

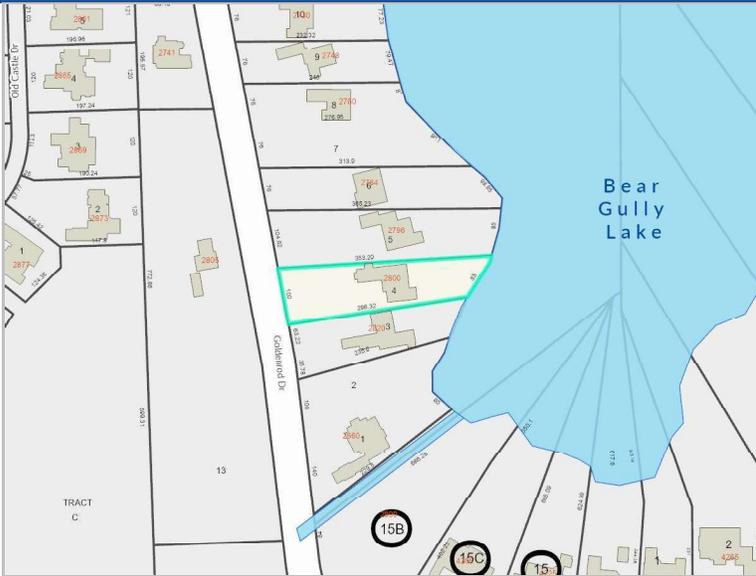
# Property Record Card



**Parcel** 36-21-30-503-0000-0040

**Property Address** 2800 GOLDENROD DR WINTER PARK, FL 32792

## Parcel Location



## Site View



36213050300000040 06/27/2022

## Parcel Information

|                          |   |
|--------------------------|---|
| <b>Parcel</b>            | 36-21-30-503-0000-0040  |
| <b>Owner(s)</b>          | IRISH, REBECCA R - Tenants in Common :50<br>HUNT, JAMES S - Tenants in Common :50 |
| <b>Property Address</b>  | 2800 GOLDENROD DR WINTER PARK, FL 32792   |
| <b>Mailing</b>           | 2800 GOLDENROD DR WINTER PARK, FL 32792-9352                                      |
| <b>Subdivision Name</b>  | GOLDENROD SHORES  |
| <b>Tax District</b>      | 01-COUNTY-TX DIST 1   |
| <b>DOR Use Code</b>      | 0130-SINGLE FAMILY WATERFRONT   |
| <b>Exemptions</b>        | 00-HOMESTEAD(2021)  |
| <b>AG Classification</b> | No  |

## Value Summary

|                               | 2024 Working Values | 2023 Certified Values |
|-------------------------------|---------------------|-----------------------|
| <b>Valuation Method</b>       | Cost/Market         | Cost/Market           |
| <b>Number of Buildings</b>    | 1                   | 1                     |
| <b>Depreciated Bldg Value</b> | \$835,238           | \$820,372             |
| <b>Depreciated EXFT Value</b> | \$57,429            | \$59,658              |
| <b>Land Value (Market)</b>    | \$437,850           | \$437,850             |
| <b>Land Value Ag</b>          |                     |                       |
| <b>Just/Market Value</b>      | \$1,330,517         | \$1,317,880           |
| <b>Portability Adj</b>        |                     |                       |
| <b>Save Our Homes Adj</b>     | \$146,809           | \$168,649             |
| <b>Amendment 1 Adj</b>        | \$0                 | \$0                   |
| <b>P&amp;G Adj</b>            | \$0                 | \$0                   |
| <b>Assessed Value</b>         | \$1,183,708         | \$1,149,231           |

## 2023 Certified Tax Summary

**2023 Tax Amount without Exemptions** \$17,538.35 **2023 Tax Savings with Exemptions** \$2,775.33  
**2023 Tax Bill Amount** \$14,763.02

\* Does NOT INCLUDE Non Ad Valorem Assessments

## Legal Description

LOT 4  
GOLDENROD SHORES  
PB 8 PG 34

## Taxes

| Taxing Authority                   | Assessment Value | Exempt Values | Taxable Value |
|------------------------------------|------------------|---------------|---------------|
| ROAD DISTRICT                      | \$1,183,708      | \$50,000      | \$1,133,708   |
| SJWM(Saint Johns Water Management) | \$1,183,708      | \$50,000      | \$1,133,708   |
| FIRE                               | \$1,183,708      | \$50,000      | \$1,133,708   |
| COUNTY GENERAL FUND                | \$1,183,708      | \$50,000      | \$1,133,708   |
| Schools                            | \$1,183,708      | \$25,000      | \$1,158,708   |

