

**RESOLUTION  
of the  
SEMINOLE COUNTY BOARD OF COUNTY COMMISSIONERS:**

**DESIGNATING CERTAIN COUNTY-OWNED PROPERTY  
AS COUNTY RIGHT-OF-WAY FOR DANESWOOD WAY;  
AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Seminole County owns the property described in Exhibit “1” attached to and incorporated in this Resolution by reference (the “Property”); and

**WHEREAS**, the Property is not currently designated as County right-of-way, but the Property is needed for the right-of-way for Daneswood Way,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY  
COMMISSIONERS OF SEMINOLE COUNTY, FLORIDA, THAT:**

**Section 1.** The Board of County Commissioners of Seminole County, Florida hereby designates the Property as County right-of-way for Daneswood Way.

**Section 2.** The Board of County Commissioners of Seminole County, Florida hereby accepts the Property into the Road Maintenance System of Seminole County.

**Section 3.** This Resolution is to be recorded in the Public Records of Seminole County, Florida.

**Section 4.** This Resolution will become effective upon adoption by the Board of County Commissioners.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
SEMINOLE COUNTY, FLORIDA

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GRANT MALOY  
Clerk to the Board of  
County Commissioners of  
Seminole County, Florida.

By: \_\_\_\_\_  
JAY ZEMBOWER, Chairman

Date: \_\_\_\_\_

For the use and reliance of  
Seminole County only.

Approved as to form and  
legal sufficiency.

As authorized for execution by the Board of  
County Commissioners at its \_\_\_\_\_,  
2024, regular meeting.

