



**SEMINOLE COUNTY, FLORIDA**  
**Board of County Commissioners**  
**Meeting Agenda**

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**Wednesday, January 25, 2023**

**5:30 PM**

**Seminole State College Heathrow**

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**County Manager Candidate Meet and Greet**

Seminole County Manager Applicants

Darren Gray

James Harriott Jr.

Stanley Hawthorne



# SEMINOLE COUNTY, FLORIDA

## Agenda Memorandum

COUNTY SERVICES  
BUILDING  
1101 EAST FIRST STREET  
SANFORD, FLORIDA  
32771-1468

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**File Number: 2023-63**

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**Title:**

Seminole County Manager Applicants

Darren Gray

James Harriott Jr.

Stanley Hawthorne

## **DARREN GRAY**

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100 S. Eola Drive, Unit 1007, Orlando, FL 32801, Phone (352) 536-4751

Email [dgray428@gmail.com](mailto:dgray428@gmail.com)

### **PROFESSIONAL EXPERIENCE**

- 2022 - 2022      **Osceola County, Kissimmee, FL**  
Deputy County Manager
- 2020 - 2022      **Orange County, Orlando, FL**  
Deputy County Administrator
- 2012 - 2020      **City of Clermont, FL**  
City Manager
- 2010 - 2012      **Lake County, Tavares, FL**  
County Manager
- 2004 - 2010      **City of Clermont, FL**  
Assistant City Manager
- 1995 - 2004      **Orange County, Orlando, FL**  
Assistant to Director  
Fiscal & Administration Supervisor – Parks & Recreation  
Fiscal & Administration Coordinator – Growth Management &  
Environmental Resources  
Senior Management & Budget Analyst – Office of Management & Budget

### **EDUCATION**

- 1998              MPA, Public Administration, University of Central Florida, Orlando, FL  
1996              BS, Public Administration, University of Central Florida, Orlando, FL

# JAMES HARRIOTT, JR., P.E.

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415 SW 132<sup>nd</sup> Terrace, Newberry, FL 32669, Phone (941) 650-9167

Email email.james.harriott@gmail.com

## PROFESSIONAL EXPERIENCE

- 2021 - present     **Causeaux, Hewitt, & Walpole, Inc (CHW) Professional Consultants, Gainesville, FL**  
Director of Engineering - Transportation
- 2014 - 2021     **Alachua County Board of County Commissioners, Gainesville, FL**  
Deputy County Manager
- 1996 - 2014     **Sarasota County Government, Sarasota, FL**  
**Capital Projects, Transportation and Real Estate**  
Executive Director and County Engineer (2008-2014)  
**Public Works Department**  
Executive Director and County Engineer (2006-2008)  
**Mobility**  
General Manager (2003-2006)  
**Transportation Planning**  
Manager/Senior Engineer/Engineer (1996-2003)

## EDUCATION

- 1998     Master of Engineering, University of Florida, Gainesville, FL  
1992     Bachelor of Science, Civil Engineering, University of Florida, Gainesville, FL

## STANLEY HAWTHORNE

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158 Privilege Road, Bloomfield, CT 06002, Phone (954) 683-0403

Email hawthornestanley@gmail.com

### PROFESSIONAL EXPERIENCE

- |                |  |
|----------------|--|
| 2021 - present | <b>Town of Bloomfield, CT</b><br>Town Manager                                      |
| 2019 - 2021    | <b>DoyleSH Corporation, Bloomfield, CT</b><br>President                            |
| 2011 - 2019    | <b>City of Fort Lauderdale, FL</b><br>Assistant City Manager                       |
| 2005 - 2011    | <b>City of Lakeland, FL</b><br>Assistant City Manager                              |
| 2002 - 2004    | <b>Sun 'n Lake of Sebring Improvement District, Sebring, FL</b><br>General Manager |
| 1998 - 2002    | <b>City of Lauderdale Lakes, FL</b><br>City Manager                                |
| 1994 - 1998    | <b>City of Tamarac, FL</b><br>Assistant City Manager/Finance Director              |
| 1992 - 1994    | <b>City of Hollywood, FL</b><br>Director of Management and Budget                  |
| 1985 - 1992    | <b>City of Saginaw, MI</b><br>Assistant to the City Manager                        |
| 1983 - 1985    | <b>City of Charlottesville, VA</b><br>Management Fellow                            |

### EDUCATION

- |      |   |
|------|---|
| 1985 | MA, Public Administration, University of Virginia, VA |
| 1982 | BS, Troy University, AL                               |

**NOTICE OF SPECIAL MEETING  
SEMINOLE COUNTY  
BOARD OF COUNTY COMMISSIONERS  
WEDNESDAY, JANUARY 25, 2023  
SEMINOLE STATE COLLEGE/MAIN CAMPUS  
WAYNE M DENSCH PARTNERSHIP CENTER  
100 WELDON BOULEVARD  
SANFORD, FLORIDA**

**Convene Meet and Greet at 5:30 PM**

**The County Manager finalists will be in attendance to meet with the Seminole County residents and business owners.**

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One or more Seminole County Board of County Commissioners may be in attendance at the County Manager Meet and Greet event on Wednesday, January 25, 2023, at 5:30 p.m. at the Seminole State College, Wayne M Densch Partnership Center, 100 Weldon Boulevard, Sanford, Florida. The public will have an opportunity to meet and socialize with the County Manager finalists.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DEPARTMENT, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7219. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.