

SITE DATA 14-20-30-300-0150-00 23-20-30-300-0100-0000 23-20-30-300-0250-0000 PUD NORTH - PUD WEST - N/A (I-4 RIGHT-OF-WAY) FAST - PUD SOUTH - PUD FUTURE LAND USE ROPOSED FUTURE LAND USE MAX ALLOWABLE BUILDING HEIGHT MULTIFAMILY COMMERCIAL - GENERAL BUSINESS & RETAI 35 FT 70 FT PD BOUNDARY BUILDING SETBACK REQUIREMENT FRONT (FT.) SIDE (FT.) REAR (FT.) MULTIFAMILY INTERNAL SETBACKS/BUFFERS ARE NOT APPLICABLE TO PD BOUNDARY BUFFER

## PD TRACT SUMMARY TRACT PRIMARY USE 28.35 41.16 1.93 35.53 3.16 5 COMMERCIAL (RETAIL, SENIOR LIVING, ASSISTED LIVING) 110.13 NET DEVELOPABLE AREA (TOTAL LAND AREA - TRACT 4) 74 60

PD COMMERCIAL USE SUMMARY							
LAND USE	TOTAL FLOOR AREA (SF)	INTENSITY					
COMMERCIAL / RETAIL	880,000	0.60 FAR					
PROFESSIONAL OFFICE	275,000	0.19 FAR					
MEDICAL OFFICE	110,000	0.08 FAR					
HOTEL (200 ROOMS)	120,000	0.08 FAR					
TOTAL COMMERCIAL & NET INTENSITY	1,385,000	0.95 FAR					

PD RESIDENTIAL USE SUMMARY								
LAND USE	TOTAL AREA (SF)	MAX INTENSITY / DENSITY	MAX ALLOWABLE					
MULTIFAMILY RESIDENTIAL	41.16	25 DU / AC	1,003 DU					

PHASING PLAN								
LAND USE	PHASE 1	PHASE 2	PHASE 3					
MULTIFAMILY RESIDENTIAL (1,003 DU)	33%	66%	BUILDOUT					
NON-RESIDENTIAL (1,385,000 SF)	NO PHASING							
SEE PHASING NOTE BELOW FOR FURTHER CLARIFICATION								

# GENERAL ALLOWABLE USES

TRACT 1 (COMMERCIAL / OFFICE): COMMERCIAL RETAIL USES SHALL INCLUDE ALL USES PERMITTED BY CN, CS, C-1, AND C-2 ZONING DISTRICTS AS DEFINED IN CHAPTER 30 OF THE SEMINOLE COUNTY LOC, AND SENIOR UNING CONTUNUM & CARE CONSISTING OF ASSISTED LIVING FACILITIES AND INDEPENDENT LIVING FACILITIES OFFICE USES: SHALL INCLUDE ALL USES PERMIT BY OP OFFICE ZONING DISTRICT AS DEFINED IN CHAPTER 30 OF THE SEMINOLE COUNTY LOC.

TRACT 2: MULTI-FAMILY RESIDENTIAL
TRACT 3: (RESTRICTED NEIGHBORHODD COMMERCIAL): DAY-CARE, SENIOR LIVING CONTINUUM & CARE
CONSISTING OF ASSISTED LIVING FACILITIES AND INDEPENDENT LIVING FACILITIES, AND THOSE USES PERMITTED
UNDER THE CAR SOUNING DISTRICT, EXCLUDING TO SHOCK OS HOPS, DRUG AND SUMPRY STORES, AND CLINICS,

WORTH THE CAR SOUNING DISTRICT, EXCLUDING TO SHOCK OS HOPS, DRUG AND SUMPRY STORES, AND CLINICS,

OF THE CARE OF THE TRACT 5 (COMMERCIAL / RETAIL): COMMERCIAL RETAIL INCLUDE ALL USES PERMITTED BY C-1
ZONING DISTRICT AS DESIRIED IN CHAPTER OF THE AS OF THE SEN MOLE COUNTY LIO, AND SENIOR LIVING CONTINUUM
& CARE CONSISTING OF ASSISTED AND THE ASSISTED AS OF THE SENIODE COUNTY LIVING FACILITIES AND INDEPENDENT LIVING FACILITIES AND THE ASSISTED ASSISTED ASSISTED.

