



**LEGAL DESCRIPTION:**

COMMENCE AT THE WEST 1/4 CORNER OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 29 EAST, SEMINOLE COUNTY, FLORIDA; THENCE RUN NORTH 00 DEGREES 07 MINUTES 22 SECONDS EAST ALONG THE WEST LINE OF THE NW 1/4 OF SAID SECTION 22, 25 FEET TO THE POINT OF BEGINNING, BEING ON THE NORTH RIGHT OF WAY LINE OF HILLVIEW DRIVE; THENCE CONTINUE NORTH 00 DEGREES 07 MINUTES 22 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHWEST 1/4, 443.36 FEET, THENCE RUN NORTH 89 DEGREES 36 MINUTES 52 SECONDS EAST PARALLEL TO AND 468.36 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF SAID SECTION 22, 328.18 FEET; THENCE RUN SOUTH 00 DEGREES 03 MINUTES 03 SECONDS WEST ALONG THE EAST LINE OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 22, 443.36 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF HILLVIEW DRIVE; THENCE RUN SOUTH 89 DEGREES 36 MINUTES 52 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE, 328.73 FEET TO THE POINT OF BEGINNING. SAID LANDS SITUATE, LYING AND BEING IN SEMINOLE COUNTY, FLORIDA.

**NOTES:**

- BEARINGS SHOWN HEREON ARE RELATIVE TO AN ASSUMED BEARING OF N 89°36'52" W ALONG THE S. LINE OF THE N.W. 1/4 OF SECTION 22-21-29
- ACCORDING TO THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NO. 12117C 0145 F, SEMINOLE COUNTY, FLORIDA, DATED 09/28/2007, THE PROPERTY DESCRIBED HEREON LIES ENTIRELY IN FLOOD ZONE "X" UNSHADED, AND DOES NOT LIE WITHIN THE 100 YEAR FLOOD PLAIN.
- LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP, ADJOINERS OR OTHER INSTRUMENTS OF RECORD.
- UNDERGROUND FOUNDATIONS AND UTILITIES WERE NOT LOCATED. SITE IS VACANT OF BUILDINGS OR OTHER FIXED IMPROVEMENTS.

**LEGEND AND ABBREVIATIONS:**

- |  |                                     |
|--|-------------------------------------|
| ± MORE OR LESS                         | ■ PERMANENT REFERENCE MONUMENT      |
| EL ELEVATION                           | □ FOUND CONCRETE MONUMENT AS NOTED  |
| LB CERTIFICATE OF AUTHORIZATION NUMBER | ○ FOUND NAIL AS NOTED               |
| LS LAND SURVEYOR                       | ● FOUND NAIL & DISK AS NOTED        |
| I.D. IDENTIFICATION                    | ● FOUND IRON ROD & CAP AS NOTED     |
| O.R. OFFICIAL RECORD                   | ● FOUND IRON ROD AS NOTED           |
| CL CENTERLINE                          | ○ SET 5/8" IRON ROD & CAP (LB 1221) |
| R RADIUS                               | ⊕ BENCHMARK AS DESCRIBED            |
| L ARC LENGTH                           | * WETLAND FLAG                      |
| Δ DELTA (CENTRAL ANGLE)                | ⊖ SIGN                              |
| CH CHORD LENGTH                        | • BOLLARD                           |
| CB CHORD BEARING                       | ⊥ FLAG POLE                         |
| P.O.C. POINT ON CURVE                  | ⊞ MAILBOX                           |
| P.O.L. POINT ON LINE                   | ⊞ CURB INLET GRATE                  |
| P.C.C. POINT OF COMPOUND CURVATURE     | ⊞ CATCH BASIN                       |
| P.R.C. POINT OF REVERSE CURVATURE      | ⊞ STORM MANHOLE                     |
| P.C. POINT OF CURVATURE                | ⊞ SANITARY MANHOLE                  |
| P.T. POINT OF TANGENCY                 | ⊞ SANITARY CLEANOUT                 |
| P.I. POINT OF INTERSECTION             | ⊞ ELECTRIC MANHOLE                  |
| CONC. CONCRETE                         | ⊞ ELECTRIC METER                    |
| U.E. UTILITY EASEMENT                  | ⊞ ELECTRIC RISER BOX                |
| D.E. DRAINAGE EASEMENT                 | ⊞ CABLE TELEVISION RISER BOX        |
| WV WATER VALVE                         | ⊞ TELEPHONE RISER BOX               |
| WM WATER METER                         | ⊞ UTILITY RISER                     |
| GV GAS VALVE                           | ⊞ WELL                              |
| ELBX ELECTRIC BOX                      | ⊞ WATER SPIGOT                      |
| TEL R TELEPHONE RISER                  | ⊞ IRRIGATION VALVE                  |
| CATV CABLE TELEVISION                  | ⊞ WATER METER                       |
| R/W RIGHT-OF-WAY                       | ⊞ WATER VALVE                       |
| COV COVERED                            | ⊞ FIRE HYDRANT                      |
| H/C HANDICAP ACCESSIBLE                | ⊞ ELECTRIC TRANSFORMER              |
| NAVD NORTH AMERICAN VERTICAL DATUM     | ⊞ AIR CONDITIONER PAD               |
| ⊙ CAMPHOR TREE (CALIPER NOTED)         | ⊞ GAS VALVE                         |
| ⊙ CYPRESS TREE (CALIPER NOTED)         | ⊞ GAS METER                         |
| ⊙ OAK TREE (CALIPER NOTED)             | ⊞ GAS LINE MARKER                   |
| ⊙ PALM TREE (CALIPER NOTED)            | ⊞ METAL LIGHT POLE                  |
| ⊙ PINE TREE (CALIPER NOTED)            | ⊞ CONCRETE UTILITY POLE             |
|  | ⊞ WOOD UTILITY POLE                 |
|  | ⊞ UTILITY POLE GUY ANCHOR           |

**SURVEYOR'S CERTIFICATION:**  
I HEREBY CERTIFY THIS SURVEY MEETS THE APPLICABLE "STANDARDS OF PRACTICE" AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J17.050-.052, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

RALPH THOMAS SNOW  
FLORIDA LICENSED SURVEYOR & MAPPER NO. 5561  
DATE: 04/08/2026

THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.  
**R. Thomas Snow** Digitally signed by R. Thomas Snow  
Date: 2026.05.28 08:24:58 -04'00'

FB/PG	DATE	DRAWN	REVISION	CKD
	4/8/26	JOE B.	REVISED RIGHT OF WAY INFORMATION AND ADDED EASEMENT NOTE	RTS
	5/28/26	RTS	REMOVED NOTE 5 AT COUNTY'S REQUEST	RTS

**RALPH THOMAS SNOW, PSM**  
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407-701-6101 TSNOWSBQ@GMAIL.COM  
FLORIDA REGISTRATION NUMBER 5561

**0 HILLVIEW DRIVE  
ALTAMONTE SPRINGS, FL.**

TYPE OF SURVEY  
**BOUNDARY SURVEY**

FB/PG: 1721	FIELD DATE: 01/01/2026	PROJECT NO. A-242
DRAWING DATE: 01/02/2026 04/08/2026	BY: JOE B.	APPROVED: RTS
SCALE: 1"=30'		1 OF 1