

**CLERK AND COMPTROLLER'S
REPORT and BRIEFING
DECEMBER 9, 2025**

I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE

A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS

Approve Expenditure Approval Lists dated November 5, 12, and 19, 2025; and Payroll Approval Lists dated November 6 and 20, 2025.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS

A. BCC OFFICIAL MINUTES

Approve BCC Official Minutes dated October 28, 2025.

B. RECEIVED AND FILED LISTING (For Information Only)

- 1 AMDMT #1 TO W.O. #1 TO PS-6032-24/CHARLES PERRY PARTNERS (CPPI)
- 2 AMDMT #1 TO W.O. #4 TO PS-6032-24/MCCREE DESIGN BUILDERS
- 3 AMDMT #1 TO W.O. #63 TO PS-2826-20/INWOOD CONSULTING ENGINEERS
- 4 AMDMT #2 TO W.O. #83 TO PS-1822-18/JACOBS ENGINEERING GROUP
- 5 AMDMT #2 TO W.O. #95 TO PS-1822-18/AECOM
- 6 AMDMT #5 TO W.O. #11 TO PS-9742-14/JACOBS ENGINEERING GROUP
- 7 AMDMT #8 TO W.O. #52 TO PS-1822-18/CPH, LLC
- 8 APPROVAL D.O. #25-30000115/TAYLOR/601 LAKE SHORE DR
- 9 BID FOR PS-6780-25 FROM CHARLES PERRY PARTNERS
- 10 BID FOR PS-6780-25 FROM D.E. SCORPIO CORPORATION
- 11 BID FOR PS-6780-25 FROM MCCREE DESIGN BUILDERS
- 12 BID FOR PS-6780-25 FROM PERSONS SERVICES
- 13 BID FOR PS-6780-25 FROM SABOUNGI CONSTRUCTION
- 14 BID FOR PS-6780-25 FROM WHARTON-SMITH
- 15 BILL OF SALE FOR OFFSITE WATER AND WASTEWATER/HILL GRAY SEVEN, LLC/HEATHROW HILL CENTER
- 16 C.O. #2 TO CC-5995-24/MERCON CONSTRUCTION CO
- 17 C.O. #2 TO CC-6021-24/R&M SERVICE SOLUTIONS
- 18 C.O. #2 TO W.O. #8 TO RFP-4208-22/RAK GENERAL CONTRACTORS
- 19 C.O. #3 TO CC-5761-24/CENTRAL FLORIDA ENVIRONMENTAL CORP (CFE)
- 20 C.O. #3 TO W.O. #47 TO CC-3563-21/SOUTHLAND CONSTRUCTION
- 21 C.O. #3 TO W.O. #8 TO RFP-4208-22/RAK GENERAL CONTRACTORS
- 22 CASH MAINT BOND W&S/MAINT AND ESCROW AGRMT/\$3,484.20/HILL GRAY SEVEN, LLC/HEATHROW HILL CENTER
- 23 CORRECTED AMDMT #1 TO W.O. #4 TO PS-6032-24/MCCREE DESIGN BUILDERS
- 24 CORRECTED C.O. #2 TO CC-5995-24/MERCON CONSTRUCTION COMPANY
- 25 FIFTH AMDMT TO RFP-604313-22/FLORIDA CLEANING SYSTEMS DBA FCS FACILITY SERVICES
- 26 FIRST AMDMT TO RFP-604242-21/LAKE AND POND REMEDIATION
- 27 FPSC ORDER #PSC-2025-0415-CO-GU ISSUED 11/13/25
- 28 FPSC ORDER #PSC-2025-0420-CO-GU ISSUED 11/17/25
- 29 FPSC ORDER #PSC-2025-0421-TRF-GU ISSUED 11/17/25

**CLERK AND COMPTROLLER'S
REPORT and BRIEFING
DECEMBER 9, 2025**

30 MAINTENANCE BOND #3005230/#104,977.68/ALTA TRILOGY AKA ALTA REAGAN
31 RENEWAL #2 TO IFB-604668-23/CHINCHOR ELECTRIC
32 RENEWAL #2 TO IFB-604668-23/THE NEW FLORIDA INDUSTRIAL ELECTRIC
33 RENEWAL #2 TO IFB-604668-23/TRAFFIC CONTROL DEVICES LLC
34 RENEWAL #2 TO RFP-604232-21/E. W. SIVER & ASSOCIATES
35 REVISED AMDMT #1 TO W.O. #63 TO PS-2826-20/INWOOD CONSULTING ENGINEERS
36 REVISED APPROVAL D.O. #25-30000115/TAYLOR/601 LAKE SHORE DR
37 SIXTH AMDMT TO IFB-600920-10/IRON MOUNTAIN INFORMATION MANAGEMENT
38 SIXTH AMDMT TO IFB-603941-20/AMERISCAPES LANDSCAPE MANAGEMENT SERVICES
39 TIME EXTENSION FOR IFB-603967-20/ASHBERRY WATER CONDITIONING
40 TOURIST TAX FUNDING AGRMT/PROSPECT WIRE2, LLC/NEXTGEN CENTRAL FL FALL INVITATIONAL
41 TOURIST TAX FUNDING AGRMT/SUNSHINE STATE DIAMOND SPORTS LLC/AA-AA FALL NATIONALS
42 W.O. #1 TO PS-6245-24/KITTELSON AND ASSOCIATES
43 W.O. #11 TO PS-5188-23/ENVIRONMENTAL SCIENCES ASSOCIATES (ESA)
44 W.O. #12 TO PS-5188-12/ENVIRONMENTAL SCIENCES ASSOCIATES (ESA)
45 W.O. #12 TO RFP-3722-21/THE COLINAS GROUP
46 W.O. #21 TO PS-4244-22/WSP USA ENVIRONMENT & INFRASTRUCTURE
47 W.O. #22 TO PS-4244-22/WSP USA ENVIRONMENT & INFRASTRUCTURE
48 W.O. #3 TO PS-5339-23/ENVIRONMENTAL SCIENCE ASSOCIATES CORP
49 W.O. #3 TO PS-6030-24/WHARTON-SMITH
50 W.O. #3 TO PS-6356-25/ERD WATER
51 W.O. #31 TO PS-4968-23/CIVIL SITE ENGINEERING (CSEI)
52 W.O. #32 TO PS-4968-23/CIVIL SITE ENGINEERING (CSEI)
53 W.O. #33 TO RFP-3136-20/MILLER ELECTRIC COMPANY
54 W.O. #56 TO CC-3563-21/SOUTHLAND CONSTRUCTION
55 W.O. #66 TO PS-2826-20/PEGASUS ENGINEERING