# PROHIBITED USES:

RADIO & TV BROADCASTING STUDIOS, MARINE SALES/SERVICE, MOBILE HOMES, RECREATIONAL VEHICULAR SALES, OUTDOOR ADVERTISMENT SIGNS, PLANT NURSERIES.

# CONSERVATION AREA:

CONSERVATION AREA MAY BE ENHANCED AND USED FOR PASSIVE RECREATION SUCH AS BOARDWALK AND OPEN SPACE, AS APPROVED BY THE COUNTY AND SIRWIND, IMPACT, MITIGATION, AND ENHANCED CREDITS WILL BE DETERMINED BY BOTH THE COUNTY AND SIRWIND, IONT DEDICATED SHALL BE PROVIDED TO THE COUNTY AND

# WETLAND IMPACTS:

ALL WETLANDS AND SURFACE WATERS ON SITE HAVE BEEN DELINEATED BY TERRACON CONSULTANTS, INC IN ACCORDANCE WITH LOCAL, STATE, AND FEDERAL GUIDELINES. A 15' MINIMUM, 35' AVERAGE UPLAND BUFFER SHALL BE PROVIDED FROMM ALL APPROVED JURISDICTIONAL WETLANDS, FINAL APPROVAL OF WETLANDS TO BE IMPACTED WILL BE REQUIRED BY THE STRWIMD AT THE TIME OF FINAL DEVELOPMENT PLANS.

THE DEVELOPMENT FOR THE MULTIFAMILY TRACT WILL BE IMPLEMENTED IN PHASES, ENSURING A SYSTEMATIC AND WELL-STRUCTURED APPROACH TO ITS REALIZATION. THE COMMERCIAL TRACT WILL BE DEVELOPED INDEPENDENTLY AND WITHOUT PHASING, OR CHAPTER MANUMENT FOR THE COMMERCIAL PROTING OF COMPLETION OF THE THING OF COMPLETION OF THE COMMERCIAL PORTION. THIS APPROACH ALLOWS FOR SEPARATE AND SET\_SUTAINING DEVELOPMENT PROCESSES, ENABLING EACH TRACT TO PROCEED INOPERIOR STATE AND SET\_SUTAINING DEVELOPMENT PROCESSES, ENABLING EACH TRACT TO PROCEED INOPERIORS IT 9 ASSED ON ITS UNIQUE TIMELINE AND REQUIREMENT.

MIN. 6' WIDE SIDEWALS SHALL BE PROVIDED ALONG FRONTAGE OF RONALD REAGAN BLVD. ALL INTERNAL VEHICILAR AND PEDESTAIAN ROADS, STREETS, ROUTES, PATHS SHALL BE PRIVATELY OWNED AND MAINTAINED AND MAY BE DESIGNED TO ALLOW ON-STREET PARKING AND TO ACCOMMODATE PEDESTRIAN ACTIVITIES. PRIVATE STREETS MAY HAVE A MINIMUM 11' WIDE DRIVING LANE.

INTERCONNECTIVITY THROUGHOUT THE ENTIRE PD SHOULD BE ACHIEVED THROUGH A COMPREHENSIVE WALKABLE OF SYSTEM. MAIN SIDEWALKS SHALL BE A MININIUM OF 6' IN WIDTH TO PROVIDE AMPLE SPACE FOR FEDESTRIAN WOVEMENT. FOR SIDEWALKS SHAT ARE SPECIENT ON INDIVIDUAL PRACELS OF USES, AN INMINIUM WIDTH OF 5' IS REQUIRED. SAFETY MESSURES MUST BE INCOMPORATED WHERE SIDEWAYS SHATE. ADDITIONALLY, HE INCLUSION OF WARTHROMS SIGES SENIOR SHATE AND VISITORS AN OPENING PROVIDED THE SIDEWAYS SHATE. ADDITIONALLY, HE INCLUSION OF WARTHROMS SIGES SENIOR SHATEMATION AND ENDING PROVIDENT OF THE SIDEWAYS SHATEMATION AND ENDING PROVIDENT OF THE SIDEWAY

