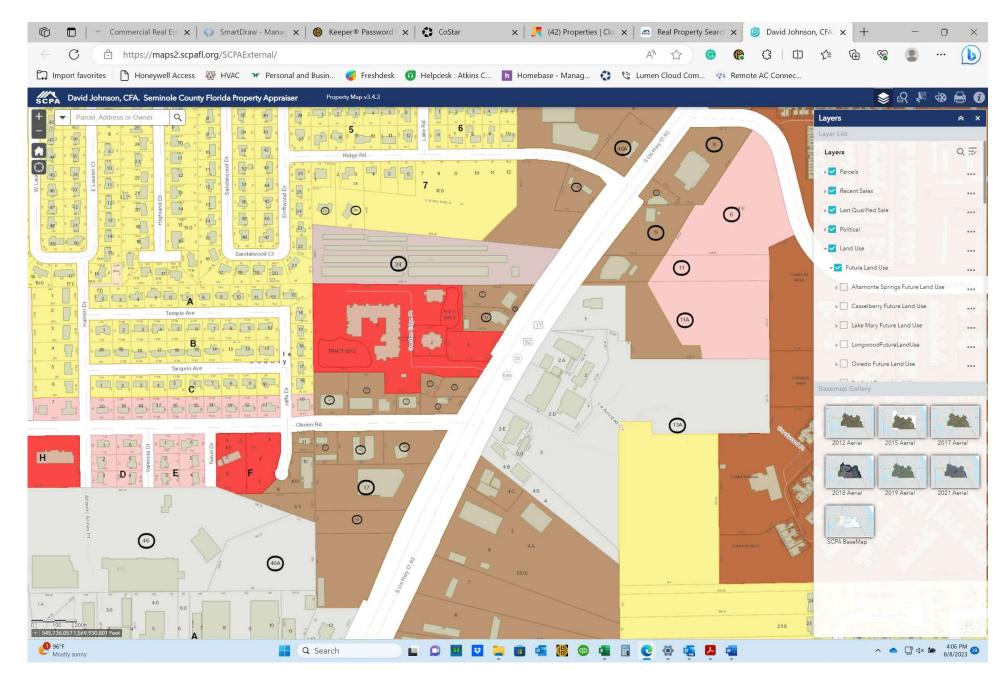
Parcel ID

This site has ~27,443 sf of land. At a FAR of .25 you could build ~6800 sf of structure.





Current Zoning



Future Land Use

FILE NO.: PZ2011-11 DEVELOPMENT ORDER # 11-20500007

SEMINOLE COUNTY DEVELOPMENT ORDER

On May 24, 2011, Seminole County issued this Development Order relating to and touching and concerning the following described property:

See Attached Exhibit A

(The aforedescribed legal description has been provided to Seminole County by the owner of the aforedescribed property.)

FINDINGS OF FACT

Property Owner: Crystal River Investments Inc.

Project Name: Garden Grove Apartments Rezone

Requested Development Approval: Rezone from C-2 (Retail Commercial) to PUD (Planned Unit Development) on 6.73 acres, located on the west side of HWY 17-92, approximately 1 mile south of S.R. 436.

The Development Approval sought is consistent with the Seminole County Comprehensive Plan and will be developed consistent, and in compliance, with applicable land development regulations and all other applicable regulations and ordinances.

The owner of the property has expressly agreed to be bound by and subject to the development conditions and commitments stated below and has covenanted and agreed to have such conditions and commitments run with, follow and perpetually burden the aforedescribed property.

Prepared by:

Joy Williams

1101 East First Street Sanford, Florida 32771

MARYANNE MORSE, CLERK OF CIRCUIT COURT CLERK OF SEMINOLE COUNTY BK 07593 Pgs 1645 - 1651; (7pgs) FILE NUM 2011069189 REDORDED 06/30/2011 04:05:43 PM REDORDED 86/30/2010 04:05:43 PM REDORDED BY J Eckenroth(all)

Book7593/Page1645 CFN#2011069189



FILE NO.: PZ2011-11

DEVELOPMENT ORDER #

11-20500007

Order

NOW, THEREFORE, IT IS ORDERED AND AGREED THAT:

- (1) The aforementioned application for development approval is GRANTED.
- (2) All development shall fully comply with all of the codes and ordinances in effect in Seminole County at the time of issuance of permits including all impact fee ordinances.
- (3) The conditions upon this development approval and the commitments made as to this development approval, all of which have been accepted by and agreed to by the owner of the property are as follows:
 - A. All development shall comply with the Preliminary Master Plan attached as Exhibit B.
 - B. Permitted Uses shall consist of the following:
 - a) Lot 1 shall comply with the C-1 (Retail Commercial) zoning district, with a maximum .35 FAR.
 - b) Lot 2 shall consist of a multifamily development with a maximum of 120 units, not to exceed 19.7 units per net buildable acre.
 - c) In the event that Lot 2 is not developed as multi-family in accordance with the Preliminary Master Plan, the entire site shall be subject to compliance with the C-2 (Retail Commercial) zoning district, with a maximum of .35 FAR.
 - C. Lot 1 Maximum Building Height and Building Setbacks shall be as follows:

Maximum Building Height: 35'

Building Setbacks:

Build-To Line:

Parallel line that regulates the distance between the front property line and the primary building façade, being the maximum setback for all structures.

