

# **SEMINOLE COUNTY, FLORIDA**

*COUNTY SERVICES BUILDING  
1101 EAST FIRST STREET  
SANFORD, FLORIDA  
32771-1468*



## **Meeting Minutes**

**Tuesday, February 11, 2025**

**1:30 PM**

**Meeting starts at 1:30 PM**

**BCC Chambers**

**Board of County Commissioners**

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**I. CALL TO ORDER**

**Present:** Chairman Jay Zembower  
Vice Chairman Andria Herr  
Commissioner Bob Dallari  
Commissioner Lee Constantine  
Commissioner Amy Lockhart

Additional Attendees: County Attorney Kate Latorre, County Manager Darren Gray, and Deputy Clerk Chariti Guevara.

**II. INVOCATION & PLEDGE OF ALLEGIANCE**

Kurt Slafkovsky, SGTV Senior Video Coordinator, gave the invocation. Matt Hassan, Public Works Deputy Director, led the Pledge of Allegiance.

**III. AWARDS, PRESENTATIONS AND PROCLAMATIONS**

1. Proclamation proclaiming February 2025 as Black History Month in Seminole County, Florida. Countywide. [2025-079](#)

Motion by Chairman Zembower, seconded by Vice Chairman Herr, to adopt a Proclamation proclaiming February 2025 as Black History Month in Seminole County, Florida.

Districts 1, 2, 3, 4, and 5 voted AYE.

2. Employee Service Recognition (Christina Brandolini, Human Resources Director) [2025-080](#)

Ms. Brandolini addressed the Board and presented the 1st Quarter Employee Years of Service Recognition and Retirements as outlined in the agenda backup.

3. Presentation - Legislative Priorities (Tricia Johnson, Deputy County Manager) [2024-1720](#)

***Pulled from the Agenda.***

**IV. CONSENT AGENDA – PUBLIC PARTICIPATION**

County Manager Darren Gray, announced Item 7, Interlocal Agreement with City of Lake Mary re: Seminole Science Charter School Expansion, was being pulled from the Consent Agenda to be heard after Item 25, Seminole Charter School Expansion Public Hearing; Item 8, 2710 W. 22nd Street Public Nuisance, was being pulled to be brought back; and Item 11, BAR #25-020, was being pulled to be brought back.

With regard to public participation, Nathan Wright spoke in opposition to Item #15, RFP-604863-24.

No one else spoke on the Consent Agenda and public input was closed.

Public Comment Form was received and filed.

Commissioner Lockhart requested Item #17, RFP-604862-24, be pulled for separate

consideration and advised she will be abstaining from voting due to a conflict of interest as her daughter is employed by one of the proposing firms. Form 8B Memorandum of Voting Conflict for County, Municipal, and Other Local Public Officers was received and filed.

Motion by Commissioner Constantine, seconded by Commissioner Dallari, to approve Constitutional Officer's Consent Agenda Item 4 and County Manager's Consent Agenda Items 5-19 with the exception of Items 7, 8, 11, and 17.

Districts 1, 2, 3, 4, and 5 voted AYE.

#### **Constitutional Officers – Consent Agenda (Item No. 4)**

4. Expenditure Approval Lists dated January 15 and 22, 2025; and Payroll Approval List dated January 16, 2025. (Jenny Spencer, CPA, MAcc, CGFO, and CFE, Director - Comptroller's Office) [2025-066](#)

#### **County Manager's Consent Agenda (Items No. 5 - 19)**

##### **Community Services**

5. Approve and authorize the Chairman to execute the State Housing Initiatives Partnership (SHIP) Annual Program Report and Certification form. Countywide (Allison Thall, Community Services Director) [2025-032](#)
6. Approve and authorize the Chairman to execute the Aspire Health Partners, Inc. Homelessness Partnership Agreement in the amount \$208,237 to continue providing outreach, engagement and assessments while maintaining housing stability case management services for the Seminole County chronically homeless population. Countywide (Allison Thall, Community Services Director) [2025-036](#)

