Property Record Card



Parcel: **07-21-30-505-0A00-0020**

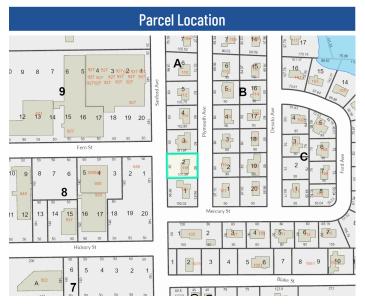
Property Address: 118 PLYMOUTH AVE ALTAMONTE SPRINGS, FL 32701

Owners: LANDINGHAM, EARLINE ENH LIFE EST

2025 Market Value \$167,612 Assessed Value \$50,953 Taxable Value \$25,000

2024 Tax Bill \$323.85 Tax Savings with Exemptions \$1,699.19

The 3 Bed/1 Bath Single Family property is 925 SF and a lot size of 0.19 Acres



| | Site View |
|----|--|
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| 07 | 21305050A000020 02/21/2025 |

| Parcel Information | | |
|--------------------|--|--|
| Parcel | 07-21-30-505-0A00-0020 | |
| Property Address | 118 PLYMOUTH AVE ALTAMONTE SPRINGS, FL 32701 | |
| Mailing Address | 118 PLYMOUTH AVE ALTAMONTE SPG, FL 32701-2846 | |
| Subdivision | HARMONY HOMES | |
| Tax District | 01:County Tax District | |
| DOR Use Code | 01:Single Family | |
| Exemptions | 00-HOMESTEAD (1994) | |
| AG Classification | No | |

| Value Summary | | | |
|---|------------------------|--------------------------|--|
| | 2025 Working Values | 2024 Certified Values | |
| Valuation Method | Cost/Market | Cost/Market | |
| Number of Buildings | 1 | 1 | |
| Depreciated Building Value | \$106,412 | \$105,356 | |
| Depreciated Other Features | \$1,200 | \$800 | |
| Land Value (Market) | \$60,000 | \$47,000 | |
| Land Value Agriculture | \$0 | \$0 | |
| Just/Market Value | \$167,612 | \$153,156 | |
| Portability Adjustment | \$0 | \$0 | |
| Save Our Homes Adjustment/Maximum Portability | \$116,659 | \$103,639 | |
| Non-Hx 10% Cap (AMD 1) | \$0 | \$ 0 | |
| P&G Adjustment | \$0 | \$0 | |
| Assessed Value | \$50,953 | \$49,517 | |

| 2024 Certified Tax Summary | | |
|-----------------------------|------------|--|
| Tax Amount w/o Exemptions | \$2,023.04 | |
| Tax Bill Amount | \$323.85 | |
| Tax Savings with Exemptions | \$1,699.19 | |

Note: Does NOT INCLUDE Non Ad Valorem Assessments

Owner(s)

Name - Ownership Type

LANDINGHAM, EARLINE ENH LIFE EST - Enhanced Life Estate

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Legal Description

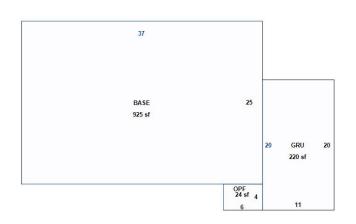
LOT 2 BLK A HARMONY HOMES PB 13 PG 35

| Taxes | | | |
|------------------------------------|----------|---------------|----------|
| Taxing Authority | Assessed | Exempt Amount | Taxable |
| COUNTY GENERAL FUND | \$50,953 | \$25,953 | \$25,000 |
| Schools | \$50,953 | \$25,000 | \$25,953 |
| FIRE | \$50,953 | \$25,953 | \$25,000 |
| ROAD DISTRICT | \$50,953 | \$25,953 | \$25,000 |
| SJWM(Saint Johns Water Management) | \$50,953 | \$25,953 | \$25,000 |

| Sales | | | | | |
|-----------------|----------|-------------|-------------|-----------|------------|
| Deed Type | Date | Sale Amount | Book / Page | Sale Type | Qualified? |
| QUIT CLAIM DEED | 9/1/2015 | \$100 | 08558/1625 | Improved | No |

| Land | | | |
|-------|--------------|----------|----------|
| Units | Rate | Assessed | Market |
| 1 Lot | \$60,000/Lot | \$60,000 | \$60,000 |

| Building Information | | |
|----------------------|---------------|--|
| # | 1 | |
| Use | SINGLE FAMILY | |
| Year Built* | 1964/1970 | |
| Bed | 3 | |
| Bath | 1.0 | |
| Fixtures | 3 | |
| Base Area (ft²) | 925 | |
| Total Area (ft²) | 1169 | |
| Constuction | BRICK | |
| Replacement Cost | \$163,710 | |
| Assessed | \$106,412 | |



Building 1

^{*} Year Built = Actual / Effective

| Appendages | |
|-------------------|------------|
| Description | Area (ft²) |
| GARAGE UNFINISHED | 220 |

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OPEN PORCH FINISHED 24

| Permits | | | | |
|----------|------------------------|---------|---------|-------------|
| Permit # | Description | Value | CO Date | Permit Date |
| 12978 | REROOF | \$3,800 | | 11/20/2006 |
| 12857 | MECHANICAL & CONDENSOR | \$400 | | 11/15/2006 |

| Extra Features | | | | |
|----------------|------------|-------|---------|----------|
| Description | Year Built | Units | Cost | Assessed |
| CARPORT 1 | 1993 | 1 | \$3,000 | \$1,200 |

| Zoning | | |
|-----------------|----------------------------|--|
| Zoning | R-3 | |
| Description | Multi-Family-13DU | |
| Future Land Use | MDR | |
| Description | Medium Density Residential | |

| Political Representation | |
|--------------------------|-----------------------------|
| Commissioner | District 4 - Amy Lockhart |
| US Congress | District 7 - Cory Mills |
| State House | District 38 - David Smith |
| State Senate | District 10 - Jason Brodeur |
| Voting Precinct | Precinct 44 |

| School Districts | |
|------------------|-----------|
| Elementary | Altamonte |
| Middle | Milwee |
| High | Lyman |

| Utilities | |
|----------------|--------------------------------|
| Fire Station # | Station: 11 Zone: 111 |
| Power Company | DUKE |
| Phone (Analog) | CENTURY LINK |
| Water | Florida Govt Utility Authority |
| Sewage | |
| Garbage Pickup | TUE/FRI |
| Recycle | FRI |
| Yard Waste | WED |
| Hauler # | Waste Management |

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Property Value History \$160,000 Market Value Tax Bill Amount \$340 \$140,000 \$324 \$120,000 \$320 \$307 \$100,000 \$291 \$300 \$80,000 \$280 \$274 \$280 \$60,000 \$40,000 \$260 \$20,000 \$101,415 \$121,340 \$150,931 \$153,156 \$88,267 \$240 \$0 2022 2020 2021 2023 2024

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