

**ADDENDUM TO SEMINOLE COMMUNITY COLLEGE
HEATHROW CENTER LEASE**

This Addendum is made part of and modifies the Heathrow Center Lease (the "Lease") made and entered into as of the eighth day of August, 2006, by and between the District Board of Trustees for Seminole Community College, Florida ("College"), and Board of Commissioners for Seminole County ("County"). College and County hereby agree to amend and modify the above-referenced Lease as follows:

1. Article I, Section 1.1(b) is hereby amended to read as follows:

"Leased Premises" – that certain space located in the Heathrow Center containing approximately 1,485 gross square feet and being shown as "exclusive space" and "shared use space" on the Leased Premises (Site Plan, attached hereto as Exhibit "B" and by this reference incorporated herein), plus the Common Area of 194 sf.

2. Article I, Section 1.1(e) is hereby amended to read as follows:

"Minimum Rent" – the Minimum Rent shall be \$27,472 per year payable monthly in advance in equal installments of \$2,289.33 each beginning on the "Rental Commencement Date" (as herein below defined).

Except as modified hereby, the Heathrow Center Lease dated August 8, 2006, between College and County is restated and shall remain in full force and effect.

COLLEGE: SEMINOLE COMMUNITY COLLEGE

Linda D. Couels

Witness:

Linda D. Couels

Print Name

Tom O'Hern

Witness

Tom O'Hern

Print Name

By:

Joan M. Dees

Date:

9-21-09

Title:

Chairman

CERTIFIED COPY

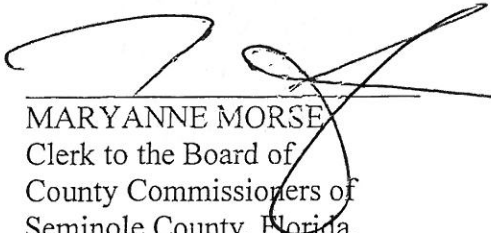
**MARYANNE MORSE
CLERK OF CIRCUIT COURT
SEMINOLE COUNTY, FLORIDA**

BY

Ann Roach
DEPUTY CLERK

ATTEST:

BOARD OF COUNTY COMMISSIONERS
SEMINOLE COUNTY, FLORIDA



MARYANNE MORSE
Clerk to the Board of
County Commissioners of
Seminole County, Florida.

By: _____


BOB DALLARI, Chairman

Date: _____

September 24, 2009

For the use and reliance
of Seminole County only.

As authorized for execution
by the Board of County Commissioners
at their Sept. 22, 2009
regular meeting.

Approved as to form and
Legal sufficiency



County Attorney

The floor plan of the second floor of the FBI Orlando office is detailed as follows:

- Top Section:** Includes a "12' CABLE TRAY" along the top edge. A "CORR 1200J" is located near the top center. A "RECEIVING AREA" is on the left. A "STORAGE OFFICES 143" is a shaded room. A "SBS OFFICE 145" is next to it. A "FUTURE OFFICE 141" is further right. A "SMALL BUS RESOURCE 142" is on the far right, with a note "MOUNTED AT 5'-6" AFF".
- Left Section:** Features a "DIRECTOR'S OFFICE 152" and a "CONFERENCE 146". A "RECEPTION AREA" is also indicated.
- Center Section:** Contains an "ADMIN ASSISTANT 138A" and a "CORR 1200K". A large shaded room is labeled "FEDERAL BUREAU OF INVESTIGATION 147".
- Right Section:** Includes a "SENIOR PLANNER 144", a "PRINCIPAL PLANNER 146", and a "SPECIAL DIRECTOR'S OFFICE 148".
- Bottom Section:** Shows a "FBIHQ DIR OFFICE 140" and a "CORR 1200L".
- Other Details:** The plan includes numerous room numbers (e.g., 138, 139, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152), a "NORTH" arrow, and various furniture and equipment symbols.



= Shared Use Space (approximately (617 USF))