

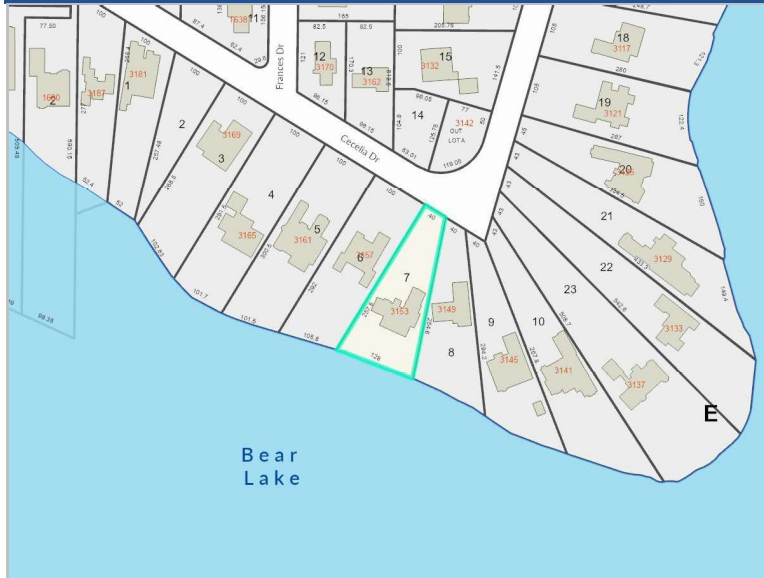
# Property Record Card



**Parcel** 18-21-29-510-0E00-0070

**Property Address** 3153 CECELIA DR APOPKA, FL 32703

## Parcel Location



## Site View



1821295100E000070 03/14/2022

## Parcel Information

|                          |   |
|--------------------------|---|
| <b>Parcel</b>            | 18-21-29-510-0E00-0070  |
| <b>Owner(s)</b>          | ALBERT, JONATHAN A - Tenancy by Entirety<br>ALBERT, EVA M - Tenancy by Entirety |
| <b>Property Address</b>  | 3153 CECELIA DR APOPKA, FL 32703  |
| <b>Mailing</b>           | 3153 CECELIA DR APOPKA, FL 32703-7815   |
| <b>Subdivision Name</b>  | PARADISE POINT  |
| <b>Tax District</b>      | 01-COUNTY-TX DIST 1   |
| <b>DOR Use Code</b>      | 0130-SINGLE FAMILY WATERFRONT   |
| <b>Exemptions</b>        | 00-HOMESTEAD(2016)  |
| <b>AG Classification</b> | No  |

## Value Summary

|                               | 2023 Working Values | 2022 Certified Values |
|-------------------------------|---------------------|-----------------------|
| <b>Valuation Method</b>       | Cost/Market         | Cost/Market           |
| <b>Number of Buildings</b>    | 1                   | 1                     |
| <b>Depreciated Bldg Value</b> | \$536,871           | \$493,797             |
| <b>Depreciated EXFT Value</b> | \$22,547            | \$22,134              |
| <b>Land Value (Market)</b>    | \$588,693           | \$588,693             |
| <b>Land Value Ag</b>          |                     |                       |
| <b>Just/Market Value</b>      | \$1,148,111         | \$1,104,624           |
| <b>Portability Adj</b>        |                     |                       |
| <b>Save Our Homes Adj</b>     | \$218,418           | \$202,009             |
| <b>Amendment 1 Adj</b>        | \$0                 | \$0                   |
| <b>P&amp;G Adj</b>            | \$0                 | \$0                   |
| <b>Assessed Value</b>         | \$929,693           | \$902,615             |

## 2022 Certified Tax Summary

2022 Tax Amount without Exemptions **\$14,810.91** 2022 Tax Savings with Exemptions **\$3,242.46**  
 2022 Tax Bill Amount **\$11,568.45**

\* Does NOT INCLUDE Non Ad Valorem Assessments

## Legal Description

LOT 7 BLK E  
PARADISE POINT  
PB 7 PG 87

## Taxes

| Taxing Authority                   | Assessment Value | Exempt Values | Taxable Value |
|------------------------------------|------------------|---------------|---------------|
| ROAD DISTRICT                      | \$929,693        | \$50,000      | \$879,693     |
| SJWM(Saint Johns Water Management) | \$929,693        | \$50,000      | \$879,693     |
| FIRE                               | \$929,693        | \$50,000      | \$879,693     |
| COUNTY GENERAL FUND                | \$929,693        | \$50,000      | \$879,693     |
| Schools                            | \$929,693        | \$25,000      | \$904,693     |

## Sales

| Description     | Date       | Book  | Page | Amount    | Qualified | Vac/Imp  |
|-----------------|------------|-------|------|-----------|-----------|----------|
| WARRANTY DEED   | 12/01/2010 | 07513 | 1836 | \$415,000 | No        | Improved |
| PROBATE RECORDS | 05/01/2004 | 05330 | 0937 | \$100     | No        | Improved |

