

**CLERK AND COMPTROLLER'S
REPORT and BRIEFING
APRIL 28, 2026**

I. ITEMS FOR CONSIDERATION FROM THE COMPTROLLER'S OFFICE

A. EXPENDITURE APPROVAL LIST

Approve Expenditure Approval List dated April 1, 2026.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS

A. RECEIVED AND FILED LISTING (For Information Only)

- 1 AMDMT #1 TO W.O. #31 TO PS-4968-23/CIVIL SITE ENGINEERING
- 2 AMDMT #1 TO W.O. #32 TO PS-4968-23/CIVIL SITE ENGINEERING
- 3 AMDMT #1 TO W.O. #34 TO RFP-3136-20/MILLER ELECTRIC COMPANY
- 4 AMDMT #1 TO W.O. #68 TO PS-2826-20/PEGASUS ENGINEERING
- 5 AMDMT #17 TO W.O. #2 TO PS-1405-17/JOHNSON MIRMIRAN & THOMPSON
- 6 AMDMT #3 TO W.O. #4 TO PS-4824-23/WSP USA ENVIRONMENT & INFRASTRUCTURE
- 7 AMDMTS TO THE BY-LAWS OF THE HIGHLANDS HOMEOWNERS ASSOCIATION (HOA)
- 8 BILL OF SALE/LG DEVELOPMENT CORP/ALRO METAL
- 9 BOND RELEASE/PERFORMANCE BOND #300130028/\$1,403,057.70/ALRO METALS (CHAPMAN RD IMPROVEMENTS)
- 10 CASH BOND/\$125,730/SEMINOLE PLAZA
- 11 CLOSEOUT TO CC-6119-24/RAK GENERAL CONTRACTORS
- 12 CLOSEOUT TO W.O. #47 TO CC-3563-21/SOUTHLAND CONSTRUCTION
- 13 FIRST AMDMT TO PS-3973-21/PROJECT MANAGEMENT ADVISORS (PMA)
- 14 FIRST AMDMT TO RFP-604527-23/WHITLOCK CONSULTING GROUP
- 15 MAINTENANCE BOND #108147427 RIDER/INCREASING FROM \$2,220.21 TO \$22,202.10/ALRO METAL
- 16 NON-EXCLUSIVE FRANCHISE FOR THE COLLECTION OF COMMERCIAL SOLID WASTE CERTIFICATE/COASTAL WASTE & RECYCLING OF FLORIDA
- 17 NOTICE DATED MARCH 25, 2026 OF HIGHLANDS HOA MEETING ON PROPOSED BY-LAWS AMDMT
- 18 PS-6780-25 CMAR FOR MEDICAL EXAMINER'S OFFICE/WHARTON-SMITH (RANKING LIST APPROVED 01-13-2026)
- 19 RENEWAL #2 TO IFB-604272-22/FIN-TEK OZONE CORP
- 20 TOURIST TAX FUNDING AGRMT/FLORIDA HIGH SCHOOL ATHLETIC ASSOCIATION/FLORIDA HIGH SCHOOL SOFTBALL STATE CHAMPIONSHIPS
- 21 TOURIST TAX FUNDING AGRMT/FLORIDA USSSA SLOWPITCH LLC/FEDEX FAMILY HOUSE SOFTBALL TOURNAMENT
- 22 W.O. #2 TO PS-3814-21/SCHENKEL & SHULTZ
- 23 W.O. #38 TO PS-4968-23/CDM SMITH
- 24 W.O. #38 TO RFP-3136-20/MILLER ELECTRIC COMPANY