

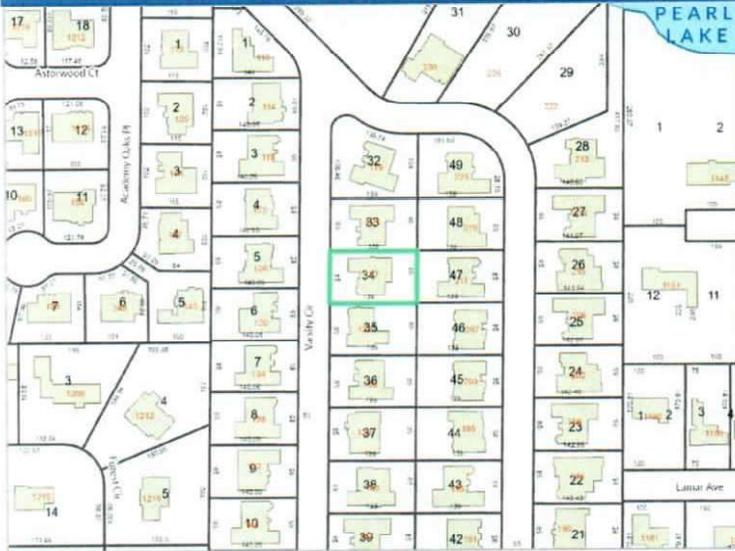
Property Record Card



Parcel 17-21-29-526-0000-0340

Property Address 127 VARSITY CIR ALTAMONTE SPRINGS, FL 32714

Parcel Location



Site View



17212952600000340 04/27/2022

Parcel Information

| | |
|--------------------------|---|
| Parcel | 17-21-29-526-0000-0340 |
| Owner(s) | HARMON, JOSEPH L - Tenancy by Entirety HARMON, KRISTEN M - Tenancy by Entirety |
| Property Address | 127 VARSITY CIR ALTAMONTE SPRINGS, FL 32714 |
| Mailing | 127 VARSITY CIR ALTAMONTE SPG, FL 32714-2836 |
| Subdivision Name | ACADEMY COVE |
| Tax District | 01-COUNTY-TX DIST 1 |
| DOR Use Code | 01-SINGLE FAMILY |
| Exemptions | 00-HOMESTEAD(2015) |
| AG Classification | No |

Value Summary

| | 2023 Working Values | 2022 Certified Values |
|-------------------------------|---------------------|-----------------------|
| Valuation Method | Cost/Market | Cost/Market |
| Number of Buildings | 1 | 1 |
| Depreciated Bldg Value | \$323,612 | \$298,240 |
| Depreciated EXFT Value | \$27,088 | \$20,971 |
| Land Value (Market) | \$60,000 | \$60,000 |
| Land Value Ag | | |
| Just/Market Value | \$410,700 | \$379,211 |
| Portability Adj | | |
| Save Our Homes Adj | \$109,826 | \$87,100 |
| Amendment 1 Adj | \$0 | \$0 |
| P&G Adj | \$0 | \$0 |
| Assessed Value | \$300,874 | \$292,111 |

2022 Certified Tax Summary

| | | | |
|---|------------|---|------------|
| 2022 Tax Amount without Exemptions | \$5,084.50 | 2022 Tax Savings with Exemptions | \$1,701.75 |
| 2022 Tax Bill Amount | \$3,382.75 | | |

* Does NOT INCLUDE Non Ad Valorem Assessments

Legal Description

LOT 34
ACADEMY COVE
PB 43 PGS 91 & 92

Taxes

| Taxing Authority | Assessment Value | Exempt Values | Taxable Value |
|------------------------------------|------------------|---------------|---------------|
| ROAD DISTRICT | \$300,874 | \$50,000 | \$250,874 |
| SJWM(Saint Johns Water Management) | \$300,874 | \$50,000 | \$250,874 |
| FIRE | \$300,874 | \$50,000 | \$250,874 |
| COUNTY GENERAL FUND | \$300,874 | \$50,000 | \$250,874 |
| Schools | \$300,874 | \$25,000 | \$275,874 |

Sales

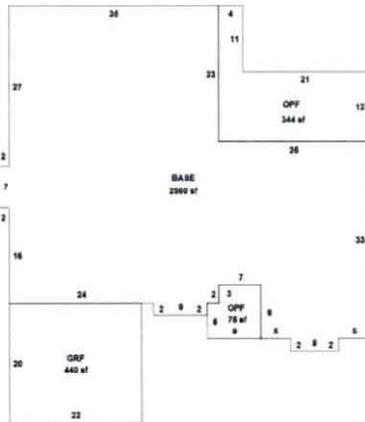
| Description | Date | Book | Page | Amount | Qualified | Vac/Imp |
|-----------------|------------|-------|------|-----------|-----------|----------|
| WARRANTY DEED | 04/01/2014 | 08253 | 0604 | \$300,000 | No | Improved |
| WARRANTY DEED | 11/01/2005 | 06024 | 1216 | \$405,000 | Yes | Improved |
| CORRECTIVE DEED | 04/01/2005 | 05574 | 0130 | \$100 | No | Improved |
| WARRANTY DEED | 10/01/2003 | 05071 | 1026 | \$227,500 | No | Improved |
| WARRANTY DEED | 02/01/2002 | 04352 | 0507 | \$249,000 | Yes | Improved |
| WARRANTY DEED | 03/01/1994 | 02750 | 0903 | \$189,400 | Yes | Improved |
| WARRANTY DEED | 07/01/1992 | 02455 | 1781 | \$100 | No | Vacant |
| WARRANTY DEED | 03/01/1991 | 02274 | 1030 | \$365,000 | No | Vacant |