North property line: 1/2 of building height; or, equal to width of required

buffer, whichever distance is greater

Adjacent to Lot 2: No minimum setback required

East property line: All structures shall be adjacent to a build-to line located

0-20 feet from US 17-92 right-of-way subject to appropriate safety considerations, including but not limited to sight visibility at intersections, vehicular access, and speed of vehicular traffic. Upper floors above the second story shall be set back 10 feet from

the build-to line.

Z



FILE NO.: PZ2011-11

DEVELOPMENT ORDER #

11-20500007

D. Lot 2 Maximum Building Height and Building Setbacks shall be as follows:

Maximum Building Height: 50'

Building Setbacks:

North and south property lines:

1/2 of building height; or, equal to width of of required buffer, whichever is greater: with the flexibility to decrease setback as approved by the Planning and

Development Manager.

Adjacent to Lot 2:

No minimum setback required

Building Separation:

20'

West property line and adjacent to any single family residential development

| Building Height | Building Setback |
|-----------------|------------------|
| 35' | 35' |
| 36-45' | 50 ° |
| 46-50' | 80' |

- E. All Buffers shall meet the requirements of the Seminole County Land Development Code; however, subject to approval by the Development Review Committee and the Board of County Commissioners at the time of Final Master Plan; performance buffering techniques may be substituted where such techniques provide equal or greater compatibility with adjoining land uses. Such standards may permit variations in required buffer widths, landscaping, and/or fencing to create maximum flexibility in site design while adequately mitigating development impacts on neighboring properties.
- F. A pedestrian, bicycle, and linkage plan shall be provided at time of Final Master Plan.
- G. The residential and commercial areas shall be physically integrated through pedestrian circulation, shared storm water facilities and parking areas, common or compatible architectural styles and signage, etc.
- H. The commercial area shall be oriented toward pedestrian use, including pedestrian amenities such as shaded outdoor seating areas and walkways. Structure(s) shall be subject to a maximum setback (build-to line) of 20 feet along the US 17-92 frontage. The following features may extend forward of the build-to line provided they do not encroach into public right-of-way and/or utility easements:
 - a) outdoor cafes with seating directly in front of the primary building facade
 - b) awnings and canopies
 - c) balconies, arches, or other projections that do not obstruct pedestrian movement at street level



FILE NO.: PZ2011-11

DEVELOPMENT ORDER #

11-20500007

- Parking and driveways for the commercial parcel shall be at the rear of the building(s).
- J. Required open space may include architectural or engineered amenities that retain storm water or support vegetation. Such features include, but are not limited to, green roofs, green walls, rain gardens, planter boxes, bioswales, and water features using storm water as at least 50% of annual flow.
- K. Required open space may also include indoor facilities serving as recreational or cultural amenities, including fitness centers, swimming pools, art galleries, etc.
- L. All vegetation planted on the site shall be Florida-Friendly landscaping.
- M. In the case of conflict between the written conditions A through L in the Development Order and the Preliminary Master Plan attached as Exhibit B, the terms of the written conditions A through L shall apply.
- (4) This Development Order touches and concerns the aforedescribed property and the conditions, commitments and provisions of this Development Order shall perpetually burden, run with and follow the said property and be a servitude upon and binding upon said property unless released in whole or part by action of Seminole County by virtue of a document of equal dignity herewith. The owner of the said property has expressly covenanted and agreed to this provision and all other terms and provisions of this Development Order.
- (5) The terms and provisions of this Order are not severable and in the event any portion of this Order shall be found to be invalid or illegal then the entire order shall be null and void.

(6) This Order becomes effective upon recording with the Seminole County Clerk of the Court.

Done and Ordered on the date first written above.

