



**SEMINOLE COUNTY**  
**PLANNING & DEVELOPMENT DIVISION**  
 1101 EAST FIRST STREET, ROOM 2028  
 SANFORD, FLORIDA 32771  
 TELEPHONE: (407) 665-7371  
 EPLANDESK@SEMINOLECOUNTYFL.GOV

PROJ #: 25-32000005  
 BS #: 2025-05

### SPECIAL EXCEPTION

APPLICATION WON'T BE ACCEPTED UNTIL A PRE-APP HAS BEEN REVIEWED & ALL REQUIRED DOCUMENTS ARE SUBMITTED

### APPLICATION TYPE/FEE

<b>SPECIAL EXCEPTION</b> \$1,350.00	<input type="checkbox"/> CHURCH	<input type="checkbox"/> RIDING STABLE
	<input type="checkbox"/> DAYCARE	<input type="checkbox"/> ASSISTED LIVING FACILITY (ALF)
	<input type="checkbox"/> SCHOOL	<input type="checkbox"/> ALCOHOLIC BEVERAGE ESTABLISHMENT
	<input type="checkbox"/> GROUP HOME	<input checked="" type="checkbox"/> COMMUNICATION TOWER
	<input type="checkbox"/> KENNEL	<input type="checkbox"/> OTHER: _____

### PROPERTY

PARCEL ID #:	<u>11-21-31-300-0460-0000</u>		
ADDRESS:	<u>1604 SMITHFIELD WAY, OVIEDO, FL 32765</u>		
TOTAL ACREAGE:	<u>13.65</u>	CURRENT USE OF PROPERTY:	<u>COMMERCIAL CENTER</u>
WATER PROVIDER:	<u>N/A</u>	SEWER PROVIDER:	<u>N/A</u>
ZONING:	<u>M-1</u>	FUTURE LAND USE:	<u>IND</u>

### OWNER(S)

EPLAN PRIVILEGES: VIEW ONLY ☐ UPLOAD ☐ NONE ☒

NAME:	<u>Lee Smith</u>		
COMPANY:	<u>WINTER MILES, LLC</u>		
ADDRESS:	<u>1616 SMITHFIELD WAY STE 1054</u>		
CITY:	<u>OVIEDO</u>	STATE:	<u>FL</u>
ZIP:	<u>32765</u>		
PHONE:	EMAIL:		

### APPLICANT/CONSULTANT

EPLAN PRIVILEGES: VIEW ONLY ☐ UPLOAD ☒ NONE ☐

NAME:	<u>MARY D. SOLIK, ESQ.</u>		
COMPANY:	<u>DOTY SOLIK LAW</u>		
ADDRESS:	<u>121 S-ORANGE AVE STE 1500</u>		
CITY:	<u>ORLANDO</u>	STATE:	<u>FL</u>
ZIP:	<u>32801</u>		
PHONE:	<u>407 367 7868</u>	EMAIL:	<u>msolik@dotysoliklaw.com</u>

Mary D. Solik

SIGNATURE OF OWNER/AUTHORIZED AGENT

5/9/25

DATE

# OWNER AUTHORIZATION FORM

An authorized applicant is defined as:

- The property owner of record; or
- An agent of said property owner (power of attorney to represent and bind the property owner must be submitted with the application); or
- Contract purchase (a copy of a fully executed sales contract must be submitted with the application containing a clause or clauses allowing an application to be filed).

I, WINTER MILES, LLC, the owner of record for the following described property [Parcel ID Number(s)] 11-21-31-300-0460-0000 hereby designates MARY D SOUK as Agent for Gulfstream Towers to act as my authorized agent for the filing of the attached application(s) for:

<input type="checkbox"/> Alcohol License	<input type="checkbox"/> Arbor Permit	<input type="checkbox"/> Construction Revision	<input type="checkbox"/> Final Engineering
<input type="checkbox"/> Final Plat	<input type="checkbox"/> Future Land Use Amendment	<input type="checkbox"/> Lot Split/Reconfiguration	<input type="checkbox"/> Minor Plat
<input type="checkbox"/> Preliminary Subdivision Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Special Event
<input checked="" type="checkbox"/> Special Exception	<input type="checkbox"/> Temporary Use Permit	<input type="checkbox"/> Vacate	<input type="checkbox"/> Variance

OTHER:

and make binding statements and commitments regarding the request(s). I certify that I have examined the attached application(s) and that all statements and diagrams submitted are true and accurate to the best of my knowledge. Further, I understand that this application, attachments, and fees become part of the Official Records of Seminole County, Florida and are not returnable.

