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|----------------------|----------------------|-----------------------------------|------|------|-------------|----------|-----------|----------|-----------|--------------------------|-------|------------|---------------------------------------|----------|-----------|-------------|----------|-----------|-------------|
| | | ITE VEHICLE TRIP GENERATION RATES | | | | | | | EXPECTED | TOTAL GENERATED TRIPS | | | TOTAL DISTRIBUTION OF GENERATED TRIPS | | | | | | |
| DESCRIPTION/ITE CODE | UNITS | WEEKDAY | AM | PM | PASS- BY | AM IN | AM OUT | PM IN | PM OUT | UNITS | DAILY | AM HOUR | PM HOUR | AM IN | AM OUT | PASS- BY | PM IN | PM OUT | PASS- BY |
| MINI WAREHOUSE 151 | STORAGE UNITS (100S) | 17.96 | 1.21 | 1.68 | 0 | 51% | 49% | 50% | 50% | 11.15 | 200 | 13 | 19 | 7 | 7 | 0 | 9 | 9 | 0 |
| GENERAL OFFICE 710 | KSF ² | 10.84 | 1.52 | 1.44 | 0 | 88% | 12% | 17% | 83% | 0.8 | 9 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 |

HOURS OF OPERATION:

MON-FRI: 9:30 AM - 6:00 PM SAT-SUN: 9:30 AM - 5:00 PM

FEMA MAP INFORMATION:

THE SITE APPEARS TO BE IN FLOOD ZONE AE, ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY, AS SHOWN IN THE FLOOD INSURANCE RATE MAP, 12117C0165F MAP REVISED 09/28/2007 NATIONAL FLOOD INSURANCE PROGRAM.

- ALL HANDICAPPED PARKING SPACES AND ACCESS AISLES ADJACENT TO THE HANDICAP PARKING SPACES SHALL HAVE A MAXIMUM OF 2% SLOPE IN ALL DIRECTIONS (THIS INCLUDES RUNNING SLOPE AND CROSS SLOPE).
- AN ACCESSIBLE ROUTE FROM THE PUBLIC STREET OR SIDEWALK TO ALL BUILDING ENTRANCES MUST BE PROVIDED. THIS ACCESSIBLE ROUTE SHALL BE A MINIMUM OF 60° WIDE. THE RUNNING SLOPE OF AN ACCESSIBLE ROUTE SHALL NOT EXCEED 5% AND THE CROSS SLOPE SHALL NOT EXCEED 2%.
- SLOPES EXCEEDING 5% BUT LESS THAN 8% WILL REQUIRE A RAMP AND MUST CONFORM TO THE REQUIREMENTS FOR RAMP DESIGN (HANDRAILS, CURBS, LANDINGS). NO RAMP SHALL EXCEED AN 8% RUNNING SLOPE OR 2% CROSS SLOPE.
- 4. IN THE CASE THAT A NEW SIDEWALK WILL BE CONSTRUCTED IN THE ROW OF A SITE THE RUNNING SLOPE OF THE SIDEWALK SHALL NOT EXCEED 5% AND THE CROSS SLOPE SHALL NOT EXCEED 5% AND THE CROSS SLOPE SHALL NOT EXCEED 5% THE STANDARD APPLIES TO CROSS WALKS IN THE DRIVEWAY AS WELL AND WILL REQUIRE SPECIAL ATTENTION DURING STANDIS OF THE STANDARD APPLIES TO CROSS WORLD.
- 5. IT WILL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO ENSURE THAT THE HANDICAP PARKING SPACES, ACCESSIBLE ROUTES, AND SIDEWALKS/CROSSWALKS ARE CONSTRUCTED TO MEET ADA REQUIREMENTS.
- ANY REQUIREMENTS LISTED ABOVE THAT CAN NOT BE MET SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION IMMEDIATELY. ANYTHING NOT BUILT TO THE ABOVE STANDARDS WILL REQUIRE REMOVAL AND REPLACEMENT OF THE NON COMPLIANT AREAS AT THE GENERAL CONTRACTORS COST.