SEMINOLE COUNTY B





Order

OWNER'S CONSENT AND COVENANT

| | COMES NOW, Crystal | River Investments, | Inc. the owner of the |
|------|--|--|--|
| | aforedescribed property in this Develo | pment Order, on be | half of itself and its heirs, |
| | successors, assigns or transferees of an | y nature whatsoever a | and consents to, agrees with |
| | and covenants to perform and fully | abide by the provisio | ons, terms, conditions and |
| | commitments set forth in this Developme | ont Order. | |
| | All Bowle | Van | m l. Sade |
| | Print Name | Crystal F | tiver investments, inc. |
| | Finit Maine Ma Gentes | Dy: Hassi LLAR | ISM R BOWLES |
| | Witness | <i>53,444</i> . | |
| | Print Name | | |
| | | | |
| | | | |
| | Witness | | |
| | Print Name | | |
| VKE- | STATE OF FLORIDA COUNTY OF SEMINOLE) I HEREBY CERTIFY that on this day, the and County aforesaid to take acknowled President of Crystal River Investments, has produced instrument, and represented that he is a witness my hand and official seal day of the county of th | Igments, personally a Inc., and who is personally a identification and who its personal withorized to sign on the in the County and D11. Notary Public, in land | ppeared short Statisty as onally known to me or who no executed the foregoing chalf of the corporation. |
| | | Aforementioned | |
| | | My Commission Exp | ires: Apizils, 2011 |
| | | * (4) | KAPE, SMARMA Notary Public, State of Partie Commissions DD679438 By comm. expires April 8, 2014 |



FILE NO.: PZ2011-11 DEVELOPMENT ORDER # 11-20500007

EXHIBIT A

(A) Beginning 271 feet south of the Northwest corner of the Southwest ¼ of the Northeast ¼, Section 19, Township 21 South, Range 30 East. Run thence East 464 feet, thence North 10 feet, thence West 464 feet, thence South 10 feet to Point of Beginning.

AND:

- (B) Begin 371 feet South and 484 feet East of the Northeast corner of the Southwest ¼ of the Northeast ¼, Section 19, Township 21 South, Range 30 East. Run thence South 76°40' East 107.02 feet, thence East 140 feet more or less to the West right-of-way line of U.S. Highway 17-92. Return to the point of beginning of this description and run North 10 feet, thence south 76°40' East 107.02 feet, thence East 150 feet more or less to a point on the West right of way line of U.S. Highway 17-92, thence Southwesterly along said right of way line to the termination point on said right of way line described on the first call of this description.
- (C) Begin at a point 391 feet South of the Northwest corner of the Southwest ¼ of the Northeast ¼, Section 19, Township 21 South, Range 30 East. Run thence East 484 feet, thence South 78°40' East 105 feet, thence East 130 feet more or less to a point on the West right of way line of U.S. Highway17-92. Return to the beginning point of this description, thence from said point run North 20 feet, thence East 484 feet, thence South 78° 40' East 107.02 feet, thence East 150 feet more or less to a point on the West right of way line of US Highway 17-92, thence Southwesterly along said right of way line to the termination point on said right of way line described on the first call of this description.

AND:

- (D) Begin 464 feet East and 261 feet South of the Northwest corner of the Southwest ½ of f the Northeast ¼ of Section 19, Township 21 South, Range 30 East. Run South 110 feet, West 104 feet, North 110 feet, thence East 104 feet to point of beginning.
- (E) Begin at the Northwest corner of the Southwest ½ of the Northeast ¼ of Section 19, Township 21 South, Range 30 East. Run thence South 261.0 feet, thence East 434 feet, thence South 100 feet, thence South 78°40' East 107.02 feet, thence East 150 feet to the West right of way line of U.S. Highway 17-92, thence Northeasterly along said right of way 216.3 feet to an iron pipe, thence West 200 feet, thence North 1°50' West 104.5 feet, thence West 648.6 feet to beginning.

AND:

- (F) Begin 271 feet South of the Northwest corner of the Southwest ¼ of the Northeast ¼ of Section 19, Township 21 South, Range 30 East. Run South 100 feet, thence South 89°55' East 360 feet, thence North 89°55' West 360 feet to point of beginning.
 AND:
- (G) Begin 261 feet South of the Northwest corner of the Southwest ½ of the Northeast ½ of Section 19, Township 21 South, Range 30 East. Run South 89°55' East 474 feet, thence South 110 feet, thence North 76°59' West 12 feet, thence North 100 feet, thence West 464 feet, to a point South of the point of beginning, thence North to the point of beginning.

AND:

(H) The east 52 feet of the West 464 feet of the South 93 feet of the North 464 feet of the Southwest ½ of the Northeast ½ of Section 19, Township 21 South, Range 30 East, Seminole County, Florida.

AND:

(i) The West 104 feet of the East 156 feet of the West 464 feet of the South 93 feet of the North 464 feet of the Southwest ¼ of the Northeast ¼ of the Northeast ¼ of Section 19, Township 21 South, Range 30 East, Seminole County, Florida.