##### **Development Services**

7. Approve and authorize the Chairman to execute the Interlocal Agreement by and between Seminole County and the City of Lake Mary regarding the limited transfer of development authority to the County for the purposes of developing the Seminole Science Charter School Expansion. District4 - Lockhart (Jose Gomez, Development Services Director) [2024-1443](#)

***Pulled from the Consent Agenda to be considered after Public Hearing Item 25.***

8. Issue a determination that the unoccupied structure located at 2710 W 22nd Street, Sanford is a Public Nuisance and authorize the Building Official to: (1) serve notice of this determination, pursuant to Sections 168.5 and 168.6, Seminole County Code; and (2) set a date of April 22, 2025 for a "Show-Cause" public hearing, as prescribed in Sections 168.5-168.7, Seminole County Code. District5 - Herr (Jose Gomez, Development Services Director) [2024-1649](#)

***Pulled from the agenda.***

9. Approve the Final Plat for the Towns at Greenleaf Subdivision containing thirty-three (33) lots on approximately 6.71 acres zoned R-3A [2025-003](#)

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(Multiple-Family Dwelling), located approximately 1,300 feet southwest of Slavia Road and West State Road 426, (William Crawford - Beazer Homes, Applicant) District1 - Dallari (Jose Gomez, Development Services Director)

### Management and Budget

10. Approve and authorize the Chairman to execute a Resolution implementing Budget Amendment (BAR) #25-019 in the 2014 Infrastructure Sales Tax Fund to transfer existing budget for the Fire Station 39 Access Road Project. District5 - Herr (Timothy Jecks, Management & Budget Director) Requesting Department - Public Works [2025-050](#)
- Resolution #2025-R-11**
11. Approve and authorize the Chairman to execute a Resolution implementing Budget Amendment (BAR) #25-020 in the 2014 Infrastructure Sales Tax Fund to transfer \$805,000 of existing project budget to the CR419/SR426 Phase 3 Widening project. District1,2 - Dallari/Zembower (Timothy Jecks, Management & Budget Director) - Requesting Department - Public Works [2025-053](#)
- Pulled from the agenda.***

### Public Works

12. Request Board approval to submit a grant application to the U.S. Department of Transportation under the Promoting Resilient Operations for Transformative, Efficient, and Cost-saving Transportation (PROTECT) Grant Program. The application seeks up to \$800,000 for an implementation grant to support the St. Johns Drainage Basin Study project. Additionally, authorize the County Manager or designee to execute the grant application and supporting documents as required for the grant. District2 - Zembower (John Slot, Public Works Director) [2025-043](#)
13. Approve and authorize the Chairman to execute the Traffic Signal Maintenance Agreement with the School Board of Seminole County. Countywide (John Slot, Public Works Director) [2025-044](#)
14. Approve and authorize the Chairman to execute a Purchase Agreement related to Project Parcel #1-866 for a drainage easement of approximately 187.36 square feet necessary for the Midway Drainage Improvement Project. The agreement between Noel Guzman and Seminole County provides a total payment of \$10,020.00 as full settlement, including any other claims for compensation that Seminole County might be obligated to pay relating to the parcel. District5 - Herr (John Slot, Public Works Director) [2025-063](#)

### Resource Management

15. Award RFP-604863-24/LAS - Food & Beverage Services at BOOMBAAH Sports Complex to Altamonte Hospitality LP dba Hilton Altamonte [2024-1448](#)

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Springs, Altamonte Springs, FL as a revenue generating agreement and authorize the Purchasing and Contracts Division to execute the agreement. Countywide (Lorie Bailey Brown, CFO/ Resource Management Director) Requesting Department - Parks and Recreation

