



SEMINOLE COUNTY  
 PLANNING & DEVELOPMENT DIVISION  
 1101 EAST FIRST STREET, ROOM 2028  
 SANFORD, FLORIDA 32771  
 (407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

PROJ. #: 24-55100002

Received: 4/9/24

Paid: 4/11/24

## SUBDIVISION

**ALL INFORMATION MUST BE PROVIDED FOR APPLICATION TO BE CONSIDERED COMPLETE**

### APPLICATION TYPES/FEEES

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> <b>PRELIMINARY SUBDIVISION PLAN (PSP)</b>                 | \$1,500.00 + \$15.00 PER LOT (\$3,500 MAX. FEE)   |
| <input type="checkbox"/> <b>FINAL ENGINEERING PLAN (FE)</b>                                   | \$4,000.00 + \$25.00 PER LOT (\$6,500 MAX. FEE)   |
| <input type="checkbox"/> <b>FINAL PLAT (FP)</b>   | \$1,500.00  |
| <input type="checkbox"/> <b>MINOR PLAT</b> (RESIDENTIAL: MAX 4 LOTS – COMMERCIAL: MAX 2 LOTS) | \$1,500.00 + \$75.00 PER LOT (CREDIT OF \$110 GIVEN IF PRE-EVAL APPROVED WITHIN 1 YEAR) |

### PROPERTY

SUBDIVISION NAME: Randall Street

PARCEL ID #(S): 32-19-31-513-0000-0510

NUMBER OF LOTS: 3  SINGLE FAMILY  TOWNHOMES  COMMERCIAL  INDUSTRIAL  OTHERARE ANY TREES BEING REMOVED?  YES  NO (IF YES, ATTACH COMPLETED ARBOR APPLICATION)

WATER PROVIDER: Midway

SEWER PROVIDER: Septic

ZONING: R-1

FUTURE LAND USE: 8400

TOTAL ACREAGE: 200' x 104'

BCC DISTRICT: 5: Herr

### APPLICANT

EPLAN PRIVILEGES: VIEW ONLY  UPLOAD  NONE 

NAME: Alisa Adams

COMPANY: Habitat for Humanity Seminole Apopka

ADDRESS: PO Box 181010

CITY: Casselberry

STATE: FL

ZIP: 32718

PHONE: (407) 696-5855

EMAIL: construction@habitat-sa.org

**CONSULTANT**EPLAN PRIVILEGES: VIEW ONLY  UPLOAD  NONE 

NAME:	COMPANY:	
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:	EMAIL:	

**OWNER(S)**

NAME(S): Habitat for Humanity Seminole Apopka		
ADDRESS: PO Box 181010		
CITY: Casselberry	STATE: Florida	ZIP: 32718
PHONE: (407) 696-5855	EMAIL: construction@habitat-sa.org	

**CONCURRENCY REVIEW MANAGEMENT SYSTEM (SELECT ONE)**

I hereby declare and assert that the aforementioned proposal and property described are covered by a valid previously issues and unexpired Certificate of Vesting or prior Concurrency determination as identified below: (Please attach a copy of the Certificate of Vesting or Prior Test/Concurrency Notice.)

Vesting Certificate/Test Notice Number: \_\_\_\_\_ Date Issued: \_\_\_\_\_

Concurrency Application and appropriate fee are attached. I wish to encumber capacity at an early point in the development process and understand that only upon approval of the Development Order and the full payment of applicable facility reservation fees is a Certificate of Concurrency issued and entered into the Concurrency Management monitoring system.

I elect to defer the Concurrency Review determination for the above listed property until a point as late as Final Engineering submittal. **(Minor Plat and Final Engineering require Concurrency Test Review)**. I further specifically acknowledge that any proposed development on the subject property will be required to undergo Concurrency Review and meet all Concurrency requirements in the future.



\_\_\_\_\_  
**SIGNATURE OF OWNER/AUTHORIZED AGENT**  
 (PROOF OF PROPERTY OWNER'S AUTHORIZATION IS REQUIRED  
 IF SIGNED BY SOMEONE OTHER THAN THE PROPERTY OWNER)

\_\_\_\_\_  
 April 5th, 2024  
**DATE**

# OWNER AUTHORIZATION FORM

An authorized applicant is defined as:

- The property owner of record; or
- An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or
- Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed).

