Property Record Card



Parcel 21-21-31-512-0000-0190

Property Address 1790 PASTURE LOOP OVIEDO, FL 32765

Parcel Location Site View 1100 1705 75 1700 1000 35 1710 17 1393 50 51 1793 19 341,720 53 20 17 56 69 21213151200000190 02/11/2022 **Parcel Information** Value Summary 2023 Working 2022 Certified Parcel 21-21-31-512-0000-0190 **Values** Values Owner(s) AMERSON, TODD C - Tenancy by Entirety AMERSON, SUSAN P - Tenancy by Entirety Valuation Method Cost/Market Cost/Market Property Address 1790 PASTURE LOOP OVIEDO, FL 32765 **Number of Buildings** Mailing 1790 PASTURE LOOP OVIEDO, FL 32765-5102 **Depreciated Bldg Value** \$412,274 \$380,257 Subdivision Name PARKDALE PLACE Depreciated EXFT Value Land Value (Market) \$120,000 \$120,000 Tax District 01-COUNTY-TX DIST 1 Land Value Ag DOR Use Code 01-SINGLE FAMILY Just/Market Value \$532,274 \$500,257 Exemptions 00-HOMESTEAD(2021) Portability Adj AG Classification No Save Our Homes Adj \$95,726 \$76,424 Amendment 1 Adj \$0 \$0 P&G Adj \$0 \$0 2022 Certified Tax Summary Assessed Value \$436,548 \$423,833

2022 Tax Amount without Exemptions 2022 Tax Bill Amount

\$6,707.50 2022 Tax Savings with Exemptions \$1,558.61 \$5,148.89

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 19 PARKDALE PLACE PLAT BOOK 83 PAGES 19-23

| Taxes | | | |
|------------------------------------|------------------|---------------|---------------|
| Taxing Authority | Assessment Value | Exempt Values | Taxable Value |
| ROAD DISTRICT | \$436,548 | \$50,000 | \$386,548 |
| SJWM(Saint Johns Water Management) | \$436,548 | \$50,000 | \$386,548 |
| FIRE | \$436,548 | \$50,000 | \$386,548 |
| COUNTY GENERAL FUND | \$436,548 | \$50,000 | \$386,548 |
| Schools | \$436,548 | \$25,000 | \$411,548 |

| Sales | | | | | | |
|-----------------------|------------|-------|------|-------------|-----------|----------|
| Description | Date | Book | Page | Amount | Qualified | Vac/Imp |
| SPECIAL WARRANTY DEED | 07/30/2020 | 09666 | 1332 | \$515,000 | Yes | Improved |
| SPECIAL WARRANTY DEED | 01/09/2020 | 09517 | 1719 | \$3,280,500 | Yes | Vacant |
| SPECIAL WARRANTY DEED | 10/01/2018 | 09239 | 1812 | \$9,438,000 | Yes | Vacant |

| Land | | | | | |
|--------|----------|-------|-------|--------------|------------|
| Method | Frontage | Depth | Units | Units Price | Land Value |
| LOT | | | 1 | \$120,000,00 | \$120,000 |

| Description | Year Built** | Bed Bath | Fixtures | Base Area | Total SF | Living SF Ext Wall | Adj Value | Repl Value | Appendages | 5 |
|---------------|--------------|----------|----------|--------------|----------|---------------------------|-----------|------------|--------------------------|-------|
| SINGLE FAMILY | 2020 | 4 3.5 | 15 | 2,758 | 3,964 | 2,758 CB/STUCCO FINISH | \$412,274 | \$416,438 | Description | Are |
| | | | 8 | 32 | | | | | SCREEN PORCH FINISHED | 274.0 |
| | | 17 S | 9 est | | | | | | GARAGE FINISHED | 627. |
| | | 10 | /11 | | 34 | | | | OPEN PORCH FINISHED | 305. |

Sketch by Apex Sketch

Building 1 - Page 1

^{**} Year Built (Actual / Effective)

| Perm | its | | | | |
|-------------|--|------------------|-----------|-----------|-------------|
| Permit # | Description | Agency | Amount | CO Date | Permit Date |
| 02565 | 1790 PASTURE LOOP: SINGLE FAMILY DETACHED-PARKDALE PLACE LOT 19 [PARKDALE PLACE] | County | \$395,026 | 7/24/2020 | 3/9/2020 |
| 05678 | 1790 PASTURE LOOP: PLUMBING - RESIDENTIAL- [PARKDALE PLACE] | County | \$1,800 | | 3/31/2021 |
| 06190 | 1790 PASTURE LOOP: ELECTRIC SOLAR WIRING-Roof Mounted PV Solar Installation [PARKDALE PLACE] | County | \$12,000 | | 4/26/2022 |
| Extra | Features | | | | |
| Description | on Year | r Bui l t | Units | Value | New Cost |

| Zoning | | | | | | | | |
|----------------------------|----------------|---------------------------|------------------------------|-----------------------------|----------------------|---------------|------------|--------|
| Zoning Desc | | | iption | Future Land Use Description | | | | |
| PD | PD Low Density | | Residential LDR | | Planned [| | | |
| Utility Ir | ıformat | tion | | | | | | |
| Fire Station | Power | Phone(Analog) | Water Provider | Sewer Provider | Garbage Pickup | Recycle | Yard Waste | Hauler |
| 46.00 | DUKE | AT&T | SEMINOLE COUNTY UTILITIES | SEMINOLE COUNT UTILITIES | Y NA | NA | NA | NA |
| Political | Repre | sentation | | | | | | |
| Commissioner US Congress | | State House State | | State Senate Voting Preci | | ting Precinct | | |
| Dist 1 - Bob Dall | lari | Dist 7 - Stephanie Murphy | Dist 28 - David "D | ave" Smith Di | st 9 - Jason Brodeur | 74 | | |
| School | Informa | ation | | | | | | |
| Elementary School District | | Middle School District | | High Sc | High School District | | | |
| Evans | | | Jackson Heights | | Oviedo | | | |