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County Attorney

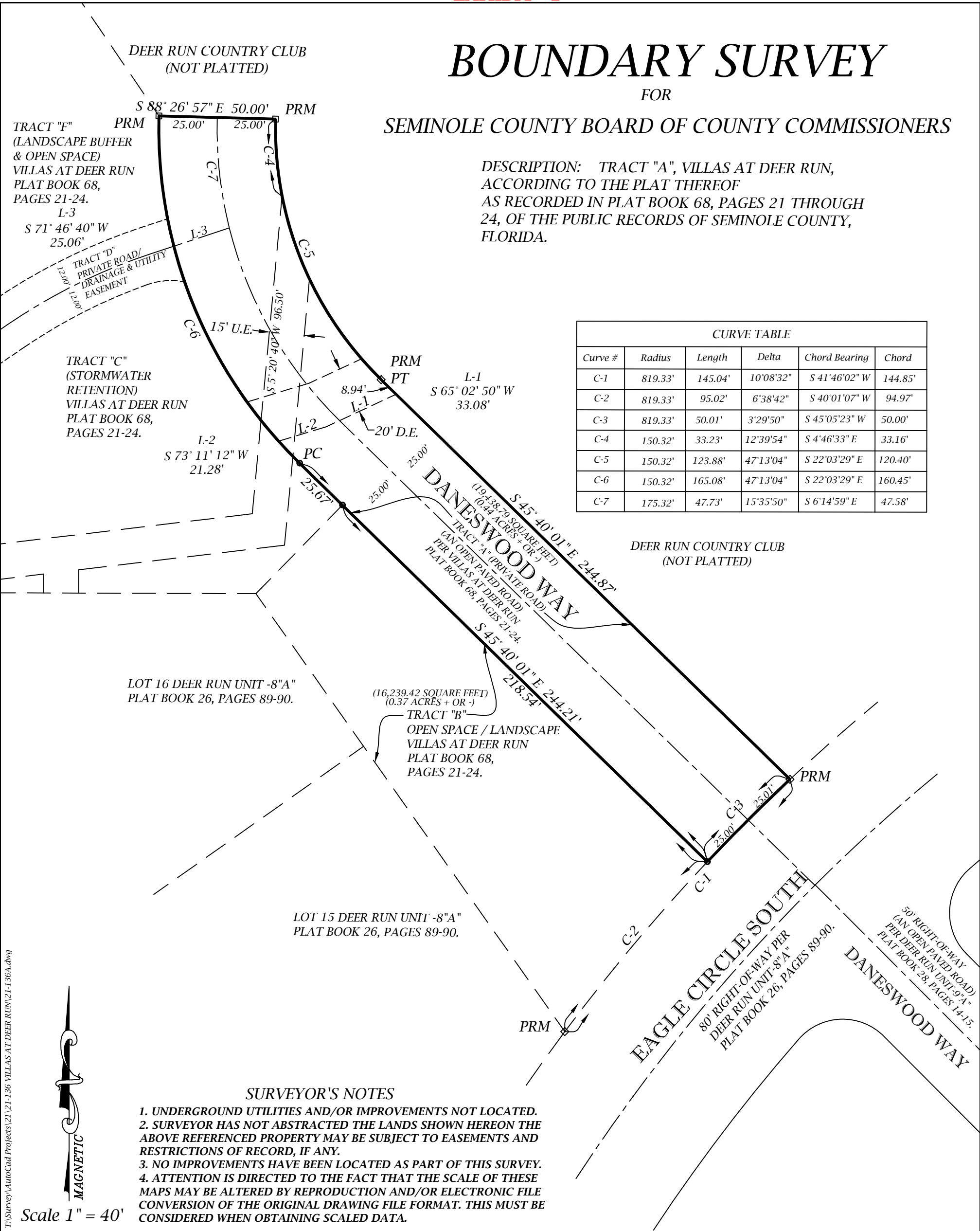
BOUNDARY SURVEY

FOR

SEMINOLE COUNTY BOARD OF COUNTY COMMISSIONERS

DESCRIPTION: TRACT "A", VILLAS AT DEER RUN, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 68, PAGES 21 THROUGH 24, OF THE PUBLIC RECORDS OF SEMINOLE COUNTY, FLORIDA.

CURVE TABLE					
Curve #	Radius	Length	Delta	Chord Bearing	Chord
C-1	819.33'	145.04'	10°08'32"	S 41°46'02" W	144.85'
C-2	819.33'	95.02'	6°38'42"	S 40°01'07" W	94.97'
C-3	819.33'	50.01'	3°29'50"	S 45°05'23" W	50.00'
C-4	150.32'	33.23'	12°39'54"	S 4°46'33" E	33.16'
C-5	150.32'	123.88'	47°13'04"	S 22°03'29" E	120.40'
C-6	150.32'	165.08'	47°13'04"	S 22°03'29" E	160.45'
C-7	175.32'	47.73'	15°35'50"	S 6°14'59" E	47.58'



SURVEYOR'S NOTES

1. UNDERGROUND UTILITIES AND/OR IMPROVEMENTS NOT LOCATED.
2. SURVEYOR HAS NOT ABSTRACTED THE LANDS SHOWN HEREON THE ABOVE REFERENCED PROPERTY MAY BE SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.
3. NO IMPROVEMENTS HAVE BEEN LOCATED AS PART OF THIS SURVEY.
4. ATTENTION IS DIRECTED TO THE FACT THAT THE SCALE OF THESE MAPS MAY BE ALTERED BY REPRODUCTION AND/OR ELECTRONIC FILE CONVERSION OF THE ORIGINAL DRAWING FILE FORMAT. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.

T:\Survey\AutoCad Projects\21-136 VILLAS AT DEER RUN\21-136A.dwg

△ CENTRAL ANGLE (DELTA) R - RADIUS CB - CHORD BEARING L - ARC LENGTH CH - CHORD ○ SET IRON PIN OR PIPE ● FOUND IRON PIN OR PIPE □ SET CONCRETE MONUMENT	■ FOUND CONCRETE MONUMENT P.O.B. - POINT OF BEGINNING P.O.C. - POINT OF COMMENCEMENT P.O.T. - POINT OF TERMINATION R/W - RIGHT OF WAY D - DEED C/L - CENTERLINE UTIL - UTILITY	PB - PLAT BOOK PG - PAGE (S) ORB - OFFICIAL RECORDS BOOK SEC - SECTION - TOWNSHIP - RANGE PCL - PARCEL PC - POINT OF CURVATURE PT - POINT OF TANGENCY PI - POINT OF INTERSECTION	PCC - POINT OF COMPOUND CURVE PRC - POINT OF REVERSE CURVE M - MEASURED P - PLAT F - FIELD C - CALCULATED D.E. - DRAINAGE EASEMENT U.E. - UTILITY EASEMENT	PRM - PERMANENT REFERENCE MONUMENT IRC - IRON ROD WITH CAP IR - IRON ROD IP - IRON PIPE LB - LICENSED BUSINESS LS - LICENSED SURVEYOR N. OR S. - NORTH OR SOUTH E. OR W. - EAST OR WEST
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SEMINOLE COUNTY  
SURVEY SECTION  
OF THE  
ROADS-STORMWATER DIVISION  
OF THE  
PUBLIC WORKS DEPARTMENT  
149 BUSH LOOP BLVD.  
SANFORD, FLORIDA 32773  
407-665-5647

NOT VALID WITHOUT SIGNATURE AND THE ORIGINAL SEAL OF THE SURVEYOR AND THE PLAT

BY:

RAYMOND F. PHILLIPS LICENSE # 7015



BEARINGS BASED ON : ASSUMED DATUM, HOLDING THE WESTERLY

BOUNDARY LINE OF TRACT "B" SHOWN HEREON AS BEING N 35°12'21" W

FIELD DATE: 12/15/2021 SCALE: 1" = 40'

DATE: 12/16/2021 DRAWN BY: T.E.

JOB #: 21-136 CHECKED BY: R.P.