6



Property Record Card



Parcel 19-21-30-529-0000-0010

Property Address



| Parcel Information | Value | Summary | |
|---|---|------------------------|--------------------------|
| Parcel 19-21-30-529-0000-0010 | | 2024 Working Values | 2023 Certified Values |
| Owner(s) GARDEN GROVE COMMERCIAL LLC Property Address , | Valuation Method | Cost/Market | Cost/Market |
| Mailing 200 E CANTON AVE # 102 WINTER PARK, FL 32789-0279 | Number of Buildings Depreciated Bldg Value | 0 | 0 |
| Subdivision Name GARDEN PARK APARTMENTS | Depreciated EXFT Value | | |
| Tax District 01-COUNTY-TX DIST 1 | Land Value (Market) | \$285,407 | \$285,407 |
| DOR Use Code 10-VAC GENERAL-COMMERCIAL Exemptions None | Land Value Ag Just/Market Value | \$285,407 | \$285,407 |
| AG Classification No | Portability Adj | | |
| | Save Our Homes Adj Amendment 1 Adj | \$0 \$0 | \$0 \$15,109 |
| | P&G Adj | \$0 | \$0 |
| | Assessed Value | \$285,407 | \$270,298 |

2023 Certified Tax Summary

2023 Tax Amount without Exemptions \$3,798.20 2023 Tax Savings with Exemptions \$3,678.38

\$119.82

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 1 GARDEN PARK APARTMENTS PLAT BOOK 82 PAGE 6

October 10, 2023 08:23 AM Page 1/2

| Taxing Authority | | | Assessment Val | ue Exer | npt Values | | Taxable Valu |
|--|--|--|---|-----------------------------------|--------------------|------------------------------|--------------|
| ROAD DISTRICT | | | \$285,4 | 07 | \$0 | | \$285,40 |
| SJWM(Saint Johns Water | Management) | | \$285,4 | 07 | \$0 | | \$285,40 |
| FIRE | | | \$285,4 | 07 | \$0 | | \$285,40 |
| COUNTY GENERAL FUN | D | | \$285,4 | 07 | \$0 | | \$285,40 |
| Schools | | | \$285,4 | 07 | \$0 | | \$285,40 |
| Sales | | | | | | | |
| Description | | Date | Book P | age Am | ount G | Qualified | Vac/Imp |
| | | | | | | | |
| Land | | | | | | | |
| Method | | Frontage | Depth | Units | Uni | ts Price | Land Valu |
| SQUARE FEET | | | | 27443 | | \$10.40 | \$285,40 |
| Building Inform | ation | | | | | | |
| Permits | | | | | | | |
| Permit # Description | | | Agend | cy / | Amount (| CO Date F | Permit Date |
| | | | | | | | |
| Extra Features | | | | | | | |
| Description | | | Year Built | Uni | ts | Value | New Co |
| | | | | | | | |
| | | | | | | | |
| Zoning | | | | | | | |
| | Zoning Descri | ption | Future La | nd Use | Future I | _and Use Descri | ption |
| Zoning | Commercial | ption | Future La | nd Use | | _and Use Descri Development | ption |
| Zoning ^{Zoning} Utility Informati | Commercial | ption | | nd Use | | | ption |
| Zoning PD | Commercial | Water Provider | COM Sewer Provider | Garbage Pickup | Planned | Development | |
| Coning D Utility Informati | Commercial | Water Provider | СОМ | Garbage Pickup | Planned | Development | |
| Zoning D Utility Informati Fire Station Power | Commercial Phone(Analog) CENTURY LINK | Water Provider SEMINOLE COUNTY | COM Sewer Provider | Garbage Pickup | Planned Recycle | Development Yard Waste | Hauler |
| Coning D Utility Information Fire Station Power 22.00 DUKE | Commercial Phone(Analog) CENTURY LINK | Water Provider SEMINOLE COUNTY | COM Sewer Provider SEMINOLE COUNT UTILITIES | Garbage Pickup | Planned Recycle NA | Development Yard Waste | Hauler |
| Coning D Utility Information Fire Station Power 22.00 DUKE Political Repres | Commercial Phone(Analog) CENTURY LINK Sentation | Water Provider SEMINOLE COUNTY UTILITIES | COM Sewer Provider SEMINOLE COUNT UTILITIES | Garbage Pickup ^Y NA | Planned Recycle NA | Yard Waste NA oting Precinct | Hauler |
| Utility Information Power 2.00 DUKE Political Repres | Commercial Phone(Analog) CENTURY LINK Sentation US Congress Dist 7 - Cory Mills | Water Provider SEMINOLE COUNTY UTILITIES State House | COM Sewer Provider SEMINOLE COUNT UTILITIES | Garbage Pickup Y NA tate Senate | Planned Recycle NA | Yard Waste NA oting Precinct | Hauler |

October 10, 2023 08:23 AM Page 2/2

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Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us eplandesk@seminolecountyfl.gov or call us at: (407) 665-7371.