I, Penny Seater, the owner of record for the following described property [Parcel ID Number(s)] 32-19-31-513-0000-0510 hereby designates Alisa Adams to act as my authorized agent for the filing of the attached application(s) for:

<input type="checkbox"/> Alcohol License	<input type="checkbox"/> Arbor Permit	<input type="checkbox"/> Construction Revision	<input type="checkbox"/> Final Engineering
<input type="checkbox"/> Final Plat	<input type="checkbox"/> Future Land Use Amendment	<input type="checkbox"/> Lot Split/Reconfiguration	<input type="checkbox"/> Minor Plat
<input checked="" type="checkbox"/> Preliminary Subdivision Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Special Event
<input type="checkbox"/> Special Exception	<input type="checkbox"/> Temporary Use Permit	<input type="checkbox"/> Vacate	<input type="checkbox"/> Variance

**OTHER:** \_\_\_\_\_  
 and make binding statements and commitments regarding the request(s). I certify that I have examined the attached application(s) and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments, and fees become part of the Official Records of Seminole County, Florida and are not returnable.

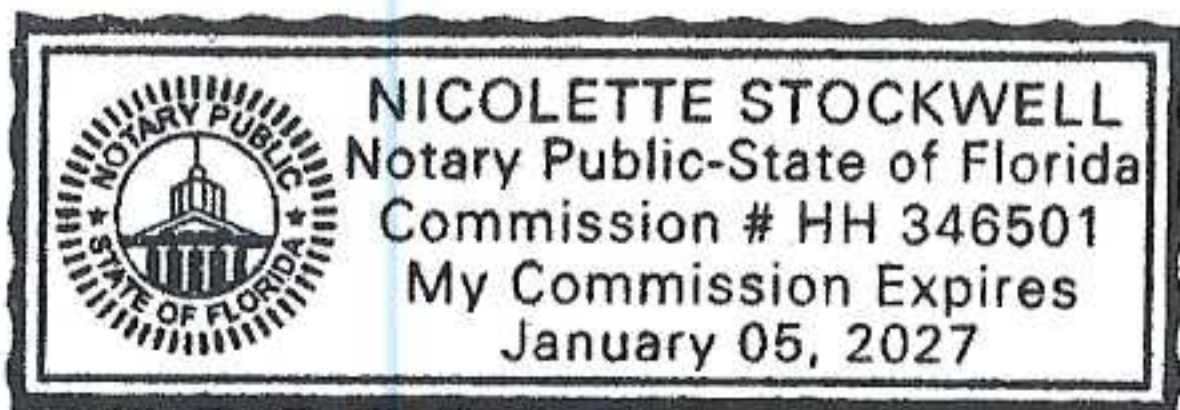
April 9th, 2024  
 Date

*Penny Seater*  
 Property Owner's Signature

Penny Seater  
 Property Owner's Printed Name

**STATE OF FLORIDA**  
**COUNTY OF** Seminole

**SWORN TO AND SUBSCRIBED** before me, an officer duly authorized in the State of Florida to take acknowledgements, appeared Penny Seater (property owner),  
 by means of physical presence or  online notarization; and  who is personally known to me or  who has produced \_\_\_\_\_ as identification, and who executed the foregoing instrument and sworn an oath on this 10<sup>th</sup> day of April, 2024.