16. Award RFP-5815-24/RTB - Master Services Agreement for Seminole County Sports Lighting project in the amount of \$3,605,400.00 to Musco Lighting of Oskaloosa, IA and authorize the Purchasing and Contracts Division to execute one (1) Master Services Agreement (MSA). Countywide. (Lorie Bailey Brown, CFO/Resource Management Director) Requesting Department- Parks and Recreation [2025-014](#)
17. Award RFP-604862-24/LNF - Term Contract for Governmental Lobbying Services for Seminole County to The Southern Group of Florida, Inc., Tallahassee, in the estimated annual amount \$120,000.00 and authorize the Purchasing and Contracts Division to execute the Agreement. Countywide (Lorie Bailey Brown, CFO/Resource Management Director) Department - County Manager's Office. [2025-038](#)
- Pulled for separate discussion.***
18. Approve Change Order #4 to CC-4845-23/HSM-Highland Pines-Graham Road Gravity Sewer Rehabilitation in the amount of \$99,700.00 to Insituform Technologies, LLC of Chesterfield, Missouri, and an additional one hundred and fifty-one (151) calendar days to Substantial Completion and authorize the Purchasing and Contracts Division to execute the change Order. District4 - Lockhart (Lorie Bailey Brown, CFO/Resource Management Director) Requesting Department - Utilities [2025-047](#)
19. Approve and authorize the Chairman to execute the Assignment and First Amendment of Term Contract for Auditing Services. Countywide (Lorie Bailey Brown, CFO/Resource Management Director) [2025-048](#)

Commissioner Lockhart left the meeting at 1:58 p.m.

### **CONSENT AGENDA – PULLED FOR DISCUSSION/SEPARATE VOTE**

17. Award RFP-604862-24/LNF - Term Contract for Governmental Lobbying Services for Seminole County to The Southern Group of Florida, Inc., Tallahassee, in the estimated annual amount \$120,000.00 and authorize the Purchasing and Contracts Division to execute the Agreement. Countywide (Lorie Bailey Brown, CFO/Resource Management Director) Department - County Manager's Office. [2025-038](#)

Motion by Vice Chairman Herr, seconded by Commissioner Dallari, to award RFP-604862-24/LNF, Term Contract for Governmental Lobbying Services for Seminole County, to The Southern Group of Florida, Inc., Tallahassee, in the estimated annual amount \$120,000.00; and authorize the Purchasing and Contracts Division to execute the Agreement.

Districts 1, 2, 3, and 5 voted AYE.

District 4 abstained.

Commissioner Lockhart re-entered the meeting at 1:59 p.m.

## **V. REGULAR AGENDA**

20. Reduction of Lien Request - Consideration of Applicant, Morgan Voke and Deborah Longstaff's, appeal of the Deputy County Manager's denial of requested lien waiver of Code Enforcement Board lien, Case number: 16-38-CEB, to \$0.00, The subject property is Tax Parcel # 18-21-30-509-0000-0180, located at 1059 Williams Street in Altamonte Springs, FL 32701, District4 - Lockhart (Alexis Brignoni, Code Enforcement Clerk) [2024-1738](#)

Ms. Brignoni addressed the Board and presented the item as outlined in the agenda memorandum.

Morgan Voke, the Applicant, addressed the Board and discussed his request. Mr. Voke also requested the fee he paid to appeal the Deputy County Manager's denial not be saved by the County but be made available for somebody in the future that needs it to appeal their lien reduction request to the Board.

With regard to public participation, no one spoke and public input was closed.

Motion by Commissioner Lockhart, seconded by Vice Chairman Herr, to overturn the Deputy County Manager's decision to deny; thereby approving the requested lien waiver of Code Enforcement Board lien, Case #16-38-CEB, to zero dollars (\$0.00) for Tax Parcel #18-21-30-509-0000-0180, located at 1059 Williams Street in Altamonte Springs, Florida 32701; and authorize the Chairman to execute a Satisfaction of Lien upon payment of the approved reduced amount, if any.