Receipt Details

Date: 10/10/2023 1:41:43 PM

Project: 23-80000144

Credit Card Number: 44******5715

Authorization Number: 010070

Transaction Number: 101023017-8EA78187-E8D6-430D-90EA-8AADF7E2F30D

Total Fees Paid: 52.50

Fees Paid

| Description | Amount |
|-----------------------|--------|
| CC CONVENIENCE FEE PZ | 2.50 |
| PRE APPLICATION | 50.00 |
| Total Amount | 52.50 |

Document date: 10/27/2023

SEMINOLE COUNTY GOVERNMENT

1101 EAST FIRST STREET, 2ND FLOOR, WEST WING SANFORD, FLORIDA 32771

Please review the comments below. If you determine that you would like to be scheduled for a 20 minute meeting with the Development Review Committee, please email your request to attend to devrevdesk@seminolecountyfl.gov or call (407) 665-7372 no later than noon on Friday, 10/272023, in order to place you on the Wednesday, 11/01/2023 meeting agenda.

MEETINGS ARE NOW BEING HELD IN A HYBRID FORMAT (IN-PERSON AND VIRTUALLY ON ZOOM). IF YOU REQUEST A MEETING, YOU MUST INDICATE WHETHER YOU WOULD LIKE TO ATTEND THE MEETING IN-PERSON OR REMOTELY VIA ZOOM.

The DRC Agenda can be found HERE.

| PROJECT NAME: | ROOFING USA - PRE-APPLICATION | N | PROJ #: 23-80000144 | | | |
|----------------------|--|--------------------------|----------------------------|--|--|--|
| APPLICATION FOR: | DR - PRE-APPLICATION DRC | DR - PRE-APPLICATION DRC | | | | |
| APPLICATION DATE: | 10/10/23 | 10/10/23 | | | | |
| RELATED NAMES: | EP VINCENT PELUSO | | | | | |
| PROJECT MANAGER: | MAYA ATHANAS (407) 665-7388 | | | | | |
| PARCEL ID NO.: | 19-21-30-529-0000-0010 | | | | | |
| PROJECT DESCRIPTION | PROPOSED SITE PLAN FOR AN OFFICE BUILDING ON 0.63 ACRES IN THE | | | | | |
| | PD ZONING DISTRICT LOCATED (SOUTH OF E ALTAMONTE DR | JN THE WES | 51 SIDE OF 5 US HWY 17-92, | | | |
| NO OF ACRES | 0.63 | | | | | |
| BCC DISTRICT | 4-Amy Lockhart | | | | | |
| CURRENT ZONING | PD | | | | | |
| LOCATION | ON THE WEST SIDE OF S US HWY 17-92, SOUTH OF E ALTAMONTE DR | | | | | |
| FUTURE LAND USE- | СОМ | COM | | | | |
| SEWER UTILITY | SEMINOLE COUNTY UTILITIES | | | | | |
| WATER UTILITY | SEMINOLE COUNTY UTILITIES | | | | | |
| APPLICANT: | CONSUL | TANT: | | | | |
| RODNEY JAMES | VINCENT | PELUSO | | | | |
| R.W. JONES CONSTRUCT | TION INC AMERICA | N ENG. & SI | JRVEY INC | | | |
| 250 OWL HAVEN CV | 4250 ALA | FAYA TRL S | TE 212-138 | | | |
| GENEVA FL 32732 | OVIEDO I | FL 32765 | | | | |
| (407) 925-5910 | (407) 732 | -1263 | | | | |
| RODNEY@RWJONESCO | NSTRUCTION.COM VINCENT | @AMERICA | N-ENGINEER.COM | | | |

Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review.

The development project review will be completed utilizing Electronic Plan Review (ePlan). For questions regarding this process, please consult the Electronic Plan Review Applicant User Guide that can be found <u>HERE</u>.