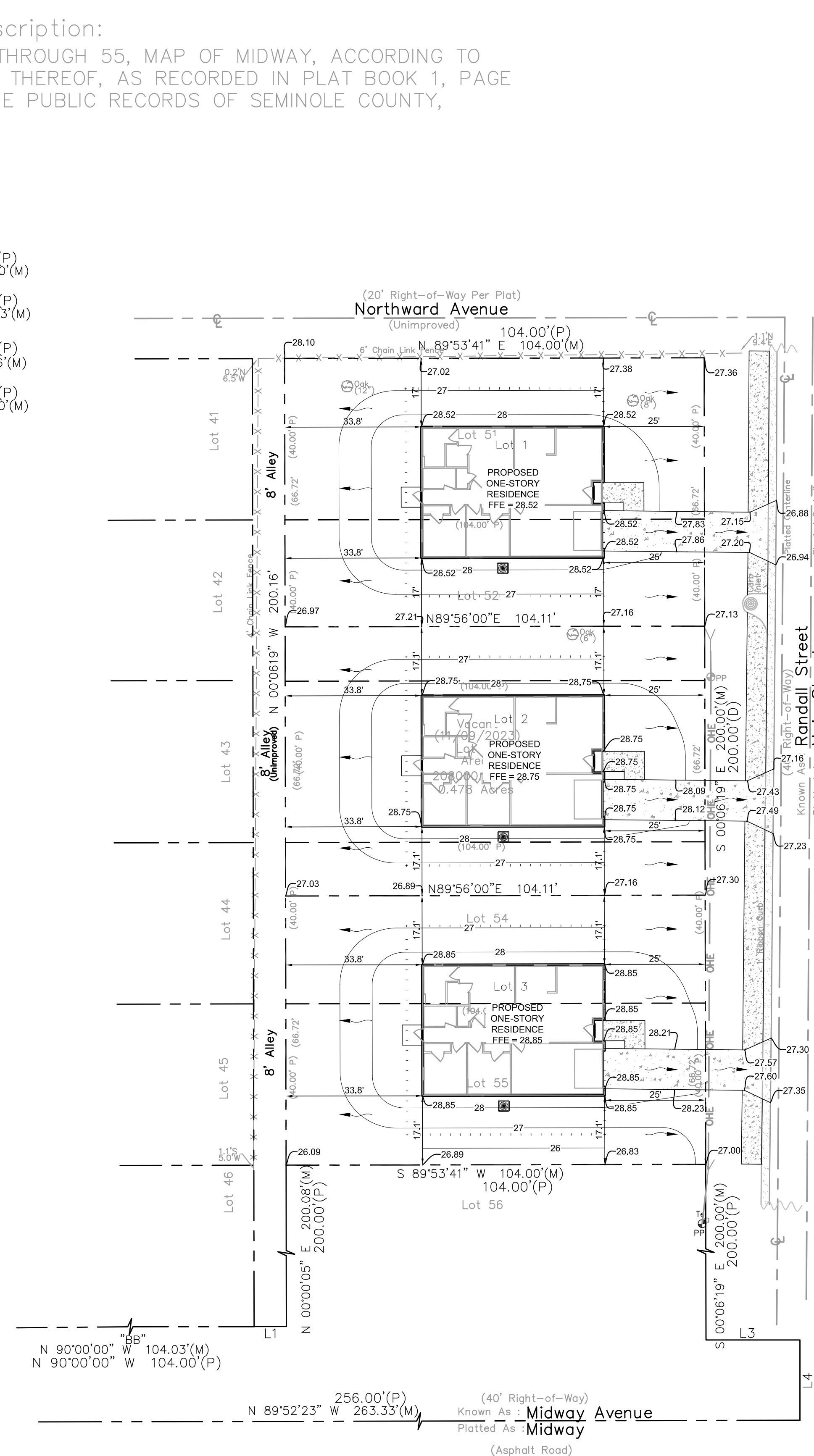


*Nicolette Stockwell*  
 Notary Public

**Legal Description:**

LOTS 51 THROUGH 55, MAP OF MIDWAY, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 41, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

- L1 8.00'(P)  
N 89°26'48" W 8.00'(M)
- L2 40.00'(P)  
N 89°54'09" W 40.03'(M)
- L3 40.00'(P)  
N 89°53'41" E 41.76'(M)
- L4 40.00'(P)  
S 00°06'19" E 40.00'(M)

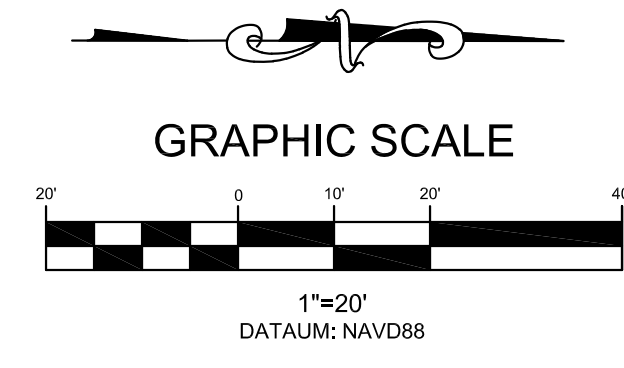


-Site Benchmark Information-  
 #1  
 Set Nail & Disk "LB 7623" in Asphalt  
 Elevation: 27.60'  
 Set Nail & Disk "LB 7623" in Asphalt  
 Elevation: 27.33'  
 -Benchmark Information-  
 Seminole County Datum  
 Benchmark No: 5086501  
 Benchmark Elevation: 23.80'  
 (Elevations are based upon NAVD 88 Datum)