Districts 1, 2, 3, 4, and 5 voted AYE.

Motion by Commissioner Lockhart to take up the other request of the fees that Mr. Voke paid to the County for the appeal process to be able to be paid forward in some way to the next person in line behind them so that others could have an opportunity to access this process.

Upon inquiry of Chairman Zembower, Mr. Gray advised that is something they can probably do, but he wouldn't know how to administer those funds at this point. However, with bringing the Code Enforcement process underneath the Board again, there are a couple of other improvements they would like to make. If the Board could give staff time to come up with a process, he will contact Mike Rhodes, Code Enforcement Compliance Coordinator, and bring it back to the Board.

Commissioner Lockhart withdrew the motion.

21. Reduction of Lien Request - Consideration of Applicant Morgan Voke and [2024-1741](#)  
Deborah Longstaff's Appeal of the Deputy County Manager's denial of requested lien reduction for Code Enforcement Board liens (Case numbers: 19-133-CEB, 19-134-CEB and 21-07-CESM) to \$0.00. The subject property is Tax Parcel # 03-21-29-505-0X00-0180, located on Mohawk Lane, Altamonte Springs, FL 32701. District3 - Constantine (Alexis Brignoni, Code Enforcement Clerk)

Ms. Brignoni presented the item as outlined in the agenda memorandum.

Morgan Voke, the Applicant, discussed his request. There were a few questions from Chairman Zembower.

With regard to public participation, no one spoke and public input was closed.

Motion by Commissioner Constantine, seconded by Commissioner Lockhart, to overturn the Deputy County Manager's decision to deny, thereby approving a lien reduction to the administrative costs of \$2,206.92 for Code Enforcement Board liens (Case Nos. 19-133-CEB, 19-134-CEB and 21-07-CESM) for Tax Parcel #03-21-29-505-0X00-0180, located on Mohawk Lane, Altamonte Springs, Florida 32701; and authorize the Chairman to execute a Satisfaction of Lien upon payment of the approved reduced amount.

Districts 1, 2, 3, 4, and 5 voted AYE.

## **VI. PUBLIC HEARING AGENDA**

### **Accept Proofs of Publication**

Motion by Vice Chairman Herr, seconded by Commissioner Dallari, to authorize the filing of the proofs of publication for this meeting's scheduled public hearing into the Official Record.

Districts 1, 2, 3, 4, and 5 voted AYE.

### **Ex Parte Disclosure**

All districts submitted ex parte.

### **Public Hearings - Quasi - Judicial**

22. Eagle Pass Rezone - Continued from the January 14, 2025 Board of County Commissioners Meeting - Consider a Rezone from A-1 (Agriculture) to C-3 (Heavy Commercial and Very Light Industrial) for a proposed office building and self-storage buildings on approximately 9.40 acres, located on the west side of State Road 426 at Eagle Pass Road; (Z2024-011) (Eagle Pass Properties, LLC - Larry Jordan, Applicant) District1 - Dallari (Annie Sillaway, Senior Planner) [2025-028](#)

Ms. Sillaway addressed the Board and presented the item as outlined in the agenda memorandum.

It was determined the Applicant was present but did not wish to speak.

With regard to public participation, no one spoke and public input was closed.

Motion by Commissioner Dallari, seconded by Commissioner Lockhart, to adopt Ordinance #2025-3 enacting a rezone from A-1 (Agriculture) to C-3 (Heavy Commercial and Very Light Industrial) for a proposed office building and self-storage buildings on approximately 9.40 acres, located on the west side of State Road 426 at Eagle Pass Road; Larry Jordan, Applicant; as described in the proof of publication.

Districts 1, 2, 3, 4, and 5 voted AYE.