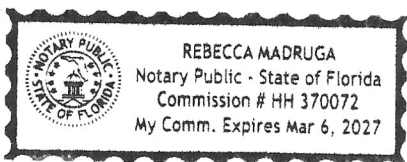
2/10/2025  
Date

Lee A. Smith, III  
Lee A. Smith, III

Carol Smith  
Carol Smith

STATE OF FLORIDA  
COUNTY OF seminole

SWORN TO AND SUBSCRIBED before me, an officer duly authorized in the State of Florida to take acknowledgements, appeared Lee A. Smith, III and Carol Smith, Managers of Winter Miles, LLC (property owner), ☒ by means of physical presence or ☐ online notarization; and ☒ who is personally known to me or ☐ who has produced \_\_\_\_\_ as identification, and who executed the foregoing instrument and sworn an oath on this 10th day of February, 20 25.



Rebecca Madruga  
Notary Public



**SEMINOLE COUNTY  
APPLICATION & AFFIDAVIT**

**Ownership Disclosure Form**

The owner of the real property associated with this application is a/an (check one):

☐ Individual

☐ Corporation

☐ Land Trust

☒ Limited Liability Company

☐ Partnership

☐ Other (describe): \_\_\_\_\_

1. List all **natural persons** who have an ownership interest in the property, which is the subject matter of this petition, by name and address.

NAME	ADDRESS	PHONE NUMBER

(Use additional sheets for more space)

2. For each **corporation**, list the name, address, and title of each officer; the name and address of each director of the corporation; and the name and address of each shareholder who owns two percent (2%) or more of the stock of the corporation. Shareholders need not be disclosed if a corporation's stock are traded publicly on any national stock exchange.

NAME	TITLE OR OFFICE	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

3. In the case of a **trust**, list the name and address of each trustee and the name and address of the beneficiaries of the trust and the percentage of interest of each beneficiary. If any trustee or beneficiary of a trust is a corporation, please provide the information required in paragraph 2 above:

**Trust Name:** \_\_\_\_\_

NAME	TRUSTEE OR BENEFICIARY	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

4. For **partnerships**, including limited partnerships, list the name and address of each principal in the partnership, including general or limited partners. If any partner is a corporation, please provide the information required in paragraph 2 above.

NAME	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

5. For each **limited liability company**, list the name, address, and title of each manager or managing member; and the name and address of each additional member with two percent (2%) or more membership interest. If any member with two percent (2%) or more membership interest, manager, or managing member is a corporation, trust or partnership, please provide the information required in paragraphs 2, 3 and/or 4 above.

Name of LLC: Winter Miles, LLC

NAME	TITLE	ADDRESS	% OF INTEREST
Lee A. Smith, III	Manager	1616 Smithfield Way, #1054, Oviedo, FL 32765	50
Carol Smith	Manager	1616 Smithfield Way, #1054, Oviedo, FL 32765	50

(Use additional sheets for more space)

6. In the circumstances of a **contract for purchase**, list the name and address of each contract purchaser. If the purchaser is a corporation, trust, partnership, or LLC, provide the information required for those entities in paragraphs 2, 3, 4 and/or 5 above.

