

2026-R-

**BUDGET AMENDMENT REQUEST****BAR# 26-013**

TO: Seminole County Board of County Commissioners

FROM: Office of Management &amp; Budget

SUBJECT: Budget Amendment Resolution

Dept / Program: Emergency Management / Emergency Telecommunications  
Fund(s): 00112 Major Projects Fund

RM Recommendation	
A. EVANOVICH	12/15/2025
Budget Analyst	Date
OMB Director	Date
AS Director	Date

**PURPOSE:**

To transfer \$190,000 in the Major Projects Fund, from reserves, to replace the Uninterruptible Power Supply (UPS) at the Seminole County Clerk of Court Records Center, and for additional funding required to replace the Distributed Antenna System (DAS) in the Jail and Criminal Justice Center.

**ACTION:** Approval and authorization for the Chairman to execute Budget Amendment Resolution.

In accordance with Section 129.06(2), Florida Statutes, it is recommended that the following accounts in the County budget be adjusted by the amounts set forth herein for the purpose described.

Type	Business Fund	Object Unit	Sub-Account	Sub-sidiary	Account Type	Subledger	Long Item No	Amount
Revenue								
Revenue								
Revenue								
Revenue								

**Total Sources** -

Expenditure	00112	02602002	530460	REPAIRS AND MAINTENANCE	4600105629	120,000.00
Expenditure	00112	02610012	530522	OPERATING SUPPLIES-TECHNOLOGY	5229999925	70,000.00
Expenditure						
Expenditure						
Expenditure						
Expenditure						
Expenditure						
Expenditure						
					Expenditure Sub-Total	<u>190,000.00</u>

Reserve	00112	999978	599998	RESERVE FOR CONTINGENCIES	9989999901	(190,000.00)
Reserve					Reserve Sub-Total	<u>(190,000.00)</u>

**Total Uses** -**BUDGET AMENDMENT RESOLUTION**

This Resolution, 2026-R-\_\_\_\_\_, approving the above requested budget amendment, was adopted at the regular meeting of the Board of County Commissioners of Seminole County, Florida \_\_\_\_\_ as reflected in the minutes of this meeting.

Attest:

By:

Grant Maloy, Clerk to the Board of County Commissioners

Andria Herr, Chairman

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Entered by the Management and Budget Office

Date: \_\_\_\_\_

Posted by the County Comptroller's Office

Date: \_\_\_\_\_