23. Raymond Avenue Partial Right-of-Way Vacate - Adopt the Resolution [2024-1451](#)  
vacating and abandoning a portion of an undeveloped right-of-way known as Raymond Avenue located in Section 11, Township 21, Range 29 of Seminole County, Florida, for properties more particularly known as 200 Alpine Street, and 160 Raymond Oaks Court, Altamonte Springs; (David & Shana Larson, Maria Fernandez, and Jared Pittman, Applicants)  
District3 - Constantine (Joy Giles, Principal Planner)

Ms. Giles addressed the Board and presented the item as outlined in the agenda memorandum.

The Applicant Jeff Singletary addressed the Board and thanked the Board for their consideration of this item.

With regard to public participation the following submitted written comment forms in support: Mark Laney, Ron Marshall, Carol Marshall, and Maria Fernandez Pittman.

The following spoke in support: Dawn Kintigh, David Larson, Miguel Pico-Moreira, Jose Amram, Janice Beckwith, and Marjorie Galloway.

No one else spoke and public input was closed.

Public Comment Forms and Written Comment Forms were received and filed.

Motion by Commissioner Constantine, seconded by Vice Chairman Herr, to adopt appropriate Resolution #2025-R-12 vacating and abandoning a portion of an undeveloped right-of-way known as Raymond Avenue located in Section 11, Township 21, Range 29 of Seminole County, Florida, for properties more particularly known as 200 Alpine Street, and 160 Raymond Oaks Court, Altamonte Springs; David & Shana Larson, Maria Fernandez, and Jared Pittman, Applicants; as described in the proof of publication.

Districts 1, 2, 3, 4, and 5 voted AYE.

24. Turkey Avenue Partial Right-of-Way Vacate - Adopt the Resolution [2024-1689](#)  
vacating and abandoning a portion of undeveloped right-of-way known as Turkey Avenue in the Swopes Amended Plat of Iowa City, as recorded in

Plat Book 6, Page 96 of the Public Records of Seminole County, Florida, located approximately 450 feet north of N CR 426, and 210 feet east of Walsh Street, Oviedo; (Marilourdes Diaz-Deyo Revocable Trust, Applicant) District2 - Zembower (Joy Giles, Principal Planner)

Ms. Giles presented the item as outlined in the agenda memorandum.

The Applicant Marilourdes Diaz-Deyo addressed the Board and briefly explained her request.

With regard to public participation, no one spoke and public input was closed.

Motion by Chairman Zembower, seconded by Commissioner Dallari, to adopt appropriate Resolution #2025-R-13 vacating and abandoning a portion of undeveloped right-of-way known as Turkey Avenue in the Swopes Amended Plat of Iowa City, as recorded in Plat Book 6, Page 96 of the Public Records of Seminole County, Florida, located approximately 450 feet north of N CR 426, and 210 feet east of Walsh Street, Oviedo; Marilourdes Diaz-Deyo Revocable Trust, Applicant; as described in the proof of publication.

Districts 1, 2, 3 4, and 5 voted AYE.

25. Seminole Science School Expansion Small Scale Future Land Use Map Amendment and PD Rezone - Consider a Small Scale Future Land Use Map Amendment from Mixed-Use Development and Low Density Residential to Planned Development and a Rezone from A-1 (Agriculture) and C-2 (General Commercial) to PD (Planned Development) for the development of a Public Charter School on approximately 7.85 acres, located at the northwest corner of North US Hwy 17-92 and North Ronald Reagan Boulevard; (Z2024-013/06.24SS.01) (Yalcin Akin, Ph.D., Manager of Discovery Education Holdings, LLC, Applicant) District4 - Lockhart (Annie Sillaway, Senior Planner) [2024-1612](#)
- Continued to March 25, 2025.***

Ms. Sillaway presented the item as outlined in the agenda memorandum.

Attorney S. Brent Spain, on behalf of the Applicant, addressed the Board and presented the request (presentation received and filed).