-Legend-  
 - Guy Anchor  
 - OHE - Overhead Utility Line  
 - WLF - Wetland Flag

Tree Note:  
 Oak - Denotes Tree Type  
 (12") - Diameter of Tree measured at Chest Height

-Legend-  
 C - Calculated  
 CB - Centerline  
 CM - Concrete Monument  
 Conc. - Concrete  
 D - Description  
 DE - Drainage Easement  
 Egmt. - Easement  
 F.E.M.A. - Federal Emergency Management Agency  
 FFE - Finished Floor Elevation  
 Fnd. - Found  
 IP - Iron Pipe  
 L - Length (Arc)  
 M - Measured  
 N&D - Nail & Disk  
 N.R. - Non-Radial  
 ORB - Official Records Book  
 P - Plot  
 P.B. - Plot Book  
 - Wood Fence  
 PC - Point of Curvature  
 Pg. - Page  
 PI - Point of Intersection  
 P.O.B. - Point of Beginning  
 P.O.L. - Point on Line  
 PP - Power Pole  
 PRM - Permanent Reference Monument  
 PT - Point of Tangency  
 R - Radius  
 Rad. - Radial  
 R&C - Rebar & Cap  
 Rec. - Recovered  
 Rfd. - Roofed  
 Set - Set  
 Set of Rebar & Cap  
 Typ. - Typical  
 UE - Utility Easement  
 WM - Water Meter  
 Δ - Delta (Central Angle)  
 - Chain Link Fence



**AREA TABULATION**

LIVING	1146 S.F.
GARAGE	297 S.F.
ENTRY	15 S.F.
<b>TOTAL</b>	<b>1458 S.F.</b>

**SITE DATA LOT 1**

SETBACKS	REQUIRED	PROVIDED
FRONT (EAST)	25'	25.0'
SIDE (NORTH)	7.5'	17.0'
SIDE (SOUTH)	7.5'	17.0'
REAR (WEST)	30'	33.8'

**AREA CALCULATIONS**

IMPERVIOUS AREA	1,802 SF
PERVIOUS AREA	5,140 SF
<b>TOTAL AREA</b>	<b>6,942 SF</b>
IMPERVIOUS SURFACE RATIO =	0.260

**SITE DATA LOT 2**

SETBACKS	REQUIRED	PROVIDED
FRONT (EAST)	25'	25.0'
SIDE (NORTH)	7.5'	17.1'
SIDE (SOUTH)	7.5'	17.1'
REAR (WEST)	30'	33.8'

**AREA CALCULATIONS**

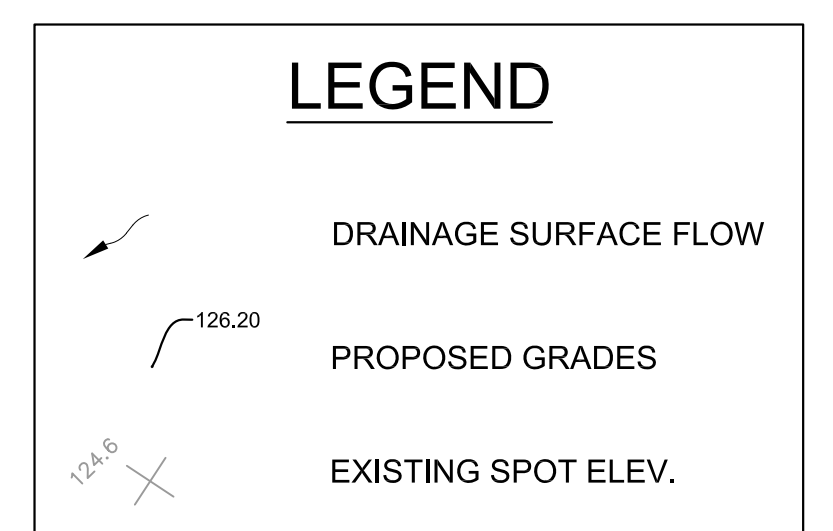
IMPERVIOUS AREA	1,779 SF
PERVIOUS AREA	5,160 SF
<b>TOTAL AREA</b>	<b>6,939 SF</b>
IMPERVIOUS SURFACE RATIO =	0.256