Printed: 10/26/23 1:04 PM

PROJECT MANAGER COMMENTS

- Property is within a PD and shall be developed in accordance with the approved PD Developer's Commitment Agreement (DCA) and Master Plan. Certain conditions in the DCA include pedestrian accessibility, orienting the parking in the rear of the building, and certain setbacks as listed in the enclosed comments.
- The proposed project is subject to Site Plan Review Process: SCLDC Chapter 40. Information can be found at: http://cdn.seminolecountyfl.gov/departments-services/developmentservices/planning-development/development-processes-requirements/index.stml

PROJECT AREA ZONING AND AERIAL MAPS







Printed: 10/26/23 1:04 PM Page 2 of 9

AGENCY/DEPARTMENT COMMENTS

| NO# | TYPE | COMMENT | |
|-----|---------------------------|---|--|
| 1. | Buffers and CPTED | A 5' minimum, 10' average landscape buffer is required on the west, north, and south boundaries. A 5' minimum, 10' average landscaped buffer is required on the east, IF the build-to-line is 10' or greater from US 17-92 | |
| 2. | Buffers and CPTED | Buffer information can be found here: https://www.municode.com/library/fl/seminole_county/codes/land_develop ment_code?nodeId=SECOLADECO_CH30ZORE_PT67LASCBU | |
| 3. | Buffers and CPTED | Please refer to the SCLDC sections 30.1282 and 30.1284 on opacity and plant units. | |
| 4. | Buffers and CPTED | Parking lot landscaping will be required in accordance with SCLDC Sec. 30. 1292. | |
| 5. | Buffers and CPTED | A full buffer review will be done at time of site plan review. For a complete Buffer Review Please provide the following with the site plan application: 1. Net buildable Area. 2. Hours of Operation. 3. Floor Area Ratio. 4. Impervious Surface Ratio. 5. Building Height in feet. | |
| 6. | Buffers and CPTED | SCREENING: Per Sec. 30.1294. – Screening: Mechanical equipment, refuse areas, and utilities visible from residential properties or public rights-of-way must be screened in accordance with this section. | |
| 7. | Building Division | Any building construction and/or modification will require Building permits and engineered plans to meet the current edition of the Florida Building Codes. | |
| 8. | Building Division | A hard surface accessible route from the required accessible parking spaces to the accessible entrance to the structure shall be required. | |
| 9. | Comprehensive Planning | The Future Land Use is Commercial (COM) which allows for a maximum intensity of .35 floor area ratio (FAR). | |
| 10. | Comprehensive Planning | URBAN CENTERS AND CORRIDORS OVERLAY: Proposed development is eligible for density/intensity bonuses provided that (a) Subject property is located within the Urban Centers and Corridors Overlay as referenced in Policy FLU 5.17; and (b) Meets development criteria as described in Policy FLU 5.17, including but not limited to employment in mixed development, infill/redevelopment, walkability, and affordable housing. | |

| 11. | Environmental - Impact Analysis | Seminole County will be your Water & Sewer Provider. Capacity reservation will be required. |
|-----|------------------------------------|--|
| 12. | Environmental Services | This development is within Seminole County's potable water service area and is required to connect. There is a pressurized 8" PVC potable water line stub out in the southeast corner of this development's property that is already connected to Seminole County's potable water system. |
| 13. | Environmental Services | This development is within Seminole County's sanitary sewer service area and is required to connect. There is a gravity 6" PVC sanitary sewer line stub out in the southwest corner of this development's property that is already connected to Seminole County's sanitary sewer system via Garden Park Apartment's sanitary sewer system and private lift station. |
| 14. | Environmental Services | Since this development will be sharing private sanitary sewer infrastructure with Garden Park Apartments, please reference Seminole County Records Book 8942, Page 1681 for what appears to be an agreement between all owners/successive owners of the lots within the master development to provide shared private sanitary sewer system access rights and easements with each other. If this or any other potentially existing private agreements are determined to be inadequate for you, we suggest that both parties submit a formal easement/agreement to the Seminole County Clerk's office. See Book 09235, Page 1624 of Seminole County Records for reference. |
| 15. | Environmental Services | This development is not within any reclaim water service areas. Irrigation would be provided by this development's potable water system. |
| 16. | Environmental Services | This lot was part of a master development plan with prepared utility connection points. Please see the Garden Park Apartments file in the Resources folder for reference. |
| 17. | Natural Resources | Please ensure that any proposed landscaping meets Florida-Friendly guidelines in accordance with condition L of the development order. |
| 18. | Planning and Development | The subject parcel is lot 1 in the Garden Park Planned Development, which allows C-1 uses as permitted in the Seminole County Land Development Code. The proposed use of an office is permitted. |
| 19. | Planning and Development | The maximum floor area ration (FAR) allowed is 0.35. |
| 20. | Planning and Development | The maximum allowed building height is 35 feet. |