ON-STREET PARKING SHALL BE ALLOWED. PEDESTRIAN FACILITIES AND ACCOMMODATION SUCH AS STREET TREES, STREET FURNITURE (TRASH RECEPTACLE, BENCHES, BIKE RACKS, NEWS STANDS) MAY BE PROVIDED AT THE OWNER'S DISCRETION, PARKING DIMENSION FOR OFFSTREET SURFACE PARKING SHALL BE 9' UND E x 28' DEEP WITHIN TRACT 2, AND 10' WIDE x 20' DEEP IN ALL OTHER TRACTS. ONSTREET PARKING SHALL BE 10' WIDE x 22' DEEP. PARKING QUANTITY SHALL BE IN ACCORDANCE WITH THE FOLLOWING:

- MULTI-FAMILY APARTMENT: 1,000 SF OR GREATER = 2 SP / DU, LESS THAN 1,000 SF = 1.5 SP / DU, STUDIO / EFFICIENCY UNIT = 1 SP / DU
  HOTEL: 1 SPACE / DU + 2 ADDITIONAL SPACES
  GENERAL BUSINESS / OFFICE / RETAIL: FIRST 10,000 SF 4 SP / 1,000 SF, ABOVE 10,000 SF 3 SP / 1,000 SF
  COMMERCIAL NON RETAIL: 1 SP / 2 EMPLOYEES + 1 SP / COMPANY VEHICLE OPERATING ON PREMISE
  COMMERCIAL RECREATION / ENTERTAINMENT: 1 SP / T RATED PATRON CAPACITY
  RESTAURANT/EATING ESTABLISHMENTS: 5 SP / 1,000 SF

- MEDICAL OFFICE: FIRST 3,000 SF 4 SP / 1,000 SF, ABOVE 3,000 SF 3 SP/1,000 SF
  ASSISTED LIVING FACILITY: MIN 0.50 SPACES / BED
- FURNITURE / APPLIANCE STORES: FIRST 10,000 SF 5 SP / 1,000 SF, ABOVE 10,000 SF 1.5 SP / 1,000 SF ALL OTHER ALLOWABLE USES: PER LDC

CONTENTAL LUTWINGLIBURG.

ROADWAY CONNECTIONS TO US 17-92 AND RONALD REAGAN BLVD. SHALL GENERALLY BE LOCATED AS SHOWN ON THIS MOP. ANY SUBSTANTIAL CHANGE TO ACCESS LOCATIONS WILL REQUIRE A MAJOR PD AMENDMENT. ADDITIONAL RIGHT OF EWAY AS WARRANTED SHALL BE DEDICATED TO SEMINOLE COUNTY OR FOR TAT THE TIME OF

VEHICULAR INTERCONNECTIVITY & CROSS ACCESS
THE FINAL LOCATION AND NUMBER OF INTERNAL ACCESS POINTS WILL BE DETERMINED DURING THE FINAL DEVELOPMENT PHASE. THIS APPROACH ENSURES THAT INTERNAL ACCESS POINTS ARE STRATEGICALLY POSITIONED TO OPTIMIZE TRAFFIE FLOW AND CONNECTIVITY WHILE ADHERING TO THE SPECIFIC REQUIREMENTS AND CONSIDERATIONS OF EACH DEVELOPMENT PHASE.

# RECREATION & OPEN SPACE:

PASSES VARIOUS ELEMENTS AND AREAS DESIGNED TO CATER TO BOTH

MULTIFAMILY RECREATION SPACE:
RECREATION SPACE WILL PRIMARILY COMPRISE THE POOL AREA, EXERCISE FACILITIES, AND THE CLUB
ADDITIONALLY, THE INTERNAL WALKABLE SIDEWALK SYSTEM WILL CONTRIBUTE TO THE RECREATIONAL AM
AVAILABLE TO RESIDENTS.

RETENTION POND RECREATIONAL SPACE:
THE DESIGN OF THE RETENTION POND IS INTENDED TO BE CURVED LINEAR, PROVIDING A MORE NATURAL AND
ASSTHETICALLY LEASING APPEARANCE. THIS DESIGN APPROACH ALIGNS WITH THE COMMITMENT TO CREATING AN
INVITING AND HARMONIOUS LANDSCAPE WITHIN THE DEVELOPMENT.