**SITE DATA LOT 3**

SETBACKS	REQUIRED	PROVIDED
FRONT (NORTH)	25'	25.0'
SIDE (EAST)	7.5'	17.1'
SIDE (WEST)	7.5'	17.1'
REAR (SOUTH)	30'	33.8'

**AREA CALCULATIONS**

IMPERVIOUS AREA	1,753 SF
PERVIOUS AREA	5,165 SF
<b>TOTAL AREA</b>	<b>6,918 SF</b>
IMPERVIOUS SURFACE RATIO =	0.253



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED BY BRYAN POTTS ON THE DATE AND TIME SHOWN USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

DATE	BY
02/26/24	BRP



TANNATH DESIGN, INC.  
 2494 ROSE SPRING DRIVE  
 ORLANDO, FLORIDA 32825  
 (407) 982-9878  
 www.tannathdesign.com  
 FL. CERT. OF AUTH. #27199



**SITE PLAN**  
**RANDALL STREET HOUSES**  
 RANDALL STREET  
 SANFORD, FLORIDA 32771

DATE	02/26/24
SCALE	1"=20'
DRAWN-BY	DDP
PROJECT NUMBER:	109-014
<b>C-1.0</b>	SHEET NO.

# ARBOR/TREE REMOVAL APPLICATION

This is to be submitted with a new Single Family Residence permit only.

For tree removal not associated with construction of a new single family home, please contact the Planning and Development Division

Permit: \_\_\_\_\_ Parcel ID: \_\_\_\_\_ Acres: \_\_\_\_\_

**PURPOSE FOR REMOVAL:**

**TREE SPECIES**

**NUMBER TO BE REMOVED**

Located in building area \_\_\_\_\_

Located in right-of-way \_\_\_\_\_

Other Please describe: \_\_\_\_\_

\_\_\_\_\_

**TREE SPECIES**

**NUMBER TO BE RETAINED**

Species and number of trees being retained on property: \_\_\_\_\_

APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ *Olivia Jordan* \_\_\_\_\_

**INSTRUCTIONS:**

This application must be approved prior to the removal of any tree with a trunk diameter of 3" or larger. **A copy of the site plan indicating location of trees to be removed, must accompany the application.** During construction, care must be taken to avoid damage to trees that are to be retained.

**RELOCATION OR REPLACEMENT TREES MAY BE REQUIRED PER S.C.L.D.C. CH60**

**FOR OFFICE USE ONLY**

APPROVED  DISAPPROVED

CONDITIONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FEE: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

DATE: \_\_\_\_\_ JOB TITLE: \_\_\_\_\_

PHONE: \_\_\_\_\_

# Property Record Card



**Parcel** 20-19-30-501-0000-2590

**Property Address** 4771 RICHARD ALLEN ST SANFORD, FL 32771

## Parcel Location

## Site View



20193050100002590 05/03/2023

## Parcel Information

## Value Summary

<b>Parcel</b>	20-19-30-501-0000-2590
<b>Owner(s)</b>	HABITAT FOR HUMANITY OF SEMINOLE COUNTY AND GREATER APOPKA, FLORIDA INC
<b>Property Address</b>	4771 RICHARD ALLEN ST SANFORD, FL 32771
<b>Mailing</b>	4771 RICHARD ALLEN ST SANFORD, FL 32771-0132
<b>Subdivision Name</b>	BOOKERTOWN
<b>Tax District</b>	01-COUNTY-TX DIST 1
<b>DOR Use Code</b>	01-SINGLE FAMILY
<b>Exemptions</b>	34-CHARITABLE/CIVIC(2024)
<b>AG Classification</b>	No