## Sales

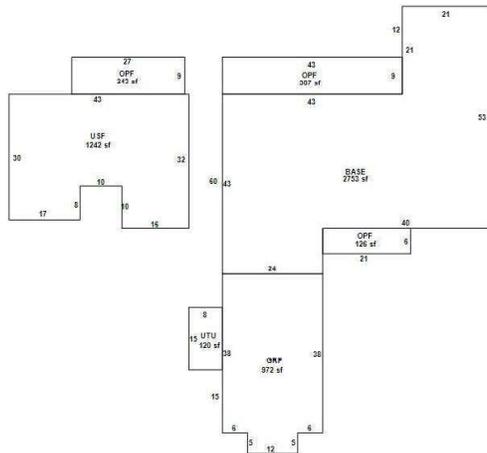
| Description   | Date       | Book  | Page | Amount      | Qualified | Vac/Imp  |
|---------------|------------|-------|------|-------------|-----------|----------|
| WARRANTY DEED | 05/17/2021 | 09942 | 1555 | \$687,600   | No        | Improved |
| WARRANTY DEED | 01/20/2020 | 09522 | 1363 | \$1,374,000 | Yes       | Improved |
| WARRANTY DEED | 10/01/2013 | 08157 | 0645 | \$665,000   | Yes       | Improved |
| WARRANTY DEED | 04/01/2002 | 04378 | 1919 | \$465,000   | Yes       | Improved |

## Land

| Method             | Frontage | Depth  | Units | Units Price | Land Value |
|--------------------|----------|--------|-------|-------------|------------|
| FRONT FOOT & DEPTH | 90.00    | 325.00 | 0     | \$3,500.00  | \$437,850  |

## Building Information

| #                    | Description   | Year Built** | Bed | Bath | Fixtures | Base Area | Total SF | Living SF | Ext Wall                     | Adj Value | Repl Value | Appendages   |             |      |                 |        |                    |        |                     |        |                     |        |                      |         |                     |        |
|----------------------|---------------|--------------|-----|------|----------|-----------|----------|-----------|------------------------------|-----------|------------|--|-------------|------|-----------------|--------|--------------------|--------|---------------------|--------|---------------------|--------|----------------------|---------|---------------------|--------|
| 1                    | SINGLE FAMILY | 2015         | 4   | 3.0  | 14       | 2,753     | 5,843    | 3,995     | CUSTOM CONCRETE BLOCK STUCCO | \$835,238 | \$865,532  | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Description</th> <th>Area</th> </tr> </thead> <tbody> <tr> <td>GARAGE FINISHED</td> <td style="text-align: right;">972.00</td> </tr> <tr> <td>UTILITY UNFINISHED</td> <td style="text-align: right;">120.00</td> </tr> <tr> <td>OPEN PORCH FINISHED</td> <td style="text-align: right;">126.00</td> </tr> <tr> <td>OPEN PORCH FINISHED</td> <td style="text-align: right;">387.00</td> </tr> <tr> <td>UPPER STORY FINISHED</td> <td style="text-align: right;">1242.00</td> </tr> <tr> <td>OPEN PORCH FINISHED</td> <td style="text-align: right;">243.00</td> </tr> </tbody> </table> | Description | Area | GARAGE FINISHED | 972.00 | UTILITY UNFINISHED | 120.00 | OPEN PORCH FINISHED | 126.00 | OPEN PORCH FINISHED | 387.00 | UPPER STORY FINISHED | 1242.00 | OPEN PORCH FINISHED | 243.00 |
| Description          | Area          |              |     |      |          |           |          |           |                              |           |            |  |             |      |                 |        |                    |        |                     |        |                     |        |                      |         |                     |        |
| GARAGE FINISHED      | 972.00        |              |     |      |          |           |          |           |                              |           |            |  |             |      |                 |        |                    |        |                     |        |                     |        |                      |         |                     |        |
| UTILITY UNFINISHED   | 120.00        |              |     |      |          |           |          |           |                              |           |            |  |             |      |                 |        |                    |        |                     |        |                     |        |                      |         |                     |        |
| OPEN PORCH FINISHED  | 126.00        |              |     |      |          |           |          |           |                              |           |            |  |             |      |                 |        |                    |        |                     |        |                     |        |                      |         |                     |        |
| OPEN PORCH FINISHED  | 387.00        |              |     |      |          |           |          |           |                              |           |            |  |             |      |                 |        |                    |        |                     |        |                     |        |                      |         |                     |        |
| UPPER STORY FINISHED | 1242.00       |              |     |      |          |           |          |           |                              |           |            |  |             |      |                 |        |                    |        |                     |        |                     |        |                      |         |                     |        |
| OPEN PORCH FINISHED  | 243.00        |              |     |      |          |           |          |           |                              |           |            |  |             |      |                 |        |                    |        |                     |        |                     |        |                      |         |                     |        |



