TRACT	SIZE	DESCRIPTION	OWNERSHIP/MAINTENANCE
TRACT A	0.50 ACRES	ROW	НОА
TRACT B	0.35 ACRES	POND / OPEN SPACE	ноа
TRACT C	0.07 ACRES	BUFFER	ноа
TRACT D	0.31 ACRES	OPEN SPACE	ноа
TRACT E	0.28 ACRES	BUFFER	ноа
TRACT F	0.32 ACRES	OPEN SPACE	ноа
TRACT G	0.06 ACRES	ROW	SEMINOLE COUNTY
LOTS	1.45 ACRES	INDIVIDUAL LOTS	PRIVATE

BUFFER	OPACITY	WIDTH	PLANT UNITS/100'	ENHANCEMENTS
SOUTH	0.2	10'	2.0	LOW IMPACT DESIGN, TYPE C
EAST	0.5	12.5'	1.35	
WEST	0.5	25'	2.7	25' UNDISTURBED BUFFER

LANDSCAPE BUFFER TABLE

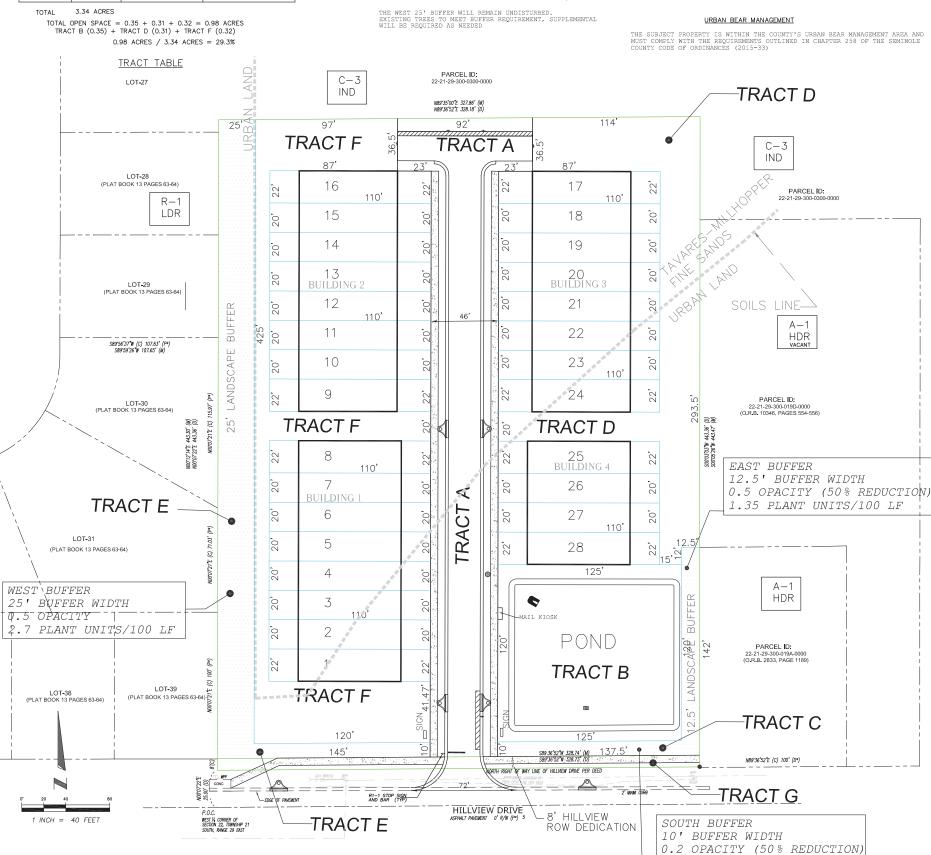
LANDSCAPE BUFFERING WILL CONFORM TO THE SEMINOLE COUNTY LAND DEVELOPMENT CODE REQUIREMENTS AND GREATER BUFFERS WILL BE PROVIDED AT FINAL DEVELOPMENT PLAN IF NECESSARY, PER THE CODE

ITE UNITS ADT PEAK HOUR PM IN PM OUT 230 28 163 15 10 5

TRAFFIC IMPACTS

AGE	UNITS	CHILDREN		
ELEMENTARY	28	3		
MIDDLE	28	1		
HIGH	28	2		
TOTAL 6				
SCHOOL IMPACTS				

2.0 PLANT UNITS/100 LF



SITE DATA

JURISDICTION: (permitting)

SITE PERMITTING - | SEMINOLE COUNTY WATER -CITY OF ALTAMONTE SEWER -CITY OF ALTAMONTE STORMWATER MANAGEMENT ST. JOHNS WATER MANAGEMENT DISTRICT DISTRICT -

PROJECT SCOPE:

TO CONSTRUCT A SINGLE FAMILY DEVELOPMENT OF 28 TOWNHOME UNITS W/ APPLICABLE INFRASTRUCTURE

PROPOSED PERMITTED USES:

MULTIFAMILY

PROPERTY LOCATION:

HILLVIEW ROAD

PARCEL ID No.:

22-21-29-300-0180-0000

PROPERTY ZONING: ZONING: R3A

PROPERTY LAND USE

EXISTING PROPERTY AREA:

