PM: Annie



**SEMINOLE COUNTY** PLANNING & DEVELOPMENT DIVISION Received: 5/23/24 1101 EAST FIRST STREET, ROOM 2028 SANFORD, FLORIDA 32771

24-80000072

Paid: 5/23/24

PROJ. #:

(407) 665-7371 EPLANDESK@SEMINOLECOUNTYFL.GOV

## PRE-APPLICATION

# INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED **APPLICATION FEE ▽** PRE-APPLICATION \$50.00 **PROJECT** PROJECT NAME: Hutchinson Property PARCEL ID #(S): 16-20-32-300-0200-0000 TOTAL ACREAGE: 10.07 **BCC DISTRICT: District 2 Zembower** ZONING: A-5 FUTURE LAND USE: R5 APPLICANT COMPANY: NAME: Pat Hutchinson ADDRESS: 891 Ridge Road CITY: Geneva STATE: FL ZIP: 32732 PHONE: EMAIL: pat@eanteink.com clay@cantsink.com CONSULTANT NAME: COMPANY: Cipparone & Cipparone, PA Marc Jones, Esq. ADDRESS: 1525 International Parkway, Suite 1011 STATE: FL ZIP: 32746 CITY: Lake Mary PHONE: 321-275-5914 EMAIL: mjones@cipparonepa.com PROPOSED DEVELOPMENT (CHECK ALL THAT APPLY) SUBDIVISION ☐ LAND USE AMENDMENT REZONE ✓ SITE PLAN **₩** SPECIAL EXCEPTION Description of proposed development: General Use Permit to allow temporary storage of materials under pole barn

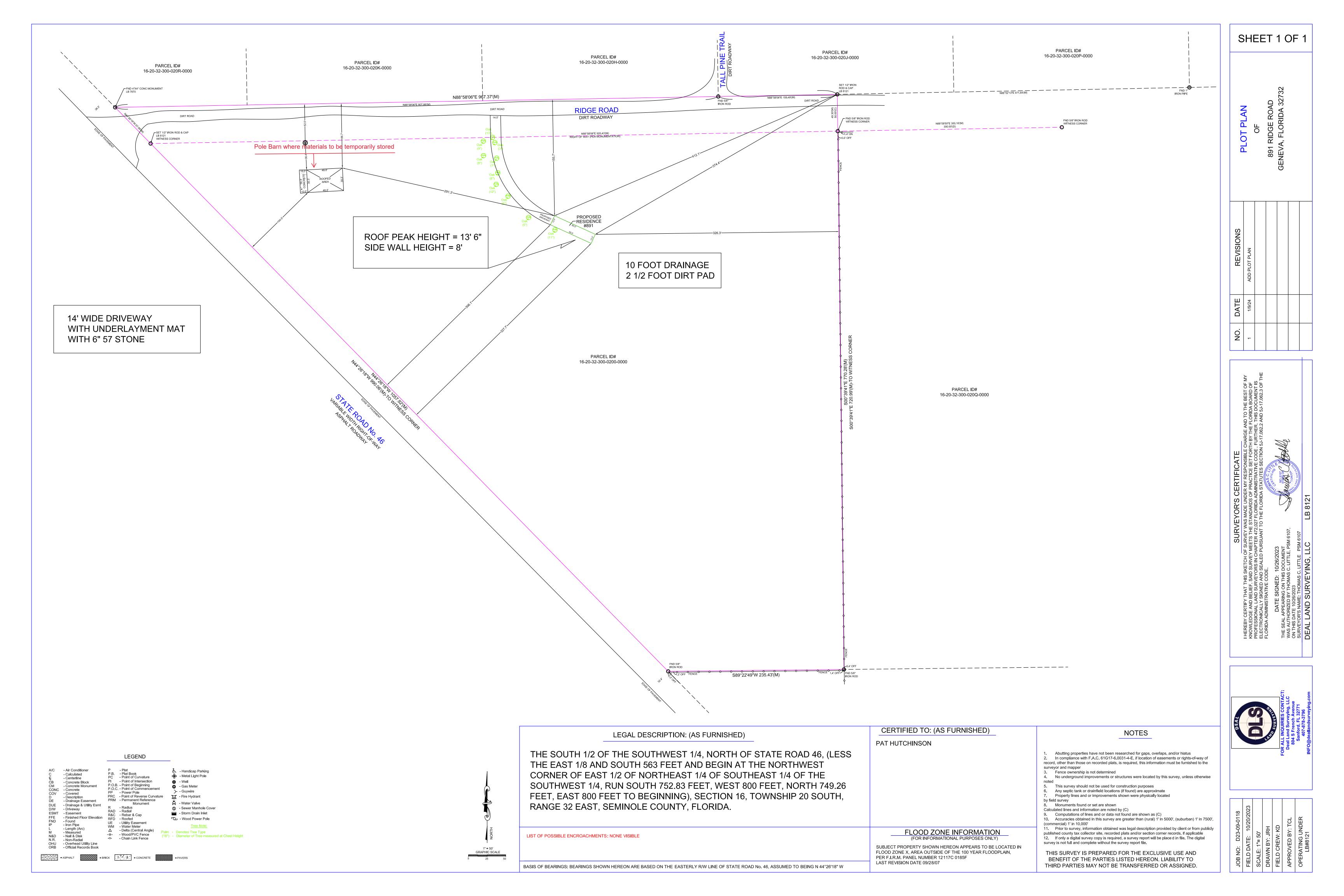
**STAFF USE ONLY** 6/12 COMMENTS DUE: 5/31 COM DOC DUE: 6/6 DRC MEETING: PROPERTY APPRAISER SHEET PRIOR REVIEWS: ZONING: A-5 FLU: R5 LOCATION: on the southeast corner of Ridge Rd and SR 46 N/A BCC: 2: Zembower W/S:

