## **Property Record Card**



Parcel: **02-20-29-503-0000-0020** 

Property Address: 3440 DAWN CT LAKE MARY, FL 32746
Owners: JUSTIN, TODD J; JUSTIN, SANDRA

2025 Market Value \$764,171 Assessed Value \$701,506 Taxable Value \$701,506

2024 Tax Bill \$8,122.95 Tax Savings with Non-Hx Cap \$579.05

The 4 Bed/3.5 Bath Single Family - History Of Sinkhole Activity property is 3,722 SF and a lot size of 1.06 Acres





| Parcel Information |  |  |
|--------------------|--|--|
| Parcel             | 02-20-29-503-0000-0020   |  |
| Property Address   | 3440 DAWN CT<br>LAKE MARY, FL 32746                            |  |
| Mailing Address    | 3440 DAWN CT<br>LAKE MARY, FL 32746-4002                       |  |
| Subdivision        | DAWN ESTATES   |  |
| Tax District       | 01:County Tax District   |  |
| DOR Use Code       | 0107:Single Family - History Of<br>Sinkhole Activity           |  |
| Exemptions         | HOMESTEAD - SUBMITTED (Process Completion Estimate: 2/11/2025) |  |
| AG Classification  | No   |  |

| Value Summary                                       |                                 |                                   |  |  |
|---|---------------------------------|-----------------------------------|--|--|
|   | 2025 Working<br>Va <b>l</b> ues | 2024 Certified<br>Va <b>l</b> ues |  |  |
| Valuation Method                                    | Cost/Market                     | Cost/Market                       |  |  |
| Number of Buildings                                 | 1                               | 1                                 |  |  |
| Depreciated Building Value                          | \$590,697                       | \$515,232                         |  |  |
| Depreciated Other Features                          | \$33,474                        | \$33,561                          |  |  |
| Land Value (Market)                                 | \$140,000                       | \$110,000                         |  |  |
| Land Value Agriculture                              | \$0                             | \$0                               |  |  |
| Just/Market Value                                   | \$764,171                       | \$658,793                         |  |  |
| Portability Adjustment                              | \$0                             | \$0                               |  |  |
| Save Our Homes<br>Adjustment/Maximum<br>Portability | \$0                             | \$0                               |  |  |
| Non-Hx 10% Cap (AMD 1)                              | \$62,665                        | \$73,020                          |  |  |
| P&G Adjustment                                      | <b>\$</b> 0                     | \$0                               |  |  |
| Assessed Value                                      | \$701,506                       | \$585,773                         |  |  |

| 2024 Certified Tax Summary  |            |  |
|-----------------------------|------------|--|
| Tax Amount w/o Exemptions   | \$8,702.00 |  |
| Tax Bill Amount             | \$8,122.95 |  |
| Tax Savings with Exemptions | \$579.05   |  |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

## Owner(s)

Name - Ownership Type

JUSTIN, TODD J - Tenancy by Entirety JUSTIN, SANDRA - Tenancy by Entirety

Monday, February 10, 2025 1/5

## **Legal Description**

LOT 2 DAWN ESTATES PB 18 PG 19

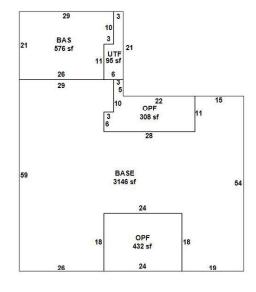
| Taxes                              |           |               |           |
|------------------------------------|-----------|---------------|-----------|
| Taxing Authority                   | Assessed  | Exempt Amount | Taxable   |
| COUNTY GENERAL FUND                | \$701,506 | \$0           | \$701,506 |
| Schools                            | \$764,171 | \$0           | \$764,171 |
| FIRE                               | \$701,506 | \$0           | \$701,506 |
| ROAD DISTRICT                      | \$701,506 | \$0           | \$701,506 |
| SJWM(Saint Johns Water Management) | \$701,506 | \$0           | \$701,506 |

| Sales           |           |             |             |           |            |
|-----------------|-----------|-------------|-------------|-----------|------------|
| Deed Type       | Date      | Sale Amount | Book / Page | Sale Type | Qualified? |
| QUIT CLAIM DEED | 1/4/2025  | \$100       | 10758/0770  | Improved  | No         |
| WARRANTY DEED   | 12/2/2022 | \$665,000   | 10362/0916  | Improved  | Yes        |
| WARRANTY DEED   | 3/1/2016  | \$80,000    | 08648/0337  | Improved  | No         |
| QUIT CLAIM DEED | 10/1/2004 | \$100       | 05483/0318  | Improved  | No         |
| QUIT CLAIM DEED | 10/1/2004 | \$100       | 05483/0316  | Improved  | No         |
| QUIT CLAIM DEED | 12/1/2002 | \$100       | 04629/1712  | Improved  | No         |
| QUIT CLAIM DEED | 3/1/2002  | \$100       | 04353/1882  | Improved  | No         |
| WARRANTY DEED   | 4/1/1998  | \$213,500   | 03398/1707  | Improved  | No         |
| WARRANTY DEED   | 4/1/1991  | \$185,000   | 02281/1676  | Improved  | Yes        |
| WARRANTY DEED   | 1/1/1987  | \$200,000   | 01811/1694  | Improved  | Yes        |
| WARRANTY DEED   | 3/1/1978  | \$78,000    | 01161/0772  | Improved  | Yes        |
| WARRANTY DEED   | 1/1/1975  | \$7,500     | 01046/0526  | Vacant    | No         |

| Land  |               |           |           |
|-------|---------------|-----------|-----------|
| Units | Rate          | Assessed  | Market    |
| 1 Lot | \$140,000/Lot | \$140,000 | \$140,000 |