| 21. | Planning and Development | Per the Garden Park Developer's Commitment Agreement, the setback requirements are as follows: (North- 1/2 of building height or equal to the width of required buffer, whichever distance is greater) (Adjacent to Lot 2-No minimum setback required) (East has a MAXIMUM setback- All structures shall be adjacent to a build to line located 0-20 feet from US 17-92 right-of-way subject to appropriate safety considerations, including but not limited to sight visibility at intersections, vehicular access, and speed of vehicular traffic. Upper floors above the second story shall be setback 10 feet from the build-to-line.) |
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| 22. | Planning and Development | Per the Garden Grove Developer's Commitment Agreement, the residential and commercial areas shall be physically integrated through pedestrian circulation, shared stormwater facilities, and parking areas, common or compatible architectural styles and signage. |
| 23. | Planning and Development | Lot 1 must include pedestrian access to lot 2. |
| 24. | Planning and Development | Commercial development on lot 1 must be oriented towards pedestrian use, including pedestrian amenities such as shaded outdoor seating areas and walkways. |
| 25. | Planning and Development | All buildings and signage on all lots within the PD must be consistent or similar in appearance. |
| 26. | Planning and Development | A 5 foot minimum, 10 foot average landscape buffer is required on the west, north, and south boundaries. A 5 foot minimum, 10 foot average landscaped buffer is required on the east, If the build-to-line is 10 feet or greater from US 17-92. |
| 27. | Planning and Development | Driveways and parking must be at the rear of the building. The building must front US 17-92. |
| 28. | Planning and Development | The proposed site layout is not consistent with the approved Development Order (DO). The DO states that marking and driveways for the commercial parcel shall be at the rear of the building(s). |
| 29. | Planning and Development | According to the DO, there are several features that may extend forward of the build-to line, including outdoor cafe seating, awnings, canopies, balconies, arches, and other projections as long as they do not obstruct pedestrian movement at the street level. Please refer to DO for exact language. |
| 30. | Planning and Development | No outdoor storage of equipment or supplies are allowed on the subject site. |

| 31. | Planning and Development | INFORMATIONAL: County staff has reviewed the subject project based on the information you have provided to us and have compiled the following information for your use. Please be advised, these comments are intended to assist you in finding information that will enable you to prepare for your plan review. They are not intended to replace or exempt you from the applicable Codes and Ordinances as they pertain to your project. These comments are informational only and do not grant any approvals. Also be advised, from time to time Codes and Ordinances are amended and the comments provided only reflect the regulations in effect at the time of review. Seminole County Land Development Code: http://www.seminolecountyfl.gov/guide/codes.asp Seminole County Planning & Development: http://www.seminolecountyfl.gov/gm/ |
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| 32. | Planning and Development | Property is within a PD and shall be developed in accordance with the approved PD Developer's Commitment Agreement and Master Plan/Site Plan. |
| 33. | Planning and Development | The proposed project is subject to Site Plan Review Process: SCLDC Chapter 40. Information can be found at: http://cdn.seminolecountyfl.gov/departments-services/development-services/planning-development/development-processes-requirements/index.stml |
| 34. | Public Safety - Fire Marshal | Type of use and size of building may require fire sprinklers and fire alarms. |
| 35. | Public Safety - Fire Marshal | Adequate water supply with fire flow calculations for fire protection (hydrants) shall be provided per section 18.3 and 18.4 of NFPA 1. |
| 36. | Public Safety - Fire Marshal | Fire department access road shall have an unobstructed width of not less than 20 ft in accordance with the specifications of NFPA 1, Section 18.2.3.5.1.1 |

| 37. | Public Safety - Fire Marshal | "All the following items shall be acknowledged and added to the site plan sheets as note: 1.Fire department access roads provided at the start of a project and shall be maintained throughout construction. (NFPA 1, 16.1.4). 2.A second entrance/exit might be required per AHJ if the response time for emergency is exceeded per NFPA 1, Section 18.2.3.3 Multiple Access Roads. 3.A water supply for fire protection, either temporary or permanent, shall be made available as soon as combustible material accumulates. This applies to both commercial and residential developments. (NFPA 1, 16.4.3.1). 4.Where underground water mains and hydrants are to be provided, they shall be installed, completed, and in service prior to construction work. (NFPA 1, 16.4.3.1.3). 5.Fire flow testing shall be performed in accordance with NFPA 291, recommended practice for fire flow testing. 6.A 36 in. clear space shall be maintained around the circumference of fire hydrants and a clear space of not less than 60 in. (1524 mm) shall be provided in front of each hydrant connection having a diameter greater than 212 in. NFPA 1, 18.5.7. 7.Hydrant shall be marked with a blue reflector in the roadway in accordance with NFPA 1, chapter 18.5.10. 8.Access to gated Subdivisions or Developments shall provide Fire Department access through an approved SOS and Seminole County Knox Key Switch. NFPA 1, 18.2.2.2" |
|-----|---------------------------------|--|
| 38. | Public Safety - Fire Marshal | Include turning radius analysis with plans. * Turning radius analysis based on aerial truck Specifications. (Section 18.2.3.4.3. NFPA 1) Fire Truck Parameters: Pierce Arrow XT Chassis Aerial Platform 100 Inside Cramp Angle: 40 Degrees Axle Track: 82.92 inches Wheel Offset: 5.30 inches Tread Width: 17.5 inches Chassis Overhang: 68.99 inches Additional Bumper Depth: 22 inches Front Overhang: 90.99 inches Wheelbase: 270 inches Overall length: 581.75 inches Calculated Turning Radius: Inside Turn: 25 ft. 7 in. Curb to Curb: 41 ft. 8 in. Wall to Wall: 48 ft. 5 in. Overall length: 48 ft 6in. |
| 39. | Public Works - Engineering | Access will be through Garden Edge Point through the access easement granted in ORB 7971, Pg. 868. The driveway on Garden Edge Point will need to be set back from US17-92 sufficient distance to ensure safe entry and turning movements into the site. |
| 40. | Public Works - Engineering | The impervious area will need to be verified to ensure it is within the thresholds allowed for the master stormwater system. If additional impervious is proposed, onsite stormwater management may be required. Conveyance to the master system will also need to be verified. |
| 41. | Public Works - Engineering | Accessible route from the proposed building to the right-of-way will be required. |

