

# Property Record Card



Parcel: 21-21-32-5CF-1900-0010  
 Property Address: 560 E 2ND ST CHULUOTA, FL 32766  
 Owners: BILLSBROUGH, HARRY D  
 2025 Market Value \$295,868 Assessed Value \$110,790  
 2024 Tax Bill \$892.32 Tax Savings with Exemptions \$3,006.88  
 The 3 Bed/2 Bath Single Family property is 1,614 SF and a lot size of 0.44 Acres

## Parcel Location



## Site View



2121325CF19000010 04/28/2022

## Parcel Information

|                   |   |
|-------------------|---|
| Parcel            | 21-21-32-5CF-1900-0010                  |
| Property Address  | 560 E 2ND ST<br>CHULUOTA, FL 32766      |
| Mailing Address   | 560 E 2ND ST<br>CHULUOTA, FL 32766-8962 |
| Subdivision       | NORTH CHULUOTA                          |
| Tax District      | 01:County Tax District                  |
| DOR Use Code      | 01:Single Family                        |
| Exemptions        | 00-HOMESTEAD (2004)                     |
| AG Classification | No                                      |

## Value Summary

|   | 2025 Working Values | 2024 Certified Values |
|---|---------------------|-----------------------|
| Valuation Method                              | Cost/Market         | Cost/Market           |
| Number of Buildings                           | 1                   | 1                     |
| Depreciated Building Value                    | \$147,038           | \$146,363             |
| Depreciated Other Features                    | \$0                 | \$0                   |
| Land Value (Market)                           | \$148,830           | \$148,830             |
| Land Value Agriculture                        | \$0                 | \$0                   |
| Just/Market Value                             | \$295,868           | \$295,193             |
| Portability Adjustment                        | \$0                 | \$0                   |
| Save Our Homes Adjustment/Maximum Portability | \$185,078           | \$187,630             |
| Non-Hx 10% Cap (AMD 1)                        | \$0                 | \$0                   |
| P&G Adjustment                                | \$0                 | \$0                   |
| Assessed Value                                | \$110,790           | \$107,563             |

## 2024 Certified Tax Summary

|                             |            |
|-----------------------------|------------|
| Tax Amount w/o Exemptions   | \$3,899.20 |
| Tax Bill Amount             | \$892.32   |
| Tax Savings with Exemptions | \$3,006.88 |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

## Owner(s)

Name - Ownership Type  
 BILLSBROUGH, HARRY D

## Legal Description

LOTS 1 + 2 BLK 19 NORTH CHULUOTA PB 2 PG  
54 TO 58

## Taxes

| Taxing Authority                   | Assessed  | Exempt Amount | Taxable  |
|------------------------------------|-----------|---------------|----------|
| COUNTY GENERAL FUND                | \$110,790 | \$50,000      | \$60,790 |
| Schools                            | \$110,790 | \$25,000      | \$85,790 |
| FIRE                               | \$110,790 | \$50,000      | \$60,790 |
| ROAD DISTRICT                      | \$110,790 | \$50,000      | \$60,790 |
| SJWM(Saint Johns Water Management) | \$110,790 | \$50,000      | \$60,790 |

## Sales

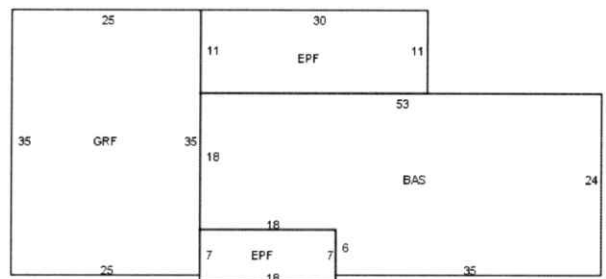
| Deed Type       | Date     | Sale Amount | Book / Page | Sale Type | Qualified? |
|-----------------|----------|-------------|-------------|-----------|------------|
| WARRANTY DEED   | 4/1/2003 | \$116,000   | 04797/0881  | Improved  | Yes        |
| QUIT CLAIM DEED | 4/1/2003 | \$100       | 04779/0093  | Improved  | No         |
| QUIT CLAIM DEED | 4/1/2003 | \$30,000    | 04770/0156  | Improved  | No         |
| WARRANTY DEED   | 7/1/1990 | \$55,000    | 02210/0615  | Improved  | Yes        |

## Land

| Units               | Rate               | Assessed  | Market    |
|---------------------|--------------------|-----------|-----------|
| 165 feet X 100 feet | \$1,100/Front Foot | \$148,830 | \$148,830 |

## Building Information

|                  |               |
|------------------|---------------|
| #                | 1             |
| Use              | SINGLE FAMILY |
| Year Built*      | 1958          |
| Bed              | 3             |
| Bath             | 2.0           |
| Fixtures         | 6             |
| Base Area (ft²)  | 1170          |
| Total Area (ft²) | 2493          |
| Constuction      | CONC BLOCK    |
| Replacement Cost | \$294,075     |
| Assessed         | \$147,038     |



Building 1

\* Year Built = Actual / Effective



| Appendages              |                         |
|-------------------------|-------------------------|
| Description             | Area (ft <sup>2</sup> ) |
| ENCLOSED PORCH FINISHED | 114                     |
| ENCLOSED PORCH FINISHED | 330                     |
| GARAGE FINISHED         | 879                     |

| Permits  |             |         |         |             |
|----------|-------------|---------|---------|-------------|
| Permit # | Description | Value   | CO Date | Permit Date |
| 09960    | REROOF      | \$7,700 |         | 8/28/2006   |

| Extra Features |            |       |      |          |
|----------------|------------|-------|------|----------|
| Description    | Year Built | Units | Cost | Assessed |

| Zoning          |                         |
|-----------------|-------------------------|
| Zoning          | R-1                     |
| Description     | Single Family-8400      |
| Future Land Use | LDR                     |
| Description     | Low Density Residential |

| School Districts |         |
|------------------|---------|
| Elementary       | Walker  |
| Middle           | Chiles  |
| High             | Hagerty |

| Political Representation |                               |
|--------------------------|-------------------------------|
| Commissioner             | District 1 - Bob Dallari      |
| US Congress              | District 7 - Cory Mills       |
| State House              | District 37 - Susan Plasencia |
| State Senate             | District 10 - Jason Brodeur   |
| Voting Precinct          | Precinct 82                   |

| Utilities      |                                |
|----------------|--------------------------------|
| Fire Station # | Station: 43 Zone: 433          |
| Power Company  | FPL                            |
| Phone (Analog) | AT&T                           |
| Water          | Florida Govt Utility Authority |
| Sewage         | Florida Govt Utility Authority |
| Garbage Pickup | MON/THU                        |
| Recycle        | THU                            |
| Yard Waste     | NO SERVICE                     |
| Hauler #       | Waste Pro                      |

## Property Value History



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