Building 1 - Page 1

\*\* Year Built (Actual / Effective)

## Permits

| Permit # | Description   | Agency | Amount    | CO Date | Permit Date |
|----------|---|--------|-----------|---------|-------------|
| 01181    | ENLARGE BEDROOM   | County | \$30,368  |         | 2/1/1996    |
| 04923    | BOAT DOCK   | County | \$16,000  |         | 3/7/2005    |
| 14606    | REPAIR & REPLACE SCREEN POOL ENCLOSURE & PATIO ROOF DUE TO HURRICANE DAMAGE                   | County | \$10,421  |         | 11/15/2004  |
| 05993    | 2ND FLOOR ADDITION TO MAIN RESIDENCE & 1 CAR GARAGE   | County | \$413,499 |         | 6/18/2014   |
| 03219    | 4' X 148' ALUMINUM FENCE & 6' X 232' WOOD FENCE   | County | \$5,000   |         | 5/1/2012    |
| 03159    | 4' X 85' BLACK ALUMINUM FENCE W/10' DRIVE GATE & 4' X 304' GREEN CHAIN-LINK FENCE W/WALK GATE | County | \$7,785   |         | 4/26/2011   |
| 00767    | SWIMMING POOL   | County | \$15,000  |         | 1/26/2015   |
| 12236    | REROOF W/SHINGLES DUE TO HURRICANE DAMAGE   | County | \$0       |         | 10/14/2004  |

## Extra Features

| Description      | Year Built | Units | Value    | New Cost |
|------------------|------------|-------|----------|----------|
| SUMMER KITCHEN 2 | 10/01/2015 | 1     | \$7,003  | \$10,000 |
| FIREPLACE 2      | 10/01/2015 | 1     | \$4,650  | \$6,000  |
| POOL 2           | 10/01/2015 | 1     | \$34,875 | \$45,000 |
| GAS HEATER       | 10/01/2000 | 1     | \$661    | \$1,653  |
| BOAT DOCK 2      | 10/01/2015 | 1     | \$5,120  | \$8,000  |
| BOAT COVER 2     | 10/01/2015 | 1     | \$5,120  | \$8,000  |

## Zoning

| Zoning | Zoning Description      | Future Land Use | Future Land Use Description |
|--------|-------------------------|-----------------|-----------------------------|
| R-1AA  | Low Density Residential | LDR             | Single Family-11700         |

## Utility Information

| Fire Station | Power | Phone(Analog) | Water Provider            | Sewer Provider            | Garbage Pickup | Recycle | Yard Waste | Hauler    |
|--------------|-------|---------------|---------------------------|---------------------------|----------------|---------|------------|-----------|
| 23.00        | DUKE  | CENTURY LINK  | SEMINOLE COUNTY UTILITIES | SEMINOLE COUNTY UTILITIES | TUE/FRI        | TUE     | WED        | Waste Pro |

## Political Representation

| Commissioner         | US Congress         | State House           | State Senate            | Voting Precinct |
|----------------------|---------------------|-----------------------|-------------------------|-----------------|
| Dist 1 - Bob Dallari | Dist 7 - Cory Mills | Dist 38 - DAVID SMITH | Dist 10 - Jason Brodeur | 68              |

## School Information

| Elementary School District | Middle School District | High School District |
|----------------------------|------------------------|----------------------|
| Eastbrook                  | Tuskawilla             | Lake Howell          |

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