AGENCY/DEPARTMENT EFORM COMMENTS AND PROJECT STATUS

| DEPARTMENT | REVIEWER | CONTACT INFORMATION |
|------------------------------------|-------------------|--|
| Buffers and CPTED | Maya Athanas | Phone: 407-665-7388 Email: mathanas@seminolecountyfl.gov |
| Building Division | Tony Coleman | Phone: 407-665-7581 Email: acoleman@seminolecountyfl.gov |
| Comprehensive Planning | Tyler Reed | Phone: 407-665-7398 Email: treed@seminolecountyfl.gov |
| Environmental - Impact Analysis | Becky Noggle | Phone: 407-665-2143 Email: bnoggle@seminolecountyfl.gov |
| Environmental Services | James Van Alstine | Phone: 407-665-2024 Email: jvanalstine@seminolecountyfl.gov |
| Impact Analysis Coordination | William Wharton | Phone: 407-665-5730 Email: wwharton@seminolecountyfl.gov |
| Natural Resources | Sarah Harttung | Phone: 407-665-7391 Email: sharttung03@seminolecountyfl.gov |
| Planning and Development | Maya Athanas | Phone: 407-665-7388 Email: mathanas@seminolecountyfl.gov |
| Public Safety - Fire Marshal | Matthew Maywald | Phone: 407-665-5177 Email: mmaywald@seminolecountyfl.gov |
| Public Works - Engineering | Jose Gomez | Phone: 407-665-7383 Email: jgomez@seminolecountyfl.gov |

RESOURCE INFORMATION

Seminole County Land Development Code:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/

Seminole County Comprehensive Plan:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/codes-regulations/comprehensive-plan/index.stml

Development Services:

http://www.seminolecountyfl.gov/departments-services/development-services/

Wekiva Consistency form:

http://www.seminolecountyfl.gov/core/fileparse.php/3207/urlt/WekivaConReview.pdf

Seminole County Property Appraiser Maps:

http://www.scpafl.org

Seminole County Wetland Information:

http://www.seminolecountyfl.gov/departments-services/development-services/planning-development/forms-applications-resources/wetl-dock-information.stml

FEMA LOMR (Letter of Map Revision):

www.fema.gov

Cities:

| Altamonte Springs | (407) 571-8000 | www.altamonte.org |
|-------------------|----------------|-------------------------|
| Casselberry | (407) 262-7700 | www.casselberry.org |
| Lake Mary | (407) 585-1449 | www.lakemaryfl.com |
| Longwood | (407) 260-3440 | www.longwoodfl.org |
| Oviedo | (407) 971-5555 | www.cityofoviedo.net |
| Sanford | (407) 688-5000 | www.sanfordfl.gov |
| Winter Springs | (407) 327-1800 | www.winterspringsfl.org |

Other Agencies:

| Florida Dept of Transportation | FDOT | | <u>www.dot.state.fl.us</u> |
|-----------------------------------|--------|----------------|----------------------------|
| Florida Dept of Enviro Protection | FDEP | (407) 897-4100 | www.dep.state.fl.us |
| St. Johns River Water Mgmt Dist | SJRWMD | (407) 659-4800 | www.sjrwmd.com |
| Health Department | Septic | (407) 665-3621 | |

Other Resources:

Flood Prone Areas <u>www.seminolecountyfl.gov/gm/building/flood/index.aspx</u>

Watershed Atlas www.seminole.wateratlas.usf.edu

Seminole Co. Property Appraiser <u>www.scpafl.org</u>