FOURTH ADDENDUM TO SEMINOLE STATE COLLEGE OF FLORIDA **HEATHROW CENTER LEASE**

This Fourth Addendum, including the attached amended Exhibit B, is made part of and modifies the Heathrow Center Lease (the "Lease") made and entered into as of the 19th day of September, 2006, by and between the District Board of Trustees for Seminole State College of Florida ("College"), and Board of Commissioners for Seminole County ("County"). College and County hereby agree to amend and modify the above-referenced Lease effective as of November 1, 2021 as follows:

- 1. Effective November 1, 2021, Article 1, Section 1.1(b) is hereby amended to read as follows:
 - "Leased Premises" that certain space located in the Heathrow Center containing approximately 1754 gross square feet and being shown as "exclusive space" and "shared use space" as depicted in the "Leased Premises", attached to and incorporated in this Lease as Exhibit B by reference, plus the Common Area of 218 square feet.
- 2. Effective November 1, 2021, Article 1, Section 1.1 (e) is hereby amended to read as follows:
 - "Minimum Rent" The Minimum Rent is \$49,213.38 per year payable monthly in advance in 11 equal installments of \$4,101.11 and a final monthly installment per year of \$4,101.17, beginning November 1, 2021. All rent payments under this Lease made as of September 30, 2021 are hereby approved, ratified, and confirmed.
- 3. Effective November 1, 2021, Exhibit B to the Lease is deleted and replaced with the Exhibit B attached to this Fourth Addendum.

[Space intentionally left blank – signatures follow]



Except as modified by this Fourth Addendum, the Heathrow Center Lease dated September 19, 2006, between College and County is restated and remains in full force and effect.

Witnesses:	The District Board of Trustees of Seminole Stat
24	College of Florida
Shirley Klein	On behalfof the District Board of Trustees
Print: Ms. Shirley Klein	By: Jaloun wyn III
Print: Mar. Clarky Tools.	
Wielum Gellen	Print: F. Joseph Mazur III, MS-CIS, CPA
Print: Ms Meghann Sellers	
	Title: Vice President, Bus. Ops. & CFO
Approved as to Form and Legality	
By: JCS Deta: 10/11/21	
Jonathan Squires, Esq.	
Associate General Counsel Seminore State College	
A A C A	BOARD OF COUNTY COMMISSIONERS
ATTEN	SEMINOLE COUNTY, FLORIDA
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GRAPI MARON	LEE CONSTANTINE, Chairman
Clerk to the board of	. 100
County Commissioners of	10/0/
Semipole County, Florida: ";)	Date: 10/94/21
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For the use and reliance of	As authorized for execution by the Board of
Seminole County only.	County Commissioners at its 10/24
	20 2 regular meeting.
Approved as to form and	 -
legal cufficiency	

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County Attorney

EXHIBIT B (N.B. – solid red lines denote exclusive area, dashed red lines denote shared use space)

