

**CLERK AND COMPTROLLER'S  
REPORT and BRIEFING  
DECEMBER 9, 2025**

**I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE**

**A. EXPENDITURE APPROVAL AND PAYROLL APPROVAL LISTS**

Approve Expenditure Approval Lists dated November 5, 12, and 19, 2025; and Payroll Approval Lists dated November 6 and 20, 2025.

**II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS**

**A. BCC OFFICIAL MINUTES**

Approve BCC Official Minutes dated October 28, 2025.

**B. RECEIVED AND FILED LISTING (For Information Only)**

1	AMDMT #1 TO W.O. #1 TO PS-6032-24/CHARLES PERRY PARTNERS (CPPI)
2	AMDMT #1 TO W.O. #4 TO PS-6032-24/MCCREE DESIGN BUILDERS
3	AMDMT #1 TO W.O. #63 TO PS-2826-20/INWOOD CONSULTING ENGINEERS
4	AMDMT #2 TO W.O. #83 TO PS-1822-18/JACOBS ENGINEERING GROUP
5	AMDMT #2 TO W.O. #95 TO PS-1822-18/AECOM
6	AMDMT #5 TO W.O. #11 TO PS-9742-14/JACOBS ENGINEERING GROUP
7	AMDMT #8 TO W.O. #52 TO PS-1822-18/CPH, LLC
8	APPROVAL D.O. #25-30000115/TAYLOR/601 LAKE SHORE DR
9	BID FOR PS-6780-25 FROM CHARLES PERRY PARTNERS
10	BID FOR PS-6780-25 FROM D.E. SCORPIO CORPORATION
11	BID FOR PS-6780-25 FROM MCCREE DESIGN BUILDERS
12	BID FOR PS-6780-25 FROM PERSONS SERVICES
13	BID FOR PS-6780-25 FROM SABOUNGI CONSTRUCTION
14	BID FOR PS-6780-25 FROM WHARTON-SMITH
15	BILL OF SALE FOR OFFSITE WATER AND WASTEWATER/HILL GRAY SEVEN, LLC/HEATHROW HILL CENTER
16	C.O. #2 TO CC-5995-24/MERCON CONSTRUCTION CO
17	C.O. #2 TO CC-6021-24/R&M SERVICE SOLUTIONS
18	C.O. #2 TO W.O. #8 TO RFP-4208-22/RAK GENERAL CONTRACTORS
19	C.O. #3 TO CC-5761-24/CENTRAL FLORIDA ENVIRONMENTAL CORP (CFE)
20	C.O. #3 TO W.O. #47 TO CC-3563-21/SOUTHLAND CONSTRUCTION
21	C.O. #3 TO W.O. #8 TO RFP-4208-22/RAK GENERAL CONTRACTORS
22	CASH MAINT BOND W&S/MAINT AND ESCROW AGRMT/\$3,484.20/HILL GRAY SEVEN, LLC/HEATHROW HILL CENTER
23	CORRECTED AMDMT #1 TO W.O. #4 TO PS-6032-24/MCCREE DESIGN BUILDERS
24	CORRECTED C.O. #2 TO CC-5995-24/MERCON CONSTRUCTION COMPANY
25	FIFTH AMDMT TO RFP-604313-22/FLORIDA CLEANING SYSTEMS DBA FCS FACILITY SERVICES
26	FIRST AMDMT TO RFP-604242-21/LAKE AND POND REMEDIATION
27	FPSC ORDER #PSC-2025-0415-CO-GU ISSUED 11/13/25
28	FPSC ORDER #PSC-2025-0420-CO-GU ISSUED 11/17/25
29	FPSC ORDER #PSC-2025-0421-TRF-GU ISSUED 11/17/25

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30	MAINTENANCE BOND #3005230/#104,977.68/ALTA TRILOGY AKA ALTA REAGAN
31	RENEWAL #2 TO IFB-604668-23/CHINCHOR ELECTRIC
32	RENEWAL #2 TO IFB-604668-23/THE NEW FLORIDA INDUSTRIAL ELECTRIC
33	RENEWAL #2 TO IFB-604668-23/TRAFFIC CONTROL DEVICES LLC
34	RENEWAL #2 TO RFP-604232-21/E. W. SIVER & ASSOCIATES
35	REVISED AMDMT #1 TO W.O. #63 TO PS-2826-20/INWOOD CONSULTING ENGINEERS
36	REVISED APPROVAL D.O. #25-30000115/TAYLOR/601 LAKE SHORE DR
37	SIXTH AMDMT TO IFB-600920-10/IRON MOUNTAIN INFORMATION MANAGEMENT
38	SIXTH AMDMT TO IFB-603941-20/AMERISCAPES LANDSCAPE MANAGEMENT SERVICES
39	TIME EXTENSION FOR IFB-603967-20/ASHBERRY WATER CONDITIONING
40	TOURIST TAX FUNDING AGRMT/PROSPECT WIRE2, LLC/NEXTGEN CENTRAL FL FALL INVITATIONAL
41	TOURIST TAX FUNDING AGRMT/SUNSHINE STATE DIAMOND SPORTS LLC/AA-AA FALL NATIONALS
42	W.O. #1 TO PS-6245-24/KITTELSON AND ASSOCIATES
43	W.O. #11 TO PS-5188-23/ENVIRONMENTAL SCIENCES ASSOCIATES (ESA)
44	W.O. #12 TO PS-5188-12/ENVIRONMENTAL SCIENCES ASSOCIATES (ESA)
45	W.O. #12 TO RFP-3722-21/THE COLINAS GROUP
46	W.O. #21 TO PS-4244-22/WSP USA ENVIRONMENT & INFRASTRUCTURE
47	W.O. #22 TO PS-4244-22/WSP USA ENVIRONMENT & INFRASTRUCTURE
48	W.O. #3 TO PS-5339-23/ENVIRONMENTAL SCIENCE ASSOCIATES CORP
49	W.O. #3 TO PS-6030-24/WHARTON-SMITH
50	W.O. #3 TO PS-6356-25/ERD WATER
51	W.O. #31 TO PS-4968-23/CIVIL SITE ENGINEERING (CSEI)
52	W.O. #32 TO PS-4968-23/CIVIL SITE ENGINEERING (CSEI)
53	W.O. #33 TO RFP-3136-20/MILLER ELECTRIC COMPANY
54	W.O. #56 TO CC-3563-21/SOUTHLAND CONSTRUCTION
55	W.O. #66 TO PS-2826-20/PEGASUS ENGINEERING