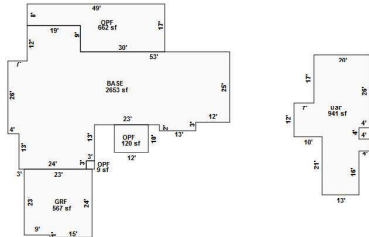
## Land

| Method             | Frontage | Depth  | Units | Units Price | Land Value |
|--------------------|----------|--------|-------|-------------|------------|
| FRONT FOOT & DEPTH | 97.00    | 255.00 | 0     | \$5,100.00  | \$588,693  |

## Building Information

| # | Description   | Year Built** | Bed | Bath | Fixtures | Base Area | Total SF | Living SF | Ext Wall                     | Adj Value | Repl Value | Appendages  |      |
|---|---------------|--------------|-----|------|----------|-----------|----------|-----------|------------------------------|-----------|------------|-------------|------|
|   |               |              |     |      |          |           |          |           |                              |           |            | Description | Area |
| 1 | SINGLE FAMILY | 2014         | 4   | 3.0  | 18       | 2,653     | 4,952    | 3,594     | CUSTOM CONCRETE BLOCK STUCCO | \$536,871 | \$556,343  |             |      |

| Description          | Area   |
|----------------------|--------|
| OPEN PORCH FINISHED  | 662.00 |
| GARAGE FINISHED      | 567.00 |
| OPEN PORCH FINISHED  | 9.00   |
| OPEN PORCH FINISHED  | 120.00 |
| UPPER STORY FINISHED | 941.00 |



Sketch by Apex Sketch

Building 1 - Page 1

**\*\* Year Built (Actual / Effective)**

| Permits  |   |        |           |            |             |
|----------|---|--------|-----------|------------|-------------|
| Permit # | Description   | Agency | Amount    | CO Date    | Permit Date |
| 00642    | PLUMBING  | County | \$0       | 10/31/2001 | 1/1/2001    |
| 10907    | PLUMBING  | County | \$0       |            | 12/1/2000   |
| 10337    | REROOF  | County | \$4,400   |            | 10/1/2002   |
| 09900    | 02/27/2014 08:52:58 AM Created by: Sharon<br>Permit Key 12013112609900 was added! | County | \$539,000 | 9/24/2014  | 11/26/2013  |
| 05888    | SOLAR   | County | \$4,950   |            | 6/16/2014   |
| 07269    | COLUMNS ON SIDES OF DRIVEWAY  | County | \$1,250   |            | 7/24/2014   |
| 09760    | DEMOLISH EXISTING SFR   | County | \$4,900   |            | 11/20/2013  |
| 06500    | 136' X 2' HIGH SEAWALL  | County | \$7,000   |            | 8/10/2011   |
| 06292    | BOAT HOUSE  | County | \$27,000  |            | 8/2/2011    |
| 09920    | 3153 CECELIA DR: GENERATOR-Single Family Home [PARADISE POINT]                    | County | \$12,728  |            | 7/29/2019   |

| Extra Features      |            |       |         |          |
|---------------------|------------|-------|---------|----------|
| Description         | Year Built | Units | Value   | New Cost |
| BOAT DOCK 2         | 11/01/2011 | 1     | \$4,160 | \$8,000  |
| BOAT COVER 2        | 11/01/2011 | 1     | \$4,160 | \$8,000  |
| FIREPLACE 1         | 11/01/2014 | 1     | \$2,325 | \$3,000  |
| HOME-SOLAR HEATER   | 11/01/2014 | 1     | \$0     |          |
| SUMMER KITCHEN 1    | 11/01/2014 | 1     | \$3,502 | \$5,000  |
| STANDBY GENERATOR 1 | 12/05/2019 | 1     | \$8,400 | \$10,000 |

| Zoning |                         |                 |                             |
|--------|-------------------------|-----------------|-----------------------------|
| Zoning | Zoning Description      | Future Land Use | Future Land Use Description |
| R-1AA  | Low Density Residential | LDR             | Single Family-11700         |

| Utility Information |       |               |                           |                           |                |         |            |                   |
|---------------------|-------|---------------|---------------------------|---------------------------|----------------|---------|------------|-------------------|
| Fire Station        | Power | Phone(Analog) | Water Provider            | Sewer Provider            | Garbage Pickup | Recycle | Yard Waste | Hauler            |
| 13.00               | DUKE  | AT&T          | SEMINOLE COUNTY UTILITIES | SEMINOLE COUNTY UTILITIES | MON/THU        | THU     | WED        | Advanced Disposal |

| Political Representation |                     |                           |                        |                 |
|--------------------------|---------------------|---------------------------|------------------------|-----------------|
| Commissioner             | US Congress         | State House               | State Senate           | Voting Precinct |
| Dist 3 - Lee Constantine | Dist 7 - Cory Mills | Dist 30 - Susan Plasencia | Dist 9 - Jason Brodeur | 38              |

| School Information         |                        |                      |
|----------------------------|------------------------|----------------------|
| Elementary School District | Middle School District | High School District |
| Bear Lake                  | Teague                 | Lake Brantley        |