Name of Purchaser: \_\_\_\_\_

NAME	ADDRESS	% OF INTEREST

(Use additional sheets for more space)

Date of Contract: \_\_\_\_\_

Specify any contingency clause related to the outcome for consideration of the application: \_\_\_\_\_

7. As to any type of owner referred to above, a change of ownership occurring subsequent to this application, shall be disclosed in writing to the Planning and Development Director prior to the date of the public hearing on the application.
8. I affirm that the above representations are true and are based upon my personal knowledge and belief after all reasonable inquiry. I understand that any failure to make mandated disclosures is grounds for the subject Rezone, Future Land Use Amendment, Special Exception, or Variance involved with this Application to become void. I certify that I am legally authorized to execute this Application and Affidavit and to bind the Applicant to the disclosures herein:

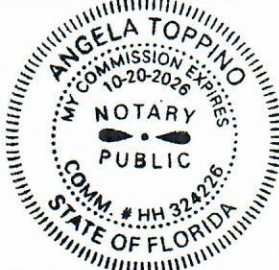
Date

2/11/25

Owner, Agent, Applicant Signature

**STATE OF FLORIDA  
COUNTY OF SEMINOLE**

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 11 day of February, 2025, by Michael Burkhead, Manager who is ☒ personally known to me, or ☐ has produced \_\_\_\_\_ as identification.



Signature of Notary Public

Angela Toppino  
Print, Type or Stamp Name of Notary Public





March 9, 2025

Seminole County  
Planning & Development Division  
1101 East 1st Street  
Sanford, FL 32771

RE: Statement of Request

To Whom it May Concern:

This firm represents Gulfstream Towers, LLC, who is seeking Special Exception approval for a 180' Monopole telecommunications tower sited on property located on Santa Rosa Court in Oviedo. The subject property is 13.65 acres in size and is currently developed as a Commerce Center. The property is zoned M-1 and has an Industrial FLU designation. The proposed tower will be designed to accommodate 4 wireless users.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Mary D. Solik", is written over the typed name.

Mary D. Solik

**Mary Doty Solik**

121 S. Orange Avenue, Suite 1500 Orlando, FL 32801 Phone 407.367.7868 Mobile 407.925.4738  
www.dotysoliklaw.com msolik@dotysoliklaw.com

Licensed in FL and GA



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company

**WINTER MILES, LLC**

### Filing Information

**Document Number** L05000103374  
**FEI/EIN Number** 20-4022974  
**Date Filed** 10/20/2005  
**State** FL  
**Status** ACTIVE

### Principal Address

1616 SMITHFEILD WAY  
STE. 1054  
OVIEDO, FL 32765

Changed: 03/02/2007

### Mailing Address

1616 SMITHFEILD WAY  
STE. 1054  
OVIEDO, FL 32765

Changed: 03/02/2007

### Registered Agent Name & Address

**SMITH, A. LEE III**  
215 WEST 3RD STREET  
CHULUOTA, FL 32766

Name Changed: 01/24/2022

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR

SMITH, A. LEE III  
215 WEST 3RD STREET  
CHULUOTA, FL 32766

Title MGR

**SMITH, CAROL**  
215 WEST 3RD STREET  
CHULUOTA, FL 32766

#### **Annual Reports**

<b>Report Year</b>	<b>Filed Date</b>
2023	02/06/2023
2024	02/13/2024
2025	02/06/2025

#### **Document Images**

<a href="#">02/06/2025 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/13/2024 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/06/2023 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/24/2022 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/14/2021 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/22/2020 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/21/2019 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/12/2018 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/17/2017 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/25/2016 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/05/2015 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/06/2014 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/24/2013 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/13/2012 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/13/2011 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/22/2010 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/02/2009 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/05/2008 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/02/2007 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/13/2006 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">10/20/2005 -- Florida Limited Liabilites</a>	View image in PDF format

# Property Record Card



Parcel: **11-21-31-300-0460-0000**  
 Property Address: **1604 SMITHFIELD WAY OVIEDO, FL 32765**  
 Owners: **WINTER MILES LLC**  
 2025 Market Value \$8,531,652 Assessed Value \$8,531,652 Taxable Value \$8,531,652  
 2024 Tax Bill \$103,706.12  
 Commerce Center property w/1st Building size of 7,500 SF and a lot size of 13.65 Acres

## Parcel Location



## Site View



## Parcel Information

Parcel	11-21-31-300-0460-0000
Property Address	1604 SMITHFIELD WAY OVIEDO, FL 32765
Mailing Address	1616 SMITHFIELD WAY STE 1054 OVIEDO, FL 32765-9399
Subdivision	
Tax District	01:County Tax District
DOR Use Code	4102:Commerce Center
Exemptions	None
AG Classification	No