TOTAL = 3.342 ACRES

BUILDING DATA & SETBACKS

MAXIMUM BLDG HEIGHT = 35 FEET PROPOSED BLDG HEIGHT = 30 FEET, 2 STORIES MINIMUM HOUSE SIZE = 1,100 SF

MINIMUM BUILDING SETBACKS - PERIMETER:

FRONT 25' SIDE 25' REAR 25'

LOT DATA

NUMBER OF LOTS MINIMUM LOT WIDTH 20' 110' MINIMUM LOT DEPTH

OPEN SPACE / DENSITY

CODE: 25% EXCLUDING PERIMETER BUFFER
MAXIMUM DENSITY PER CODE FOR R-3A = 10 DU/ACRE

DERSIT CALCULATIONS: 3.34 AC TOTAL AREA (NETLANDS AND POST DEV 100 YR 0 AC (NETLANDS AND POST DEV 100 YR 0 AC (NETLANDS AND POST DEV 100 YR 0 AC (NETLANDS AND POST DEV 100 AC (NETLANDS A

IMPERVIOUS AREA

TOTAL AREA TOTAL IMPERVIOUS AREA

3.34 AC ROADMAY + SIDEWALK + BUILDINGS + DRIVEWAYS 0.21 0.09 0.60 0.2 1.1 AC (32.9%) MAX ALLOWED = 60%

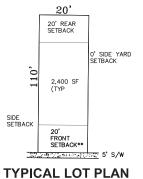
FLOOD ZONE:

THE LOT DESCRIBED HEREON WAS DETERMINED TO LIE WITHIN FLOOD ZONE "X"

- 1. PROJECT IS WITHIN THE JURISDICTION OF SEMINOLE COUNTY
 2. PROJECT WILL COMPLY WITH THE SEMINOLE COUNTY LAND DEVELOPMENT CODE
 3. THE STORMWATER MANAGEMENT SYSTEM WILL WITH THE SEMINOLE COUNTY LDC AND SJRWMD
 4. SEWER WILL COMPLY WITH CITY OF ALFAMONTE SPRINGS
 5. WATER WILL COMPLY WITH CITY OF ALFAMONTE SPRINGS
 6. FIRE PROTECTION WILL COMPLY WITH SEMINOLE COUNTY
 7. THE SITE IS LOCATED IN "X". ANY ENCROACHEMENTS WILL BE COMPENSATED AT FINAL ENGINEERING
 8. THE SOILS TYPE IS URBAN LAND, TAVERES—MILLHOPPER FINE SANDS AND ADMASVILLE-SPARE FINE SANDS
 9. THE PROPOSED DEVELOPMENT IS WITHIN THE WEKIVA STUDY AREA AND WILL COMPLY WITH POLICY FILU 13 IN THE SEMINOLE COUNTY COMPERENSIVE PLAN
 10. ALL PROJECT SIGNAGE SHALL COMPLY WITH THE SEMINOLE COUNTY LAND DEVELOPMENT CODE
 11. SIDEMALKS WILL BE CONSTRUCTED IN COMPLIANCE WITH SEMINOLE COUNTY
 12. THE DEVELOPER WILL PROVIDE AN INTERNAL PEDESTRIAN CIRCULATION SYSTEM GIVING ACCESS TO ALL PROTIONS OF THE DEVELOPMENT
 13. PROJECT WILL BE CONSTRUCTED IN OME PHASE
 14. THE PROJECT WILL MEET THE SCREENING REQUIREMENTS PER SEC. 30.1294(a) (1-2) FOR MECHANICAL UNITS.

 6. OURDOODS LIGHT POLES SHALL BE NO HIGHER THAN SUMMERN (16) FRET AND SUAL BE

- 14. THE PROJECT WILL MEET THE SCREENING REQUIREMENTS PER SEC. 30.1294(a) (1-2) FOR MECHANICAL UNITS.
 15. OUTDOOR LIGHT POLES SHALL BE NO HIGHER THAN SIXTEEN (16) FEET AND SHALL BE LOCATED NO LESS THAN FIFTY (50) FEET FROM ANY PROPERTY HAVING A RESIDENTIAL FUTURE LAND USE DESIGNATION OR RESIDENTIAL ZONING CLASSIFICATION.
 16. NO WSTLANDS ON SITE
 17. THERE WILL NOT BE A GAIDE ENTRANCE
 18. 8 UNIT BUILDINGS WILL HAVE A 13D FIRE SPRINKLER SYSTEM
 18. 8 UNIT BUILDINGS WILL HAVE A 13D FIRE SPRINKLER SYSTEM
 19. MAIL KIOKS CAN'T BE LOCATED WITH A UTILITY OR DRAINAGE ESMT OR WITHIN A
 LANDSCAPE BUFFER



2/24/2025 K. FISCHER, P.E.# 56942 NOT VALID UNLESS SIGNED & EMBOSSI BY A REGISTERED ENGINEER

NGINEERING NC. CA 30526 **CIVIL ENGINEERS** LAND PLANNERS 1614 White Dove Drive Winter Springs, Florida 32708 Tel: (407) 405-7819

KIM@CYCORPENGINEERS.COM

ENCORE AT HILLVIEW

PRELIMINARY SUBDIVISION PLAN

SEMINOLE COUNTY REVISIONS

Description Date By COUNTY COMMENTS 2/5/25 KH COUNTY COMMENTS 2/24/25 KH

PSP

SITE PLAN

DECEMBER 2024

1:30