	2024 Working Values	2023 Certified Values
<b>Valuation Method</b>	Cost/Market	Cost/Market
<b>Number of Buildings</b>	1	1
<b>Depreciated Bldg Value</b>	\$14,667	\$14,024
<b>Depreciated EXFT Value</b>		
<b>Land Value (Market)</b>	\$33,180	\$31,995
<b>Land Value Ag</b>		
<b>Just/Market Value</b>	\$47,847	\$46,019
<b>Portability Adj</b>		
<b>Save Our Homes Adj</b>	\$0	\$0
<b>Non-Hx 10% Cap (AMD 1)</b>	\$0	\$23,540
<b>P&amp;G Adj</b>	\$0	\$0
<b>Assessed Value</b>	\$47,847	\$22,479

## 2023 Certified Tax Summary

2023 Tax Amount w/o Non-Hx Cap **\$612.42**    2023 Tax Savings with Non-Hx Cap **\$186.67**  
 2023 Tax Bill Amount **\$425.75**

\* Does NOT INCLUDE Non Ad Valorem Assessments

## Legal Description

LOTS 259 + 260  
 BOOKERTOWN  
 PB 4 PGS 97 - 98

## Taxes

Taxing Authority	Assessment Value	Exempt Values	Taxable Value
ROAD DISTRICT	\$47,847	\$47,847	\$0
SJWM(Saint Johns Water Management)	\$47,847	\$47,847	\$0
FIRE	\$47,847	\$47,847	\$0
COUNTY GENERAL FUND	\$47,847	\$47,847	\$0
Schools	\$47,847	\$47,847	\$0

## Sales

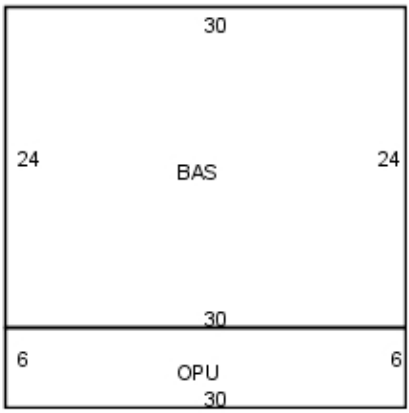
Description	Date	Book	Page	Amount	Qualified	Vac/Imp
WARRANTY DEED	03/08/2023	10403	0125	\$55,000	Yes	Improved
FEE SIMPLE DEED	06/01/1988	01966	0022	\$4,500	No	Improved
WARRANTY DEED	03/01/1979	01217	1381	\$4,900	No	Improved
WARRANTY DEED	03/01/1979	01217	1380	\$4,900	No	Improved

## Land

Method	Frontage	Depth	Units	Units Price	Land Value
FRONT FOOT & DEPTH	60.00	95.00	0	\$700.00	\$33,180

## Building Information

#	Description	Year Built**	Bed	Bath	Fixtures	Base Area	Total SF	Living SF	Ext Wall	Adj Value	Repl Value	Appendages				
1	SINGLE FAMILY	1972	1	1.0	3	720	900	720	SIDING GRADE 3	\$14,667	\$21,334	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #003366; color: white;"> <th>Description</th> <th>Area</th> </tr> </thead> <tbody> <tr> <td>OPEN PORCH UNFINISHED</td> <td style="text-align: right;">180.00</td> </tr> </tbody> </table>	Description	Area	OPEN PORCH UNFINISHED	180.00
Description	Area															
OPEN PORCH UNFINISHED	180.00															



\*\* Year Built (Actual / Effective)

## Permits

Permit #	Description	Agency	Amount	CO Date	Permit Date
19502	4771 RICHARD ALLEN ST: ELECTRICAL - RESIDENTIAL-DEMO OF EXISTING STRUCTURE [BOOKERTOWN]	County	\$2,500		12/26/2023
01865	4771 RICHARD ALLEN ST: AFFORDABLE HOUSING SINGLE FAMILY DETACHED-Single Family Residence [BOOKERTOWN]	County	\$251,284		3/11/2024

## Extra Features

Description	Year Built	Units	Value	New Cost
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## Zoning

Zoning	Zoning Description	Future Land Use	Future Land Use Description
R-1	Medium Density Residential	MDR	Single Family-8400

## Utility Information

Fire Station	Power	Phone(Analog)	Water Provider	Sewer Provider	Garbage Pickup	Recycle	Yard Waste	Hauler
34.00	FPL	AT&T	SEMINOLE COUNTY UTILITIES	SEMINOLE COUNTY UTILITIES	MON/THU	MON	WED	Waste Pro