OPEN SPACE
A TOTAL OF 25% OF THE GROSS SITE AREA SHALL BE ALLOCATED FOR OPEN SPACE WITHIN THE DEVELOPMENT. NOTE
THATI UP 10: 50% OF THE MINIMUM REQUIRED OPEN SPACE CAN BE CREDITED BY NATURAL LAKES AND/OR
CONSERVATION EASEMENT.
\*\*OVERALL PREQUIRED OPEN SPACE = 27.53 AC. (110.13 AC. \* 25%)

- \* OPEN SPACE CREDIT FROM CONSERVATION EASEMENT = 13.77 AC. (27.53 AC. \* 50% MAX CREDIT)
  \* TOTAL OPEN SPACE TO BE PROVIDED WITHIN TRACTS = 13.76 AC.
- \* TRACT 1 TOTAL OPEN SPACE REQUIREMENT = 5.23 AC. (38% PRO-RATA SHARE)
- \* TRACT 2 TOTAL OPEN SPACE REQUIREMENT = 7.59 AC. (55% PRO-RATA SHARE)
- \* TRACT 3 TOTAL OPEN SPACE REQUIREMENT = 0.36 AC. (2.7% PRO-RATA SHARE) \* TRACT 5 TOTAL OPEN SPACE REQUIREMENT = 0.58 AC. (4.3% PRO-RATA SHARE)
  TOTAL OPEN SPACE PROVIDED IN TRACTS = 13.76 AC.
- TO ENSURE PROPER MONITORING AND ALLOCATION OF OPEN SPACE AS INDIVIDUAL LOTS ARE DEVELOPED WITHIN EACH RESPECTIVE TRACT, AN OPEN SPACE BANK WILL BE ESTABLISHED. THIS OPEN SPACE BANK WILL SERVE AS A TRACKING MECHANISM TO MAINTAIN ALIGNMENT WITH THE OVERALL OPEN SPACE REQUIREMENT.

# SITE DESIGN STANDARDS:

THE PD SHALL COMPLY WITH COMPREHENSIVE DESIGN STANDARDS THAT ADDRESS PHYSICAL PROJECT APPEARANCE AND THEME INCLUDING ARCHITECTURE, STREET SCENE, OPEN SPACE, LANDSCAPE AND SIGNAGE. THESE DESIGN STANDARDS SHALL BE REVIEWED AND APPROVAD BY SEMINOLE COUNTY PRIOR TO FINAL DEVELOPMENT PLAN APPROVAL, AND SHALL COMPLY WITH SEMINOLE COUNTY LDC.

OUTDOOR LIGHTING MUST COMPLY WITH SEMINOLE COUNTY LDC SEC. 30.1234 - OUTDOOR LIGHTING REQUIREMENTS. DUMPSTER ENCLOSURES MUST MEET THE SEMINOLE COUNTY LDC SEC. 30.1233-MISC DESIGN STANDARDS

# LANDSCAPE:

PD BOUNDARY LANDSCAPE BUFFERS
BOUNDARY BUFFERS SHALL BE A MINIMUM OF 20' WIDE AND SHALL FOLLOW MINIMUM PLANTINGS AND OPACIT
STANDARDS AS SF FORTH IN SEMINOLE COUNTY LDC CHAPTER 30, PART 67, SECTIONS 30.1292, 30.1282 AND
30.1284. NO MASONRY WALLS SHALL BE REQUIRED TO ACCOMMODATE THE MINIMUM OPACITY.

WHEN A LOT ADJOINS AN INTERNAL ROAD, A MINIMUM LANDSCAPE BUFFER OF 10' WIDE, 0.1 OPACITY, OR GREATER, SHALL BE PROVIDED, PEDESTRIAN ACCESS / PATHWAYS SHALL BE PERMITTED WITHIN LANDSCAPE BUFFER YARDS.