#### **Detailed Narrative**

Property Address: 891 Ridge Road, Geneva, FL 32732

Property owners: Pat & Beth Hutchinson

The property is approximately 10 acres with frontage on SR 46 and is zoned A-5. Owners are in the final process of permitting a mobile home on the property, Permit #23-00012402. Owners desire to temporarily store materials under an existing pole barn on the property and are seeking a General Use Permit for "light industrial" or "light commercial" use under Sec. 30.112 of the Land Development Code.

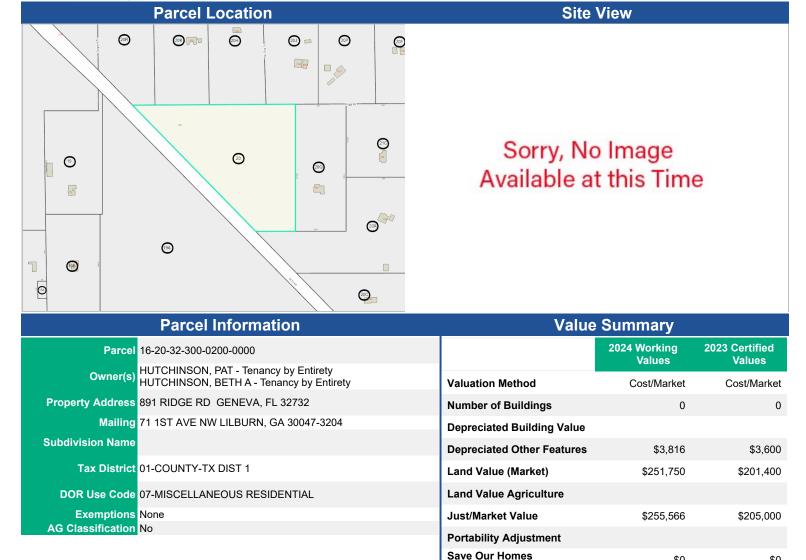


# **Property Record Card**



Parcel 16-20-32-300-0200-0000

**Property Address** 891 RIDGE RD GENEVA, FL 32732



#### 2023 Certified Tax Summary

2023 Tax Amount w/o Non-Hx Cap 2023 Tax Bill Amount

\$2,728.14 2023 Tax Savings with Non-Hx Cap \$757.28

\$0

\$0

\$0

\$255.566

\$0

\$0

\$95,496

\$109.504

\$1,970.86

\* Does NOT INCLUDE Non Ad Valorem Assessments

Adjustment

**P&G Adjustment** 

**Assessed Value** 

Non-Hx 10% Cap (AMD 1)

#### Legal Description

SEC 16 TWP 20S RGE 32E S 1/2 OF SW 1/4 N OF ST RD 46 (LESS E 1/8 & S 563 FT & BEG NW COR OF E 1/2 OF NE 1/4 OF SE 1/4 OF SW 1/4 RUN S 752.83 FT W 800 FT N 749.26 FT E 800 FT TO BEG)