## Value Summary

	2025 Working Values	2024 Certified Values
Valuation Method	Income	Income
Number of Buildings	8	8
Depreciated Building Value	\$0	\$0
Depreciated Other Features	\$0	\$0
Land Value (Market)	\$0	\$0
Land Value Agriculture	\$0	\$0
Just/Market Value	\$8,531,652	\$7,851,171
Portability Adjustment	\$0	\$0
Save Our Homes Adjustment/Maximum Portability	\$0	\$0
Non-Hx 10% Cap (AMD 1)	\$0	\$0
P&G Adjustment	\$0	\$0
Assessed Value	\$8,531,652	\$7,851,171

## 2024 Certified Tax Summary

Tax Amount w/o Exemptions	\$103,706.12
Tax Bill Amount	\$103,706.12
Tax Savings with Exemptions	\$0.00

## Owner(s)

Name - Ownership Type  
 WINTER MILES LLC

Note: Does NOT INCLUDE Non Ad Valorem Assessments



## Legal Description

SEC 11 TWP 21S RGE 31E NE 1/4 OF NE 1/4 OF SE 1/4 & N 1/2 OF NW 1/4 OF NE 1/4 OF SE 1/4 (LESS BEG 9.08 FT W OF NE COR RUN S 63 DEG 19 MIN 49 SEC W 442.27 FT N 49 DEG 21 MIN 40 SEC W 104.80 FT N 14 DEG 5 MIN 47 SEC W 134.30 FT E 507.45 FT TO BEG & RD)

## Taxes

Taxing Authority	Assessed	Exempt Amount	Taxable
COUNTY GENERAL FUND	\$8,531,652	\$0	\$8,531,652
Schools	\$8,531,652	\$0	\$8,531,652
FIRE	\$8,531,652	\$0	\$8,531,652
ROAD DISTRICT	\$8,531,652	\$0	\$8,531,652
SJWM(Saint Johns Water Management)	\$8,531,652	\$0	\$8,531,652

## Sales

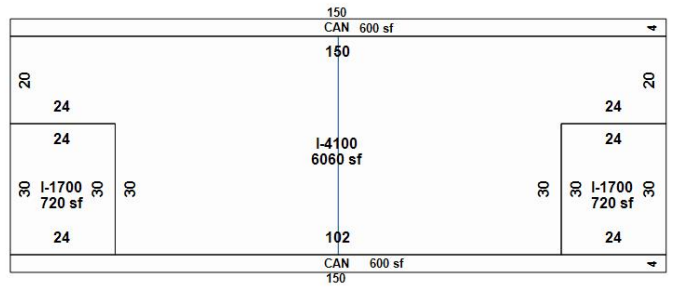
Deed Type	Date	Sale Amount	Book / Page	Sale Type	Qualified?
WARRANTY DEED	11/1/2005	\$100	06004/1168	Vacant	No
WARRANTY DEED	5/1/2003	\$100,000	04827/0280	Vacant	Yes
WARRANTY DEED	12/1/1996	\$100	03169/1912	Vacant	No
WARRANTY DEED	9/1/1985	\$180,660	01672/0256	Vacant	Yes

## Land

Units	Rate	Assessed	Market
405,076 SF	\$3.80/SF	\$1,539,289	\$1,539,289
3.60 Acres	\$535/Acre	\$1,924	\$1,924

Building Information	
#	1
Use	MASONRY PILASTER .
Year Built*	2007
Bed	
Bath	
Fixtures	0
Base Area (ft <sup>2</sup> )	7500
Total Area (ft <sup>2</sup> )	
Constuction	METAL PREFINISHED - INSULATED
Replacement Cost	\$822,563
Assessed	\$653,938