With regard to public participation, the following spoke in opposition and addressed concerns of traffic, parking, excess noise, retention pond, block wall: Curtis Wilson, John McClellan (who also requested if approved, the school field can only be used for school activities and not rented out to other entities on the weekends), Scott Leitner, and Shawn Larken.

The following spoke in support: Ansu Sebastian, Becc Lester-Beam, Michelle Jump, Alan Ambler, Jayaram Brindala, and Mohammed Salehi.

No one else spoke and public input was closed.

Public Comment Forms were received and filed.

Mr. Spain provided rebuttal to public comments in opposition.

There were questions and comments from the Board.

Vice Chairman Herr stated her concerns with the traffic, and she doesn't understand how they queue up 970 vehicles, because there are no school buses, on that road system all at once. She does not want this to become a county problem to expand the road. Mr. Spain advised they are open to a condition that requires continuing monitoring of the traffic pattern for first few years of operation to see if there are issues that they are required to add a turn lane.

Commissioner Lockhart inquired how many faculty and staff are anticipated to be working out of this building. Chris Klotz, Summit Construction Group, responded there are approximately 60 staff members planned for the new campus. The Commissioner provided a history of the very recent communication she has had with the developer where she expressed the most intense negative impacts on the community had been placed closest to the community, and she had requested they come back with things they would propose to mitigate some of the negative impacts. One thing she was very clear with them was she would not support a D.O. where the field was lighted. With the parking as laid out, she has concerns of cars sitting idling for a period of time and the exhaust, which a fence won't help. She requested mitigation on that. Sound is her third biggest issue. With 970 students, approximately 140 students would be eligible to drive, there are 60 staff, and there are only 130 parking spaces; and she does not believe there is adequate student parking. She advised she was told there were no other accommodations the developer would be making except for some additional vegetative buffering. She confirmed with staff this morning there were not any changes that were going to be proposed. Now, at the meeting, they are being told of concessions, none of which are in writing nor in the D.O. She is not satisfied with the proposed accommodations. Mr. Klotz responded they did attempt to address the first three concerns of field lighting, sound, and the pond. Commissioner Lockhart stated since there is so much to be done, she would like to continue this item. Discussion ensued.

Motion by Commissioner Lockhart, seconded by Commissioner Constantine, to continue to date-certain March 25, 2025, the request to adopt an ordinance enacting a Small Scale Future Land Use Map Amendment from Mixed-Use Development and Low Density Residential to Planned Development; adopt an ordinance enacting a Rezone from A-1 (Agriculture) and C-2 (General Commercial) to PD (Planned Development) for the development of a Public Charter School on approximately 7.85 acres, located at the northwest corner of North US Hwy 17-92 and North Ronald Reagan Boulevard; and associated D.O. #24-20500006; Yalcin Akin, Ph.D., Manager of Discovery Education Holdings, LLC, Applicant; as described in the proof of publication.

Districts 1, 2, 3, 4, and 5 voted AYE.

7. Approve and authorize the Chairman to execute the Interlocal Agreement by and between Seminole County and the City of Lake Mary regarding the limited transfer of development authority to the County for the purposes of developing the Seminole Science Charter School Expansion. District4 - Lockhart (Jose Gomez, Development Services Director) [2024-1443](#)

Mr. Gray announced this item was being pulled and will be brought back with Item 25.

Chairman Zembower recessed the meeting at 4:01 p.m., reconvening at 4:13 p.m.

### **Public Hearings - Legislative**

26. Adopt Ordinance to create the Bear Gully Lake Management Municipal Services Benefit Unit [MSBU]; Adopt the associated initial variable rate assessment roll required for funding the requested public services. District1 - Dallari (Tameka Morton, MSBU Program Manager) [2024-1731](#)

#### **Ordinance #2025-4**

Ms. Morton addressed the Board and presented the item as outlined in the agenda memorandum.

With regard to public participation, Harvey Barnett and David Syme spoke in opposition.

No one else spoke and public input was closed.

Public Comment Forms were received and filed.