SITE LEGEND: ____ __ __ EX EASEMENT LINES

EX ADJACENT BOUNDARY LINES

PROP FLOOD COMPENSATION PROP BUILDING SETBACK PROP FDOT TYPE "F" CURB

PROP FDOT TYPE "D" CURB PROP STANDARD DUTY CONCRETE PROP SIDEWALK CONCRETE

PROP LIGHT DUTY ASPHALT PROP HEAVY DUTY ASPHALT

SITE DATA:

| SITE ADDRESS: | 1131 STATE ROAD 436, CASSELBERRY, FL 3270 | 07 | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|--|--|
| PARCEL ID NO: | 21-21-30-507-0000-0030 | | | | | | | | |
| | EXISTING | PROPOSED | | | | | | | |
| ZONING: | C-2 | PD | | | | | | | |
| FUTURE LAND USE: | COM | PD | | | | | | | |
| PERMITTED USE: | SELF-STORAGE & COMMUNICATION TOWER WHEN CAMOUFLAGE IN DESIGN | SELF-STORAGE & COMMUNICATION TOWER WHI CAMOUFLAGE IN DESIGN | | | | | | | |
| ANCILLARY USE: | N/A | N/A | | | | | | | |
| TOTAL GROSS FLOOR AREA: | ±158,219 SF | | | | | | | | |
| BUILDING #1: | ±153,924 SF | | | | | | | | |
| OFFICE AREA: | ±1,000 SF | | | | | | | | |
| SELF-STORAGE AREA: | ±152,924 SF | | | | | | | | |
| BUILDING #2: | | | | | | | | | |
| | | ±4,295 SF | | | | | | | |
| SELF-STORAGE AREA: | ±4,295 SF | | | | | | | | |
| SITE AREA: | ±170,149 SF (±3.91 AC) | | | | | | | | |
| TOTAL IMPERVIOUS AREA: | ±89,338 SF (±2.05 AC) | | | | | | | | |
| BUILDING AREA: | ±55,603 SF (±1.28 AC) | | | | | | | | |
| PAVEMENT / SIDEWALK AREA: | ±33,735 SF (±0.77 AC) | | | | | | | | |
| PERVIOUS AREA: | ±80,811 SF (±1.86 AC) | | | | | | | | |
| NET-BUILDABLE AREA: | TOTAL SITE AREA - FLOOD COMPENSATION AF | REA = ±170,149 SF - ±40,096 SF = ±130,053 SF (±2.99 A | | | | | | | |
| ON-SITE LIMITS OF DEVELOPMENT: | ±172,696 SF (±3.91 AC) | | | | | | | | |
| OFF-SITE LIMITS OF DEVELOPMENT: | ±2,747 SF (±0.06 AC) | | | | | | | | |
| | | | | | | | | | |
| | REQUIRED | PROPOSED | | | | | | | |
| SETBACKS: | | | | | | | | | |
| FRONT: | 25' | 25.2' | | | | | | | |
| SIDE: | 10' | 19.9' | | | | | | | |
| REAR: | 10' | 182.6" | | | | | | | |
| LANDSCAPE BUFFERS (WIDTH / OPACITY) | : | | | | | | | | |
| NORTH: | 0" / 0.0 | 0' / 0.0 | | | | | | | |
| EAST: | 25' / 0.5 | 25' / 0.5 | | | | | | | |
| SOUTH: | 15' / 0.3 | 15' / 0.3 | | | | | | | |
| WEST: | 0°/0.0 | 0' / 0.0 | | | | | | | |
| OPEN SPACE: | 25% (MIN) | (PERVIOUS AREA / TOTAL SITE AREA) X 100 = (±80,811 SF / ±170,149 SF) X 100 = ±47% | | | | | | | |
| FAR: | 1.25 (MAX) | GFA / NET-BUILDABLE AREA = ±158,219 SF / ±130,053 SF = ±1.22 | | | | | | | |
| BUILDING HEIGHT: | | | | | | | | | |
| BUILDING #1: | 45' (MAX) | 39'-6" | | | | | | | |
| BUILDING #2: | 15' (MAX) | 12'-4 ¼" | | | | | | | |
| | | | | | | | | | |
| | REQUIRED | PROPOSED | | | | | | | |
| TOTAL PARKING SPACES: | PER ITE PARKING GENERATION MANUAL (1 SPACE / 10,000 SF GFA): 158,219 SF GFA / 10,000 SF GFA = 16 SPACES | 17 | | | | | | | |
| | | | | | | | | | |

SITE NOTES:

- ALL DIMENSIONS SHOWN ARE SHOWN AT FACE OF CURB, UNLESS OTHERWISE NOTED. B/C INDICATES DIMENSION IS TO BACK OF CURB.
- ALL RADII DIMENSIONS ARE 3' TO FACE OF CURB UNLESS OTHERWISE NOTED.
- ALL PAVEMENT MARKINGS AND SIGNAGE SHALL BE IN ACCORDANC WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS," LATEST EDITION; AND LOCAL JURISDICTION LAND DEVELOPMENT CODE.