\* Year Built = Actual / Effective

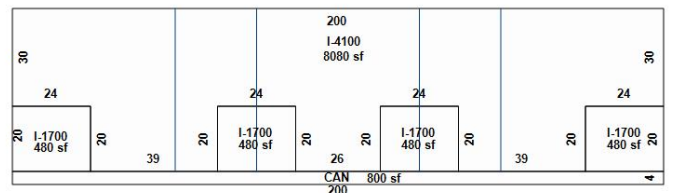


Building 1

Appendages	
Description	Area (ft <sup>2</sup> )
CANOPY	600
CANOPY	600

Building Information	
#	2
Use	MASONRY PILASTER .
Year Built*	2007
Bed	
Bath	
Fixtures	0
Base Area (ft <sup>2</sup> )	10000
Total Area (ft <sup>2</sup> )	
Constuction	METAL PREFINISHED - INSULATED
Replacement Cost	\$1,081,864
Assessed	\$860,082

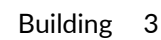
\* Year Built = Actual / Effective



Building 2

Appendages	
Description	Area (ft <sup>2</sup> )
CANOPY	800

\* Year Built = Actual / Effective



CANOPY 800

\* Year Built = Actual / Effective

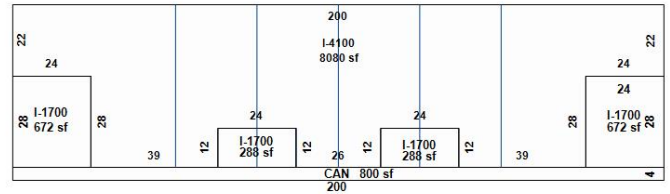


CANOPY	800
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Building Information	
#	5
Use	MASONRY PILASTER .
Year Built*	2007
Bed	
Bath	
Fixtures	0
Base Area (ft <sup>2</sup> )	10000
Total Area (ft <sup>2</sup> )	
Constuction	METAL PREFINISHED - INSULATED
Replacement Cost	\$1,081,864
Assessed	\$860,082

\* Year Built = Actual / Effective

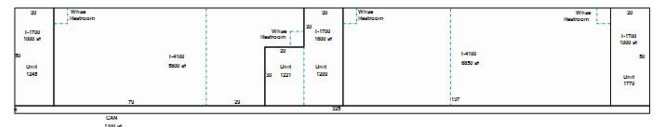


Building 5

Appendages	
Description	Area (ft <sup>2</sup> )
CANOPY	800

Building Information	
#	6
Use	MASONRY PILASTER .
Year Built*	2013
Bed	
Bath	
Fixtures	0
Base Area (ft <sup>2</sup> )	16250
Total Area (ft <sup>2</sup> )	
Constuction	METAL PREFINISHED - INSULATED
Replacement Cost	\$1,764,491
Assessed	\$1,521,873

\* Year Built = Actual / Effective



Building 6

Appendages	
Description	Area (ft <sup>2</sup> )
CANOPY	1300

Building Information	
#	7
Use	MASONRY PILASTER .
Year Built*	2018
Bed	
Bath	
Fixtures	0
Base Area (ft²)	10000
Total Area (ft²)	
Constuction	METAL PREFINISHED - INSULATED
Replacement Cost	\$1,124,895
Assessed	\$1,040,528

\* Year Built = Actual / Effective

Non-Sprinkled

50	I-1700 1000 sf	I-4100 2750 sf	I-1700 1000 sf	I-4100 1500 sf	I-1700 1000 sf	I-4100 2750 sf	50
50a 1056			50a 1074		50a 1086		
20	55	20	30	20	55		
4	CAN 800 sf				200		4

Building 7

Appendages	
Description	Area (ft²)
CANOPY	800

Building Information	
#	8
Use	MASONRY PILASTER .
Year Built*	2018
Bed	
Bath	
Fixtures	0
Base Area (ft²)	10000
Total Area (ft²)	
Constuction	METAL PREFINISHED - INSULATED
Replacement Cost	\$1,118,573
Assessed	\$1,034,680

\* Year Built = Actual / Effective

60	CPP 1260 sf	I-4100 4000 sf	I-1700 1000 sf	I-4100 3760 sf	I-1700 1260 sf	60
		50a 1020			50a 1044	
26	30	20	76	26		
4	CAN 800 sf				226	4

