

**CLERK AND COMPTROLLER'S  
REPORT and BRIEFING  
September 9, 2025**

**I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE**

- A.** Approve Expenditure Approval Lists dated August 13 and 20, 2025; and Payroll Approval list dated August 14, 2025.

**II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS**

**A. RECEIVED AND FILED LISTING (For Information Only)**

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| 1  | AMDMT #1 TO W.O. #41 TO PS-4223-22/KMA DESIGN GROUP  |
| 2  | AMDMT #1 TO W.O. #42 TO PS-4223-22/KMA DESIGN GROUP  |
| 3  | APPROVAL D.O. #25-30000064/2090 TERRACE BLVD/ROSENBERG   |
| 4  | APPROVAL D.O. #25-30000068/3324 OLD SOMERS CV/LUCAS  |
| 5  | APPROVAL D.O. #25-30000069/271 WOOD LAKE DR/MAESO  |
| 6  | APPROVAL D.O. #25-30000071/1821 BEACON DR/GREEN  |
| 7  | APPROVAL D.O. #25-30000073/1530 CARE PT/HARRINGTON   |
| 8  | APPROVAL D.O. #25-30000075/308 CROTON DR/BROWNLEE  |
| 9  | APPROVAL D.O. #25-30000078/1425 GRAND RD/BROWN   |
| 10 | APPROVAL D.O. #25-30000079/2145 FALMOUTH RD/TEPLY  |
| 11 | APPROVAL D.O. #25-30000080/237 LAKE VIEW DR/PARK   |
| 12 | APPROVAL D.O. #25-30000081/699 CHARRICE PL/MORRIS  |
| 13 | APPROVAL D.O. #25-30000082/824 FERNE DR/GRISE  |
| 14 | APPROVAL D.O. #25-30000070/2038 WARNER DR/SPIGNER  |
| 15 | C.O. #1 TO W.O. #47 TO CC-3563-21/SOUTHLAND CONSTRUCTION   |
| 16 | C.O. #2 TO CC-6619-24/RAK GENERAL CONTRACTORS  |
| 17 | C.O. #2 TO W.O. #47 TO CC-3563-21/SOUTHLAND CONSTRUCTION   |
| 18 | CC-6647-25 CONSTRUCTION SERVICES AGRMT FOR HOME RECONSTRUCTION AT 1204 JOHN LORD ST. SANFORD 32773/J&J ALL INCLUSIVE SERVICES, LLC |
| 19 | FINAL RENEWAL #2 TO IFB-604120-21/SYNERGY RENTS  |
| 20 | PARKS CONTRACT FOR SERVICES/DENISE CAREW   |
| 21 | RENEWAL #1 TO IFB-604270-22/PREMIER LAWN MAINTENANCE   |
| 22 | RENEWAL #1 TO IFB-604345-22/BRIGHTVIEW LANDSCAPE SERVICES  |
| 23 | RENEWAL #1 TO RFP-604378-22/SAFETY-KLEEN SYSTEMS   |
| 24 | RENEWAL #2 TO IFB-604120-21/NATIONAL EQUIPMENT DEALERS DBA EARTHMOVERS CONSTRUCTION EQUIPMENT                                      |
| 25 | RENEWAL #3 TO RFP-604400-22/FTI CONSULTING   |
| 26 | TIME EXTENSION FOR IFB-603839-20/INTEGRATED ENVIRONMENTAL TECHNOLOGY   |
| 27 | TOURIST TAX FUNDING AGRMT/FLORIDA DIAMOND SPORTS MANAGEMENT/SUNSHINE STATE SUPER NIT   |
| 28 | TOURIST TAX FUNDING AGRMT/FLORIDA DIAMOND SPORTS MANAGEMENT/USSSA SUMMER SLUGFEST  |
| 29 | UPDATED C.O. #2 TO W.O. #47 TO CC-3563-21/SOUTHLAND CONSTRUCTION   |