SEMINOLE COUNTY BUILDING DIVISION

Mary A. Baker and Michael M. Baker, II 120 S. CRYSTAL WAY, SANFORD

Affidavit For Reimbursement of Administrative Costs

The Seminole County Building Division requests that the Department of Development Services petition the Board of County Commissioners to enter an order requiring the Respondents in the above-styled case to pay the costs of investigation and abatement of the structure incurred by the County during the investigation and presentation of said case.

PERSONNEL ACTIVITY		HOURS	AMOUNT	TOTAL
Building Official		5	\$58.01	\$290.05
Project Manager I		5	\$30.04	\$150.20
		TO	TAL PERSONNEL COSTS	\$440.25
	TAN	GIBLE GOODS OR SERVICES		
Number of letters Postage Rate		Type of Mail		Cost
31	\$0.55	First class mail	111011	\$17.05
22	\$6.80		Certified mail	
1	\$44.62	Overnight Express Mail		\$149.60 \$44.62
1			TOTAL TANGIBLE GOODS OR SERVICES	
D	4-			
Recording of Documents Notice of Determination of Public Nuisance (3 pages)				\$27.00
Resolution Declaring Property a Public Nuisance (4 pages)				\$35.50
Order Imposing Lien for Cost of Public Nuisance Abatement (3 pages)				\$27.00
TOTAL				\$89.50
Newspaper Advertisem		4/7/04)		\$631.75
Sanford Herald (3/17/2	24, 3/24/24, 3/31/24 and	4///24)		\$031.75
Service of Summons F	pe(s)			
Mary A. Baker & Michael Baker (served by Marion County Sheriff's Office)				\$44.62
Mary A. Baker & Michael Baker (unable to locate by Seminole County Sheriff's Office)				\$40.00
			TOTAL	\$84.62
			9	
Cost Abatement of structure by licensed contractor				\$38,924.23
	emolition, Fill, Tip fees,	etc)		ψ30,924.23
(Aspesios Survey, L	remonuon, riii, rip iees,		AND/OR SERVICE COSTS	\$40,326.76
The Seminole County B	uilding Division has incu	rred actual costs in the amount of	of \$40,767.01	luring the
investigation and abate	ement of the nuisance st	ructure. Said costs are supported	and documented as listed a	bove.
		nour, as determined by the Resou		
County. Tangible good	is and contractual service	es are indicated as required and	at a direct cost to the County	•
	30		11/2/2	- 12
	fficial:	o Coshe	Date:/0/3/20	27
Signature of Building O				
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