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| Taxes                            |                          |                       |                  |                       |                      |                 | Taxable Value |
|----------------------------------|--------------------------|-----------------------|------------------|-----------------------|----------------------|-----------------|---------------|
| Faxing Authority                 |                          | Assessmer             | Assessment Value |                       | Exempt Values        |                 |               |
| ROAD DISTRICT                    |                          |                       | \$2              | 255,566               |                      | \$0             | \$255,566     |
| SJWM(Saint Johns Wate            | er Management)           |                       | \$3              | 255,566               |                      | \$0             | \$255,566     |
| FIRE                             |                          |                       | \$2              | 255,566               |                      | \$0             | \$255,560     |
| COUNTY GENERAL FU                | ND                       |                       | \$               | 255,566               |                      | \$0             | \$255,566     |
| Schools                          |                          |                       | \$2              | 255,566               |                      | \$0             | \$255,560     |
| Sales                            |                          |                       |                  |                       |                      |                 |               |
| Description                      |                          | Date                  | Book             | Page                  | Amount               | Qualified       | Vac/Imp       |
| WARRANTY DEED                    |                          | 04/21/2023            | 10429            | 0760                  | \$325,000            | Yes             | Vacant        |
| WARRANTY DEED                    |                          | 12/01/2013            | 08177            | 1936                  | \$93,000             | Yes             | Vacant        |
| Land                             |                          |                       |                  |                       |                      |                 |               |
| Method                           |                          | Frontage              | Dep              | oth                   | Units                | Units Price     | Land Value    |
| ACREAGE                          |                          |                       |                  |                       | 1.5                  | \$25,000.00     | \$37,500      |
| ACREAGE                          |                          |                       |                  |                       | 8.57                 | \$25,000.00     | \$214,25      |
| Building Information Permits     | nation                   |                       |                  |                       |                      |                 |               |
| Permit # Description             |                          |                       | ı                | Agency                | Amoun                | t CO Date       | Permit Date   |
|                                  | RD: MOBILE HOME-Used Sir | ngle wide Mobile Home | e 14x67 (        | County                | \$8,800              | )               | 3/8/2024      |
| Other Features                   | 5                        |                       |                  |                       |                      |                 |               |
| Description                      |                          |                       | Year Built       |                       | Units                | Value           | New Cos       |
| POLE/BARNS/BELOW AVG             |                          |                       | 01/01/2          | 2005                  | 1,500                | \$3,816         | \$9,54        |
| Zoning                           |                          |                       |                  |                       |                      |                 |               |
| oning Zoning Description         |                          | Future Land Use       |                  | Future Land Use Descr |                      | cription        |               |
| <sup>⊾₅</sup><br>Utility Informa | Rural-5                  |                       | R5               |                       | Rur                  | al-5Ac          |               |
|                                  |                          | W-1- D                | 0                | ·                     | - Distance - David   | -1- V1 M        |               |
| Fire Station Power               | Phone(Analog)            |                       | Sewer Prov       |                       | e Pickup Recy        |                 |               |
| 42.00 FPL                        | AT&T                     | NA                    | NA               | NA                    | NA                   | NA              | NA            |
| Political Repre                  |                          |                       |                  |                       |                      |                 |               |
| Commissioner US Congress State   |                          | State House           | se State Senate  |                       | e                    | Voting Precinct |               |
| Dist 2 - Jay Zembower            | Dist 7 - Cory Mills      | Dist 36 - RACH        | EL PLAKON        | Dist 10 - Jaso        | n Brodeur            | 19              |               |
|                                  | ation                    |                       |                  |                       |                      |                 |               |
| School Inform                    | alion                    |                       |                  |                       | High School District |                 |               |
| School Inform                    |                          | Middle School Dist    | rict             |                       | High School D        | istrict         |               |

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Seminole County Government
Development Services Department
Planning and Development Division
Credit Card Payment Receipt

If you have questions about your application or payment, please email us <a href="mailto:eplandesk@seminolecountyfl.gov">eplandesk@seminolecountyfl.gov</a> or call us at: (407) 665-7371.

## **Receipt Details**

**Date:** 5/23/2024 4:30:23 PM

**Project:** 24-80000072

**Credit Card Number:** 51\*\*\*\*\*\*\*1232

**Authorization Number:** 00699Z

**Transaction Number:** 230524C18-542E33EA-169A-4F3E-B814-AB365E05F2DF

**Total Fees Paid:** 52.50

#### **Fees Paid**

| Description           | Amount |  |  |
|-----------------------|--------|--|--|
| CC CONVENIENCE FEE PZ | 2.50   |  |  |
| PRE APPLICATION       | 50.00  |  |  |
| Total Amount          | 52.50  |  |  |