- A SECOND ENTRANCE/EXIT MIGHT BE REQUIRED PER AHJ IF THE RESPONSE TIME FOR EMERGENCY IS EXCEEDED PER NFPA 1, SECTION 18.2.3.3 MULTIPLE ACCESS ROADS.
- A WATER SUPPLY FOR FIRE PROTECTION, EITHER TEMPORARY OR PERMANENT, SHALL BE MADE AVAILABLE AS SOON AS COMBUSTIBLE MATERIAL ACCUMULATES. THIS APPLIES TO BOTH COMMERCIAL AND RESIDENTIAL DEVELOPMENTS. (NFPA 1, 16.4.3.1).
- WHERE UNDERGROUND WATER MAINS AND HYDRANTS ARE TO PROVIDED, THEY SHALL BE INSTALLED, COMPLETED, AND IN SERVICE PRIOR TO CONSTRUCTION WORK. (NFPA 1, 16.4.3.1.3).
- FIRE FLOW TESTING SHALL BE PERFORMED IN ACCORDANCE WITH NFPA 291, RECOMMENDED PRACTICE FOR FIRE FLOW TESTING.
- 10. A 36 IN. CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS AND A CLEAR SPACE OF NOT LESS THAN 80 IN. (1524 MI), SHALL BE PROVIDED IN FRONT OF EACH HYDRANT CONNECTION HAVING A DIAMETER GREATER THAN 212 IN

21 OUTDOOR STORAGE WILL BE PROHIBITED

22. THE WATER AND SEWER PROVIDER IS CITY OF CASSELBERRY. 23. UTILITY LINES SHALL BE DESIGNED TO MEET CITY OF CASSELBERR STANDARDS.

12. ACCESS TO GATED SUBDIVISIONS OR DEVELOPMENTS SHALL PROVIDE FIRE DEPARTMENT ACCESS THROUGH AN APPROVE AND SEMINOLE COUNTY KNOX KEY SWITCH. NFPA 1, 18.2.2.2.

13. THE PROJECT SHALL BE IN COMPLIANCE WITH PER SEC. 30.1294.
SCREENING. MECHANICAL EQUIPMENT, REFUSE AREAS, AND
UTILITIES VISIBLE FROM RESIDENTIAL PROPERTIES OR PUBLIC
RIGHTS-OF-WAY MUST BE SCREENED IN ACCORDANCE WITH THIS
SECTION.

 THE PROJECT SHALL BE IN COMPLIANCE PER SEC. 30.1292. -PARKING LOT LANDSCAPING ALL PROJECT SIGNAGE SHALL COMPLY WITH THE SEMINOLE COUNTY LAND DEVELOPMENT CODE.

SIDEWALKS SHALL BE CONSTRUCTED IN COMPLIANCE WITH SEMINOLE COUNTY.

MECHANICAL UNITS FOR THE SITE ARE REQUIRED TO BE SCREENE FROM VIEW FROM RESIDENTIAL PROPERTIES AND/OR PUBLIC RIGHTS-OF-WAYS.

20. TWO (2) ELECTRIC VEHICLE STALLS SHALL BE PLACED ON SITE

16. THE PROJECT SHALL BE CONSTRUCTED IN ONE PHASE.

- THE STORMWATER SYSTEM SHALL BE DESIGNED IN COMPLIANCE WITH SEMINOLE COUNTY.
- 25. A 6' WALL SHALL NOT BE PROVIDED FOR THE EASTERN LANDSCA



REVISIONS

| REV | DATE | COMMENT | DRAWN E |
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MASTER PLAN

MASTER **DEVELOPMENT** PLAN



CASSELBERRY PUBLIC STORAGE

1131 STATE ROAD 436. SEMINOLE COUNTY, FL 32707

BOHLER

Phone: (561) 571-0280 Fax: (561) 571-0281



PLAN

SITE

C-301

ORG DATE - 06/18/2024