Building 8

Appendages	
Description	Area (ft²)
CANOPY	900
CARPORT FINISHED	1250

Permits				
Permit #	Description	Value	CO Date	Permit Date
16525	WAREHOUSE OFFICE BUILD OUT	\$50,000	7/26/2018	3/21/2018
04105	CONSTRUCT NEW 10,000 SQ FT METAL BUILDING W/3 UNITS, OFFICE, & WAREHOUSE - 418 SANTA ROSA CT	\$746,352	5/11/2018	6/13/2017
04104	CONSTRUCT NEW 10,000 SQ FT METAL BUILDING W/1 UNIT & 25' COVERED OVERHANG - 410 SANTA ROSA CT	\$880,675	7/26/2018	6/8/2017
06339	TENANT SPACE IN INDUSTRIAL BUILDING - CO REQ - 418 SANTA ROSA CT #1056	\$46,518	5/11/2018	5/14/2017
06340	INTERIOR BUILD OUT - C/O REQ - 418 SANTA ROSA CT #1074	\$50,136	5/11/2018	5/14/2017
06341	INT BUILD OUT - C/O REQ - 418 SANTA ROSA CT #1086	\$68,226	5/11/2018	5/14/2017
04163	NEW WAREHOUSE W/4 OFFICE SUITES - 1641 SMITHFIELD WAY	\$1,345,355	1/16/2014	5/23/2013
01754	ELECTRICAL UPGRADES - #1228 - 1644 SMITHFIELD WAY	\$2,350		3/11/2013
04061	ADDED 2 WALLS, ELECTRIC OUTLETS, & LIGHTS - #1150 - 1636 SMITHFIELD WAY	\$2,050		5/23/2011
10699	SECURITY SYSTEM - #1120 - GERRY LOPEZ MUSIC; PAD PER PERMIT 1624 SMITHFIELD WAY	\$500		10/21/2008
01638	INSTALL VOICE DATA & TV CABLES FOR COMPUTERS & TELEPHONES; PAD PER PERMIT 1636 SMITHFIELD WAY	\$2,200		2/16/2007
11368	GROUND SIGN; PAD PER PERMIT 1285 N CR 426	\$4,000		10/5/2006
08128	DUMPSTER PAD; PAD PER PERMIT 1604 SMITHFIELD WAY	\$9,200		7/12/2006
00003	STORAGE WAREHOUSE; PAD PER PERMIT 1616 SMITHFIELD WAY	\$593,258	3/19/2007	1/3/2006
00012	STORAGE WAREHOUSE; PAD PER PERMIT 1636 SMITHFIELD WAY	\$593,258	3/19/2007	1/3/2006
00013	STORAGE WAREHOUSE; PAD PER PERMIT 1644 SMITHFIELD WAY	\$593,258	6/26/2007	1/3/2006
00010	STORAGE WAREHOUSE; PAD PER PERMIT 1624 SMITHFIELD WAY	\$593,258	3/19/2007	1/3/2006
00014	STORAGE WAREHOUSE; PAD PER PERMIT 1604 SMITHFIELD WAY	\$250,000	2/1/2008	1/3/2006

Extra Features				
Description	Year Built	Units	Cost	Assessed
COMMERCIAL CONCRETE DR 4 IN	2007	1320	\$7,181	\$4,129
COMMERCIAL ASPHALT DR 2 IN	2007	83119	\$224,421	\$129,042
BLOCK WALL - SF	2007	660	\$9,154	\$5,264
COMMERCIAL ASPHALT DR 2 IN	2013	34714	\$93,728	\$67,953
WALKS CONC COMM	2018	1696	\$9,226	\$7,842
COMMERCIAL ASPHALT DR 2 IN	2018	30089	\$81,240	\$69,054
BLOCK WALL - SF	2018	224	\$3,107	\$2,641