## Political Representation

Commissioner	US Congress	State House	State Senate	Voting Precinct
Dist 5 - Andria Herr	Dist 7 - Cory Mills	Dist 36 - RACHEL PLAKON	Dist 10 - Jason Brodeur	1

## School Information

Elementary School District	Middle School District	High School District
Region 1	Markham Woods	Seminole

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[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Not For Profit Corporation

**HABITAT FOR HUMANITY OF SEMINOLE COUNTY AND GREATER APOPKA, FLORIDA, INC.**

### Filing Information

<b>Document Number</b>	N40696
<b>FEI/EIN Number</b>	59-3034059
<b>Date Filed</b>	11/05/1990
<b>Effective Date</b>	11/02/1990
<b>State</b>	FL
<b>Status</b>	ACTIVE
<b>Last Event</b>	AMENDMENT
<b>Event Date Filed</b>	11/20/2015
<b>Event Effective Date</b>	NONE

### Principal Address

251 MAITLAND AVE.  
SUITE 312  
ALTAMONTE SPRINGS, FL 32701

Changed: 11/20/2015

### Mailing Address

PO BOX 181010  
CASSELBERRY, FL 32718

Changed: 01/09/2014

### Registered Agent Name & Address

**SEATER, PENNY J**  
251 MAITLAND AVE.  
SUITE 312  
ALTAMONTE SPRINGS, FL 32701

Name Changed: 10/28/2009

Address Changed: 03/06/2017

### Officer/Director Detail

#### **Name & Address**

Title Chairman

Johnson, David  
1101 E. 1st Street  
Sanford, FL 32771

Title CEO

**SEATER, PENNY J**

251 MAITLAND AVE.  
SUITE 312  
ALTAMONTE SPRINGS, FL 32701

Title S

Spray, Barrett  
59 Alafaya Woods Blvd.  
Oviedo, FL 32765

Title VC

Schreiber, Jeanette  
6850 Lake Nona Blvd.  
Orlando, FL 32827

Title Treasurer

Rawson, Ron  
111 N. Orange Avenue  
Orlando, FL 32801

Title COO

Pisciotta, Kelly  
251 Maitland Avenue  
312  
Altamonte Springs, FL 32701

**Annual Reports**

<b>Report Year</b>	<b>Filed Date</b>
2023	01/30/2023
2023	08/09/2023
2024	02/15/2024

**Document Images**

<a href="#">02/15/2024 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">08/09/2023 -- AMENDED ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/30/2023 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/27/2022 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">06/28/2021 -- AMENDED ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/29/2021 -- ANNUAL REPORT</a>	View image in PDF format

<a href="#">01/07/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/06/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/12/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/06/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/31/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">11/20/2015 -- Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">02/24/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/09/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/25/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/13/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">11/07/2011 -- Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">08/19/2011 -- Merger</a>	<a href="#">View image in PDF format</a>
<a href="#">03/31/2011 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/24/2010 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/28/2009 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/24/2009 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">07/02/2008 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/06/2007 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">12/04/2006 -- REINSTATEMENT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/31/2005 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/18/2004 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/27/2003 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/11/2002 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/16/2001 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/22/2000 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/21/1999 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/29/1998 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/14/1997 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/05/1996 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/26/1995 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>



**Seminole County Government  
Development Services Department  
Planning and Development Division  
Credit Card Payment Receipt**

If you have questions about your application or payment, please email us [eplandesk@seminolecountyfl.gov](mailto:eplandesk@seminolecountyfl.gov) or call us at: (407) 665-7371.

**Receipt Details**

**Date:** 4/11/2024 9:29:32 AM  
**Project:** 24-55100002  
**Credit Card Number:** 55\*\*\*\*\*1019  
**Authorization Number:** 01183G  
**Transaction Number:** 110424O13-65AC0B78-3F41-46AE-9807-FE1C996E639E  
**Total Fees Paid:** 1548.76

**Fees Paid**

<b>Description</b>	<b>Amount</b>
CC CONVENIENCE FEE -- PZ	3.76
PRELIMINARY SUBDIVISION	1545.00
Total Amount	1548.76