Land

| Method | Frontage | Depth | Units | Units Price | Land Value |
|--------|----------|-------|-------|-------------|------------|
| LOT | | | 1 | \$60,000.00 | \$60,000 |

Building Information

| # | Description | Year Built** | Bed | Bath | Fixtures | Base Area | Total SF | Living SF | Ext Wall | Adj Value | Repl Value | Appendages | | | | | | | | |
|---------------------|---------------|--------------|-----|------|----------|-----------|----------|-----------|------------------|-----------|------------|--|-------------|------|---------------------|--------|-----------------|--------|---------------------|-------|
| 1 | SINGLE FAMILY | 1994 | 4 | 2.5 | 9 | 2,560 | 3,419 | 2,560 | CB/STUCCO FINISH | \$323,612 | \$365,663 | <table border="1"> <thead> <tr> <th>Description</th> <th>Area</th> </tr> </thead> <tbody> <tr> <td>OPEN PORCH FINISHED</td> <td>344.00</td> </tr> <tr> <td>GARAGE FINISHED</td> <td>440.00</td> </tr> <tr> <td>OPEN PORCH FINISHED</td> <td>75.00</td> </tr> </tbody> </table> | Description | Area | OPEN PORCH FINISHED | 344.00 | GARAGE FINISHED | 440.00 | OPEN PORCH FINISHED | 75.00 |
| Description | Area | | | | | | | | | | | | | | | | | | | |
| OPEN PORCH FINISHED | 344.00 | | | | | | | | | | | | | | | | | | | |
| GARAGE FINISHED | 440.00 | | | | | | | | | | | | | | | | | | | |
| OPEN PORCH FINISHED | 75.00 | | | | | | | | | | | | | | | | | | | |



Building 1 - Page 1

** Year Built (Actual / Effective)

Permits

| Permit # | Description | Agency | Amount | CO Date | Permit Date |
|----------|-----------------------|--------|----------|-----------|-------------|
| 06778 | POSTED W/O PERMIT | County | \$0 | 3/21/1994 | 7/1/1993 |
| 07683 | SWIMMING POOL | County | \$14,000 | | 8/18/2000 |
| 13918 | STORAGE SHED | County | \$985 | | 12/15/2003 |
| 10409 | REPLACE FRONT DOOR | County | \$2,955 | | 9/11/2006 |
| 8947 | REROOF | County | \$14,498 | | 6/29/2017 |
| 01200 | SCREEN POOL ENCLOSURE | County | \$14,087 | | 2/2/2006 |

Extra Features

| Description | Year Built | Units | Value | New Cost |
|-----------------|------------|-------|----------|----------|
| SHED - NO VALUE | 07/01/2003 | 1 | \$0 | |
| SOLAR HEATER | 07/01/2006 | 1 | \$0 | |
| SCREEN ENCL 2 | 07/01/2006 | 1 | \$3,688 | \$8,500 |
| FIREPLACE 2 | 07/01/1994 | 1 | \$2,400 | \$6,000 |
| POOL 1 | 07/01/2000 | 1 | \$21,000 | \$35,000 |

Zoning

| Zoning | Zoning Description | Future Land Use | Future Land Use Description |
|--------|-------------------------|-----------------|-----------------------------|
| R-1A | Low Density Residential | LDR | Single Family-9000 |

Utility Information

| Fire Station | Power | Phone(Analog) | Water Provider | Sewer Provider | Garbage Pickup | Recycle | Yard Waste | Hauler |
|--------------|-------|---------------|---------------------------|---------------------------|----------------|---------|------------|-------------------|
| 13.00 | DUKE | CENTURY LINK | SEMINOLE COUNTY UTILITIES | SEMINOLE COUNTY UTILITIES | MON/THU | THU | WED | Advanced Disposal |

Political Representation

| Commissioner | US Congress | State House | State Senate | Voting Precinct |
|--------------------------|---------------------|---------------------------|------------------------|-----------------|
| Dist 3 - Lee Constantine | Dist 7 - Cory Mills | Dist 30 - Susan Plasencia | Dist 9 - Jason Brodeur | 39 |

School Information

| Elementary School District | Middle School District | High School District |
|----------------------------|------------------------|----------------------|
| Bear Lake | Teague | Lake Brantley |

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