



SEMINOLE COUNTY, FLORIDA
Board of County Commissioners
Meeting Agenda

Tuesday, August 11, 2026

1:30 PM

BCC Chambers

Please silence all cell phones/electronic devices

I. CALL TO ORDER

Chairman Andria Herr

II. INVOCATION & PLEDGE OF ALLEGIANCE

III. AWARDS, PRESENTATIONS AND PROCLAMATIONS

1. Proclamation - Proclaiming August 18, 2026 as “Women’s Right to Vote Commemoration Day” in Seminole County, Florida

[2026-0657](#)

IV. ADDITIONS, DELETIONS, & MODIFICATIONS TO THE AGENDA

V. CONSENT AGENDA – PUBLIC PARTICIPATION

Florida law provides that members of the public shall be given a reasonable opportunity to be heard on propositions before the Board of County Commissioners, except when the Board is acting on emergency or ministerial matters or conducting a meeting exempt from the requirements of the Sunshine Law. Individuals shall be permitted three (3) minutes each for public participation, or six (6) minutes when the individual is an official representative of a formal association or group. The Chairman may modify the maximum time for public participation, at his sole discretion, when appropriate.

Public participation on quasi-judicial or other public hearing items will occur during the Board’s consideration of those items this afternoon. Public participation on pending procurement matters or on non-agenda items shall not be permitted at this time. Members of the public desiring to make public comment must fill out a speaker form and present the form to staff. Forms are available in the lobby.

Public Comment (Consent Items Only)

Constitutional Officers – Consent Agenda (Item No. 2)

2. Expenditure Approval Lists dated July 15 and 22, 2026; and Payroll Approval List dated July 16, 2026. **(Jenny Spencer, CPA, MAcc, CGFO, and CFE, Director - Comptroller's Office)** [2026-0650](#)

County Manager's Consent Agenda (Items No. 3 - 7)**Development Services**

3. Adopt the Resolution vacating and abandoning a portion of a drainage and utility easement located on Lot 10 of the Bolling Farms Subdivision, as recorded in Plat Book 45, Pages 56 and 57 of the Public Records of Seminole County, Florida, for property more particularly known as 1932 Caladium Place, Longwood, Florida; (Beverly Romine, Applicant); District4-Lockhart **(Mike Rhodes, Development Services Director)** [2026-0602](#)

Emergency Management

4. Approve and authorize the County Manager to execute HMGP contracts, work orders, purchasing contracts, and related grant modification documents for the Hazard Mitigation Grant Program (HMGP) Hurricane Ian grant to elevate (2) properties at 804 Agnes Drive and 812 Underoak Drive, Altamonte Springs, FL 32701 for flood protection; and authorize the Chairman to execute a Budget Amendment Request (BAR) 26-045 through the FEMA Federal Mitigation Grant Funds in the amount of \$311,704.53. District4 - Lockhart **(Alan Harris, Emergency Management Director)** [2026-0651](#)

Fire Department/EMS

5. Approve and authorize the Chairman to execute Updated Certificates of Public Convenience and Necessity (COPCN's) for Lifefleet Southeast, Inc. dba American Medical Response, RG Ambulance Service, Inc. dba American Ambulance and Medfleet L.L.C. dba ATI Ambulance. Countywide **(Matt Kinley, Fire Chief)** [2026-0656](#)

Public Works

6. Request Board approval to ratify a grant application to the U.S. Department of Transportation for the Fiscal Years 2025 and 2026 Advanced Transportation and Innovation Competitive Grant Program requesting \$8,452,000 for purchase and installation of safety equipment for traffic signals including Connecting Vehicle (CV) Road Side Units, Intersection Movement Cameras (IMCs), CCTV Cameras, Uninterruptible Power Supply (UPS), and expansion of the Scout program for a dedicated corridor route from the City of Altamonte Springs SunRail station to the University of Central Florida; and authorize the County Manager or designee to execute all grant documents. Countywide (**Tawny Olore, Public Works Director**) [2026-0673](#)
7. Approval of Value Engineering and Contract Amendment for the removal of Landscaping and Hardscape Services on the Oxford Road Improvements/ Extension project CC-5744-24/GCM, resulting in a deductive Change Order. District4 - Lockhart (**Tawny Olore, Public Works Director**) [2026-0672](#)

VI. PUBLIC HEARING AGENDA**Accept Proofs of Publication****Ex Parte Disclosure****Public Hearings - Quasi - Judicial**

8. **Sanford Commerce Center Small Scale Future Land Use Map Amendment and PD Major Amendment Rezone -** Consider a Small Scale Future Land Use Map Amendment from Commercial to Industrial and a Rezone from PD (Planned Development) to PD (Planned Development) for a proposed 144,000 square foot commercial and industrial flex space warehouse development on approximately 17.23 acres, located on the south side of Orange Blvd, approximately ½ mile east of Oregon St; (Z2026-06/02.26SS.01) (S. Brent Spain, Esquire, Applicant) District 5 - Herr (**Annie Sillaway, Principal Planner**) [2026-0536](#)

Applicant Comment

Public Comment

9. **Isola Retail PD Major Amendment Rezone** - Consider a Rezone from PD (Planned Development) to PD (Planned Development) to allow outdoor storage in conjunction with Building 2 only, as shown on the Master Development Plan, within the Isola Retail PD, on approximately 3.25 acres, located on the west side of Longwood Lake Mary Rd, 300 feet north of Ronald Reagan Blvd; (Z2026-04) (Robert Isola, Applicant) District4 - Lockhart (**Annie Sillaway, Principal Planner**) [2026-0537](#)

Applicant Comment

Public Comment

10. **Kentucky Street Special Exception** - Request for a Special Exception for a proposed 143-foot communication tower and four (4) variances to the required separation distance from properties with an existing single family use, located on the north side of Kentucky Street approximately 1,700 feet east of Skyway Drive; Z2025-15 (Mary Doty Solik, Applicant) District5 - Herr (**Annie Sillaway, Principal Planner**) [2026-0538](#)

Applicant Comment

Public Comment

VII. COUNTY ATTORNEY'S REPORT

IIX. COUNTY MANAGER'S REPORT AND STAFF PRESENTATIONS

IX. DISTRICT COMMISSIONER REPORTS

District 1 - Commissioner Dallari

District 2 - Commissioner Zembower

District 3 - Commissioner Constantine

District 4 - Commissioner Lockhart

District 5 - Chairman Herr

X. CHAIRMAN'S REPORT**XI. PUBLIC COMMENT (Items not Related to the Agenda)****XII. ADJOURN BCC MEETING**

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7219. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS/HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.