# PARKING AREA LANDSCAPE

= KING AREAS SHALL BE COMPLIANT WITH SEMINOLE COUNTY LDC. CHAPTER 64. SECTION 30.1230 AND 30.1292

# INTERNAL LOT LANDSCAPE BUFFERS: ALL INTERNALL BUFFERNIC WILL BE DETERMINED AT FINAL DEVELOPMENT PLAN IN ACCORDANCE WITH LDC CHAPTER 30, PART 67. NO INTERNALL BUFFER WALLS SHALL BE REQUIRED. PEDESTRIAN ACCESS / PATHWAYS SHALL BE PERIMITED WITHIN LANDSCAPE BUFFER YARDS.

UTILITIES: POTABLE WATER AND SANITARY SEWER SERVICES WILL BE PROVIDED BY SEMINOLE COUNTY. CAPACITY DEMAND AND AVAILABILITY WILL BE DETERMINED AT THE FINAL SITE DEVELOPMENT FLAN PHASE. OVERALL UTILITY CAPACITY SHALL BE DETERMINED BY SEMINOLE COUNTY MASTER STUDY TO CONFIRM IF SYSTEMS HAVE AMPLE CAPACITY TO ACCOMMODATE OVERALL BUILDOUT. FINAL SERVICE DEMANDS SHALL BE DETERMINED WITH THE FINAL DEVELOPMENT OF THE PROPERTY OF T

USE	MAX UNIT TOTAL	ADF WATER DEMAND (GPD)	ADF SEWER DEMAND (GPD)	
MULTIFAMILY	1,003 DU	250,750	215,645	
COMMERCIAL RETAIL	880,000 SF	88,000	75,680	
PROFESSIONAL OFFICE	275,000 SF	22,963	19,748	
MEDICAL OFFICE	110,000 SF	15,088	12,975	
HOTEL	200 RM	23,500	20,210	
0	400,300	344,258		

VATER MANAGEMENT SYSTEM SHALL BE PROVIDED TO COMPLY WITH SJRWMD AND SEMINOLE COUNTY

# SCHOOL AGE CHILDEN ESTIMATE:

ESTIMATED MULTIFAMILY UNITS:	1,003
PROPOSED ELEMENTARY IMPACTS:	158
PROPOSED MIDDLE IMPACTS:	65
PROPOSED HIGH IMPACTS:	8.4

# TRIP CONVERSATION MATRIX

Integra Parc at Reagan Center Trip Generation Equivalency Matrix								
To:	Daily Trip Gen Rate	LUC 221 - Multifamily (1 DU)	LUC 310 - Hotel (1 room)	LUC 710 - General Office (1 KSF)	LUC 720 - Medical Office (1 KSF)	LUC 820 - Commercial (1 KSF)		
LUC 221 - Multifamily (1 DU)	4.54		0.37	0.42	0.13	0.12		
LUC 310 - Hotel (1 room)	12.23	2.69		1.13	0.34	0.33		
LUC 710 - General Office (1 KSF)	10.84	2.39	0.89		0.30	0.29		
LUC 720 - Medical Office (1 KSF)	36.00	7.93	2.94	3.32		0.97		
LUC 820 - Commercial (1 KSF)	37.01	8.15	3.03	3.41	1.03			

# TRIP GENERATION

ITE	Land Use		Daily		AM Peak Hour			PM Peak Hour				
Code		Size	Rate	Trips	Rate	Total	Enter	Exit	Rate	Total	Enter	Exi
221	Apartments (Mid-Rise)	1,003 DU	4.72	4,738	0.43	430	99	331	0.39	392	239	153
310	Hotel	200 rooms	12.23	2,446	0.62	124	69	55	0.73	146	72	74
710	General Office	275 KSF	10.17	2,798	1.45	400	352	48	1.40	384	65	319
720	Medical Office	110 KSF	41.99	4,619	2.39	263	208	55	4.04	445	134	311
820	Commercial	880 KSF	37.01	32,569	0.84	739	458	281	3.40	2,992	1,436	1,55
	Total 0	Gross Trip Ger	neration	47,170		1,956	1,186	770		4,359	1,946	2,41
ntemai	Capture (Daily - 12.85%, AM -	8.98%, PM - 1	6.71%)	6,059		176	106	69		728	325	403
	Commercial Pass-by (34%)			9,651		229	142	87		847	407	441
	Net New Exter	nal Trip Gen	eration	31,460		1,551	938	614		2,784	1,214	1,56

# **KPM**Franklir

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