There were a few questions for staff from the Board.

Motion by Commissioner Dallari, seconded by Vice Chairman Herr, to adopt Ordinance #2025-4 creating the Bear Gully Lake Management Municipal Services Benefit Unit [MSBU]; and adopt the associated initial variable rate assessment roll required for funding the requested public services; as described in the proof of publication.

Districts 1, 2, 3, 4, and 5 voted AYE.

### **VII. COUNTY ATTORNEY'S REPORT**

No report.

### **IIX. COUNTY MANAGER'S REPORT AND STAFF PRESENTATIONS**

No report.

### **IX. DISTRICT COMMISSIONER REPORTS**

#### **District 1 - Commissioner Dallari**

Commissioner Dallari reported on events and meetings.

**District 3 - Commissioner Constantine**

Commissioner Constantine reported on events and meetings.

Commissioner Dallari left the meeting at 4:32 p.m.

Motion by Commissioner Constantine, seconded by Chairman Zembower, to appoint Lynn Dictor to the Historical Commission, Tracy Fleming to the Animal Control Board, and Skye Buckner to the Tourist Development Council.

Districts 2, 3, 4, and 5 voted AYE.

Commissioner Constantine requested a resolution or letter of appreciation, whichever is appropriate, be sent to Don Dougherty, Tourist Development Council, and Bridget Lake, Animal Control Board.

Commissioner Dallari re-entered the meeting at 4:34 p.m.

**District 4 - Commissioner Lockhart**

Commissioner Lockhart reported on events and meetings.

The Commissioner distributed a letter to memorialize County's commitment to contributed \$500,000 to the Sunshine Corridor PD&E study (received and filed).

**District 5 - Commissioner Herr**

Vice Chairman Herr reported on events and meetings.

**District 2/Chairman's Report - Chairman Zembower**

Chairman Zembower reported on events and meetings and the Orlando Sanford International Airport.

**X. CHAIRMAN'S REPORT**

No submissions.

27. Approve the Board appointment of Maya Athanas (Seminole County Planning Department Non-Voting Member) from 10/1/2024 - 9/30/2028 and Erin Archey (Non-Impacted Citizen Voting Member) from 10/1/2024 - 9/30/2028 to the Sanford Aviation Noise Abatement Committee. [2025-098](#)

Motion by Chairman Zembower, seconded by Commissioner Constantine, to appoint Maya Athanas (Seminole County Planning Department Non-Voting Member) from 10/1/2024 - 9/30/2028 and Erin Archey (Non-Impacted Citizen Voting Member) from 10/1/2024 - 9/30/2028 to the Sanford Aviation Noise Abatement Committee.

Districts 1, 2, 3, 4, and 5 voted AYE.

**XI. PUBLIC COMMENT (Items not Related to the Agenda)**

Judy Bonstat spoke requesting an update regarding the engineering for drainage in regarding Lake Howell, Soldier Creek, and Lake Jesup. Chairman Zembower advised County Engineering staff is coordinating with city engineering staff. The basin study will identify improvements to be done. Mr. Gray advised the Public Works Director will speak with Ms. Bonstat after the meeting.

James Gorman spoke about Como en Casa Restaurant in Oviedo that is being run as a nightclub. Mr. Gorman previously brought this to the Board's attention at the December 10, 2024, meeting. He advised after that meeting, the restaurant was good for a bit after that, but they have started up again with staying open late, loud music, and he has been personally physically attacked. Commissioner Dallari advised he has communicated with the Sheriff's Department to address it appropriately.

Public Comments Forms were received and filed.

**XII. ADJOURN BCC MEETING**

There being no further business to come before the Board, the Chairman declared the meeting adjourned at 4:54 p.m., this same date.

**APPROVED by the BCC:**

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

**ATTEST:**

\_\_\_\_\_  
Clerk of Court and Comptroller  
AS Clerk to the BCC