Monday, February 10, 2025 2/5

| Building Information |                  |  |
|----------------------|------------------|--|
| #                    | 1                |  |
| Use                  | SINGLE FAMILY    |  |
| Year Built*          | 1976/2010        |  |
| Bed                  | 4                |  |
| Bath                 | 3.5              |  |
| Fixtures             | 13               |  |
| Base Area (ft²)      | 3146             |  |
| Total Area (ft²)     | 4557             |  |
| Constuction          | CB/STUCCO FINISH |  |
| Replacement Cost     | \$621,786        |  |
| Assessed             | \$590,697        |  |



Building 1

| * Year | Built | = Actual | / Effective |
|--------|-------|----------|-------------|
|--------|-------|----------|-------------|

| Appendages          |            |
|---------------------|------------|
| Description         | Area (ft²) |
| BASE                | 576        |
| OPEN PORCH FINISHED | 308        |
| UTILITY FINISHED    | 95         |
| OPEN PORCH FINISHED | 432        |

| Permits  |   |           |           |             |
|----------|---|-----------|-----------|-------------|
| Permit # | Description   | Value     | CO Date   | Permit Date |
| 02542    | 3440 DAWN CT: ELECTRICAL - RESIDENTIAL-Front Gate [DAWN ESTATES]            | \$2,200   |           | 7/19/2024   |
| 15624    | 3440 DAWN CT: GAS - RESIDENTIAL-<br>[DAWN ESTATES]                          | \$0       |           | 11/2/2023   |
| 10973    | 3440 DAWN CT: RES ALTERATIONS TO INCLUDE NEW COV FRONT ENTRY [DAWN ESTATES] | \$120,000 | 4/22/2024 | 7/31/2023   |
| 04175    | 3440 DAWN CT: REROOF RESIDENTIAL-<br>[DAWN ESTATES]                         | \$28,900  |           | 3/21/2022   |
| 09036    | FOUNDATION REPAIR   | \$7,500   |           | 6/30/2017   |
| 08160    | SINKHOLE REPAIR   | \$200,000 |           | 10/14/2010  |
| 01644    | REROOF W/SHINGLES DUE TO HURRICANE DAMAGE                                   | \$5,000   |           | 1/24/2005   |
| 02180    | REPAIR CRACKED BLOCK WALLS  | \$2,500   |           | 3/1/2003    |
| 10866    | FILL CONCRETE DOWN CELLS  | \$4,500   |           | 11/1/2002   |
| 10867    | REROOF  | \$5,200   |           | 11/1/2002   |
| 03706    | REMOVE & ADD ELEC SWITCHES  | \$200     |           | 5/1/1998    |

Monday, February 10, 2025 3/5

| Extra Features    |            |       |          |          |
|-------------------|------------|-------|----------|----------|
| Description       | Year Built | Units | Cost     | Assessed |
| FIREPLACE 2       | 1976       | 1     | \$6,000  | \$2,400  |
| POOL 2            | 1976       | 1     | \$45,000 | \$27,000 |
| GAS HEATER - UNIT | 1976       | 1     | \$1,653  | \$661    |
| PATIO 2           | 2023       | 1     | \$3,500  | \$3,413  |
| SHED - NO VALUE   | 2023       | 1     | \$0      | \$0      |

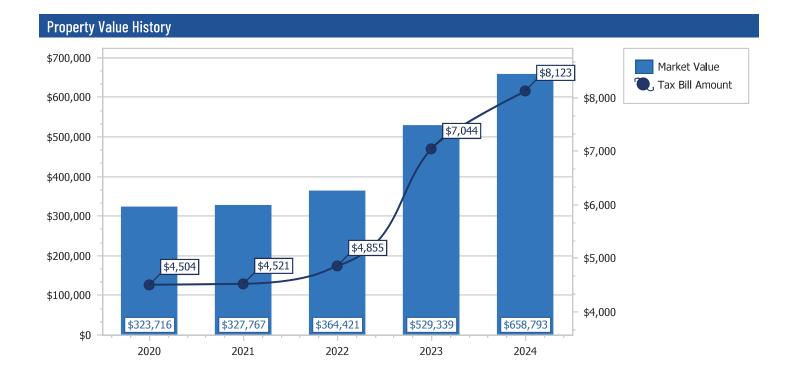
| Zoning          |                         |  |
|-----------------|-------------------------|--|
| Zoning          | R-1AAA                  |  |
| Description     | Single Family-13500     |  |
| Future Land Use | LDR                     |  |
| Description     | Low Density Residential |  |

| Political Representation |                             |
|--------------------------|-----------------------------|
| Commissioner             | District 5 - Andria Herr    |
| US Congress              | District 7 - Cory Mills     |
| State House              | District 36 - Rachel Plakon |
| State Senate             | District 10 - Jason Brodeur |
| Voting Precinct          | Precinct 11                 |

| School Districts |               |
|------------------|---------------|
| Elementary       | Heathrow      |
| Middle           | Markham Woods |
| High             | Seminole      |

| Utilities      |                           |
|----------------|---------------------------|
| Fire Station # | Station: 36 Zone: 361     |
| Power Company  | FPL                       |
| Phone (Analog) | AT&T                      |
| Water          | Seminole County Utilities |
| Sewage         | Seminole County Utilities |
| Garbage Pickup | TUE/FRI                   |
| Recycle        | WED                       |
| Yard Waste     | WED                       |
| Hauler #       | Waste Pro                 |

Monday, February 10, 2025 4/5



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Monday, February 10, 2025 5/5