## Zoning

Zoning	M-1
Description	Industrial
Future Land Use	IND
Description	Industrial

## School Districts

Elementary	Partin
Middle	Jackson Heights
High	Hagerty

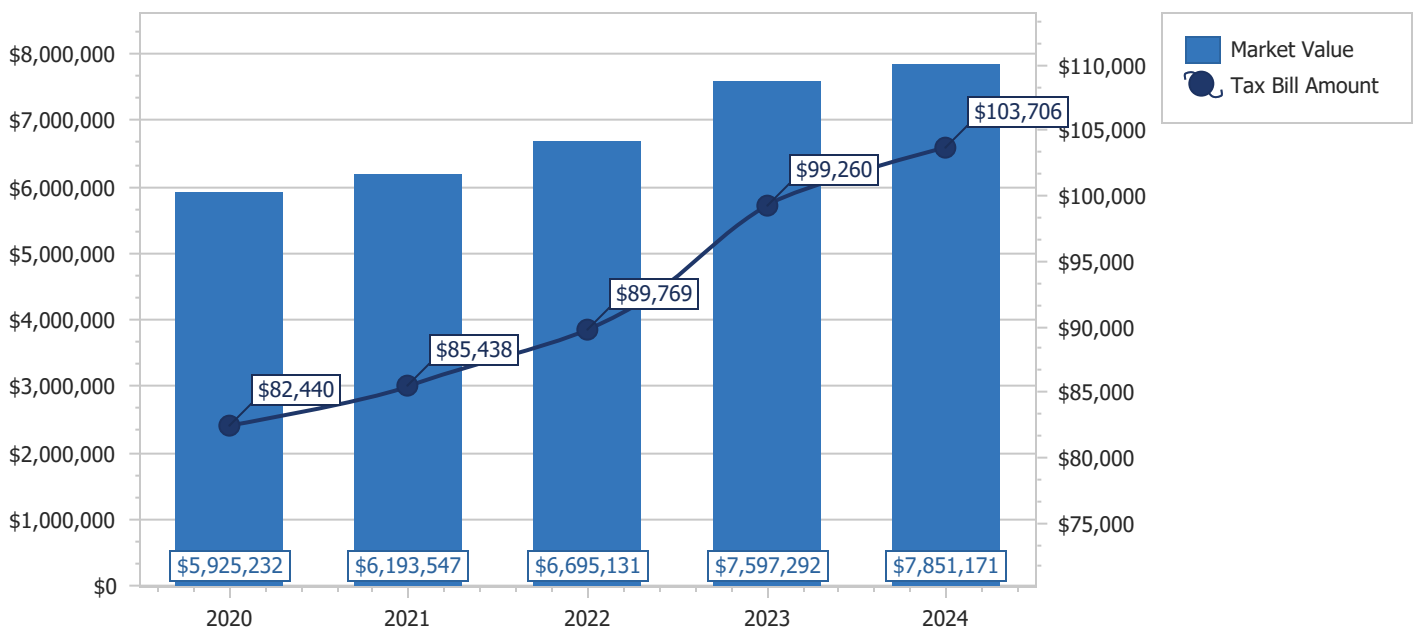
## Political Representation

Commissioner	District 2 - Jay Zembower
US Congress	District 7 - Cory Mills
State House	District 37 - Susan Plasencia
State Senate	District 10 - Jason Brodeur
Voting Precinct	Precinct 71

## Utilities

Fire Station #	Station: 44 Zone: 444
Power Company	DUKE
Phone (Analog)	AT&T
Water	
Sewage	
Garbage Pickup	
Recycle	
Yard Waste	
Hauler #	

## Property Value History



**Seminole County Government  
Development Services Department  
Planning and Development Division  
Credit Card Payment Receipt**

If you have questions about your application or payment, please email us  
[eplandesk@seminolecountyfl.gov](mailto:eplandesk@seminolecountyfl.gov) or call us at: (407) 665-7371.

**Receipt Details**

**Date:** 4/21/2025 10:13:30 AM  
**Project:** 25-32000005  
**Credit Card Number:** 44\*\*\*\*\*0458  
**Authorization Number:** 061310  
**Transaction Number:** 210425C2B-5FDE1CE4-CC5C-4400-A960-193F78AC54B8  
**Total Fees Paid:** 1432.50

**Fees Paid**

<b>Description</b>	<b>Amount</b>
COPY FEES	80.00
CC CONVENIENCE FEE -- PZ	2.50
SPECIAL EXCEPTIONS	1350.00
Total Amount	1432.50