

# SEMINOLE COUNTY, FLORIDA

## **Development Review Committee**

# **Meeting Agenda**

Wednesday, July 3, 2024

9:00 AM

**Room 3024** 

This meeting will be held In-Person. The public may email eplandesk@seminolecountyfl.gov to request a Teams link to attend in "listen only" mode. Items listed as "Comments Only" will not be discussed at the meeting.

The meeting is scheduled to begin promptly at 9:00AM. Each item will be scheduled for a duration of 20 minutes unless otherwise indicated. Schedule may be re-arranged in the event of earlier availability. Please arrive 15 minutes prior to your scheduled meeting in case of earlier availability.

## **PRE-APPLICATIONS**

9:00AM (IN PERSON) FARM ON ELM ST - PRE-APPLICATION

2024-0879

**Project Number: 24-80000082** 

**Project Description:** Proposed Site Plan to develop multi-use barns,

greenhouses on 21.22 acres in the A-1 Zoning District located on the east side

of Elm St, north of Independence Ave

Project Manager: Kaitlyn Apgar (407) 665-7377

(kapgar@seminolecountyfl.gov)

Parcel ID: 25-20-31-5BA-0000-179A+++

**BCC District:** 2-Zembower

**Applicant:** Dower Drummond (407) 353-0333 **Consultant:** Jeremy Anderson (407) 951-5915

**<u>Attachments</u>**: <u>APPLICATION</u>

**COMMENTS** 

### **COMMENTS ONLY (NO MEETING SCHEDULED)**

**2024-0875** 

THE MASTER'S ACADEMY - SPECIAL EXCEPTION

**Project Number: 24-32000002** 

**Project Description:** Proposed Special Exception for an extension of portables at an existing private school on 30.79 acres in the A-1 Zoning District located on

the northwest corner of Lukas Ln and Slavia Rd **Project Manager:** Kathy Hammel (407) 665-7389

(khammel@seminolecountyfl.gov)

Parcel ID: 16-21-31-5CA-0000-028A

**BCC District**: 1-Dallari

Applicant: Rachel Marks (407) 971-2221 Consultant: Richard McCree (407) 898-4821

<u>Attachments</u>: <u>APPLICATION</u>

**COMMENTS** 

#### WILSON & COMPANY WAREHOUSE OFFICE - SITE PLAN

2024-0876

**Project Number: 24-06000036** 

**Project Description:** Proposed Site Plan for an office building and parking on 1.22 acres in the M-1 Zoning District located on the west side of Kennedy Pt,

south of CR 426

Project Manager: Annie Sillaway (407) 665-7936

(asillaway@seminolecountyfl.gov) **Parcel ID:** 11-21-31-506-0000-0080

**BCC District**: 2-Zembower

Applicant: Barry Henderson (407) 509-0834 Consultant: John Frith (407) 363-0739

Attachments: APPLICATION

**COMMENTS** 

### **CITY CHURCH STORAGE BUILDING - SITE PLAN**

2024-0877

**Project Number: 24-06000038** 

**Project Description:** Proposed Site Plan for a storage building at an existing church on 11.92 acres in the A-1 Zoning District located on the east side of

Orange Blvd, south of Wilson Rd

Project Manager: Kaitlyn Apgar (407) 665-7377

(kapgar@seminolecountyfl.gov) **Parcel ID:** 31-19-30-300-012A-0000

**BCC District**: 5-Herr

**Applicant:** Eugene Smith (407) 872-1515 **Consultant:** David Evans (407) 872-1515

**<u>Attachments</u>**: <u>APPLICATION</u>

**COMMENTS** 

#### MCINTYRE GROUP EVENT PLANNING - PRE-APPLICATION

**2024-0878** 

**Project Number: 24-80000086** 

**Project Description:** Proposed Special Exception for an event venue on 1.78 acres in the M-1 Zoning District located on the north side of N Ronald Reagan

Blvd, east of Longwood Lake Mary Rd

**Project Manager:** Hilary Padin (407) 665-7331 (hpadin@seminolecountyfl.gov)

Parcel ID: 29-20-30-512-0000-0020

**BCC District:** 4-Lockhart

Applicant: Christina McIntyre (914) 217-4629

Consultant: N/A

**Attachments: APPLICATION** 

**COMMENTS** 

### **DAILEY RANCH - PRE-APPLICATION**

2024-0880

**Project Number: 24-80000085** 

**Project Description:** Proposed Subdivision to create 5 single family residential lots on 12.17 acres in the A-1 Zoning District located on the south side of

Gabriella Ln, east of Tuskawilla Rd

Project Manager: Yvonne D'Avanzo (407) 665-7354

(ydavanzo@seminolecountyfl.gov) **Parcel ID:** 30-21-31-300-004D-0000

**BCC District**: 1-Dallari

Applicant: Justin Dailey (407) 506-4211

Consultant: N/A

Attachments: APPLICATION

**COMMENTS**