

2026-R-

BUDGET AMENDMENT REQUEST

BAR# 26-035

TO: Seminole County Board of County Commissioners

FROM: Office of Management & Budget

SUBJECT: Budget Amendment Resolution

Dept / Program: Community Services / Housing Development
Fund(s): 11904 Emergency Shelter Grants

RM Recommendation	
A. Evanovich	5/28/2026
Budget Analyst	Date
OMB Director	Date
AS Director	Date

PURPOSE:

To appropriate additional funding, in the Emergency Shelter Grants Fund, in the amount of \$113,022 to address the needs of individuals or families experiencing homelessness or at risk of homelessness, in areas affected by a major disaster.

ACTION: Approval and authorization for the Chairman to execute Budget Amendment Resolution.

In accordance with Section 129.06(2), Florida Statutes, it is recommended that the following accounts in the County budget be adjusted by the amounts set forth herein for the purpose described.

Type	Fund	Business Unit	Object Account	Sub-sidiary	Account Type	Subledger	Long Item No	Amount
Revenue	11904	06689113	331550		EMERGENCY SHELTER GRANT			113,022.00
Revenue								
Revenue								
Revenue								
Total Sources								113,022.00
Expenditure	11904	06689113	580833		OTHER GRANTS & AIDS/INDIVIDUAL		8339999901	27,046.00
Expenditure	11904	06689113	530497		PROGRAM DELIVERY COSTS		4970660001	70,000.00
Expenditure	11904	06689113	580833		OTHER GRANTS & AIDS/INDIVIDUAL		8339999903	7,500.00
Expenditure	11904	06689113	530496		COUNTY LABOR CHARGE		1049999904	8,476.00
Expenditure								
Expenditure								
Expenditure								
Expenditure								
Expenditure Sub-Total								113,022.00
Reserve								
Reserve								
Reserve Sub-Total								-
Total Uses								113,022.00

BUDGET AMENDMENT RESOLUTION

This Resolution, 2026-R-_____ approving the above requested budget amendment, was adopted at the regular meeting of the Board of County Commissioners of Seminole County, Florida _____ as reflected in the minutes of this meeting.

Attest:

Grant Maloy, Clerk to the Board of County Commissioners

By:

Andria Herr, Chairman

Date: _____

Date: _____

Entered by the Management and Budget Office

Date: _____

Posted by the County Comptroller's Office

Date: _____